













# CATALOGUE

OF

# SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

## BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1876-92.

BY

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THIS Catalogue of the Sanskrit, Pali, and Prakrit books in the British Museum has been compiled by Professor Bendall, Senior Assistant in the Department of Oriental Printed Books and MSS. It is supplementary to that made by the late Dr. E. Haas, and is arranged on the principles laid down by that scholar in his introductory remarks to the earlier work, with some modifications which are fully explained in the Preface to the present volume.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL  
PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

*May 29, 1893.*



# PREFACE.

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As the present work forms a supplement to the "Catalogue of Sanskrit and Pali Books in the British Museum," by the late Dr. E. Haas, it will be useful to make some observations as to new features introduced, including points of departure from the principles laid down in the preface of that work.

First, as to the scope of the work. The term "Prakrit" has been added to the title of the present volume because the publications in Prakrit have very considerably increased since the date of Dr. Haas's Catalogue. This has been (as may be seen from our Select Subject Index) mainly owing to the literary activity of the Śvetāmbara Jain sect. I may here note that Jain works are catalogued under the Sanskrit titles authorized by tradition, though the corresponding Prakrit forms are also given in the Index of Titles.

**Scope.**  
(Haas, p. iv.)

The Subject-Index just referred to forms a second new feature of the present work, and is similar to those which have been found useful in the catalogues of several Indian vernaculars. In view of the comparatively greater number of handbooks available for students of Sanskrit, no attempt has been made to render this Index exhaustive; but it is hoped that it will prove useful to students, as well as to the compilers of chrestomathies and other educational works. Referring to Dr. Haas's remarks on the scope of his Catalogue (p. iv.), it may be here stated that an endeavour has now been made to supply references to texts published in the Journals of learned societies, which were there omitted. A complete list of the translations of the Bible into Sanskrit and Pali has also been added.

In order to explain the mode of transcription, as well as to afford a ready means of reference for the very numerous alphabets used in printing Sanskrit works, a table of transliteration has been added.

**Transliteration.**  
(Haas, p. v.)

No serious discrepancies will be found between this and the system adopted by Dr. Haas; but the experience gained by the publication of catalogues of other Indian literatures has shown that some few fresh signs\* were desirable.

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\* Especially in the distinction of the various nasals, and the substitution of the mark usually employed to express prosodial length for the sign identified with accentuation (e.g. ā, not á, for ◌ā).



The general principle laid down by Dr. Haas (p. v.), that “the historical ground is the only safe one on which to build a system of uniform transcription,” has been loyally carried out;\* indeed, the exception noted by him—the case of the unpronounced final *a*—has been in the present work treated according to the general law, and written accordingly without parentheses.†

Nomen-  
clature.  
(Haas, p. vi.)

The same general principles of nomenclature have likewise been followed, with two exceptions: (1) The Bengali (and North Indian) addition of the word “*Śarman*” (Brahman) after the personal name has been disregarded, as conveying no useful new information, the vast majority of Sanskrit writers still being of the highest caste. (2) In the South Indian names Dr. Haas’s plan of cataloguing such names under initials has been departed from. The author instanced by him (T. Kristnasawmy Iyer) now appears as *Krishṇasvāmi Aiyar*, *T.*, the name designated by the initial being regarded as, in some sort, an epithet. The advantages of this more practical system are: (1) that it accords in general with the practice of duly qualified Europeans in South India, *e.g.* the compilers of the Madras University Calendar; (2) that, taken in connexion with native nomenclature in the other Presidencies, it reduces the cataloguing of Indian names to a principle at once more simple and, as I venture to think, more scientific than that of taking them “as they stand,” viz., **that all Indians should be catalogued under their native personal names.**‡ Such names are readily distinguishable from epithets and the like by the Sanskrit scholar, owing to the fact that throughout all India in the literary classes the name given at birth is usually a compound of regular construction, and almost invariably of religious import, *e.g.* *Devadatta* (*cf.* *Ζηρόδοτος*).

It may be well to add here that personal names are transliterated on precisely the same principles as other Oriental words. A recent very able writer has tried to justify the opposite plan by assuming “the principle that everyone has a right to spell

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\* Besides the exception noted below, a slight change has been made in transcription of those names of modern Hindus the base of which ends in *न*. In conformity with modern usage, the *n* is now dropped, though it is retained in the case of the old writers, such as *Dandin*, *Śrīdharasvāmin*.

† In certain vernaculars, however, and in personal names not directly referable to Sanskrit originals, the final *a* has been dropped. Compare the preface to the Catalogue of Hindi Books.

‡ That the personal name is really the chief name, even in the south of India, may be seen from the following circumstances: (1) That native converts, when they retain their old names at all, retain their personal names in lieu of surnames, prefixing to them the names which they receive at baptism, such as *John* or *Samuel*. The old prefixed (so-called) “family”-name (or rather place-name) disappears or is (apparently) cancelled. Accordingly, by the plan now adopted, works written before and after conversion would appear under the same general heading. (2) Native scholars of South India, when writing of themselves in the body of a Sanskrit work, entirely suppress their prefixed local family-name (amongst other reasons, it is usually of non-Aryan origin, and *versu dicere non est*), and use the personal name alone. Compare the Sanskrit dedicatory verses of *R. Śivaśankara Pandya*’s works. Attention has been already drawn by Dr. Haas (p. vii.) to the exceptional conditions of *Sinhalese* names.

his own name as he likes.”\* But this principle, if principle it be, must apply only to the native alphabet of the writer.† When European Orientalists are so hopelessly at variance, how can we expect natives to write any words—even their own names—on a consistent plan?

Some pains have also been taken to give the names of European writers with a full correctness befitting a Catalogue that forms part of the system of a large library. Orientalists who may be surprised at finding somewhat long epithets added to their names in the present work may be reminded that their literary namesakes are probably to be found in the General Catalogue of the Museum Library, the rules of which have in the main been observed here, with some slight modifications.‡ A case in point is the omission of publishers’ names in imprints, which here are only added to distinguish two editions of the same year or where the book derives a special character from its mode of publication.§

A certain discretion has been reserved in mentioning or giving cross-references to the names of persons laying claim to be considered as editors. In a few cases where the “editor” was partly a press-corrector and partly a prolific issuer of reprints, a mere list of the headings of the works published has been given under his name.

In revising the latter half of this work much assistance|| has been derived from Dr. S. Th. Aufrecht’s useful *Catalogus Catalogorum*.

I have profited on many occasions by the advice of my colleague, Mr. A. G. Ellis, on points relating to arrangement and style; and still more often by the wide knowledge of the North Indian vernaculars possessed by my friend Mr. J. F. Blumhardt, whose work for this Department in connexion with these languages is so greatly appreciated.

CECIL BENDALL.

BRITISH MUSEUM,

May, 1893.

\* G. A. Grierson, Notes on the Vernacular Literature of Hindustan, p. ix.

† In this a settled usage is generally observed. Thus, the form *Chattopādhyāya* is adopted because the Brahmins bearing that name always write चट्टोपाध्याय, as Dr. Haas has shown (p. v.). Occasionally modern Pandits appear to use a Sanskritized literary name (compare Caius for Kaye). See the heading *VIṢṆOĀ Aṅṅā KARHĀPAKAR* (col. 481).

‡ In the present work, as a supplementary catalogue, it has been thought best, on practical grounds, to follow Dr. Haas’s arrangement, by which in the case of grammatical works, where commentaries are piled on commentaries many deep, the leading commentator is treated as an independent author.

§ E.g. an official character. See the numerous publications of the Departments of Public Instruction in India.

|| Many works, however, have been printed, especially in South India and Ceylon, of which no MS. is registered in the catalogues on which Dr. Aufrecht’s work is founded. Of the Sanskrit literature extant in Ceylon very little seems to be known in Europe. The works there published deal chiefly with medicine and with astrology.

## CORRIGENDA AND MINOR ADDENDA.



- Col. 4, line 22 (note). For *Ñeyyadhamma*, read *Ñeyyadhamma*.
- „ 15, Heading *ĀNANDATĪRTHA*, add note: A Canarese commentary on this author's *Mahābhārata-tātparyā* was published at Bombay, 1891, and will be found in the Canarese Catalogue.
- „ 23, „ 10. For *See YOGAVĀSISHTARĀMĀYAṆA* read *See GURUJÑĀNAVĀSISHTA*.
- „ 32, „ 28. After the words *Brahma-sūtras* add reference: I. i.—ii. 1.
- „ 40 „ 23. For pp. 193 read ff. 1936.
- „ 43, „ 14. After the word *Kirātārjuniya* add reference: [Sargas, I.—IV.]
- „ 54, „ 9. Delete passage in parentheses and note, for vol. I.—III, read 5 vol., and correct date to 1848-72.
- „ 62, „ 10. For *Buddhagosa* read *Buddhaghosa*.
- „ 62. (Entry *Dhammapadaṭṭhakathā*) add note, *In progress*.
- „ 103. Delete the entries under *GAṆAPATI-ATHARVASĪRSHA*, and see now *UPANISHADS* (col. 430).
- „ 129, 5th entry. Similar works appear under the headings *SĀMAJĀNĀM SANDHYĀPRAYOGA* and *VEDAS.—Sāmaveda.—Appendix*. For the press-mark read 14010. b. 4 (1).
- „ 173, line 1. For *Nāganātha Bhavadvandya* read *Uddhava*.
- „ 194. The heading *KRISHṆA SŪRI* should be transposed into its correct alphabetical order before *KRISHṆASVAMI*.
- „ 224, „ 22. The reference within square brackets should more suitably read thus: *Majjhimanikāya*, II. v. 3.
- „ 250. Heading *NARASIṂHA, Ītmūri-Lakshmī*. See now *Addenda*, cols. 527 and 528.
- „ 261, „ 14. For *MAHĀDEŚIKA* read *VEDĀNTĀCHĀRYA*.
- „ 264, last l. but 3. Delete *MUKHOPĀDHYĀYA*.
- „ 265, line 1. For *NĪLAMĀDHAVA* read *NĪLAMANI*.
- „ 270. First entry under *PADMAKAJA*. Make this a cross-reference to *Upendrāchārya*, and accordingly delete “compiled.”
- „ 296. Heading *PULLE*, second entry. Delete *In progress*, and add in previous line: 2 pt.
- „ 354 *ad fin.* To the last heading add a note: See also the headings *Hariṣchandra Tarkālakāra* and *VEDAS.—Sāmaveda.—Appendix*; adding a similar note to the last cited entry (col. 459).
- „ 376, 1st entry. Add: Pt. 1.
- „ 376, *ad fin.* Add a cross-reference to the editor, *Saṭhagopāchārya*, of the work catalogued under *Mahābhārata Harivaṃśa*, in col. 525.
- „ 482. Transpose the second and third entries.

# TABLE OF TRANSLITERATION.

NAGARI, BENGALI, TELUGU, CANARESE, MALAYALAM, SINHALESE,  
AND BURMESE ALPHABETS.\*

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
a	अ	অ	అ	అ	അ	අ	အ
ā	आ	আ	ఆ	ఆ	ആ	ආ	အာ
i	इ	ই	ఇ	ఇ	ഇ	ඈ	အို
ī	ई	ঈ	ఈ	ಈ	ഈ	ඉ	ඉඹි
u	उ	উ	ఉ	ಉ	ഉ	උ	උ
ū	ऊ	ঊ	ఊ	ಊ	ഊ	ඌ	උඹි
ri	ऋ	ঋ	ఋ	ಋ	ഠ	ඌ	—
e	ए	এ	ఏ (ఎ థ)	ಎ (ಎ ಥ)	ഐ (എ ഥ)	ඌ, ඒ	උ
ai	ऐ	ঐ	వి	ವಿ	ഐ	ඌ	උ
o	ओ	ও	ఒ (ఒ థ)	ಓ (ಓ ಥ)	ഓ (ഓ ഥ)	ඌ, ඔ	උඹි
au	औ	ঔ	ఔ	ಔ	ഔ	ඌ	උඹි
ka	क	ক	క	ಕ	ക	ක	က
kha	ख	খ	ఖ	ಖ	ഖ	ක	ခ
ga	ग	গ	గ	ಗ	ഗ	ග	ဂ
gha	घ	ঘ	ఘ	ಘ	ഘ	ග	ဃ
ṅa	ङ	ঙ	ఙ	ಙ	ങ	ඟ	င
cha	च	চ	చ	ಚ	ച	ච	စ
chha	छ	ছ	ఛ	ಛ	ഛ	ච	ဆ

\* No type is available for the representation of the Grantha alphabet. In some few South-Indian religious works a curious attempt has been made to express Sanskrit texts by the use of the Tamil alphabet: but even these rarely bear title-pages printed in that inadequate character.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
ja	জ	জ	జ	జ	జ	ຈ	ဂ
jha	झ	ঝ	ఝ	ఝ	ఝ	ဆ	ဈ
ña	ঞ	ঞ	ఞ	ఞ	ഞ	ဣ	င
ta	ট	ট	ట	ట	ട	တ	တ
tha	ঠ	ঠ	థ	థ	ത	ထ	ထ
da	ড	ড	ద	ద	ദ	သ	သ
dha	ঢ	ঢ	ధ	ధ	ഢ	ဓ	ဓ
na	ণ	ণ	ణ	ణ	ണ	န	န
ta	ত	ত	త	త	ത	တ	တ
tha	থ	থ	థ	థ	ഥ	ထ	ထ
da	দ	দ	ద	ద	ദ	သ	သ
dha	ধ	ধ	ధ	ధ	ഢ	ဓ	ဓ
na	ন	ন	న	న	ന	န	န
pa	প	প	ప	ప	പ	ပ	ပ
pha	ফ	ফ	ఫ	ఫ	ഫ	ပ	ပ
ba	ব	ব	బ	బ	ബ	မ	မ
bha	ভ	ভ	భ	భ	ഭ	မ	မ
ma	ম	ম	మ	మ	മ	မ	မ
ya	য	য (য়)	య	య	യ	ယ	ယ
ra	র	র	ర	ర	ര	ဝ	ဝ
la	ল	ল	ల	ల	ല	လ	လ
va	ব	ব	వ	వ	വ	ဝ	ဝ
śa	শ	শ	శ	శ	ശ	ဆ	—
sha	ষ	ষ	ష	ష	ഷ	ဆ	—
sa	স	স	స	స	സ	ဆ	ယ
ha	হ	হ	హ	హ	ഹ	ဆ	ယ
la	ळ	—	ళ	ళ	ള	လ	လ

Anusvāra, Visarga and Anunāsika are represented by ṃ, ḥ and ṇ respectively.

# SUPPLEMENTARY CATALOGUE

OF

## SANSKRIT BOOKS

**ĀBĀJĪ VISHṆU KĀTHAVATE.** *See* SOMEŚVARA-  
DEVA Kīrtikamuḍī . . . edited by A. V. K. 1883. 8°.   
 14058. b. 19.

**ABALĀKĀNTA SENA.** धातुसारकृदन्तसंग्रह धातुनूपायो,  
प्रत्ययानूपायो ও শব্দানূपायो [Dhātusāra-kṛidantasān-  
graha. A collection of nominal derivatives from  
verbal roots, arranged in order of verbal roots,  
of suffixes and of the derived words.] pp. 116.  
কলিকাতা ১২৯২ [Calcutta, 1886.] 8°. 14093. b. 17.

**ABHAYACHARAṆA GUPTA.** *See* NĀRĀYAṆA KA-  
VIRAJA যব্যাক্ষরদর্পণ [Edited by A. G.] [1880.] 8°.   
 14043. cc. 4.

**ABHAYADEVA.** *See* AUPAPĀTIKA. অথ উবপাই etc.  
[With a commentary by A.] [1879.] obl. 4°.   
 14100. f. 1.

— *See* BHAGAVATĪ-SŪTRA. Jāin Sūtrā Saṅ-  
grāhā . . . Bhāgvātī Sūtrā . . . with a commentary  
in Sanskrit by A. etc. 1877, etc. 8°.   
 14100 c. 6.

— *See* BHAGAVATĪ SŪTRA. অথ ভগবতী সূত্র. [With  
Abhayadeva's commentary.] [1882.] obl. 4°.   
 14100. f. 9.

— *See* JĪNĀTĀDHARMAKATHĀ. জ্ঞাতার্থমেক্যাসূত্র.  
[With a Sanskrit commentary by A.] [1876.]   
 obl. 12°. 14100. c. 3.

— *See* PRASNAVYĀKARAṆA. প্রশ্নব্যাকরণকসূত্র [sic].  
[With a Sanskrit commentary by A.] [1876.]   
 obl. 8°. 14100. c. 4.

**ABHAYADEVA.** *See* SAMAVĀYĀṆGA. সমবায়্যাং [With  
vṛitti or commentary by A.] [1880.] obl. 4°.   
 14100. f. 8.

— *See* STHĀNĀṆGA. স্ত্যানাঙ্গ etc. [With A.'s  
Sanskrit commentary.] [1880.] obl. 4°.   
 14100. f. 3.

— *See* UPĀSAKADAŚĀ. উপাসকদশাসূত্র [Together  
with the Upāsakadaśāvivaraṇa of A.] [1876.]   
 obl. 12°. 14100. c. 2.

— The Uvāsagadasāo . . . with the . . . com-  
mentary of A., etc. 1885. 8°.   
 14002. a. (vol. 105.)

— *See* VĪPĀKASŪTRA. বিপাকসূত্র [With the  
Sanskrit commentary of A.] [1876.] obl. 8°.   
 14100. c. 5.

**ABHIDHAMMAPITAKA.** [For the more impor-  
tant writings of this division of the Tripiṭaka of  
the Southern Buddhists, *See* ABHIDHAMMATHA-  
SAṅGAHA, DHAMMASAṅGAṆĪ, PUGGALA-PAṆṆATTĪ.]   
 14098. b.

**ABHIDHĀNARATNAMĀLĀ.** শ্রুতসনিসমুৎপাদ  
অনুসারমুখোত্তরমুখল অথ দ্বানরত্নমাল etc.  
[The Abhidhānaratnamālā, also called Shadrasa-  
nighaṇṭu, a dictionary of *Materia medica*, with  
a Telugu interpretation.] pp. 9, 62. Madras,  
১৮৮১ [1881.] 8°.   
 14043. c. 32.

**ABHINAVAGUPTA.** *See* UTPALA. ইশ্বরপ্রতিভাসূত্রবি-  
মর্শিনী [Pratyabhijñāvimarsinī, with the shorter  
commentary of A., called Laghuvṛitti.] 1866, etc.  
fol.   
 14096. f. 4

## ACADEMIES.

## CALCUTTA.

Asiatic Society of Bengal. Bibliotheca Indica etc.  
New Series. 1848, etc. 14002. a., b.

[Continuation of note.]

Vol. 79. } [Persian.]	Vol. 106. Purāṇas. — Kūrma-
" 80. } Kātantra.	purāṇa.
" 81. } Aranyakas. — Aitare-	" 107. Purāṇas. — Brihan-
" 82. } yāranyaka.	nāratiyapurāṇa.
" 83. } Bularāyana.	" 108. Jayadatta Sūri.
" 84. } Śāṇḍilya.	" 109. Purāṇas. — Varāha-
" 85. } Purāṇas. — Vāyupu-	purāṇa.
" 86. } Somadeva Bhaṭṭa.	" 110. Prajñā-pīramitā.
" 87. } [Arabic.]	" 111. Paśāṣara.
" 88. } Chāṇḍī.	" 112. [Persian.]
" 89. } Yaska.	" 113. Golaṃa.
" 90. } Lalitavistara.	" 114. Vāṣeṣvara, son of
" 91. } Vishnu.	Peddibhaṭṭa.
" 92. } Apastamba.	" 115. [Tibetan.]
" 93. } Patañjali.	" 116. Bularāyana.
" 94. } Purāṣara.	" 117. Id.
" 95. } Sūgata.	" 118. Śaśānanda Yati.
" 96. } Hemuchandra.	" 119. [Persian.]
" 97. } [Persian.]	" 120. Purāṇas. — Brīhad-
" 98. } Gaiyaga Upādhyāya.	dharmapurāṇa.
" 99. } [Persian.]	" 121. [Hindi.]
" 100. } Sāṅkhāyana.	" 122. Kāpila.
" 101. } Sāyanācharya.	" 123. Udayana.
" 102. } Nārada.	" 124. Kshemenāra.
" 103. } Chāṇḍogara.	" 125. Purāṇas. — Mārka-
" 104. } Jolly (J.E.)	ḍeya purāṇa [En-
" 105. } Upāsakalūṣā.	glish.]
	" 126. [Persian.]
	" 127. Saṃnaka.
	" 128. Nyāyabindu.

RĀJENDRALĀLA MITRA. A descriptive Catalogue of Sanskrit MSS. in the library of the Asiatic Society of Bengal [followed by an Appendix containing an alphabetical list of Sanskrit grammars known to exist.] Pt. I. pp. vii. i. 171. lvii. Calcutta, 1877, etc. 8°. 14096. d. 1.

— The Sanskrit Buddhist Literature of Nepal [Catalogue raisonné of the collection of MSS. presented by B. H. Hodgson to the Society.] pp. xlvii. 340. Calcutta, 1882. 8° 14096. cc.

## CAMBRIDGE.

University of Cambridge. Library.

BENDALL (CECIL). Catalogue of the Buddhist Sanskrit Manuscripts in the University Library, Cambridge. With introductory notices and illustrations of the palaeography and chronology of Nepal and Bengal. pp. xii. lvi. 225. Cambridge, 1880. 8°. 14096. d. 15.

## GERMANY.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der deutschen Morgenländischen Gesellschaft (Bände I.-IV.) unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus (Band V. .... des Prof. Dr. Ludwig

Krehl; Band VI. ... des Prof. Dr. Otto Loth; Band VII.-IX. ... des Prof. E. Windisch.) Leipzig, 1859, etc. 8°. In progress. 753. f. 9-14.

The Sanskrit and Prakrit works contained in the above are described under the following headings:—

Dhanesvara Sūri. Bd. 1.	Bhadraḥa. Bd. 7.
Somadeva Bhaṭṭa. Bd. 2 & 4.	Vetālapañchaviṃśati. Bd. 8.
Ācalāyana. Bd. 3 & 4.	Bauddhāyana; ibid.
Śāntanara. Bd. 4.	Steuzler (A. F.) and Grīhya-
Hala. Bd. 5 & 7.	sūtras. Bd. 9.
Paraskara. Bd. 6.	

## LEIPZIG.

Deutsche Morgenländische Gesellschaft. See above: —GERMANY.

## LONDON.

Pali Text Society.

Journal of the Pali Text Society edited by T. W. R. Davids. London, 1882, etc. 8°.

In progress. 14098. b.

Texts published in this Journal appear under these headings:

Dhammasiri } Journal for 1883.	Kassapa } Journal
Malasikkhā } for 1886.	Nandapaññāchāriya } for 1886.
Anuruddha } Journal for	Dīpaṅkara } Journal
Talakāṭha-gāthā } 1884.	Śyāgadhāra } for 1887.
Cha-kesa-dhātu- } Journal for	Avāṇa, of Abha- }
munsa } 1885.	yagiri }
Nānakhiraṃsa }	

ĀCHĀRAṅGA. The Āyāraṅga-sutta ... Edited [with a preface containing notes on Jaina-Prakrit Grammar as compared with Pāli] by H. Jacobi. Pt. I.—Text. London, 1882, etc. 8°.

No more published. 14098. b.

ĀṄGUTTARA-NIKĀYA. The Āṅguttaranikāya [part of the Suttapiṭaka] edited by R. Morris. Pt. I. London, 1883. 8°. 14098. b.

No more published of this edition.

— [Another edition.] 1885, etc. 8°.

In progress. 14098. b.

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VARDHAMĀNA. श्रीवर्धमानविरचितः स्वकीयवृत्तिसहितो गणरात्ममहोदधिः ॥ Vardhamāna's Gaṇaratnamahodadhi, with the author's commentary. Edited,

with critical notes and indices, by J. Eggeling. 2 pt. London, 1879, 1881. 8°. 14093. c. 4.

VAITĀNA SŪTRA. Vaitāna Sūtra [or Ātharvaṇa Śrautasūtra], the ritual of the Atharvaveda. Edited with critical notes and indices, by R. Garbe. London, 1878. 8°. 14010. d. 20.

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ĀÇĀRKA. See ĀṢARKA.

ĀCHĀRĀṆGA. श्री आचारंग जी सूत्र प्रथमंग । [Āchārāṅga, the first *aṅga* of the Jain Canon, Prākṛit text, with the Sanskrit commentary (*ṭīka*) of Śilāṅka, a secondary commentary (*dīpikā*) by Jinahamsa Sūri, and a Gujarati commentary (*bālabodha*) by Pārṣvachandra Sūri. Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bhadrabāhu, in Prākṛit.] 2 pt. कलकत्ता १६३६ [Calcutta, 1880.] 4°. 14100. f. 7.

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— Gaina [*i.e.* Jain] sūtras translated ... by H. Jacobi. Pt. I. The Ākārāṅga sūtra etc. See MUELLER (F. M.). The Sacred Books of the East ... vol. xxii. 1879 etc. 8°. 2003. a.

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*Pt. I. is of the 2nd edition.*

AGHORANĀTHA TATTVANIDHI. See PURĀNAS.—Padmapurāṇa.—Rudhajanmāshṭamīkathanamahatmya श्रीश्रीनारायणचक्रवर्ती ... गोदाज्ञान् [Revised by A. T.] [1881.] 8°. 14028. c. 43.(5).

AGNIVESA. See CHARAKA. Charakasamhita ... taught by Punarvashu and composed by his disciple A. ... arranged by Charaka etc. 1877. 8°. 14043. d. 22.



**AGNIVEŚA.** See CHARAKA. चरकसंहिता etc. [Charaka-saṃhitā, here ascribed to Agniveśa's authorship.] [1877.] 8°. 14043. c. 17.

**AGRASVĀMI.** श्रीकाशीजीमं ... रहस्यत्रयवाक्याथैरलप्रदी-  
पव्याख्यासहित श्रीरामतारकमन्त्ररहस्यत्रय छापागया etc. [Rā-  
matāarakamantra-rahasyatraya-vākyaārtha or Raha-  
syatraya°, a work on the mystic doctrines of the  
Rāmānuja school, with a commentary called Raha-  
syatraya-vākyaārtha-ratnapradīpa, by Sūryabalin  
and Raghuvāraśaraṇa.] ff. 53, lith. काशी १९३५  
[Benares, 1878]. obl. 4°. 14028. e. 29.(2.)

The Commentary was completed A.D. 1876.

**ĀHNIKA-SHAṬKA.** Beg. सप्ताहिकषट्पद्धतिप्रारंभः [The  
Āhnika śhaṭka or ritual of the six daily obser-  
vances.] ff. 74, lith. See VEDAS.—Vajasaneyī-  
saṃhitā.—Yajurveda-brāhmanakarma. [1881.] obl.  
12°. 14028. b. 47.(10.)

**AHOBALA.** Sangita Parijāta, a rare ancient  
treatise on Hindu music, edited by Kālivara  
Vedāntavāgīśa and Sārādāprasāda Ghosha, etc.  
(संगीत-पारिजातः etc.) Calcutta, 1879. 8°.

14053. cc. 19.

— संगीत पारिजातः [Another edition.] See  
PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक  
vol. i. pt. 12 etc. [1886, etc.] 8°.

In progress.

14053. cc. 45.

**AJJA SĀMA** [i.e., in Sanskrit, ĀRYA ŚYĀMA.]  
See KĀLIKĀCHĀRYA.

**AJJHATTAJAYAMAṄGALA.** See JAYAMAṄGALA-  
GATHĀ. The Bāhirajayamaṅgalam ... and ... the  
A., edited by J. Gray. 1879. 12°.

14098. b. 10.(2.)

— Begins: အဝိဇ္ဇာ အတ္တဂ္ဂေါဘိယိ [Another  
edition, followed by a Burmese *nissaya*.] See  
SUTTANIPĀṬA.—Mahāmaṅgalasutta မင်္ဂလာသုတ် etc.  
pp. 21-32. 1878. 12°. 14098. a. 14.

— The Pali text of the A., အတ္တဂ္ဂေါဘိယိ, with  
vocabulary, notes, translation and questions  
edited by J. Gray. pp. 35. Maulmain, 1878. 16°.

14098. a. 4.

**AKHAṆDĀŚRAMA YATI.** See ŚAṆKARA ĀCHĀRYA.  
अथ ... लघुवाक्यवृत्ति ° [With a Marathi commentary  
by A. Y.] [1883.] 12°. 14048. b. 15.

**AKKAYYA SŪRI.** చంపూభాగవతము [Champūbhā-  
gavata, a work in verse and prose, with a com-  
mentary called Ratnāvalī by Sadāśiva Śāstri,  
edited by Rāmasvāmi Śāstri Vāvilla.] pp. 268.  
చెన్నై ౧౮౭౪ [Madras, 1874.] 8°.

14072. cc. 17.

**ĀLAVANDAR.** ஆளவந்தாரஸ்தோతிரம் [The  
Ālavandar-stotra, a hymn to Viṣṇu in 65 stanzas,  
with a commentary in Tamil by Pēriyavāchchān  
Pillai] pp. 78. Madras, 1878. 8°. 14028. c. 46.

In this edition an attempt is made to express the Sanskrit  
text in Tamil letters.

— శ్రీలక్ష్మణస్తోత్రమ్ [Another edition  
with the same commentary, in the Telugu cha-  
racter.] pp. 129. Madras, 1879. 12°.

14028. b. 52.

**ĀLI-KĀLI.** আলিকালিবিজহারং ॥ ২৩২৯ ৷ ১১১১১১১১১১, etc.  
[Āli-kāli-vijahāra; in Tibetan, Dbyaṅs-gsal-  
bzhuḡs. An alphabetical table containing all  
simple consonant-vowel combinations and some  
conjunct consonants of the so-called Laṅka  
writing, a form of Kuṭila character used in Tibet  
and Nepal. With Tibetan and Mongolian trans-  
literations of each syllable.] ff. 7. [Peking,  
1820?] obl. fol. 14093. e. 4.

**AMADĀVĀD NĪ PRĀRTHANĀ SAMĀJ.**

See BRĀHMASAMĀJ.—Ahmadābād Prarthanā-samaj.

**AMANASKA-YOGA.** अमनस्कखण्डम् ° [The Ama-  
naska-khaṇḍa, usually called Amanaska-yoga or  
Amanaska vivaraṇa, a short treatise on *yoga*, in  
the Paurāṇik style. Edited by Nārāyaṇachandra  
Kaviratna.] pp. 20. कलिकाता १८८६ [Calcutta,  
1886.] 8°. 14048. bb. 27.(2.)

**AMARACHANDRA.** अथ बालभारतभूमिका [Bālabha-  
rata, edited with a preface by Bēchanarāma Tri-  
pāthi.] 1869, etc. See PERIODICAL PUBLICATIONS.—  
Benares. The Pandit. Old Series. Vol. IV., etc.  
1866, etc. fol. 14096. f. 4.

**AMARACHANDRA and ARISIMHA.** काव्यकल्पलता-  
वृत्तिः सूत्रसहिता [Kāvya-kalpalatā, a series of apho-  
risms in four books on poetical compositions,  
with a *vṛitti* by Amarachandra only. Edited by  
Rāma Śāstri Mānavalli.] pp. ii. 194, 2. श्रीकाशी  
१९४२ [Benares, 1886.] 8°. 14053. c. 57.

**AMARASĪHA SVĀMI,** Baṇḍaramullē. See DHAR-  
MAKĀJAGURU. ಅಮರಸಿಂಹ [Edited by A. S.]  
1888. 8°. 14098. c. 40.(2.)

**AMARASIMHA.** (अमरकोश रामाश्रमी टीका सहित) [The Amara-kpsha or Nāmalīngānūsāsana of Amara Simha, with Bhānujīdikshita Rāmāśrama's commentary, called Vyākhyāsudhā] ff. 60, 130, 58, lith. १६११ [Benares, 1854.] obl. fol. 14092. d. 10.

— అమరసింహునిబహుశాఁకవియింద రక్షింపబడ్డ... నిర్భయము etc. [Another edition] pp. 144. బేంగళూరు, దుందుబి... సంవత్సర [Bangalore, 1862.] 12°. 14090. a. 12.

— अमरकोशः नामलिङ्गानुशासनं नामकोशः अमरसिंह-विरचितः महेश्वरकृतामरविवेकाख्यटीकया सुबोधिन्या समन्वितः [Another edition with Mahesvara's commentary, called Subodhini] pp. 188. वाराणस्यां १६३४ [Benares, 1867.] 12°. 14090. bb. 4.

— श्रीकाशीजीमे... अमरकोशटीकासुबोधिनीसंयुक्त छा-पागया [Another edition with Mahesvara's Subodhini.] ff. 25, 73, 54, lith. काशी १९२४ [Benares, 1867.] obl. 4°. 14092. d. 18.

— అమరశ్లోకము [Amarakoṣa, in Sanskrit, with explanatory notes in Canarese in parallel columns.] pp. 378. [Bangalore, 1875?] 8°. 14090. bb. 3.

Without title-page or imprint.

— Amarakosha ... by Amarasingha. By detide [i. e. Edited by] Jibananda Vidyasagara. (अमरकोषः etc.) pp. ii. 198. Calcutta, 1875. 8°. 14092. b. 37.(1.)

— శ్రీరస్తు... అమరసింహుండనుమహాశివచే విరచితంబైన నామలింగానుశాసనమును నిఘంటువు etc. [Nāmalīngānūsāsana. Prepared for press by Sarasvatī Tiruvēṅkata Achārya] pp. 76. చెన్నపట్టణ ౧౮౭౫ [Madras, 1875.] 8°. 14092. b. 34.

— अथ अमरकोशप्रारंभः ॥ [Another edition] 3 pt. lith. मुंबई १८७७ [Bombay, 1877.] obl. 4°. 14093. f. 1.

— अमरकोशनामसहि. [Lithographed with occasional words of explanation inserted in the form of interlinear glosses.] pp. 160. १८७७ [Meerut, 1877.] 8°. 14093. d. 7.

— Amarakoṣa with the commentary of Mahesvara enlarged by Raghunath Shastri Talekar. Edited with an index by Chintamani Shastri Thatte under the superintendence of Dr. F. Kielhorn, etc. pp. 376, 81. Bombay, 1877. 8°. 14093. d. 1.

**AMARASIMHA.** శ్రీరస్తు... నామలింగానుశాసనము etc. [With the Telugu commentary called Amarapadārtha-chandrikā] pp. 354. చెన్నపట్టణ ౧౮౭౫ [Madras, 1879.] 8°. 14093. b. 10.

— अथ सविग्रहामरकोशप्रथमकांडप्रारंभः [With a commentary called Vighraha by Hari Pandita.] ff. 60, 146, 81. lith. पुण १८८१ [Poona, 1881.] obl. 4°. 14093. f. 2.

— ತಾವರಿತೀತಾಂತ್ಯಾಚಾರ್ಯ [Edited with an introduction and commentary by Don A. de S. Devarakkhita of Baṭuvantudāva.] pp. 203. [Colombo], 1880. 8°. 14093. b. 1.

— ಅಮರಸಿಂಹ... ವಿರಚಿತಮಾದ... ಕೋಶವು etc. [Fifth Canarese edition.] pp. 80. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. 14093. b. 13.

— శ్రీరస్తు... నామలింగానుశాసనము [With a Canarese commentary by the editor, Subrahmanya] pp. 454. బెంಗಳూరు ౧౮౮౧ [Bangalore, 1881.] 8°. 14093. b. 14.

— అమరసింహుండనుమహాశివచే విరచితంబైన నామలింగానుశాసనమును నిఘంటువు etc. pp. 84. చెన్నపట్టణము ౧౮౮౩ [Madras, 1883.] 12°. 14090. bb. 5.

— Revised, enlarged and improved from Chintāmaṇi Shāstrī Thatte's edition of 1882 by Vāmanāchārya Jhalakīkar under the superintendence of Dr. Rāmakrishṇa Gōpāl Bhāndārkar. Third edition [of the Bombay edition of 1877]. pp. 376, 93. Bombay, 1886. 8°. 14093. d. 11.

— सटीक नामलिङ्गानुशासनम्. Amara Simha's Nomalinganushasana, with the commentaries of Xirasvami and Rāya Mukula Vṛhaspati and extracts from ... other commentaries by Anandoram Borooah. 2 pt. Berhampur [Murshidabad], 1887, etc. 8°. 14093. d. 10.

Continued as far as I. i. 5, after which, the death of the editor ensuing, no more appears to have been published.

— अमरकोश सभाषानुवाद etc. [Edited with a Hindi interpretation by Mahesadatta Sukula] pp. 453, lith. लखनऊ १८७४ [Lucknow, 1875.] obl. 8°. 14093. d. 8.

In a verse at the end the editor changes his name to Sambudhatta.

— देवकोश अर्थात् अमरकोश भाषा विवरण मूल सहित । [Devakoṣa being the Amarakoṣa with translation



**ĀNANDAGIRI.** See UPANISHADS. अथ सटीकं बृहदार-  
ख्यभाष्यं । [With the supercommentary of Ā.]  
[1885.] *obl. fol.* 14010. f. 5.

— श्रीरघु . श्रीमदनन्तनिष्ठा-  
मः . . . श्रीमदनन्दनिष्ठः श्रीशंकरविजया  
श्रौतयुगं प्रोक्तं etc. [Śaṅkaravijaya. Edited by  
Nē. Venkata Subbāsāstri] pp. x. 256. ८८-९९  
[Madras, 1867.] 16°. 14048. b. 7.

— Sankaravijaya . . edited by Jibananda Vi-  
dyasagara (शङ्करविजयः etc.) Calcutta, 1881. 8°. 14048. d. 41.

**ĀNANDAJĪ KHETASĪ.** See PRATIKRAMAṆA SŪTRAS.  
श्री पंचप्रतिनिष्ठादि सूत्राणि [Edited by  
Ā. Kh.] [1882.] 16°. 14100. a. 3.

**ĀNANDANĀTHA.** अथ रेवालहरीप्रारंभः [The Revā-  
laharī, a hymn to the Revā or Nerbudda] ff. 19,  
lith. पुण १८०३ [Poona, 1881.] *obl.* 12°. 14028. b. 47.(1.)

**ĀNANDARĀMA,** Translator. See MAHĀBHĀRATA.—  
Bhagavadgītā. [Sanskrit and Hindi.] श्रीभगवद्गीता  
[With versions in Braj-bhāshā; in verse by Ā.]  
8°. 14065. e. 17.

**ĀNANDARĀMA VADUYĀ.** See AMARASINHA. सटीकं  
नामलिङ्गानुशासनं . . Edited by Anundoram Borooh,  
etc. 1887, etc. 8°. 14093. d. 10.

— See BHAVABHŪTI. चतुष्टयार्थ . . महावीरचरितम्  
. . . . Edited by Anundoram Borooh, with a San-  
skrit commentary [called Janakirāmabhāshya] etc.  
1877. 8°. 14080. c. 20.

— Bhavabhuti and his place in Sanskrit lite-  
rature by Anundoram Borooh. pp. 64. Calcutta,  
1878. 8°. 14079. b. 35.

— A Companion to the Sanskrit-reading  
undergraduates of the Calcutta University, being  
. . notes on the Sanskrit texts (1. Meghaduta.  
2. Kumara Sambhava, Cantos I. to VII. 3. Ra-  
ghuvansa . . I. to IX. 4. Abhignāna Sakuntala [all  
by Kālidāsa] and 5. Bhāṭṭi I. to V.) selected for  
Examination and their commentaries by Anun-  
doram Borooh. pp. vi. 58. Calcutta, 1878. 8°. 14072. cc. 33.

— A Comprehensive Grammar of the San-  
skrit language . . by Anundoram Borooh, vol. x.  
Prosody, with a prefatory translation and exami-

nation of the Piṅgala Sūtras and the prosodical  
parts of the Shaṅnaka Rk Pratishakhya and sup-  
plementary edition of Agnoya Chandassara [i.e.,  
portions of the Agni-purāṇa] and Kedara Bhaṭṭa's  
Vṛtta Ratnakara with Narayana Bhaṭṭa's commen-  
tary etc. Calcutta, London, 1882 etc. 8°.

14093. c. 9.

No more published.

— Dhātuvṛttisara or The Material Portion  
of Durgasinha's Katantra Gamvṛtti. With ex-  
tracts from Ramanatha's Manorama [Apparently  
taken] from [a larger projected work?], the Dha-  
tukosa of [the compiler], Anundoram Borooh.  
(श्रीमदानन्दरामवदुयाविचितः श्रीरमानापरचित-मनोरमासनाथः  
कौमारसिंहदत्तसिंहकृत कातन्त्रभातुवृत्तिसारः) pp. 82. Ber-  
hampore, [1886?] 8°. 14093. c. 16.

The Manoranā was composed in Śāka 1458 (A.D. 1536).

— A practical English-Sanskrit dictionary  
(Vol. II. With a supplementary treatise on  
Higher Sanskrit Grammar, or Gender and Syn-  
tax, etc.—Vol. III. With a prefatory essay on  
the ancient geography of India [and an index  
of geographical names]). 3 vol. Calcutta, 1877-  
1881. 8°. 14092. b. 36.

— Vamana Kavyalamkara sutravṛtti. Vag-  
bhata Alankāra and Sarasvatī-Kaṇṭhabharana  
[attributed to Rāparaṅgamalla]. Edited by Anun-  
doram Borooh, with a few notes and extracts  
from old commentaries. pp. 8, 412, 8. Calcutta  
[printed], London, 1883. 8°. 14053. d. 36.

**ĀNANDARĀVA CHĀMPĀJĪ.** A Dictionary, En-  
glish, Marathi, Gujarati and Sanskrit . . by  
Anandrāv Chāpājī. Pt. 1. 2. [A—Beet.] Bom-  
bay, 1885. 4°. 760. k. 9.

No more published.

**ĀNANDATĪRTHA,** surnamed MADHVĀCHĀRYA. See  
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—— The Śrauta Sūtra of A., belonging to the Black Yajurveda, with the commentary of Rudradatta. Edited by R. Garbe. 1882, *etc.* See ACADEMIES, *etc.*—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. (vol. 92.) 1848, *etc.* 8°. 14002. a. (vol. 92.)

—— आपस्तम्बस्मृतिः [Āpastambasmṛiti, or Āpastambīya Dharmaśāstra, a metrical treatise on expiatory rites, in 10 adhyāyas, ascribed to Ā.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmaśāstra Sangraha, *etc.* Vol. I. pp. 567-584. 1876. 8°. 14039. a. 9.

—— अथ आपस्तम्बधर्मशास्त्रप्रारंभः । [The Āpastambadharmasāstra.] See GAṆDĀVIṢṢU. Ashtādaśa Smṛitayah. ff. 30-36. [1881.] obl. 4°. 14038. f. 8.

—— Aphorisms on the Sacred Law of the Hindus. [Translated by G. Bühler.] See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. Pt. I. 1879, *etc.* 8°. 2003. a.



• **APPANA.** अथ राघवेन्दुस्तोत्रं प्रारभ्यते ॥ [The Rāghavendrastotra or verses in praise of Rāghavendra, a modern work addressed by a pupil to his āchārya.] ff. 5. मुंबई [Bombay, 1878.] 16°.

14028. b. 45.(2.)

— अथ श्रीराघवेन्दुस्तोत्रं सटीकं प्रारभ्यते श्रीः [Rāghavendrastotra, with an anonymous commentary.] ff. 11, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(2.)

**APPAYADĪKSHITA**, of *Pattamaññi*. See *YOGA-VĀSISHTHARĀMĀYAṆA*. श्री .. रत्ननामू .. रत्न .. नमः etc. [Jñāna Kāṇḍa. Compiled and edited by A. and Rāmasvāmi Śāstri.] [1882.] 4°.

14048. e. 8.

**APYAYADĪKSHITA.** (Iyam ... “Brahmatarkastavākhyā Śivastutiḥ” “Vivaraṇākhyayā” ... vyākhyayā sahita, etc.) [Brahmatarkastava, a hymn to Śiva, with a commentary by the author in prose, constituting a treatise of the Vedānta school.] pp. 67. [Chidambaram,] 1887. 8°.

14048. bb. 32.

*Printed in the Grantha character.*

— अथ कुवलयानन्दस्यालंकाराणामनुक्रमणिका प्रारभ्यते (अथ चन्द्रिकासहितकुवलयानन्दः प्रारभ्यते) [Another edition of A.'s Kuvalayananda with Vaidyanātha's commentary.] ff. ii. 152, lith. मोहमय्याख्यपत्रन १९६६ [Bombay, 1877.] obl. 4°.

14053. f. 21.

— अथ चन्द्रिकासहितकुवलयानन्दः प्रारभ्यते [Another edition, with Vaidyanātha's commentary.] ff. 106, lith. काशी १६३५ [Benares, 1879.] obl. 4°.

14053. f. 22.

— (Kuvalayānanda, etc.) [Kuvalayānanda with Vaidyanātha's commentary, edited by Sarasvatī Tiruveṅkāṭa Āchārya.] pp. 260. [Madras, 1881.] 8°.

14053. cc. 34.

*Printed in the Grantha character.*

— अथ सटीका कुवलयानन्दकारिका प्रारभ्यते ॥ [Kuvalayānandakārikā, i.e. the original rules in verse forming the basis of the Kuvalayānanda, together with a commentary called Alaṅkāra-dīpikā by Āṣādhara Bhaṭṭa, in three sections (*prakaraṇa*). Edited anonymously with occasional short glosses, and followed by a fourth *prakaraṇa* consisting of seven more *kārikās* on the *Śabdālankārah* with a commentary by Chirañjīvi Bhaṭṭāchārya.] ff. 96. मुंबापुरी १८८८ [Bombay, 1888.] obl. 8°.

14053. cc. 55.

*Saka 1808 corresponds to 1886; but the book was registered as published in 1888.*

**APYAYADĪKSHITA.** (Idam ... Śrī-Madhvatāntramukhamardanākhyam prakaraṇam ... Madhvatavidhvamsanākhyayā vyākhyayā sametaṁ, etc.) [Madhvatāntramukhamardana also called Madhvatamukhamardana, a work in 77 stanzas in refutation of the doctrines of Ānandatīrtha Madhva-charya. With the author's prose commentary called Madhvatavidhvamsana.] pp. 108. [Chidambaram,] 1887. 8°.

14048. bb. 33.

*Printed in the Grantha character.*

— श्रीशंकरसद्गुरुभोग्यं नमः ... श्रीमदप्पययदिक्षिते ... निरुत्तमं ... रामायणविवरणं ... रामायणसारासंग्रहस्तोत्रविवरणं ... रामायणसारासंग्रहस्तोत्रविवरणं, two essays by A., purporting to establish the worship of Śiva as supreme deity on the part of the authors of the Rāmāyaṇa and Mahābhārata. Edited by Rāmasvāmi Śāstri Vācilla, assisted by Subrahmanya Bhaṭṭāchārya.] pp. 51. चन्नपुर १८८१ [Madras, 1872.] 8°.

14028. c. 28.

— (Ayaṁ kila ... Siddhāntaleṣasaṅgraha.) [Siddhāntaleṣa-saṅgraha, a Vedantic work in 4 parichehḥedas.] pp. 117. [Chidambaram,] 1888. 8°.

14048. bb. 31.

*Printed in the Grantha character.*

— श्रीरत्न ... श्रीमदप्पययदिक्षिते ... रचितः शिवपुराणतत्त्वमसत्त्वाविराकारणं ... शिवपुराणतत्त्वमसत्त्वाविराकारणं, a plea in defence of the Śivapurāṇa against other Purāṇas that are supposed to rank higher, originally embodied in A.'s commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasaṁhitā of the Skandapurāṇa, called the Śivanāmāśloṭṭarasaṭa.] pp. 14. चन्नपुर १८८१ [Madras, 1871.] 8°.

14028. c. 27.

*The titles of the other 5 Saṁhitās of the Skandapurāṇa, according to the introduction, are: 1) Sanātkumāra-s.; 2) Sūta-s.; 3) Brāhmī-s.; 4) Vaiṣṇavī-s.; 5) Saurī-s.*

— श्री ... शिवपुराणतत्त्वमसत्त्वाविराकारणं ... शिवपुराणतत्त्वमसत्त्वाविराकारणं, [Another edition.] pp. 16. चन्नपुर १८८१ [Madras, 1881.] 8°.

14018. b. 12.

— (Iyam ... Śrīmad-Appayadīkshita-sārvabhaṇumaiḥ viracitā “Śikharīṇīmālākhyā” Śiva-stutiḥ, tat-praṇīṭayā Śivatattvavivekākhyayā vyākhyayā sahita, etc.) [Śivatattva-viveka, a work on the Śaiva philosophy, in the form of a

commentary to the Śikharinimālā, an original hymn to Śiva.] pp. 247. (*Chidambaram*), 1877. 8°.

14048. bb. 30.

The so-called editor professes to have revised the work for press, but the text is followed by 32 pages of errata. The book is printed in the Grantha character.

**ĀRANYAKAS.** — AITAREYA-ĀRANYAKA. [For editions of the Aitāreya-upanishad in its longer and its shorter form, forming adhyāyas ii. iii. and adhy. ii. sect. 4-6, respectively, of this Āranyaka, see UPANISHADS.]

— ऐतरेयारण्यकं । सायणाचार्यविरचितवेदार्थप्रकाशनाम-  
धेयभाष्यसहितम् । . . . (The Aitareya Āranyaka of the Rigveda, with the commentary of Sāyana Āchārya. Edited by Rājendralāla Mitra.) Calcutta, 1875-76. See ACADEMIES, etc. Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 82.) 1848, etc. 8°.

14002. a. (vol. 82.)

— The Upanishads, translated by F. M. Müller. Pt. I. The Khândogya-Upanishad . . . the Aitareya-Āranyaka, etc. See MUELLER (F. M.) The Sacred Books of the East, etc. Vol. I. 1879, etc. 8°.

2003 a.

**ARISHTASATAKA.** අරිශ්ටසතකය . ප්‍රථම 48 වන පිටුව . [Fourth edition.] pp. 48. කොළඹ [Colombo], 1874. 8°.

14043. a. 3.(2.)

**ARISIMHA.** See AMARACHANDRA and ARISIMHA. कायकचलता ° [1886.] 8°.

14053. c. 57.

**ARNOLD** (Sir EDWIN). See MAHĀBHĀRATA [PORTIONS] Indian Idylls from the Sanskrit of the Mahābhārata by E. A. 1883. 8°.

2292. g.

— See MAHĀBHĀRATA.—*Bhagavadgītā*. The Song Celestial . . . translated . . . by E. A. 1885. 8°.

14060. c. 27.

— Indian Poetry. Containing . . . "The Indian Song of Songs" . . . two works from . . . Mahābhārata . . . and other poems. pp. viii. 270. London, 1881. 8°.

2318. f. 3.

Part of Trübner's Oriental Series.

**ARROWSMITH** (R.) Ph.D. See KÆGI (A.) The Rigveda . . . Authorised translation . . . by R. A. 1886. 8°.

4506. c. 32.

**ARTHAVĀDATVA-KHAṆḌANA.** Text begins : अथैनुवादनिरत ° Ends : आचार्योक्तिबलान्तर्यमर्थवादत्वखंदन ।

[Arthavādatva-khaṇḍana, a short and apparently fragmentary treatise on the interpretation of sacred texts.] pp. 8. बंगलूरु १८८१ [Bangalore, 1881.] 8°.

14023. d.

**ARTHUR**, Of Dresden, Dramatist. See KĀLIDĀSA [ŚAKUNTALA.—German.] Sakāntola . . . Metrisch frei bearbeitet von A. 1871. 8°.

11745. ee.

**ARUNADATTA.** See VĀGBHATA. Astāngahrīdayam . . . With the commentary of A. [called Sarvāṅgasundara or °sundari], etc. [1880.] 8°.

14043. c. 19.

**ĀRVĀR.** ఆర్వార్ తానియన్ [Ārvārka]-taniyan, Sanskrit verses on Vaishnava doctrines by the devotees of the Rāmānuja school, collectively known as the Ārvār, interspersed with short passages of Tamil prose in Telugu characters. १८८४ [Madras, 1884.] 16°.

14028. b.

**ĀRYABHATA.** See YAŚODĀNANDANA SARKĀR. The Elements of Plane Geometry . . . [Purporting to be extracted] from the Sanskrit text of [the Daśagītikāpariśiṣṭaka, a work on Hindu Geometry, ascribed to] Arya Bhatta. Edited on the principle of Euclid, etc. 1878. 12°.

14053. b. 10.

**ASABHA TISSA.** See DHAMMAKIRITI. Dāthavanso . . . by Acariya Dharmakīrti . . . edited by Asabha Tissa. 1883. 8°.

14098. c. 18.

**ĀSĀDHARA BHATTA.** अथ त्रिवेणिका ° (इति शब्दत्रिवेणिका) [Trivenikā or Śabda-trivenikā, a tract on the usage of words, compiled for the special use of the sect of Svāmi Nārāyaṇa. Edited with brief notes by Govinda, son of Paraśurāma.] ff. 25. १८८७ [Bombay, 1887.] obl. 8°.

14093. b.

— See APYATADĪKṢHITA अथ . . . कुवलयानंदकारिका [With a commentary called Alaṅkāra-dīpikā by Ā. Bh.] [1888.] 8°.

14053. cc. 55.

**ASAHĀYA.** See NĀRADA. The Institutes of Nārada . . . with . . . extracts from the Nārada-bhāṣhya of A., etc. 1885. 8°.

14002. a. (vol. 102.)

**ĀSANA-VIDHI.** Beg. श्रीगणेशाय नमः । अथ आसनविधिप्रारम्भः [Āsanavidhi, a work on ceremonial postures.] ff. 2, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 9(3.)

**ĀSĀRKA.** See KĀTYĀYANA. Der Karmapradīpa ... mit Auszügen aus dem Kommentare des Ācārka, etc. 1889. 8°. 14038 e. 37.

**ASHTASTHĀNAPARĪKSHĀ.** See LŌLIMBARĀJA. ॐ etc. [Vaidyājivana, preceded by a treatise on diagnosis, called Ashtasthāna-parīkshā.] [1876.] 8°. 14043. a. 2.

**ASHTĀVAKRA.** अष्टौवक्र संहिता [Ashtāvakra-saṁhitā. Edited with a preface in Bengali by Prasādadāsa Gosvāmi and a new Bengali paraphrase.] pp. 6, 81. कलिकाता १२३२ [Calcutta, 1866.] 12°. 14048. b. 21.

**AŚVAGHOSHA.** Fo sho hing tsan King, a life of Buddha [the Buddha-charita] by Aśvaghosha Bodhisattva translated from Sanskrit into Chinese by [a native of India, the Chinese form of whose name is variously restored as] Dharmaraksha [and, better, Gobharāṇa], and from Chinese into English by S. Beal. pp. xxxvii. 380. 1883. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. XIX. 1879, etc. 8°.

2003. a.

— The Brahmanical institution of caste [a translation of the Vajra sūchī] by Aśva Ghosha. Reprinted [from the original publication of] 1829 [with introductions by L. Wilkinson and by the translator, B. H. Hodgson.] pp. v. 24. Bombay, 1882. 12°. 14028. b. 50.

**ĀSVALĀYANA.** See STENZLER (A. F.) Wortverzeichnis zu den Hausregeln von Āsvalāyana ... von A. F. Stenzler. 1886. 8°. 753. f. 9.

— सार्थ आश्वलायनगृह्यसूत्र [The Gṛhyasūtra of Ā. with a translation, glossary, and preface in Marāṭhī by Lokahitavādī, i.e. Gopālarāya Hari.] pp. 7, 56, 151, 17, 3. मुंबई १८८० [Bombay, 1880.] 8°. 14010. c. 31.

— Āsvalāyana-gṛhya-sūtras (translated by H. Oldenberg). See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 151-259. 1879, etc. 8°. 2003. a.

— अथ आश्वलायनगृह्यपरिशिष्टप्रारंभोपनिषत् । [Āsvalāyana-gṛhyaparīṣiṣṭa, a Supplement to the Gṛhya-sūtras of Ā.] ff. 46, lith. पुण १८८५ [Poona, 1885.] 8°. 14007. c. 7.

**ĀTMARĀMA NĀRĀYAṆA KHĀDILKAR.** See ŚAṆKARĀNANDA, Pupil of Ānandātma. अथ आत्मपुराणे ... प्रारंभः ॥ [Edited, with a preface, by Ā. Ā. Kh.] [1873.] 4°. 14048. f. 12.

— See VIŚVANĀTHA DAIVAJŌAŚARMAN. अथ व्रतरात्रः प्रारंभ्यते [Revised from fresh MSS. by A. N. Kh. and Kṛishṇa Śāstri Mahābala.] [1881.] obl. 4°. 14033. d. 17.

**ĀTMASVARŪPA.** अथ छन्दश्चिह्नप्रकाशन प्रा० [Chhandaschihna-prakāṣana, a tract in 58 distichs, on the use of metres.] ff. 8. Bombay, १८०९ [1887.] obl. 8°. 14053. b. 24.

**ĀTREYA PUNARVASU.** See CHARAKA. Charaka-saṁhita or the most ancient ... Hindu system of medicine, taught by P. ... and arranged by Charaka etc. 1877. 8°. 14043. d. 22.

**ĀTREYA-SMṚITI.** आत्रेयस्मृती धर्मशास्त्रं and वृद्धात्रेयस्मृती धर्मशास्त्रं [Two recensions, slightly differing in their readings only, of the Ātreyasṁṛiti, in 5 adhyāyas, also called Laghu-Atrisamhitā and Vṛiddhātri-samhitā respectively in the head-titles, and mentioning Atri, the author of another Smṛiti or Samhitā, in the proemium.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha etc. Vol. I. pp. 1-12 and 47-59. 1876. 8°. 14039. a. 9.

**ATRI.** अत्रिर्महर्षिस्मृतिः [Atrisṁṛiti, also called Atrisamhitā in the head title, a treatise on various matters connected with Hindu caste-observances, different from the Laghu-Atrisamhitā and Vṛiddhātrisamhitā.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha etc. Vol. I. pp. 13-46. 1876. 8°. 14039. a. 9.

— अत्रि० [The Atri-smṛiti.] See GAṆDĀ-VIŚHṆU. Ashtādaśa Smṛitayaḥ. ff. 1-13. [1881.] obl. 4°. 14038. f. 8.

**AUFRECHT (SIMON THEODOR).** See BRĀHMAṆAS. Das Aitareya Brāhmaṇa ... herausgegeben von T. A. 1879. 8°. 14007. c. 14.

— See VEDAS.—Rigveda. [Sanskrit.] Die Hymnen des Rigveda. Herausgegeben von T. A. etc. 1877. 8°. 14010. d. 16.

**AUPAPĀTIKA-SŪTRA.** ओ उववादे सूत्र प्रथम उपांग [The Aupapātika-sūtra or Uvavāi, the first upāṅga

of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Amritachandra.] pp. 2, 164. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°. 14100. f. 1.

— Das Aupapātika Sūtra erstes Upāṅga der Jaina ... [edited] von E. Leumann I. Theil. Einleitung Text und Glossar. 1883. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*.—Abhandlungen etc. Bd. VIII. No. 2. 1859, etc. 8°. In progress. 753. f. 9.

AUṢANASA. See UṢANAS. 14039. a. 9.

AVADHĀNA SARASVATĪ. అవధానసరస్వతీయను ... రచియింపబడిన వైద్యశతాశ్లోకః etc. [The Śataslokī or Vaidyaśataslokī a century of verses on medicine, with a Telugu commentary by A. Nṛsiṃhāchārya.] pp. 61. చెన్నపురి ౧౮౮౦ [Madras, 1880.] 12°. 14043. b. 7.

Though Burnell (Tanj. Cat. 67a.) gives the work as anonymous, it seems from his extract that owing to the imperfection of his MSS. he misread the last verse, which gives the author's name.

ĀVAŚYAKĪYA NITYAKARMA. आवश्यकीय नित्यकर्म [Āvaśyakiya nityakarma, a compilation of prayers and rites for daily use.] pp. 21. कलकत्ता १२८८ [Calcutta, 1879.] 8°. 14028. d. 22.(1.)

— आवश्यकीय नित्यकर्म पद्धतिः [Āvaśyakiya nityakarma-paddhati.] pp. 21. कलकत्ता १२८८ [Calcutta, 1880.] 8°. 1028. d. 23.(1.)

AVINĀṢACHANDRA KAVIRATNA. See CHARAKA. চরকসংহিতা [Edited with a Bengali translation by A. K.] [1884.] 8°. 14043. e. 11.

— See SŪSŪTA. सुश्रुतसंहिता । ° [Edited by A. K.] 1885, etc. 8°. 14043. d. 40.

AVINĀSĪ LĀLA. See CHĀṆAKYA. चाणक्यनीतिदर्पण [With Hindi translation by A. L.] [1879.] 8°. 14076. d. 29.

ĀYURVEDASĀRA-SANĠRAHA. आयुर्वेदसारसंग्रह [Āyurvedasārasaṅgraha, a collection of medical works chiefly consisting of Sanskrit texts with Gujarati translations, the remainder being short treatises in Gujarati on modern systems of medicine.] [Ārya-prāchīna-grantha-śodhaka-maṇḍali:] Bombay, [1885.] 8°. 14043. c. 33.

In progress?

The Sanskrit works are catalogued under: Bhāva Miśra and Vaidyaratnākara.

AYYĀ DĪKSHITA, Kā. See PURĀṆAS.—Skandapurāṇa. — *Italasyamahātmya*. (Italāsyamahātmyam.) [Revised by Kā. A.] 1878. 8°. 14018. b. 11.

B., J. R. [i.e. JAMES ROBERT BALLANTYNE.] See BĀDARĀYAṆA. The Aphorisms of the Vedānta Philosophy. .... [Edited and translated by J. R. B., i.e. Ballantyne.] 1851. 8°. 14048. d. 31.

— See KAṆĀDA. The Aphorisms of the Vaiśeṣhika philosophy of Kaṇāda with ... extracts from the commentary of Śāṅkara Miśra. [Edited and translated by J. R. B.] 1851. 8°. 14048. d. 32.

BABUNANDANA. See AMBĪKĀDATTA VYĀSA. सायवतम् नाटकम् [Accompanied by short notes by the author's pupil, B.] [1888.] 8°. 14079. d. 43.

BĀDARĀYAṆA. See DEUSSEN (P.) Das System des Vedānta nach den Brahma-Sūtra's des B.... dargestellt. 1883. 8°. 14048. d. 33.

— See PATAÑJALI. पातञ्जलदर्शनम् [Pātañjali darśana, with the commentary ascribed to B.] [1878, etc.] 8°. 14096. d.

— (Atha Brahma-sūtra-prārāmbhaḥ.) pp. 33. See RĀMĀNUJA, Founder of the Sect (Śrī Kṛiṣṇa-dvaipāyana-virachita-Brahma-sūtra-sahita ... gadyatrayam) etc. [1868?] 16°. 14048. a. 7.

— Begin. अथ ब्रह्मसूत्रीय शैवभाष्यस्य उपक्रमवर्णनम् । [Brahma-sūtras with the commentary, called Śaivabhāṣhya, of Śrīkaṇṭha Śivāchārya. Edited by Bechanarāma Tripāṭhi.] 1871, etc. See PERIODICAL PUBLICATIONS.—Benares.—The Pandit. Old Series. Vol. 6, 7. Nos. 72-84. 1866, etc. fol. 14096. f. 4.

— अथ ब्रह्मसूत्रवृत्तिरूपा वेदान्तकौस्तुभप्रभा [The Brahmasūtras with the commentary called Vedāntakaustubhaprabhā of Keṣava Bhaṭṭa. Edited by Bechanarāma Tripāṭhi.] 1873, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. VIII. IX. Nos. 86-100. 1886, etc. fol. 14096. f. 4.

— रत्नप्रभाभासितशाङ्करशारीरकब्रह्मसूत्रभाष्यम् । The Aphorisms of the Vedānta with the commentary of Śāṅkara Āchārya and the gloss of Govinda Ānanda. Edited by ... Jibananda Vidyasagara

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— See MEGHA-SŪTRA. The Megha-sūtra [edited] by C. B. 1880. 8°. 14033. b. 53.

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**BENFEY** (THEODOR) *Vedica and Verwandtes*, pp. 77. *Strassburg, London, 1877.* 8°.

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**BENI MĀDHABA.** See VENIMĀDHAVA.

**BERCHET** (GIOVANNI) *Sul dramma Indiano la Saccontala saggio etc.* *Milano, 1819.* 8°.

11715. 9. 11.(1)

**BERGAIGNE** (ABEL) See BHAVABHŪTI. *Madhava et Malati un drame ... précédé d'une préface* par A. B. 1885. 12°.

14080. b. 7.

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14079. b. 22.(2.)

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14079. c. 47.

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**BERKELEY** (GEORGE) *Bishop of Cloyne.* अथ ज्ञान-सिद्धान्तचन्द्रिका (Jñānasiddhāntachandrikā, a translation of Bp. Berkeley's Principles of Human knowledge [by Keśava Śāstri.]) See PERIODICAL PUBLICATIONS.—*Benares. The Pandit. Old Series.* Vol. VIII-X. 1866, etc. fol.

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**BHADRABHĀHU.** See ĀCHĀRĀṆGA. श्री आचारंग [Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bh., in Prakrit.] [1880.] 4°.

14100. f. 7.

— The Kalpasūtra of Bh. with an Introduction, Notes and Prākṛit-Saṁskṛit Glossary by Hermann Jacobi. *Leipzig, 1879.* See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft. Abhandlungen, etc.* Bd. VII. 1859, etc. 8°.

753. f. 15.

— Gaina [*i.e.* Jain] Sūtras translated by H. Jacobi. Pt. I. The Ākarāṅga sūtra. The Kalpa sūtra. See MUELLER (F. M.) *The Sacred Books of the East ...* Vol. XXII. 1879, etc. 8°.

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**BHAGAVADGĪTĀMĀHĀTMYA.** See MAHĀBHĀRATA. —*Bhagavadgītā.* श्रीभगवद्गीता [Followed by Bh. etc.] [1874?] 12°.

14065. b. 10.

**BHAGAVĀN DĀSA.** See NAVĪNACHANDRA RĀYA. सरल व्याकरण [Pt. I. revised by Bh. D.] [1870.] 8°.

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**BHAGAVĀNLĀLA INDRĀJĪ.** Twenty-three [Sanskrit] inscriptions from Nepal, collected ... [and] edited by Bhagvānlāl Indrājī ... Together with some considerations on the Chronology of Nepal. Translated from Gujarātī by G. Bühler. Reprinted from the Indian Antiquary. pp. 53. *Bombay, 1885.* 8°.

14058. c. 7.

**BHAGAVATĪ.** दशमहाविद्या ... Dasamahāvidyā or the Ten incarnations of Bhagavati [or Kālī. Ten coloured plates preceded by illustrative extracts from Sanskrit writings, chiefly the Tantras, and followed by diagrams and by explanations in Bengali.] *Calcutta, 1884.* 4°.

14033. d. 15.

— विविध दशमहाविद्या तृप्ति [Another edition, enlarged.] कलिकाता १३३२ [Calcutta, 1885.] fol.

14033. e. 4.

**BHAGAVATĪ-SŪTRA.** अथ भगवती सूत्र पञ्चमाङ्ग प्रारम्भः । [Bhagavatī-sūtra or Bhagavatī-vyākhyāprajñapti-sūtra the fifth *āṅga* of the Jain canon, Prakrit text with Abhayadeva's Sanskrit commentary, a Sanskrit paraphrase by Rāmachandra Gaṇi and a Gujarati commentary by Megharāja.] pp. 193. बनारस १८८२ [Benares, 1882.] obl. 4°.

14100. f. 9.

— Bhāgvātī Sūtrā. Original (Māgdhee Language). Or Vihivā Punnutte [Vyākhyā-prajñapti] Sūtrā with a commentary in Sanskrit by Abhāyādevā Sūree, one of the commentators of the Sūtrā. pp. 1. 8. *Bombay, 1874.* 8°.

14100. c. 6.(1.)

*This is merely a specimen sheet, incorporated with some corrections in a second attempt to publish this text, and preceded, in this instance, by an invitation to subscribe for copies of the same.*

— Jāin Sūtrā Sāṅgrāhā or Jāin Holy Bibles.—Bhāgvātī Sūtrā or Vihivā [*sic*] Pūn-nūttee Sūtrā ... Original, *Magdhee language*, with a commentary in Sanskrit by Abhāyādevā Sūree ... Published by Ookerdhābhoy Shewjee. (विया-हपयज्ञो, भगवती, सूत्रम्. जैनमतानुयायि मागधीभाषया ... विराजमानम् ... संस्कृतटीकया समेतम्) Vol. I. N°. 1. pp. iv. 32. *Bombay, 1877, etc.* 8°.

14100. c. 6.(2.)

*Intended to be published in monthly parts of 32 pages each, and to be followed by other Āṅgas, or canonical scriptures of the Jainas, all to be comprised under the general title Jain Sūtra Saṅgraha. The English title is taken from the wrapper. No more appears to have been published.*

— श्रीनिगोदक्षत्रीशी [Nigodachhatrīṣī, 36 verses from the Bhagavatī, śataka xi. uddeśa 10, with a Gujarati commentary.] See BHĪMASIMHA MĀṆAKA. प्रकरण रत्नाकर III. 711-719. [1878, etc.] 4°.

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**BHAIRAVADATTA SŪRI.** See UṢUDĀYAPRADĪPA. अथ लघुपाराशरप्रारंभः [With a commentary, called Uṣudāyapradīpoddhyota or Laghupārāśarī, by Bh. S.] [1875.] obl. 8°. 14053. cc. 11.(1.)

**BHAIRAVA JYOTIRVID.** प्रश्नभैरव भाग १ला etc. [Prašnabhairava, a collection of Elementary astrological rules in verse. Edited with a Marathi translation by Lakshmaṇa Gopāla Dikshita.] pp. viii. 47, lith. पुण १८९५ [Poonah, 1875.] 8°. 14053. cc. 5.(1.)

— pp. 8, 44, lith. पुण १८८१ [Poonah, 1881.] 8°. 14053. cc. 40.

The work is described in both editions as Part I, but no more seems to have been published, and the text ends as does the MS. at Bikaner (cf. Rajendralāla Mitra, *Bik. Cat.* p. 325.)

**BHAIRAVA MIŚRA.** अथ भैरवोद्देशेन्दुशेखरस्य टीका प्रारम्भे [The Chandrakalā a commentary by Bh. M. on Nāgosabhaṭṭa's Laghuśabdendusekhara, the text of which is here cited only in an abbreviated form.] ff. 258, lith. बनारस १८९८ [Benares, 1879.] obl. 4°. 14093. e. 1.

The date is probably a misprint, as the work was registered as appearing in 1879.

**BHAIRAVA TILAKA.** See BADĀRĀYAṆA. अथ ब्रह्मसूत्रात्म्यविवरणम् [The Brahmasūtras with the commentary called Brahmasūtra-tātparyavivarana by Bh. T. Edited by Bechanarāma Tripāṭhi.] 1876, etc. 8°. 14096. d. 6.

**BHAKTIRASĀMRITASINDHU.** उद्भिन्नसंग्रहसिन्धुः [Bhaktirasāmrītasindhu, a Vaiṣṇava work, with a Bengali translation by Brahmavivara Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta.—आर्यविद्यासूत्रानिधिः Pt. 3-11. [1878, etc.] 8°. 14096. d.

**BHĀNUCHANDRA, Gaṇi.** See VASANTARĀJA. वसन्तराजशाकुन्त [With a commentary composed by Bhānuchandra.] [1883.] 8°. 14053. d. 38.

**BHĀNUDATTA, Pandit, of Lahore.** गृह-धर्म-नीति ... १म भाग etc. [Griha-dharma-nīti. A collection of moral verses extracted from ancient sources and provided with a Hindi translation.] Pt. I. pp. 32, lith. १८९९ [Lahore, 1877.] 12°. 14085. c. 27.

**BHĀNUDATTA, Son of Gaṇapati.** अथ नौकाटीकासहिता रसतरंगिणीप्रारंभः [Rasatarāṅgiṇi. 'The billowy ocean of poetic sentiments,' a work on poetics in eight *taraṅgas* 'waves,' accompanied by the com-

mentary of Gaṅgārāma Jaḍi called Naukā, 'the boat.' ff. 98, lith. काशी १८८१ [Benares, 1884.] obl. 4°. 14053. f. 28.

The commentary was composed in A.D. 1712.

**BHĀNUDĪKSHITA, or BHĀNUJĪDĪKSHITA, Son of Bhaṭṭajīdīkshita.** See BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.

**BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.** See AMARASIMHA. (अमरकोश रामाश्रमी टीका सहित) [With Bh. R.'s commentary, called Vyākhyāsudha.] [1854.] obl. fol. 14092. d. 10.

**BHĀRADVĀJA, Dramatist.** कालेयकुतूहलम् नाम प्रहसन [sic] [Kāleyakutūhala, a farce.] pp. 32. See PERIODICAL PUBLICATIONS.—Poonah. काव्येतिहास संग्रह Vol. V. pt. 2-5. 1882. [1878, etc.] 8°. 14072. d. 37.

**BHĀRADVĀJA GOVINDA ŚĀSTRĪ.** See GOVINDA BHĀRADVĀJA, Śāstrī.

**BHĀRADVĀJA VELVĀLA MAHADEVASŪRI.** See MAHĀDEVYA SŪRI, Bhāradvāja-Velvala.

**BHARATA, Writer on astrology.** See RĀMACHANDRA SOMAYĀJIN. अथ सटीक समरसारः प्रारम्भे [With a commentary, by Bh.] [1876.] obl. 8°. 14053. c. 11.(2.)

**BHARATA MUNI.** अथ संगीत भरतनाट्यप्रारंभः [Bharatanāṭya śāstra.] See PERIODICAL PUBLICATIONS.—Poonah. संगीतमोर्मासक Vol. I. pt. 12, etc. [1886, etc.] 8° In progress. 14053. cc. 45.

— अथ भारतीयनाट्यशास्त्रे अष्टदशो (एकोनविंशतितमो etc.) अध्यायः [Adhyāyas, 18-20 & 34 of the Bhāratiya Nāṭyaśāstra, printed as an appendix to Dhananjaya's Daśarūpa.] See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 36.) 1848, etc. 8°. 14002. a. (vol. 36.)

— [A reprint of the same portions.] See DHANANJAYA DASHARUPA etc. 1878. 8°. 14053. cc. 14.

— Le dix-septième chapitre du Bhāratiya-Nāṭya-Śāstra, intitulé Vāg-Abhinaya, publié pour la première fois d'après un manuscrit de l'Asiatic Society de Londres par P. Regnaud. (Texte Transcrit.) Paris, 1880. 4°. 14053. d. 30.

An extract from the 1st vol. of the "Annales du Musée Guimet."

**BHARATASENA, Son of Gaurāṅga Mallika.** See BHATTI. Bhatti Kavya ... With the commentary of ... Bh. etc. 1876. 8°. 14072. d. 30.

— — 1879. 8°. 14072. cc. 5.

**BHARATĪTĪRTHA.** [For editions of the Pañchadaśi, ascribed to Bh. see ŚĀYAṆĀCHĀRYA.]

**BHĀRATĪTĪRTHA.** See ŚAṆKARA ĀCHĀRYA [Two or more Works.] Rāja Yoga ... being a translation of the Vākyasūdbā ... of Bh. [or rather, of Śaṅkara Āchārya] etc. 1885. 8°. 14048. bb. 21.

— व्यासाधिकरणमाला भारतीतीर्थकृता See BĀDARĀYANA. रत्नप्रभाभासित... ब्रह्मसूत्रभाष्यम् । etc. [Preceded by Bh.'s Vyāsādhikaraṇamālā.] 1875. 8°. 14048. d. 23.

— व्यासाधिकरणमाला भारतीतीर्थकृता [Vyāsādhikaraṇamālā.] pp. 62. See BĀDARĀYANA. उच्चरमोक्षा etc. vol. 3. sub fin. [1887.] 8°. 14048. d. 52.

**BHĀRAVI.** Sanskrit B. A. Course ... Kirātārjunīya ... by Bh. with the commentary of Mallinātha [revised from previous editions] a literal Bengali translation ... notes [and a paraphrase, in Sanskrit] Edited by Kailāsa Chandra Vidyābhushana. (किरातार्जुनीयम् etc.) pp. 160. Calcutta, 1884. 8°. 14072. cc. 29.

— Kirātārjunium ... [Sargas I-III.] Text with [the commentary of Mallinātha and Sanskrit] notes by Pandit Nobin Chandra Vidyaratna ... with translations into English and Bengali by a distinguished Graduate of the Calcutta University; revised by a Professor of the Presidency College. pp. 203. Calcutta, 1886. 8°. 14072. cc. 12.(2.)

— A translation of Kirātārjunīyam, according to the gloss of Mallināth. First four cantos. pp. 38. Calcutta, [1887.] 8° 14072. cc. 12.(3.)

**BHARTRIHARI, The Grammarian.** वाक्यपदीयं... श्रीभट्टहरिहरविद्याकरणीरचितं श्रीपुण्यराजकृतप्रकाशाख्यटीकायुतम् Vākyapadīya, A Treatise on the Philosophy of Sanskrit grammar by Bh., with a commentary [called Prakāśa] by Puṇyārāja. Edited by Gaṅgādhara Śāstri Mānavallī (Fasciculus I ... by Rāmakrishṇa Śāstri, alias Tātyā Śāstri, Paṭavaradhana.) pp. 2, 291. Benares, 1887 [84-87.] 8°. 14093. b. 18.

Published in 3 fasciculi: forming Nos. 11, 19, 24, of the "Benares Sanskrit Series."

**BHARTRIHARI, The poet.** सप्त भट्टहरिकृतनीतिशतकमटीकाप्रारंभो ज्ये । [The three Śatakas of Bh. with an anonymous Sanskrit commentary.] 3 pt. मुंबई १९६८ [Bombay, 1876.] obl. 8°. 14070. d. 28.

**BHARTRIHARI, The poet.** श्रीभट्टहरिविरचितम् ... शतकत्रयम् etc. [With a commentary by Hariprasāda, son of Bhagīratha.] pp. 176, lith. मुंबापुर्याम् १८०८ [Bombay, 1882.] 8°. 14072. cc. 9.

— श्रीभट्टहरिकृत नीतिशृङ्गार सौर वैराग्यशतक etc. [With a Hindi paraphrase by Durgādatta.] pp. 38. बनारस १८९८ [Benares, 1878.] 8°. 14076. d. 31.

— శ్రీభట్టహరిమహామోక్షంద్రోణి ... రచితం ... శతకత్రయపరిమితం ... గ్రంథం etc. [The three Śatakas of Bh. collectively called Subhāshita, with Rāmachandra Budhendra's commentary, called Sahādayānandānī, and a translation in Telugu verse of the original by Lakshmaṇa Kavi. Prepared for press by Kumbhakonaṁ Sitārāma Śāstri.] pp. 286. ౧౮౮౬ [Madras, 1876.] 8°. 14072. d. 31.

— శ్రీభట్టహరిమోక్షంద్రోణిచే ... శతకత్రయమశ్రితసుధాపితం etc. [Another edition with Rāmachandra Budhendra's commentary and Lakshmaṇa's Telugu metrical version.] pp. 220. Madras, ౧౮౮౧ [1881.] 8°. 14072. cc. 19.

— Bhartrihari Niti Satakam, Second book of Aryan Morality and Religion in Sanscrit [Telugu characters], Telugu and English. Edited by R. Sivasankara Pandiah. 3 pt. Madras, 1887. 8°. 14003. c.

Forms No. VIII of the Editor's "Hindu Excelsior Series."

— भट्टहरिकृतनीतिशतकम् etc. [Nītiśataka, with a Gujarati translation by Ambālāla Dāmodara Joṣī.] pp. 32. मुंबई १८९८ [Bombay, 1878.] 8°. 14072. cc. 14.

— Nīti Sataka or the Oriental moral maxims of King Bharttri Hari. Translated and edited by the Revd. M. Nānissara etc. (නීතියනාමක etc.) pp. 38. Sansk. and Sinhalese. Colombo, 1889 8°. 14072. cc. 37.(2.)

— भट्टहरिकृत वैराग्यशतक. [The Vairāgyasataka, with a Gujarati version by Mahānanda Bhāṣaṅkara.] pp. 2, 47. अमदाबाद १९३८ [Ahmadabad, 1878.] 8°. 14072. d. 39.

— The Śatakas of Bh. Translated ... by B. H. Wortham. pp. xii. 71. London, 1886. 8°. 2318. g. 15.

Part of "Trübner's Oriental Series."

**BHARTRIHARI**, *The poet*. Two Centuries of Bh. Translated into English verse by C. H. Tawney. pp. xx. 107. *Calcutta*, 1877. 12°. 14070. b. 11.  
*Reprinted from the Indian Antiquary.*

**BHĀSHĀMAÑJARĪ**. अथ भाषामंजरी संस्कृत व प्राकृत [Bhāshāmañjarī, a reading-book, consisting of an easy story in Sanskrit, parsed and literally translated into Marathi in parallel columns. Edited by Kāśinātha Vāsudeva Khāṇḍekar.] pp. 55, lith. मुंबई १९६६ [Bombay, 1874.] 8°. 14085. b. 16.

*Compiled in the same manner as the Saṃskṛitabhāshā-mañjarī, but with a different subject-story.*

**BHĀSHYĀCHĀRYA**, N. See C., M. मार्गप्रकाशनी ० (Rendered into Sanskrit by Pandit N. Bh., etc.) 1888. 12°. 14048. a. 10.

**BHĀSKARA**, Son of Muḍgala, of the Lauḡākshi Gotra. Arthasaṅgraha, a treatise on the Mīmāṃsa Philosophy ... Edited by ... Jībananda Vidyasagara. अर्थसंग्रहः । मीमांसाप्रकरणम् [Second edition.] pp. 26. *Calcutta*, 1876. 8°. 14048. c. 61.(1.)

*Title taken from the wrapper.*

— अर्थसंग्रहः । The Arthasaṅgraha a .. treatise on Mīmāṃsā by Lauḡākshi Bhāskara, edited and translated by G. Thibaut. pp. 26, 48. *Benares*, 1882. 8°. 14048. d. 38.

*Forms no. 4 of the Benares Sanskrit Series.*

— The Tarkakaumudī ... Edited with ... notes critical and explanatory and an Introduction [all these in English] by Maṇilāl Nabhubhāi Dvivedī ... Bombay Sanskrit Series No. XXXII. pp. 18, 70. *Bombay*, 1886. 8°. 14048. bb. 28.

**BHĀSKARA ĀCHĀRYA**. See JANĀRDANA BĀLĀJĪ MODAKA. Bh. Ā. and his astronomical system. [A compilation consisting mainly of Sanskrit extracts from Bh.'s Siddhāntasiromani with an interpretation in Marathi.] 1877. 8°. 14053. b. 9.(1.)

— लीलावती । [Līlāvati, edited with original demonstrations and examples by Sudhākara Dvivedī.] pp. 90, 13. *Benares*, 1878. 12°. 14053. b. 15.

— Bijaganita ... Edited by ... Jībananda Vidyasagara. बीजगणितम् etc. pp. 163. *Calcutta*, 1878. 8°. 14053. cc. 13.

**BHĀSKARA ĀCHĀRYA**. Ganitadhyaya ... [with the commentary called Mitākshara or Vasanābhāshya] edited by Jībananda Vidyasagara. pp. 9, 300. *Calcutta*, 1881. 8°. 14053. cc. 26.(2.)

— Goladhyaya .. with ... the Vasanābhāshya edited by Jībananda Vidyasagara .. गोलाध्यायः etc. pp. 164. *Calcutta*, 1880. 8°. 14053. cc. 26.(1.)

**BHĀSKARA BHATTA**, Dramatist. The Unmattarāghava. [A drama in prose and verse in one act, on the story of Rāma.] etc. (० उन्मत्तराघवम् ०). pp. 16. 1889. 14072. ccc. 12.

*Reprinted in the Nagari character from an edition printed at Palamanair in North Arcot by Subrahmanya Śāstri.*

See DURGĀPRASĀDA, Son of Vrajalāla, and KĀŚINĀTHA, etc. Kāvyaṃālā [Separate Series ; No.] 17. 1886, etc. 8°.

**BHĀSKARA RĀMACHANDRA ĀRTE**. See RAJASEKHARA. The Viddhasūlabhanjikā ... Edited ... by Bhāskar Rāmachandra Ārte etc. 1886. 8°. 14079. b. 34.

**BHĀSKARARĀYA DĪKSHITA BHĀRATĪ**. A Vaidika Kośa or Glossary of Vedic words ... with the Vedic Nighantri and ... Sanskrit, Marathi and English indices. Edited [with an Introduction in English] by Nārāyaṇa [sic] Bālakrishṇa Godabole and Viśvanātha alias Bāpū Śāstri Josī (वैदिककोशः) pp. 8, 3, 20, 25, 3. *Bombay*, 1888. 8°. 14007. c. 21.

**BHATTA KUMĀRILA**. See KUMĀRILA SVAMIN.

**BHATTA ŚAṆKARA**, Son of Nīlakaṇṭha. See ŚAṆKARA BHATTA.

**BHATTA YAJÑEŚVARA**, descended from the Ma-harshi Agastī. See YAJÑEŚVARA, Bhatta.

**BHATTA YAJÑEŚVARA**, Son of Chimaṇa Bhatta. See YAJÑEŚVARA CHIMANĀJĪ ŚĀSTRĪ.

**BHATTI**. See ĀNANDARĀMA VAḌUYĀ. A companion to the ... undergraduates of the Calcutta University ... Notes on ... Texts selected (5. Bhatti I.-V.) etc. 1878. 8°. 14072. cc. 33.

— Bhatti Kavya. A poem on the actions of Rama ... With the commentary of Jayamaṅgala and Bharata Mallika. Edited by ... Vidyasagara (भट्टिकाव्यम् etc) 2 Pt. *Calcutta*, 1876. 8°. 14072. d. 30.

**BHATTI** శ్రీరస్తు ... బట్టికావ్యం కవిమంజరీం  
... పరిచితమిదం కావ్యమ్ etc. [Bhattikāvya,  
Sargas I.-IX., with Mallinātha's commentary,  
called Sarvapathinā. Edited by Kṛṣṇa Sāstri  
Pātāñjala.] pp. iv. 332. [Madras,] 1872. 8°. **14076. d. 20.**

— Bhattikāvya Part I. First five Cantos  
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with the commentaries of Jayamangala and  
Bharatamallika, and additional notes on grammar  
published [i.e. revised and completed] by Pandit  
Lālgopāl Goswāmī (भट्टिकाव्यम् etc.) pp. 354. Cal-  
cutta, 1879. 8°. **14072. cc. 5.**

— मटीकम् भट्टिकाव्यम् ... Bhatti kavya, I.-V.  
Cantos .. with a new commentary ... Edited by  
a Mahārashtra Pandit of Benares. pp. 4, 223.  
Benares, 1880. 8°. **14072. cc. 12.**

— भट्टिकाव्यम् [Cantos 1-5, with commentary  
and Bengali and English translations.] See  
NĪLAMAṆI MUKHOPĀDHYĀYA NYĀYĀLAKKĀRA. Sub-  
jects of Examination, etc. 1880. 8°. **14072. cc. 2.**

— भट्टिकाव्यम् । [Bhattikāvya, Cantos 1-5, with  
notes and Bengali and English translations.]  
See NAVĪNACHANDRA VIDYĀRATNA. The Sanskrit  
Course, etc. Pt. II. 1881. 8°. **14072. cc. 4.**

— अथ भट्टिकाव्यस्य चतुर्दशः सर्गः . The Four-  
teenth Canto of the Bhatti-kāvya, illustrating the  
Perfect (The Fifteenth Canto ... illustrating  
the Aorist). Edited with copious ... notes [in  
English] by Nārāyaṇa Bālakṛṣṇa Godābole.  
2 pt. Bombay, 1886. 12°. **14076. b. 24.**

**BHATTOJĪBHATTA**, Son of Lakshmīdhara Sūri.  
See BHATTOJĪDĪKSHITA. **14090. c. 18.**

**BHATTOJĪDĪKSHITA**. See JAYAKRISHṆA, Son of  
Raghunātha. (१२) .... సుబోధిన్యాభ్యాం సిద్ధా  
న్తకామూర్తి ... వ్యాఖ్యానం etc. [Commentary on  
the Siddhānta-kaumudī.] **14093. d. 12.**

— See RĀMACHANDRA BHĪKĀJĪ GUṆJĪKARA.  
अनुवृत्तिदर्पणः [Anuvṛttidarpaṇa. An index to  
Pāṇini with reference to the arrangement of  
the sūtras in the Siddhānta-kaumudī.] [1877,  
etc.] 8°. **14093. c.**

**BHATTOJĪDĪKSHITA**. मनोरमा शब्दरत्न संघलिता [Bh.'s  
Praudhamanoramā, with Haridīkshita's commen-  
tary to the whole of it, called Laghuśabdaratna.]  
ff. 412, lith. and substitute leaves for 325, 326, 361,  
62, 65, 66, 69, 77, 78, 99 & 400. काशी १६३०-३२  
[Benares, 1873-75.] obl. 4°. **14092. d. 12.**

After fol. 400 the pagination starts afresh, and the last 12  
leaves contain Bh.'s text only, without any commentary to  
correspond.

— अथ शब्दकोस्तुभः प्रारम्भे [Śabdakaustubha,  
adhyāya I, pāda 1, ahnika 1-9, an extensive com-  
mentary on Pāṇini I, 1, 1-75 and the Navāhnika  
of Pātāñjali's Mahābhāṣya.] ff. 158, lith. काशी  
१८९६ [Benares, 1876.] obl. 8°. **14090. c. 18.**

This contains all that is known of the author's work.

— अथ सिद्धान्तकौमुदीप्रारम्भः । [The Siddhāntaka-  
umudī.] ff. 142. पुण्ययामे १९९६ [Poona, 1874.]  
obl. 8°. **14093. c. 2.**

— తత్త్వబోధిని ... [The first six sections  
of the Tattvabodhinī, a commentary by Jñānendra  
Sarasvatī on the Siddhānta-kaumudī, of which the  
text is given in full.] pp. 106. Vizagapatam,  
1878. 12°. **14090. b. 23.(1.)**

— సిద్ధాన్తకామూర్తి etc. [Siddhānta - kau-  
mudī, followed by the text of Pāṇini's sūtras and  
a Dhātupāṭha ascribed to Bhīmasena Ārya.]  
pp. 532. చెన్నపురి ౧౮౮౨ [Madras, 1882.] 8°. **14093. c. 10.**

— Begin. वैयाकरणसिद्धान्तकौमुदी [Siddhāntaka-  
umudī.] Pt. 1. बनारस [Benares, 1882.] 8°. **14093. c. 11.**

Apparently no more published. No title-page.

— सिद्धान्तकौमुदी महाराष्ट्रानुवादसहिता [The Sid-  
dhāntakaumudī with a Marathi version by Rāma-  
chandra Bhikūji Guṇjīkara.] See RĀMACHANDRA  
BHĪKĀJĪ GUṆJĪKARA. कौमुदीमहोत्साहः [1877, etc.] 8°. **14093. b.**

— वैयाकरणसिद्धान्तकौमुदी etc. [Siddhāntaka-  
umudī with a preface, translation, and notes in  
Bengali by Hṛishikeṣa Vyākaraṇasarasvatī, and  
followed by Nāgeśabhaṭṭa's Laghuśabdendusek-  
hara.] Pt. 1, 2. कलिकाता १८०३ [Calcutta, 1881,  
etc.] 8°. **14093. c. 5.**

Apparently no more published.

**BHAVABHŪTI**. See ĀNANDARĀMA VAṆUYĀ. Bh.  
and his place in Sanskrit literature etc. 1878. 8°. **14079. b. 35.**

**BHAVABHŪTI.** चतुहस्तार्थ श्रीमदानन्दरामवदुयामप्रकाशितं तत्कृतज्ञानकीरामभाष्योद्भासितं ... महावीरचरितम् । Mahavira-charita. Edited by Anundoram Borooah, with a Sanskrit commentary [called Janakīrāmabhāṣya] and a Sanskrit-English glossary. pp. xiii. 300, 8, ii. Calcutta, London, 1877. 8°. 14080. c. 20.

— महाकविभूतिविरचितं महावीरचरितं ° [Mahā-viracharita, edited with various readings and notes in Sanskrit by Śrīdhara Gaṇeśa Jyotishi.] pp. 8, 187, 27, 2. पुण्यपत्तने १८०९ [Poona, 1887.] 8°. 14079. c. 54.

— Mālātī-Mādhava ... with the commentary of Jagaddhara, edited with notes, critical and explanatory, by Ramkrishna Gopal Bhandarkar. pp. xv. 384, 72, i. iii. Bombay, 1876. 8°. 14080. d. 7.

Forming No. XV. of the "Bombay Sanskrit Series."

— Malati and Madhava ... edited with a commentary by ... Jibananda Vidyasagara (मालतीमाधवम् नाम प्रकरणम् etc.) pp. 185. Calcutta, 1876. 8°. 14080. c. 19.(1.)

English title taken from the wrapper.

— मालतीमाधव ° [With the commentary of Jagaddhara. Edited with an interpretation of the Prakrit passages by Bhuvanachandra Vasāka.] pp. 317. कलिकाता १२६३ [Calcutta, 1886.] 8°. 14079. d. 41.

— Madhava et Malati. Drame ... traduit du sanscrit et du pracerit par G. Strehly, précédé d'une préface par A. Bergaigne. pp. xii. 274. Paris, Le Puy [printed], 1885. 12°. 14080. b. 7. Vol. XLIII. of the "Bibliothèque Orientale Etzérienne."

— उत्तररामचरितम् ... Uttar Rāma Charita with ... extracts from two Sanskrit commentaries and ... notes in English by Krishnarao Bapaji Mande. pp. 75, 17. Poona, 1881. 8°. 14079. c. 43.

— (Śrīrastu ... Uttararāmacharita nāma nāṭakam, etc.) [With a commentary called Bhāvabodhi by Rāmachandra Budhendra.] कथयक [Madras, 1881.] 8°. 14079. c. 45.

Printed in the Grantha character.

— Uttara Rāma Charita, a Sanskrit drama ... translated into English prose, by C. H. Tawney. pp. i. 80. Calcutta, 1871. 8°. 14079. b. 23.

**BHAVABHŪTI.** Le Dénouement de l'histoire de Rama, Uttara-Rama-Charita, drame de Bhavabhouti, traduit ... avec une introduction sur la vie et les œuvres de ce poète par F. Nève. Bruxelles, Paris, Louvain [printed,] 1880. 8°. 14080. d. 12.

**BHAVADEVĀ.** [For editions of the Sarvasat-karmapaddhati compiled from the works of Bh. and others, see SARVASATKARMAPADDHATI.]

**BHĀVA MIŚRA.** Bhāva Prakāśa .. an Encyclopaedia of Hindu medicine ... with Bengali translations by ... Russick Lal Gupta .. ভাবপ্রকাশ ° 2 vol. Calcutta, 1883-88. 8°. 14043. e. 19.

Published in 8 pt. with separate covers and also tables of contents for pt. 1-4 in Bengali. A general table of contents, in Sanskrit (not in Bengali), for pt. 5-8 is given at the end of the book. The editor refers, somewhat confusingly, to the author's three-fold division of the work, to the two-fold division of his own edition, and also to the eight-fold division in publication, all under one and the same term, Khaṇḍa.

— ভাবপ্রকাশঃ ... শিশু ভাব বিতচিডঃ [Bhāvaprakāśa by Bhāva Miśra, here called Miśra Bhāva. Edited with an original Bengali translation by Kālīśachandra Sena Gupta.] 2 vol. কলিকাতা ১২৪৪ [Calcutta, 1887.] 8°. 14043. d. 39.

— भावप्रकाशस्य पूर्वखण्डे प्रथमो भागः [Bhāvaprakāśa with a Gujarati translation.] See ĀYURVEDASĀRASAṅGRAHA. आयुर्वेदसारसंग्रह Pt. 1, etc. [1885, etc.] 8°. 14043. c. 33.

**BHĀVANĀDĀSA.** See CHĀṆAKYA. अथ योडस चाणक्य प्रारम्भः [Accompanied by a translation in Hindi verse by Bh.] [1875.] 8°. 14076. a. 12.(1.)

**BHAVAVAIRĀGYA-ŚATAKA.** भववैराग्यशतक [Bhavavairāgya-śataka, a poem on Jain religion and philosophy in 104 Prākṛit verses, with a Gujarati commentary.] See BHĪMĀSĪMHA MĀṆAKA. प्रकरणरत्नाकर vol. III. pp. 813-832. [1878, etc.] 4°. 14100. e. 3.

**BHAVE (B. V.)** See BĀLAKRISHṆA VIṢṆU BHĀVE.

**BHIDE (V. V.)** See VIDYĀDHARA VĀMANA BHIDE.

**BHIKĀJĪ ŚĀSTRĪ MOGHE.** See YĀJÑAVALKYA. याज्ञवल्क्यस्मृति मिताक्षरव्यवहाराध्याय etc. [The Vyavahārādhyāya of the Yājñavalkya-Smṛiti with Vi-jñānesvara's Mitākshara and a Marāṭhī translation of both by Bh. Ś. M.] [1879.] 8°. 14038. d. 25.



**BHĪMĀCHĀRYA JHALAKĪKAR.** See VIŠVANĀTHA PAÑCHĀNANA. Nyāya bhārati or translation [into Marathi] of Nyāya siddhānta muktāvali . . by Bh. Jh. etc. 1882-84. 8°. 14048. d. 49.

**BHĪMĀCHĀRYA JHALAKĪKAR and RĀJĀRĀMA GANEŠA BODASA.** वेदार्थोद्धारः । दयानन्दकृतवेदव्याख्यान-खण्डनात्मकः etc. [A critical refutation of Dayānanda Sarasvatī's views regarding the Vedas as the sole authority in matters of doctrine, to the exclusion of latter teachers of the faith. In Sanskrit, followed by translations into Marathi and Gujarati.] pp. 4, 4, 4. मुंबापुरी १८७५ [Bombay, 1875.] 8°. 14028. d. 18.

*Title taken from the wrapper.*

**BHĪMA RĀNGA JĀLĪHĀLA.** रत्नसमुच्चय etc. [Ratnasamuchchaya, an anthology of proverbs and short sayings compiled by Bh. R. J.] pp. 48. मुंबापुरी १८०८ [Bombay, 1882.] 32°. 14085. a. 4.

**BHĪMASENA,** Pupil of Dayānanda Sarasvatī. See PERIODICAL PUBLICATIONS.—Allahabad. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bh. and Jvālādatta.] [1887.] 8°. 14033. b. 48.

**BHĪMASENA ĀCHĀRYA,** Head Pandit to the Sudr Adalat Court of Madras. अथ जगदीशविलासादिग्रंथः प्रारब्धते [Jagadīṣavilāsa, Bhīmasenavilāsa and Ābandatīrthīyavilāsa and two more panegyrical poems without a special title, all in honour of Viṣṇu as supreme deity of the Mādhvāchārī sect and of Mādhva as the founder of that sect.] ff. 6, 6, 6, 6, 5. मुंबई १८७५ [Bombay, 1875.] obl. 8°. 14033. b. 30.

*Each of the 5 poems consists of 108 verses and is separately pagged.*

**BHĪMASENA ĀRYA.** See BHATTOJĪDĪKSHITA. २००२३८०००० etc. [Followed by a Dhātupāṭha ascribed to Bh. Ā.] [1882.] 8°. 14093. c. 10.

**BHĪMASIMHA MĀNAKA.** See SŪTRAKRITĀṅGA. श्रीमत्पद्मसंग [Edited with prefaces and indices in Gujarati by Bh. M.] [1881.] 4°. 14100. e. 2.

— प्रकरण-रत्नाकर [Prakarāṇa-ratnākara, a collection of Jain works in Sanskrit, Prakrit or Old Gujarati, generally accompanied by a translation in Modern Gujarati. Edited by Bh. M.] 4 vols. मुंबापुरी १८७६ [Bombay, 1876 etc.] 4°. 14100. e. 3.

*The chief separate Prakrit and Sanskrit works in this collection are arranged under the following headings:—*

Nos. Vol. 1.  
1. } [Vernacular.]  
2. }  
3. } Devachandra.  
4-7. } [Vernacular.]  
8. } Yaśovijaya.

Vol. 2.  
1. Ratnasekhara.  
2. Kṣamākalyāṇa.  
3. Munisundara.  
4-57. [A collection of hymns not separately catalogued, by Kalyāṇasāgara, Jinaprabhā and others.]

58. Yaśovijaya.  
59. [Vernacular.]  
60. Samyaktva-svarāpasta-va.  
61, 62. [Vernacular.]  
63. Lokanāla.  
64, 65. [Vernacular.]

Nos. Vol. 3.  
[1.] Nemichandra.  
2, 3. [Gujarati.]  
4. Bhagavatīsūtra.  
5. Ratnakara.  
6. [Gujarati.]  
7. Sobhaga.  
8. Bhucavairāgyasataka.

Vol. 4.  
[1-11. Short hymns.]  
12. Chandra Śūri.  
13. Ratnasekhara.  
[14-17. Short works.]  
18. Devendra Śūri.  
19. Karmastava.  
20. Devendra Śūri.  
21. Jinarallabha.  
22. Devendra Śūri.  
23. Chandra Mahat-taracharya.

*The six Karmagranthas.*

**BHOJADEVA or BHOJARATNĀCHALA,** of the Śilāhara Family, Raja of Tagarapura. A Copy of an ancient grant of land in the original Sanskrit, found at the village of Kusbelee [i.e., Kasēli] in the Vijdroog Talooka in the Konkun, dated in the year of Shalivahan 1113 . . [by which Bh., at the suggestion of his youthful son Gaṇḍarāditya, makes over the village of Kasēli and the whole of its revenue to an inhabitant of the same, named Govinda Bhaṭṭa, for the support of twelve brahmins.] कशेट्टी गांव चे ताम्रपदयाची नकल शोधित. pp. 4, lith. [Bombay, 1835 ?.] 4°. 14038. d. 6.(1.)

*Followed by another, catalogued under "Keṣara Mahājānin." Both together afterwards appeared in print and were accompanied by an abbreviated English translation in T. B. Jervis's Geographical and statistical memoir of the Konkun, Calcutta, 1840.*

**BHOJARĀJA PAṆḌITA,** calling himself VIDAR-BHARĀJA. अथ चंपूरामायणप्रारंभोन्मयम् [The Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Śūri, together with the Aṣvadhūti, a short poem by Jagannātha Paṇḍitarāja.] ff. 54, lith. पुणे १८६८ [Poona, 1868.] obl. 4°. 14076 f. 7.

— Champuramayana . . . by Bhoja Raja [completed by Lakshmaṇa Śūri.] Edited by . . . Jibananda Vidyasagara (चम्पूरामायणम् । विदर्भीविपतिना श्रीभोजनृपतिना विरचितम् etc.) pp. 123. Calcutta, 1878. 8°. 14076 c. 51.

— (Champūrāmāyaṇa) etc. [Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Śūri, with the commentary of Rāmachandra Budhendra, called Sāhityamañjushikā, and that called the Nārāyaṇīya. Edited by Tātāchārya.] pp. 190. [Madras, 1881.] 8°. 14076. d. 34.

*Printed in the Grantha character.*

**BHOJARĀJA PAṆḌITA**, calling himself VIDAR-BHARĀJA. చంపూరాయణము etc. [Champūrāmayana of Bh. finished by Lakshmana Sūri, edited with the Sāhityamañjushikā of Rāmachandra Budhendra. Edited by Vācilla Rāmasvāmi Śāstri.] చెన్నఁపఱు [Madras, 1880.] 8°.

14072. cc. 18.

— **भोजराजकृत चंपूरामायण** [Champūrāmāyana with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar. काव्यनाटकादेश [1882.] 8°.

14076 d. 35.

**BHOLĀNĀTHA MUKHOPĀDHYĀYA**. See MAHĀBHĀRATA. — *Bhagavadgītā*. श्रीमद्भगवद्गीता [Edited by Bh. M.] [1880.] 8°.

14065. c. 21.

— **कवितादर्पण** [Kavitādarpaṇa, a Sanskrit poetical anthology with Bengali verse-translations. Compiled by Bh. M. Second edition.] Pt. I. कविता ४४९९ [Calcutta, 1879.] 12°.

In progress? • 14085. b. 27.

**BHRIGUSŪTRA**. अथ भृगुमुच्यप्रारंभः [Bhrigusūtra, or Bhārgaviya Upadeśasūtra, rules on fortune-telling classified under the nine planets.] ff. 12, lith. पुण १८७६ [Poona, 1876.] obl. 8°.

14053 cc. 11.(3.)

**BHŪTANĀTHA VIDYĀRATNA**. See ŚAṆKARĀNANDA. आश्रुतागम् [Edited successively by Bh. V. and others.] [1885, etc.] 8°.

14048. e. 13.

**BHUVANACHANDRA VASĀKA**. See BHAVABHŪTI मालतीमाधवं° [Edited by Bh. V.] [1888.] 8°.

14079 d. 41.

— See TANTRAS. — *Gaurikāñchalikā-tantra*. गौरीकाञ्चलिका तन्त्रम् [Edited by Bh. V.] [1886.] 8°.

1402 d. 29.

## BIBLE.

**ईश्वरस्य सर्वेषां कथानि** etc. [The Bible, translated by the Serampur Missionaries, under the direction of W. Carey.] 3 pt. Serampore, १८११ [1811]-1808. 4°.

3068 g. 11.

*This edition was intended to consist of 5 parts. This copy wants the last two parts of the Old Testament (Job—Malachi). The first and last parts have also English title-pages which read "The Pentateuch," and "The New Testament" respectively.*

The Holy Bible . . . translated from the originals into the Sungskrita language. By the Serampore Missionaries. Vol. IV. containing the

Prophetic Books. Mission Press; Serampore, 1818. 8°.

1108 e. 10.

*It is uncertain whether the other volumes of this octavo edition were ever published, or whether this volume was printed to form a continuation of the quarto Bible catalogued above.*

The Holy Bible . . . Translated . . . by the Calcutta Baptist Missionaries with Native Assistants. [Translated by W. Yates and J. Wenger.] इब्रीयभाषातो व्याकृत धर्मग्रन्थः । etc. (Containing the Five Books of Moses to . . . Canticles.) Vol. I.-III. Calcutta, 1848, etc. 4°.

3070 cc. 12.

*Imperfect: wanting Vol. IV., which appeared in 1872.*

## OLD TESTAMENT.

*Genesis* [Sanskrit] मूमालिखितः आदिग्रन्थः यात्रापुस्तकस्य प्रथमभागश्च । The Book of Genesis and part of Exodus in Sanscrit. Translated from the Hebrew by [W. Yates and others] . . . Calcutta Baptist Missionaries. pp. 263. Bible Translation Society; Calcutta, 1843. 16°.

3070 b. 27.

— [Polyglott] The first three chapters of Genesis diffusely and unreservedly commented in Sanskrit and English by J. R. Ballantyne [preceded by an Introduction containing dialogues, etc., in English and Sanskrit, on theological subjects.] pp. cxv. 97, ix. London, Benares [printed], 1860. 8°.

14006 b. 9.

*Exodus* [Sanskrit] यात्रपुस्तकम् । [Exodus, i.-xx.] See above: *Genesis*. The Book of Genesis, etc. pp. 188-233. 1843. 16°.

3070. b. 27.

*Psalms* [Sanskrit] अथ दायूदराजेन कृतानि गीतानि, etc. [Translated into ślokaś.] pp. 285. कलिकाता १८४४ [Calcutta, 1844.] 8°.

3089. b.

— [Another copy.] 3070. aa. 21.

— [Another copy.] 3070. aa.

— Second edition. pp. 96. [Baptist] Bible Translation Society; Calcutta, 1846. 12°.

3070. aa. 9.

इब्रीयभाषातो व्याकृतः सुलेनना लिखितो हितोपदेशोयं. The Proverbs of Solomon in Sanskrit. Translated from the original Hebrew [into Sanskrit ślokaś] by the Calcutta Baptist Missionaries. pp. 96. [Baptist] Bible Translation Society; Calcutta, 1842. 12°.

3070. b. 14.



## OLD TESTAMENT (continued).

പ്രാക്രിയർവർഗ്ഗപ്രകാരം... Proverbs in Sanskrit verse. Translated from the Hebrew by the Calcutta Baptist Missionaries. pp. 76. *Calcutta Auxiliary Bible Society; Calcutta, 1862.* 8°. 3070. bb. 17.

*Isaiah* [Sanskrit] सय प्रिज्ञायियस्य भविष्यद्वाक्यानि ... The Book of the Prophet Isaiah in Sanskrit [śloka]. pp. 230. [Baptist] Bible Translation Society; Calcutta, १८४५ [1845.] 16°. 3070. b. 26.

— [Another copy.] 3070. aa. 10.

## NEW TESTAMENT.

[Sanskrit.] The New Testament ... Translated from the Greek by the Calcutta Baptist Missionaries with Native Assistants. *Calcutta, 1841.* 8°. 1108. e. 15.

— — Second edition. 1851. See above: BIBLE [Sanskrit] The Holy Bible, etc. 1848, etc. 8°. 3068. cc. 12.

[Pali] The New Testament ... translated into Pali [by S. Tolfrey, B. Clough and others.] അപ്പൊസ്തലാന്റെ ... യിഹൂസിസ്തലാന്റെ ... pp. 584. *Colombo Auxiliary Bible Society; Colombo, 1835.* 8°. 1109. d. 14

*Gospels* [Sanskrit] मथिलिखितः (मार्क ° लूक ° योहन °) सुसंवादः (मेरितानां कर्मणामाख्यानं) [The Gospels and Acts.] 5 pt. [American and Foreign Bible Society; Calcutta, 1860?] 8°. 3068. b. 39.

— [Another copy of Mark, of John and of Acts.] 3068. b. 16, 19, 15.

Sanskrit Mark (Luke, John.) सत्यप्रमेशास्त्रम् । मार्केलिखितः सुसंवादः etc. 3 pt. *Bible Society; Calcutta, 1884.* obl. 8°. 3068. dd. 36.

*The Gospel of Matthew is wanting in this copy.*

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**2003 a.**

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nīti, in Burmese °nīdhi] လောကနိတိ ကျမ်း  
[Pali text said to be compiled by the Burmese  
priest Chakkindābhsīri or Sekkandabi, with a  
Burmese paraphrase.] Revised edition. pp. 86.  
*Bassein*, 1874. 8°.

14098. a. 11.

*Translated by R. C. Temple in vol. 47 of the "Journal  
of the Asiatic Society of Bengal." The last part of the trans-  
lation, giving the author's name, does not correspond with the  
present text.*

— လောကနိတိပါဌ် (အနိတိ) [The Loka-  
nīti, followed by a Burmese commentary.] *See* KAU-  
CHOŇ-TVE. ကိုးဝောင်တွဲ pp. 61-115. 1883. 8°.

14098. c. 39.

— The Lokanīti [of Ch.] *See* GRAY (J.)  
Ancient Proverbs, etc. Pt. I. 1886. 8°.

2318. h.

**CHAKRAPĀNIDATTA.** Chakradatta [a work on  
pathology] by Ch. D. Edited by Jībananda  
Vidyasagara. चक्रदत्तः । चक्रपाणिदत्तविरचितः etc.)  
pp. 238. *Calcutta*, 1872. 8°.

14043. c. 15.

— চক্রদত্ত [Chakradatta, compiled by Ch.,  
edited with a Bengali translation by Chandraku-  
māra Bhattachārya.] pp. 535. কলিকাতা ১২৮৬ [Cal-  
cutta, 1879.] 8°.

14043. d. 36.

— चक्रदत्तः [Another edition.] pp. 244, lith.  
काशी १८८३ [Benares, 1883.] 8°

14043. e. 23.

**CHĀṆAKYA.** [COLLECTIVE EDITION] Cāṇakya. Recension de cinq recueils de stances morales. (Cāṇakya-) Nīṭiṭāṭaka, . . . Nīṭiṭāṭra, Laghu-Cāṇakya-Rājanīṭiṭāṭra, Vṛiddha°. Cāṇakyaṭloka. Par E. Monseur. pp. xix. 74. Sansk. and Fr. Paris, 1887. 8°. 14070. e. 18.

[LONGER RECENSION.]

— चाणक्यनीतिद्वय भाषा टीका सहित [In 18 adhyāyas, with a Hindī translation by Avināṣī Lāla and Gopinātha Pāṭhaka.] pp. 77, lith. बनारस १८७६ [Benares, 1879]. 8°. 14076. d. 29.

— अथ वृद्धचाणक्य [sic] प्रारंभः [Vṛiddha-chāṇakya in 17 adhyāyas with the Marathi 'Subodhini.' pp. 66. पुण १८८० [Poona, 1880.] 8°. 14076. d. 32.

— [Second edition of the preceding.] pp. 72, lith. पुण १८८० [Poona, 1880]. 8°. 14076. d. 30.

[SHORTER RECENSION.]

— अथ चाणक्यनीतिद्वय। [The shorter recension in 108 śloka with a Bengali translation.] See Bengali Catalogue.—Śiṣubodhaka. निबन्ध १८७५ pp. 29-45. [1843?] 8°. 14131. g. 8.

— [Another edition.] [1855?] 12°. 14131. f. 3.

— Chāṇakya Sataka . . . translated [into Sinhalese, word by word] and edited by the Revd. D. Zinaratane, etc. (සතකය) Sansk. and Sinh. pp. 21. Colombo, 1890. 8°. 14076. c.

[SELECTIONS.]

— अथ योडस चाणक्य प्रारंभः [Select verses from the two collections of Ch.'s Rājanīṭiṭāṭra, the Laghuchāṇakya and Vṛiddhachāṇakya, each divided into 8 adhyāyas. Accompanied by a translation in Hindī verse by Bhāvanādāsa] pp. 99, lith. मुंबई १८७३ (१८७५) [Bombay, 1875.] 8°. 14076. a. 12.(1.)

— राजनीति नीति, चाणक्यमुनि विरचित भाषा दोहा टीका सहित लघुचाणक्य वृद्धचाणक्य [The same selection from Ch.'s Rājanīṭi in 2 sets of 8 adhyāyas each. With a paraphrase in Hindī verse by Vishnugiri.] pp. 40, lith. १८७३ [Delhi, 1876.] 8°.

14076. d. 28.(2.)

Reprinted from an Agra edition of 1863.

**CHĀṆAKYA.** [SELECTIONS] (continued).

راج نیت . . . राजनीती . . . लघुचाणक्य वृद्धचाणक्य ° [Another edition, with Vishnugiri's paraphrase.] pp. 40, lith. काशी [Benares, 1884?] 8°.

14076. d. 40.(2.)

— चाणक्यनीति सारसंग्रहस्य व्याख्या . . . Key to Chanakya niti-sarsangraha by Pandit Gaurishaukar Tripathi, etc. [containing parsing and prose-order of words in Sanskrit, together with translations into Hindi and English.] Allahabad, 1888. 12°. 14076. b. 25.

This selection consists of only 67 verses, but begins and ends with same passages as the shorter recension.

**CHANDA.** The Prākṛita-lakṣhaṇam or Ch.'s grammar of the Ancient (Arsha) Prākṛit edited by A. F. R. Hoernle. Calcutta, 1880, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (vol. 88.) 1848, etc. 8°.

14002. a. (vol. 88.)

In progress.

**CHANDAPĀLA.** See TRIVIKRAMA BHATTA. दमयन्ती-कथा° [With the commentary, called Vishamapadaparakāsa by Ch.] [1883.] 8°. 14070. d. 32.

**CHANDESVARA.** The Vivāda-ratnākara, a Treatise on Hindu law . . . Edited by Pandit Dīnanātha Vidyālaṅkāra. (विद्यालंकारः) 1887. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica, etc. (vol. 103.) 1848, etc. 8°.

14002. a. (vol. 103.)

**CHANDĪCHARAṆA SMRITIBHŪṢAṆA.** See ŚAṆKARĀNANDA. आश्वमेधविधि [Edited successively by Ch. S. and others.] [1885; etc.] 8°.

14048. e. 13.

**CHANDĪCHARAṆA TARKĀLAMKĀRA.** See SARVAVARMAN. जट्टीक कर्नापराकरण [Edited by Ch. T. and Varadākanta Vidyārātana.] [1881.] 8°.

14093. b. 3.

**CHANDĪDATTA.** See KAṢĪNĀTHA BHATTAČĀRYA. शीघ्रबोध etc. [Revised by Ch.] [1874.] obl. 4°.

14053. e. 19.

**CHANDRĀBHARANA.** (चन्द्राभरणम्) Candrābharana, a treatise on astrology [in Sanskrit, in 356 stanzas] paraphrased by J. S. Rājasundara Ārachechi. Revised by the Rt. Revd. H. Suman-gala etc. pp. 2, 63. [Colombo,] 1889. 8°.

14053. cc. 52.(3.)



**CHANDRAKĀNTA DĀSA KAVIRATNA.** ভৈষজ্য-  
বহুরি অথঃ আয়ুর্বেদ শাস্ত্রোক্ত আধিকারভেদে নানাবিধ  
ভৈষ্য, তৈল, পাচন তথা ভক্ষ্য, চূর্ণ ও অবলোহাদি জ্ঞাপক গ্রন্থ।  
etc. [Bhaishajyadhanvantari, a work on Materia  
Medica, compiled from all the best known San-  
skrit authorities, and translated into Bengali by  
Ch. D. K. Revised by Chandrakumāra Bhaṭṭā-  
chārya.] pp. i. viii. 320. কলিকাতা ১২৮৪ [Calcutta,  
1877.] 8°. 14043. d. 33.

**CHANDRAKĀNTA NYĀYĀLAMKĀRA.** See SAR-  
VAVARMAN. কলাপব্যাকরণম্। [Edited by Ch. N.]  
[1881.] 12°. 14090. b. 32.

**CHANDRAKĀNTA TARKĀLAMKĀRA.** See KAṆĀDA.  
বৈশেষিকদর্শনম্ ... With the commentaries of ...  
Chandrakant Tarkalankar, etc, 1887. 8°.

14048. bb. 24.

— See PARĀṢARA. Parāśara smṛiti edited by  
Pandit Ch. T. 1883, etc. 8°. 14002. a. (vol. 94.)

— See SĀYAṆĀCHĀRYA. কালনির্ণয়ঃ etc. ([Edited]  
by Ch. T.) 1885, etc. 8°. 14002. a. (vol. 101.)

— See UDAYANA ĀCHĀRYA. কুমুদাঞ্জলিপ্রকরণম্  
(Nyāya Kusumāñjali prakaraṇam edited by Ch. T.)  
1888, etc. 8°. 14002. a. (vol. 123.)

**CHANDRAKĀNTA VANDYOPĀDHYĀYA,** of Ber-  
hampur. See KĀLIDĀSA. শ্রুতবোধম্। [Śrutabodha  
edited by Chandrakānta Śarman.] [1879.] 12°.  
14053. b. 13.

— See ŚAṆKARA ĀCHĀRYA. অধ্যাত্মবিদ্যা [The  
Ātmanātma and the Ātmabodha edited, the  
former with a Bengali paraphrase, by Ch. V.]  
[1881.] 12°. 14048. b. 8.(2.)

**CHANDRAKUMĀRA BHATTĀCHĀRYA.** See CHA-  
KRAPĀṆIDATTA চক্রদত্ত [Chakradatta, edited with a  
Bengali translation by Ch. Bh.] [1879.] 8°.

14043. d. 36.

— See CHANDRAKANTA DĀSA KAVIRATNA. ভৈষজ্য-  
বহুরি etc. [Bhaishajyadhanvantari. Revised  
by Ch. Bh.] [1877.] 8°. 14043. d. 33.

— See SĀRAKAUMUDĪ. সংস্কৃত সারকৌমুদী [Re-  
vised by Ch. Bh.] [1882.] 8°. 14053. e. 9.

— See SARVASATKARMA-PADDHATI. শব্দ ...  
বেদোক্তসংক্রিয় সর্বসংস্কারপদ্ধতিঃ [A compilation of works  
on religious observances, edited by Ch. Bh.]  
[1878.] obl. 8°. 14028. a.

— [Second edition.] [1881.] obl. 8°.

14028. a.

**CHANDRAKUMĀRA BHATTĀCHĀRYA.** দেবার্চনা-  
পদ্ধতিঃ [The Devārchana-paddhati, a manual of  
devotion compiled from various Purāṇas and  
Tantras by Ch. Bh.] pp. iv. 230. কলিকাতা ১২৮৫  
[Calcutta, 1878.] obl. 8°. 14028. a.

**CHANDRAKUMĀRA DĀSA.** See MĀDHAVA, Son  
of Indukara. সানুবাদ ... নিদানম্ etc. [Edited  
with a Bengali translation by Ch. D.] [1882.] 8°.  
14043. e. 14.

**CHANDRAKUMĀRA TARKĀLAMKĀRA.** See  
KRISHNĀNANDA VĀGIṢA BHATTĀCHĀRYA. তত্ত্বসীমা  
[With a Bengali translation by Ch. T.] [1879,  
etc.] 4°. 14033. bb. 22.

— See UMĒṢACHANDRA BHATTĀCHĀRYA. ব্রতনি-  
য়গাবলী [Revised by Ch. T.] [1879.] obl. 8°.  
14028. a.

— ব্রতরত্নমালা। [Vrataratnamālā, a work on  
religious vows and on Vniṣṇava ritual containing  
extracts from the Purāṇas, etc.; compiled with  
occasional notes in Bengali, by Ch. T.] pp. 6, 252.  
কলিকাতা ১৮৭৯ [Calcutta, 1879.] obl. 8°.  
14028. a.

**CHANDRĀLOKA.** শ্রীচন্দ্র ... চন্দ্রলোকম্ [The  
Chandrāloka with Veṅkṭa Subbaśāstri's Budha-  
rūjini.] pp. 50. চন্দ্রপঙ্কজম্, ১৮৮০ [Ma-  
dras, 1882.] 8°. 14053. cc. 35.

**CHANDRA MAHATTARĀCHĀRYA.** সপ্ততিকানামা পথ  
কর্মণ্য [Saptatikā, the sixth of the Jain Karma-  
granthas, attributed to Ch. M., with a Gujarati  
commentary.] See BHĪMASIMHA MAṆAKA. প্রকরণ-  
বলাকার iv. pp. 773-927. [1878, etc.] 4°.  
14100. e. 3.

**CHANDRAMOHANA CHATTOPĀDHYĀYA.** কারক  
প্রকরণ। [Kāraka-prakarana, a treatise in Bengali  
on the Sanskrit cases, with numerous examples,  
which are given in the Devanāgarī character.]  
pp. 94. কলিকাতা ১৮৮১ [Calcutta, 1881.] 12°.  
14090. b. 30.(1.)

**CHANDRAMOHANA TARKARATNA BHATTĀ-  
CHĀRYA.** Udbhata chandrika, a collection of  
popular anonymous verses in Sanskrit with ...  
notes [in Sanskrit] and Bengali translations.  
Pt. I. উদ্ভট চন্দ্রিকা etc. কলিকাতা ১৮৮০ [Calcutta,  
1880.] 8°. 14085. c. 30.

In progress.



**CHANDRAMOHANA SIDDHĀNTAVĀGĪṢA.** See RAGHUNANDANA BHĀṬTĀCHĀRYA. चरित्र प्रीतपुनन ... कृत विधिउद्घृ. etc. [Revised by Ch. S.] [1871.] 8°. 14033. b. 37.

**CHANDEASĀGARAVARNA.** धर्मपरीक्षा [Dharmaparīkṣhe. Sanskrit verses on moral subjects with an extensive commentary in Canarese.] pp. 126. ०५५-७ [Bangalore, 1882.] 8°. 14072. cc. 32.

**CHANDRA SŪRI.** संग्रहणीसूत्र [Saṅgrahāṇī-sūtra, also called Trailokyadīpikā, Brihat-saṅgrahāṇī, and in Prakrit Saṅghayaṇī, a work on Jain cosmography with a Gujarati commentary.] See BHĪMASIṂHA MAṆAKA. प्रकरण-रत्नाकर vol. 4. pp. 33-184. [1878, etc.] 4°. 14100. e. 3.

The description 'Tāghu-saṅgrahāṇī,' at the end, would seem to be a confusion of name.

**CHANNAGARUDĀCHĀRYA.** శ్రీమద్గురునిత్రయగురుపరంపరామణిమాలా [Munitraya-guruparamparā maṇimālā°. Guruparamparās or succession-lists, of Vaiṣṇava teachers, with hymns.] pp. 26. మహారాష్ట్ర [Mysore, 1889.] 16°. 14048. a. 9.(2.)

**CHARAKA.** See NĀRĀYAṆA RĀYA. శ్రీ శ్రీ జేనుదా అగ్రతి || ఆయుర్వేదసంహితా. etc. [Compiled from Ch. etc.] [1852.] 8°. 14043. c. 13

Charakasānhita or the most ancient and authoritative Hindu system of medicine, taught by Punarvashu and composed by his disciple Agnibesha, modified and arranged by Ch. In eight divisions, Sūtra, Nidāna, Vimāna, Sharīra, Indriya, Chikitsita, Kalpa and Siddhi. Edited by ... Jibananda Vidyasagara (चरकसंहिता ... भगवता सात्रेण पुनर्वसुना उपदिष्टा etc.) pp. viii. 962. Calcutta, 1877. 8°. 14043. d. 22.

The English title is taken from the wrapper.

चरकतन्त्रम् । सूत्रनिदानविमानशरीरैन्द्रियचिकित्साकल्योक्तनिदिष्टस्थानकल्पितम् । मुनिसिंहेनात्रेयोपदिष्टमग्निवेशेन तद्विषयेण विरचितम् । कुट इत्युपाह्वेन मोरेश्वरसूनुना ज्ञानेन प्रकाशितम् । [Charakatantra, i. e. Charakasānhitā, here ascribed to Agnivesa's authorship. Edited by Anṇa Moreśvara Kuṇṭo.] pp. 1-216. मुद्रापुरी १८७७ [Bombay, 1877.] 8°. 14043. c. 17.

Issued in small parts, together with an English translation of Susruta's Āyurveda, q. v. The serial title for the two together is "Purāṇavaidyakagranthasamgraha, a collection of medical works." Its publication seems to have been stopped with No. 9.

**CHARAKA.** Charak-sānhita a system of Hindu medicine with notes [i. e. a Sanskrit commentary entitled] Jalpakaḥpataru by Kaviraj-Gangadhar—Kaviratna .. अष्टावदीप चरक संहिता etc. Pt. 2. Nos. 3-8. [Saidabad, 1879, etc.] 4°. 14043. e. 8.

Imperfect: wanting all the other numbers. The present work appears to be a new edition, or enlarged continuation of the Calcutta edition of 1868.

चरकसंहिता [The Charaka-sānhitā edited with a Bengali translation by Avināśachandra Kaviratna.] pp. 4, 196, 1108. Sansk. and Beng. कलिकाता १८८१ [Calcutta, 1884.] 8°. 14043. e. 11.

[Another copy, wanting pp. 507-1108.] 14043. e. 12.

**CHARANAVYŪHA.** अथ चरणव्यूहव्याख्या प्रारम्भः [The Ch. with the commentary of Mahidhara.] ff. 24, lith. १९३६ [Benares? 1879.] obl. 8°. 14007. d. 16.

The Commentary was composed in the year 1554 A.D., at Benares.

अथ शीनकोक्तं चरणव्यूहपरिशिष्टं मभायैलिख्यते [Charanavyūha with the Commentary of Mahidhara here called Mahidāsa.] pp. 59. See KATYAYANA. Kātyāyana's Prātiśākhya, etc. Pt. 2. 1888. 8°. 14093. b. 8.

**CHARIYĀPĪṬAKA.** Cariyā-pīṭaka [edited by R. Morris.] See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAVAMSA. The Buddhavaṃsa, etc. 1882, etc. 8°. 14098. b.

**CHARPĀṬAPANJARĪ.** See RAṆACHHOPALĀLA VITHALADĀSA. मणिरत्नमाळा अने चरपट पंजरिका etc. [1876.] 12°. 14076. a. 13.

**CHATURDAṢAMAṆJARIKĀ.** See SAṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS] (Śrinachehhaṃkara ... virachita dvādaṣamañjarikā) etc. [Dvādaṣamañjarikā followed by the Ch.] [1881.] 16°. 14028. b. 55.(6.)

Printed in the Grantha character.

**CHAURA.** [For editions of the so-called Chaurapañchāṣikā, See BILHAṆA.]

**CHHAJJŪ RĀMA.** दयानंदाष्टक [An aṣṭaka, or set of eight (or rather nine) distichs, directed as a satire against the teachings of Dayānanda Sarasvatī. With a translation in Hindi prose.] pp. 8, lith. अमृतसर १९३४ [Amritsar, 1888.] 8°. 14072. b. 4.(2.)

**CHHA-KESA-DHĀTU-VAMSA.** The Cha-Kesa-Dhātu-vamśa, etc. (A [Pali] work by a modern Burmese author.) See ACADEMIES, etc.—London.—*Pali Text Society. Journal* ... 1885. pp. 5-16. 1882, etc. 8°. 14098. b.

**CHIDAMBARAM AIYAR, N.** See VARĀHA MIHIRA. The Brihat Jataka ... Translated .. by N. Chidambaram Iyer. 1885. 8°. 14053. c. 55.

— See VARĀHA MIHIRA. The Brihat Samhita ... Translated ... by N. Chidambaram Iyer. 1884. 8°. 14053. c. 54.

**CHIDAMBARA SUMATI.** శ్రీరస్తు ... చిదంబరేశ్వరుని రచితం రాఘవనాంధవయోధవయోధ్యమేతల్ సత్కవ్యరత్నమ్ etc. [First Sarga of the Rāghavapūṇḍavayādhaviya, a poem by Ch. S. With a commentary entitled Arthapradīpikā by Ananta Nārāyaṇa Sumati. Edited by Rājagopāla Rāya. Second edition.] pp. 140. చెన్ననగరం ౧౮౭౪ [Madras, 1874.] 8°. 14076. d. 22.

No more published?

**CHIDVILĀSA YATĪNDRA.** శ్రీరస్తు ... శ్రీమచ్చి ద్వీపాసయతీంద్రే ... ప్రభీతస్య ... శ్రీశంకరజయవిలాసస్య ముద్రణేన ... శ్రీయస్సద్ధిరభవతు etc. [Śaṅkaravijayavilāsa, life of Śaṅkarācārya, compiled from tradition by Ch. Y., by request of his pupil Vijnānakanda Tapodhanendra. Followed by a tantric fragment, called Śaṅkarapradurbhāva, purporting to be the 16th adhyāya of the 9th aṃśa of the Śivarahasya, and thus belonging to the Rudrayāmala-tantra. Edited by Vacilla Rāmasvāmi Śāstri.] pp. viii. 993. ౧౮౭౫ [Madras, 1875.] 8°. 14048. d. 21.

**CHILDERS (ROBERT CAESAR)** Pali Translations. Metta Sutta on Charity [1 Cor. xiii. translated into Pali by R. C. C.] See DE ALWIS (J.) Pali Translations, Pt. 1. 1871. 8°. 3070. bb. 9.

**CHINTĀMANI NĀGĀMVAKAR.** See ŚĀRṆGADHARA. श्री ॥ संस्कृतशास्त्रपरिचयकथं etc. [With Ch.'s Marathi commentary.] [1877.] 4°. 14043. d. 28.

— [1877.] 4°. 14043. d. 29.

**CHINTĀMANI ŚĀSTRĪ THATTE.** See AMARASIMHA. Amarakośa ... Edited with an index by

Chintamani Shastri Thatte, under the superintendence of F. Kielhorn. (अथ लिङ्गानुशासनं नाम कोशः ... चन्द्रोपाभिधचिन्तामणिशास्त्रिणा संशोधितः ...) 1887. 8°. 14093. d. 1.

— Third edition. Revised enlarged and improved from Ch. Sh. Th.'s edition of 1882, etc. 1886. 8°. 14093. d. 11.

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प्रारंभः. [The Devapūjā or worship of the Devas,  
as observed by the Āśvalāyana Brahmans.] ff. 17,  
lith. पुण १८८० [Poona, 1880.] obl. 8°.

14033. bb. 3.(3.)

— अथ देवपूजाप्रारंभः [The ritual of the worship  
of the devas as observed by the Rīgvedī Brah-  
mans.] See VEDAS.—Rīgveda.—Appendix. Rīg-  
vedībrahmanāṁchryā .... saṅgraha. ff. 11, lith.  
[1881.] obl. 8°.

14033. 43.(1.)

**DEVARAKKHITA** (Don ANDRIS DE SILVA) of  
Batuvantudāva. See AMARASIMHA. ਤਾਮਿਲਿਤਾ-  
ਤੁਆਭਤਾਭ [Edited by Don. A. de S. D.] 1880. 8°.

14093. b. 1.

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ਵਾਦਭਤ [Saddhamnopāyanaya edited by Don  
A. de S. D.] 1874. 8°.

14098. b. 6.

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14033. bb. 17.

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14098. a. 8.

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14098. d. 31.

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14098. a. 7.(2.)

— See DICHANIKĀYA.—Mahāsatiṭṭipattihānasutta.  
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14098. b.

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— — The Mahawansa. From the  
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සੁਢਭਿਭਤਭ, etc. [Edited by Don A. de S.]  
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14072. cc. 16.

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14098. dd. 5.

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14098. e.

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14033. bb. 17.(2.)

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14076. b. 26.

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etc. [Edited by Don A. de S. Devarakkhita.]  
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14043. e. 18.

— See VYĀSAKĀRA. වਯਾਸਠਾਰਠ, etc. [Edited  
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14076. b. 20.

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14043. a. 3.(1.)

— — — — — ਯੋਘਠਠਠ ... Edited ... and  
arranged with notes by the Pandit Batuvantudāve,  
etc. 1886. 8°.

14043. c. 35.(1.)

**DEVAVIJAYA.** See MĀNATUṆGĀCHĀRYA. ਮਾਨਠੁੰਘਾ-  
ਚਾਰੋਧਿਰਠਿਠ ... ਮਠਮਰ ਸੁਠ [With devotional hymns  
in Hindi by D.] [1884.] 16°.

14100. a. 8.

**DEVENDRA GANĪ,** Pupil of Amradeva. Eine  
jainistische Bearbeitung der Sagara-Sagḥ (Text  
... den Kommentaren zum Uttarādhyajana Sūtra  
des D. G. entnommen) [Edited] von R. Fick.  
pp. xxiii. 29. Prak. and Germ. Kiel, Bonn  
[printed], 1889. 8°.

14100. c. 12.

**DEVENDRA SŪRI.** ਬਧਠਸਾਮਿਠ ਠੁਠੀਧ ਕਠੀਧ [Bandha-  
svāmitva, the third of the Jain ethical works  
called Karma-grantha. See BHĪMASIMHA MĀṆAKA.  
ਮਕਰਠ-ਰਠਾਕਰ vol. iv. pp. 455-495. [1878, etc.] 4°.

14100. e. 3.



**DEVENDRA SŪRI.** *કર્મેવિપાકનામે કર્મેયં ૧* [Karmavipāka, the first of the Jain *Karma-granthas*, with a Gujarati commentary by Matichandra.] See BHŪMASIṂHA MĀNAKA. પ્રકરણ-રત્નાકર iv. pp. 305-411. [1878, etc.] 4°. 14100. e. 3.

— *સપ્ત શતકનામા પંચમ કર્મેયં ॥* [The Sataka or hundred verses, the fifth of the *Karmagrāthas*, together with a paraphrase and commentary in old Gujarati by Yaśahsoma.] See BHŪMASIṂHA MĀNAKA. પ્રકરણ-રત્નાકર iv. pp. 605-772. [1878, etc.] 4°. 14100. e. 3.

**DEVENDRANĀTHA THĀKURA.** See BRĀHMA-DHARMA. ડાક્તરશર્મા [With D. Th.'s Tātparya.] [1883.] 12°. 14028. b. 54.

**DEVĪDATTA,** *Jyotirvid.* *સિંહસ્થગુરુનિર્ણયઃ* [Simhasthagurunirṇaya, a tract on the astrological influence of Jupiter when in Leo.] pp. 15. *Chhapra*, 1885. 8°. 14053. cc. 21.(2.)

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— (Devītotrakadamba). [Another edition. Printed in the Grantha character.] కల్వఁగఁ [Madras, 1879.] 12°. 14128. b. 51.

**DE ZOYSA** (Louis). Catalogue of Pali, Sinhalese and Sanskrit manuscripts in the Ceylon Government Library. pp. 26. *Colombo*, 1876. 8°. 11905. k. 21.(5.)

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Finally revised by D. A. De Silva Batuwantudava. බාලවතාර සංග්‍රහය [Bālāvatāra-saṅgraha.] • pp. ii. ii., 125. *Colombo*, 1889. 8°. 14098. d. 31.

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— ဓမ္မပဒဒေသနာတျာဓိ [The Dhammapadadesanā, a Burmese commentary on the Dhammapada, the text being given in full.] pp. 470. Rangoon, 1880. 8°. 14098. c. 30.

— The Dhammapada ... with a Sinhalese translation revised by Revd. H. Devamitta, etc. (බෙဗෙဇဝ, etc.) pp. xi. 140. Colombo, 1879. 8°. 14098. c. 17.

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**14048. e. 11.**

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**14048. d. 20.**

**DHANIKA.** See DHANAMJAYA. Dāsharupa ... With the Commentary [called Avaloka] of Dh. etc. 1878. 8°.

**14053. cc. 14.**

**DHANURMĀSA-MĀHĀTMYA.** శ్రీమదధర్వణరహస్యంతర్గతశ్చంద్రమాసాంతర్గతం శ్రీధనుర్మాసమాహాత్మ్యం etc. [The Dhanurmāsa-māhātmya on the observance of the month of Sagittarius (December), professing to be a part of the Kapiñjala-saṃhitā, itself a portion of the Atharvaṇaṇarūhasya; with a Telugu paraphrase by Ne. Venkaṭa Subbaśāstri.] pp. 16. [Bangalore,] 1882. 8°.

**14028. c. 50.**

**DHĀRAṆA-PARITTA.** ධරාණ පරිට් ටෙර් ටිඳ්ඳිට් [Dhāraṇa-paritta, a short Pali text, followed by a verbal interpretation, Pali and Burmese, and preceded by a Burmese preface.] pp. ii. 20. *Moulmein*, 1877. 12°. **14098. a. 13.**

**DHARĀṆIDHARA RĀYA.** See MANU. গুরু দ্বারা ভগবৎগোষ্ঠী ভাষা [Accompanied by a Bengali version by Dh. R. of Gangādhara Kaviratna's commentary.] [1881.] 8°. **14038. c. 22.(2.)**

— See PATHYĀPATHYA. পথ্যপথ্য [Pathyāpathya, with Bengali translation by Dh. R.] [1879.] 12°.

**14043. b. 6.**

**DHARMADHIKARI DHUNDHIRAJA PANTA SHARMAṆA** or **SHASTRI.** See DHUNDHIRĀJA DHARMĀDHIKĀRI.

**DHARMAKĪRTI, Acariya.** See DHAMMAKITTĪ.

**DHARMĀLOKA, Ratmalāno.** The Sanskrit Sabdamālā or the Declensions of Sanskrit nouns by the Pandit Revd. Ratmalāno Dharmāloka Terunānse ... and his pupil Revd. K. Dharmārāma Unānse of Ratmalāna Purana Vihāra, etc. (සබ්දමාලා, etc.) [with an English preface in MS.] pp. 4, iii. 53. *Sansk. and Sinh. Colombo*, 1876. 8°.

**14093. b. 7.**

**DHARMARĀJĀDHVARĪNDRA.** Vedāntaparibhāsha ... published by ... Jībananda Vidyasagara. pp. 44. *Calcutta*, 1875. 8°.

**14048. c. 59.(3.)**

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— अथ वेदान्तपरिभाषा ग्रन्थे ॥ [Vedāntaparibhāshā.] ff. 26, lith. काशी १८७६ [Benares, 1879.] obl. 4°.

**14048. e. 6.**

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**14048. c. 65.**

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**14048. d. 55.**

— वेदान्तपरिभाषा । [Vedāntaparibhāsha, edited with an English translation and notes by A. Venis.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 4, etc. 1876, etc. 8°.

**14098. d. 6.**

**DHARMARĀJĀDĪKSHITA.** See DHARMARĀJĀDHVARĪNDRA.

**DHARMARĀJAGURU, Sthavira.** සබ්දබිඳුවා [Sabda-binduva, a work in 21 Pali stanzas on Pali grammar. With a Sinhalese commentary by Nāṇatilaka Tissa Svāmi. Edited by Amarasīha Svāmi.] pp. 12. කොළඹ [Colombo,] 1888. 8°.

**14098. c. 40.(2.)**

— Sabda binduva. With a paraphrase [in Sinhalese compiled and] edited by the Revd. M. Vipulasūra ... Revised by Batuwantudāwe Pandit. pp. ii., 38. *Colombo*, 1888. 12°.

**14098. a. 7.(2.)**

**DHARMARĀJA NĀRĀYAṆA GANDHI.** Dhāturūpa-kosha [or Thesaurus of verbal forms] compiled by Dh. N. G. Bombay, 1877. 8°. 14090. c. 33.

**DHARMĀRĀMA, K.** *Of Ratmalāna.* See DHARMĀLOKA. The Sanskrit Sabdamālā . . . by . . . Dharmālōka and his pupil Revd. K. Dharmārāma Unnause, etc. 1876. 8°. 14093. b. 7.

**DHARMARATNA, M.** See [Addenda] ANURUDDHA. Abhidharmartha Sangraha . . . Revised [with a preface] by M. Dharmaratne, etc. [1890.] 8°. 14098. c. 47.

— See BUDDHAGHOSA. Visuddhimarga, etc. [Edited by M. Dh.] 1888, etc. 8°. 14098. dd. 3.

— See ŚUKRA. Sukranetisaraya . . . with a paraphrase in Sinhalese by M. Dharmaratne, etc. 1886. 8°. 14038. c. 35.

**DHARMASŪRI, Son of Parvatānātha.** (४२४४) ಸಾಹಿತ್ಯರತ್ನಾಕರಂ . . . ಸಾಹಿತ್ಯರತ್ನಾಕರಂ etc. [Sāhityaratnākara. Another edition with the commentary of Lakshmaṇa Sūri. Edited by Tiruveṇkatāchārya.] pp. ii., 314. ನೆಲ್ಲೂರು [Nellore,] 1885. 8°. 14053. c. 53.

**DHARMESVARA.** See NĀRĀYAṆA BHATTA. यह पुस्तक . . . सटीक चमत्कारचिन्तामणि etc. [Chamatkāra-chintāmaṇi with Dh.'s commentary.] [1872.] obl. 8°. 14053. cc. 16.(1.)

**DHARMATRĀTA.** See DHAMMAPADA.—Appendix. Texts from the Buddhist Canon commonly known as Dhammapada, with accompanying narratives. Translated from the Chinese [versions of Dh.'s recension of the original] by S. Beal. 1878. 8°. 2318. h.

— Udānavarga : a collection of verses from the Buddhist Canon compiled by Dh. ; being the Northern Buddhist version of the Dhammapada. Translated from the Tibetan [of Vidyāprabhākara, forming part] of the Bkaḥ-gyur. With notes and extracts from the [Tibetan] commentary of Pradīnāvarman; [to which is appended a translation of the Tibetan version of Vasubandhu's Gāthāsaṅgrāha,] by W. W. Rockhill. pp. xvi. 224. London, 1883. 8°.

2318. h & i.

The compiler of the Udānavarga is by some authorities regarded as a different person from that of the Dhammapada. The volume forms part of Trübner's Oriental Series.

**DHĀTUMAÑJARĪ.** (श्री धातुमंजरी) [An alphabetical list of Sanskrit verbal roots.] pp. iv. 145, v. lith. [Surat, 1829 ?] 4°. 14090. bb. 1.(2.)

**DHĀTURŪPĀVALĪ.** अथ धातुरूपावलिप्रारंभः ff. 29, lith. पुण १८६४ [Poonah, 1864.] 8°. 14090. b. 15.

— अथ धातुरूपावलिप्रारंभः [Another edition.] ff. 32, lith. मुंबई १८८० [Bombay, 1880.] 8°. 14090. b. 33.(1.)

**DHĪREŚVARA ACHĀRYA.** See PURUŠHOTTAMA VIDYĀVĀGĪṢA BHATTĀCHĀRYA. प्रयोगरत्नमाला [Edited with a commentary by Dh. A.] [1880.] 12°. 14092. a. 5.

— Leelamanjari [a poem on the life of Kṛishṇa] in Sanskrit and vernacular [i.e. accompanied by an original Bengali translation] edited [or rather, composed] by Dhiresvar Acharyaj. (नीलाचक्र) pp. 20. Jorhat, 1880. 16°.

" In progress. 14070. a. 6.

— वृत्तमञ्जरी [Vṛittamañjārī, a work chiefly in verse, on prosody.] Jorhat, कलिकाता [Calcutta, printed.] 1882. 12°. 14053. b. 19.

**DHUNDIRĀJA HARI ĀGĀṢE.** A Prize Poem of Elphinstone College by Dhondu Hari Agase. « युरोपीयानां प्रभावं विविधकलाश्च अधिभूय काव्यम् » etc. pp. 11. रत्नागिरि १७९९ [Ratnagiri, 1877.] 8°. 14076. b. 15.(1.)

**DHONDU HARI AGASE.** See DHUNDIRĀJA HARI ĀGĀṢE.

**DHUNDIRĀJA, Son of Lakshmaṇa.** See VIŚĀKHADATTA. Mudrārākshasa . . with the commentary of Dh. etc. 1884. 8°. 14080. c. 26.

**DHUNDIRĀJA, Son of Nṛsiṃha.** नाटकप्रकरणम् : [Jātakābharṇa. Another edition.] pp. 172, lith. १८७०, १९३२ [Delhi, 1875.] obl. 8°. 14053. cc. 16.(2.)

All after p. 167 is new matter in this edition, and even if this latter part belongs to the work at all, there is a gap in the text from pp. 167 to 168.

— [Another edition.] pp. 183, lith. लखनऊ, १८९९ [Lucknow, 1879.] obl. 8°. 14053. c. 24.(1.)

The text ends as in the edition of 1861.

**DHUNDIRĀJA DHARMĀDHİKĀRI.** See ĪŚVARA KṚISHṆA. Sankhya Tattva Koumudi . . . edited by Dharmadhikari Dhundirāja Panta Sharmana, etc. 1873. 8°. 14048. c. 61.(2.)

**DHUNDIRAJA DHARMĀDHİKĀRI.** See JAIMINI. तन्त्रवार्तिकम्. . . . Edited by Paṇḍit Dhundhirāja Panta, Dharmādhikāri, etc. 1882, etc. 8°.

14048. d. 39.

— See KHUṢĀLĪRĀMA RĀYA. "अथः" . . . अहल्याकामधेनुः [Ahalyākāmadhenu. Accompanied by a short abstract of the work in Hindi, entitled Dugdhāmrta. Edited by Dh.] [1887, etc.] 8°.

14033. b. 34.

— See LOCKE (JOHN). (Translation of Locke's Essay on the Human Understanding, Book III. [by Dh. Dh.]) 1876, etc. fol. 14096. f. 4.

— See NANDAPANDITA. श्रीकाशीविश्वेश्वरो विजयते ॥ दशकमीमांसा, etc. [Edited by Dh.] 1874. 8°.

14039. a. 11.

— See NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit Manuscripts in . . . the North-West Provinces, etc. (Part VII. compiled by Paṇḍit Dhundhirāj Śāstri.) 1877, etc. 8°.

14096. d. 11.

— See PURĀṆAS.—Śivapurāṇa. अथ शिवपुराणे ज्ञानसंहिता, etc. [The Sanatkumāra-saṃhitā commented on by Dh.] [1884.] obl. 4°. 14018. dd. 2.

— See PURĀṆAS.—Skandapurāṇa.—Kaivalyaratna कैवल्यरत्नम् [Kaivalyaratna, a part of the Skandapurāṇa. Edited by Dh. Dh.] 1883, etc. 8°.

14096. d. 6.

**DHUNDHIRAJA PANTA SHARMANA, Dharmadhikari.** See DHUNDIRAJA DHARMĀDHİKĀRI.

**DICTIONARIES.** अथ षट्कोशानां संग्रहः । तत्रादी हेमचन्द्रकोशः । तत्र उणादिकोशः । ततो [sic] पंचतन्त्र [sic] प्रकाशः । ततो [sic] शारदीयानाममाला । ततो विश्वकोशः । ततो हलायुधकोशः । etc. [A collection of six dictionaries.] 6 pt. lith. काशीजो १९३० [Benares, 1873.] 8°.

14093. d. 3.

To be followed by a second volume, containing 12 more Kosas. The titles of them are given at the end and agree, with a single exception, with those contained in Maṇḍālā Pandita's collection.

**DĪGHA-NIKĀYA.** See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAGHOSA. The Sumaṅgala-vilāsinī, Buddhaghosa's Commentary on the Dīghanikāya, etc. 1886, etc. 8°. 14098. b.

— The Dīgha Nikāya. Edited by . . . T. W. Rhys Davids . . . and Prof. J. E. Car-

penter. See ACADEMIES, etc.—London.—Pali Text Society. DĪGHANIKĀYA. The Dīgha Nikāya, etc. 1890, etc. 8°. 14098. b.

**DĪGHA-NIKĀYA.** Buddhist Suttas, translated from Pāli by T. W. R. Davids. 1. Mahā-parinibbāna-suttanta . . . 3. Teviggā-suttanta . . . 6. Māhāsudassana-sutta [from the Dīghanikāya]. See MUELLER (F. M.) Sacred Books of the East . . . Vol. XI. 1879, etc. 8°. 2003. a.

— Sept Suttas Pālis [in the original text] tirés du Dīgha-Nikāya, par P. Grimblot. Traductions diverses anglaises [by D. J. Gogerly] et françaises [by E. Burnouf. The whole edited by Mme. Grimblot]. pp. xii. 350. Paris, 1876. 8°. 14098. d. 12.

— Mahāparinibbāna-sutta. Mahāparinirvāna Sūtraya, with a Sinhalese Translation [sic], revised by Rev. Paññānanda of Induruwa . . . සර්වත සර්වත මහා පරිනිව්වානසුත්තය, etc. pp. vii. 249. [Colombo] 1887. 8°. 14098. c. 24.(2).

— Mahāsatipatthānasutta. මහාසට්ඨපඤ්ඤා සූත්තය [Mahāsatipatthāna-sutta, the 22nd sutta of the Dīghanikāya.] pp. 41. ရန်ကုန် [Rangoon, 1870?] 12°. 14098. a. 16.(1).

— — — මහාසට්ඨපඤ්ඤාසූත්තය. [The Mahāsatipatthānasutta, edited with preface and vocabulary in Sinhalese by Don Andris da Silva Deva-rakkhita of Batuvantudāva.] [Colombo] 1874. 12°. 14098. b.

— — — මහාසට්ඨපඤ්ඤාසූත්තයට්ඨිකේරි සිංහල [The text of the sutta followed by a lengthy nissaya in Burmese.] pp. 158. Rangoon, ၁၂၄၁ [1880]. 8°. 14098. c. 28.

— — — සර්වත සර්වත මහාසට්ඨපඤ්ඤාසූත්තය, etc. [Another edition, with a preface and commentary in Sinhalese.] කොළඹ [Colombo]. 1883. 8°. 14098. c. 20.(2).

— — — මහාසට්ඨපඤ්ඤාසූත්තය සහාය [Second edition with the same commentary. Revised, with a preface in Sinhalese, by H. Jayatilaka.] pp. 131. Colombo, 1888. 8°. 14098. c. 41.(2).

**DĪGHA-NIKĀYA.** — *Sigālovāda-sutta.* ගම්මිවිතාය කමෙස් මේ සිංහලොවාදසුතය නාම සන්ත-සකිනි, etc. [The Sigālovāda-sutta, being the 31st sutta of the Dighanikāya, with an introduction and paraphrase in Sinhalese. Edited with notes in Sinhalese by Jinaratana of Tangalla, so as to form a work for the instruction especially of house-holders]. pp. 2, 62. Colombo, 1882. 8°.

14098. c. 20.(1).

*The Pali text, which is not regularly marked off from the paraphrase, begins at p. 4, with the passage corresponding to Grimbol's text, p. 298, l. 18.*

**DĪKSHITA RĀMADĀSA.** See RĀMADĀSA, Son of Vināyaka-dikshita.

**DINAKARA BHATTA.** अथ शान्तिसार [Śāntisāra. Another edition.] ff. 2, 149, lith. मुंबई १८७७ [Bombay, 1877.] obl. fol. 14028. e. 27.

—— [Another edition.] ff. 2, 154. मुंबई १८७३ [Bombay, 1877.] obl. fol. 14028. e. 26.

**DINANĀTHA BHATTĀCHĀRYA.** सर्वदेव देवी पूजा-पद्धति, etc. [Sarvadevadevi-pūjāpaddhati, a compilation of hymns and devotional extracts from various Purāṇas and Tantras.] pp. 211. कलकत्ता १८८० [Calcutta, 1880.] obl. 8°. 14028. a.

**DĪNANĀTHA DEVA.** See RĀMĀNUJA, Founder of the Sect. श्रीरामानुजाचार्यविरचित वेदान्ततत्त्वसारः ... The Vedāntatattva Sara ... and The Mohamudgara of ... with an English translation of the latter (by D. N. D.) etc. 1878. 8°.

14048. d. 16.(1).

**DĪNANĀTHA VASU.** See ŚAṆKARA ĀCHĀRYA. मानस-पूजा [Mānasa-pūjā by Śaṅkara Āchārya followed by other devotional works, edited by D. V.] [1879.] 12°. 14028. b.

**DĪNANĀTHA VIDYĀLAKṢHARĀ.** See CHANDESVARA. The Vivāda-ratnākara ... Edited by D. V. 1887. 8° 14002. a. (vol. 103.)

**DĪPAṆKARA,** called **BUDDHAPPIYA.** මහාරූපසිද්ධි [Mahārūpasiddhi or Rūpasiddhi a work on Pali grammar.] pp. 224. [Colombo, 1880 ?]. 8°.

1490. d. 25.

*No title-page or imprint and apparently incomplete.*

—— The Pajjamadhu. A poem (in 104 stanzas) in praise of Buddha. Edited by Edmund R. Gooneratne. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1887. pp. 1–16. 1882, etc. 8°.

14098. b.

**DĪPAṆKARA,** called **BUDDHAPPIYA.** පද්‍යමධුව [Padyamadhuva] ... The Pajja Madhu, Pāli Poetry by the Venerable Buddhapriya. With the Sinhalese translation of the author. Edited by the Rev. H. Devamitta. pp. iv. 46. Colombo, 1887. 8°.

14098. c.

**DĪPAVAMSA.** The Dipavamsa, an ancient Buddhist historical record. Edited and translated by H. Oldenberg. Pali and Eng. pp. 227. London, Berlin [printed], 1879. 8°. 14098. d. 20.

**DIVĀKARA,** Son of Nṛsiṃha. अथ मकरंदविवरणं प्रारभ्यते [Makarandavivarana. Another edition.] ff. 10, lith. काशी १८८० [Benares, 1880.] obl. 8°. 14053. cc. 39.(1).

**DIVĀKARA BHATTA,** Son of Mahādeva Dvijavarya. अथ आचारार्कप्रारंभः ॥ [Āchārārka, a work on religious observances.] ff. 50, lith. \* मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(1).

—— अथ दिवाकरभट्टकृतदानचन्द्रिकाप्रारंभः [Dānachandrikā]. ff. 3, 57, lith. मुंबई १७९९ [Bombay, 1878.] obl. 4°. 14033. d. 9.

—— अथ दानचंद्रिकाया अनुक्रमणिकाप्रारंभो ज्यं ॥ [A reprint.] मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(2).

**DIVYĀVADĀNA.** The Divyāvadāna, a collection of early Buddhist legends ... edited ... by E. B. Cowell and R. A. Neil. pp. x. 712. Cambridge, 1886. 8°. 14076. d. 37

*An Index to the verses in this work is given in the Journal of the Pali Text Society, London, 1886.*

**DONSDORF (A.)** See KĀLIDĀSA. Sakuntala ... bearbeitet von A. D. 1876. 16°. 11745. de 10.(5.)

**DSCHAMBHALADATTA.** See JAMBHALADATTA.

**DURGĀDĀSA RĀYA.** See ŚAṆKARA ĀCHĀRYA [SUPPORTITIOUS WORKS.] मोह-मुत्तरः ... edited by Durga Das Ray. 1888. 16°. 14048. a. 11.

**DURGĀDATTA.** See BHARTRIHARI. श्रीमद्देहरि - शतक etc. [With a Hindi paraphrase by D.] [1878.] 8°. 14076. d. 31.

**DURGĀPRASĀDA,** Son of Vrajalāla. See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by D. and others.] [1883.] 8°. 14070. d. 32.

**DURGĀPRASĀDA**, *Son of Vrajalāla*. See VAL-  
LABHADEVA. The *Subhāshitāvali* .. edited by  
P. Peterson and Pandit Durgāprasāda, son of  
Vrajalāla. 1886. 8°. 14085. d. 25.

**DURGĀPRASĀDA**, *Son of Vrajalāla*, and **KĀSĪNĀ-  
THA PĀNDURĀṄGA PARABA**. *Kāvya-mālā*. A col-  
lection of old and rare Sanskrit Kāvya, Nātakas,  
Champūs Bhāṣas Prahasanas, Chhandas, Alankāras  
... Edited by Pandita Durgāprasāda and Kāshīnā-  
tha Pānduranga Paraba. (काव्यमाला °) Bombay,  
1886- . 8°. 14072. ccc. 11, 12.

*In progress.*

The main work, called *Laghukāvya-mālā* on the wrapper-index  
of the monthly parts in which the publication appears, consists of  
an Anthology, or selection of short poems. To this is appended a  
separate series of poems, etc., with separate pagination and inde-  
pendent title-pages consecutively numbered. The works in this  
separate series appear under the following headings :

No.	No.
1. Govardhana Āchārya.	7. Bāhāna.
2. Rudraṭa.	8. Harichandra.
3. Maṅkhaka.	9. Mātharā Bhāṭṭa.
4. Rājasekhara.	10. Kshemendra.
5. Murari Miśra.	11. Abhinanda.
6. Śeṣha-Krishṇa.	12. Jayanātha Paṇḍitarāja.

Laudatory poems on the publication and extracts have been  
issued from time to time. These are bound at the end of Pt. 3, 4  
and 5.

After Pt. 5 (for 1888) the issue of an Anthology without  
title-pages for each work was suspended, and consecutively  
numbered title-pages appeared for all the works published, in-  
cluding the shorter poems, which are accordingly designated hence-  
forth 'Laghukāvyaṇi,' not 'Laghukāvya-mālā.' The works pub-  
lished in the united series, appear under the following headings :

No.	No.
13. Sāmba.	18. Amara.
14. Śeṣha-Krishṇa.	19. Mayūra.
15. Vāmana Āchārya.	20. Śaṅkhaadhara.
16. Kāṣipati.	21. Hāla.
17. Bhāskara Bhāṭṭa.	

— केरलवर्मेविरचितः श्रीमद्विक्टोरिया चरितसंग्रहः ...  
श्रीमद्विक्टोरिया ... गुणमणिमाला पञ्चाशत्पूर्णिमाशिका च ।  
काव्यत्रयमिदं पण्डितदुर्गाप्रसादेन, परबोधाह्वकाशीनापशमेणा च  
संग्रहितम् । [Three poems on the Royal Jubilee of  
1887. Compiled and edited by D. and K. P. P.]  
3 pt. Bombay, 1887. 8°. 14076. c. 50.(1.)

**DURGĀPRASĀDA ŚUKLA**. *मर्यादा परिपाटीसमाचार*  
[*Maryādā paripāṭī samāchāra*, a treatise in Hindi  
on Hindu law and custom, embracing the text of  
Yājñavalkya's *Smṛiti*, Bk. II., and a translation  
into Hindi, together with a paraphrastic com-  
mentary in Hindi, founded on the *Mitākshara*.]  
Pt. 13-32. pp. 289-768. Agra, 1876, etc. 4°. 14038. f. 10.

*Imperfect; wanting preceding and subsequent pts.*

**DURGASIMHA**. See ĀNANDARĀMA VAḌUYĀ. Dha-  
tuvṛttisara or the Material portion of Durga-  
sinha's *Kātantra Ganavṛtti*. (कीमारसिंहदुर्गासिंहकृत  
कातन्त्रधातुवृत्तिसारः) [1886 ?] 8°. 14093. c. 16.

— See SARVAVARMAN. जट्टीक कनापयोरुत्तरण  
[Accompanied by the *Kātantra-vṛtti* of Durga-  
sinha, and by his longer exposition, etc., called  
*Kātantra-vṛtti-ṭikā*.] [1881.] 8°. 14093. b. 3.

— See SARVAVARMAN. कनापयोरुत्तरणम् । [The  
*Kātantra*, Chapter I., with the commentary of D.]  
[1881.] 12°. 14090. b. 32.

— See UṆĀDISŪTRĀṆI. उगदिसूत्रम् । [With  
the commentary of Durgasimha.] [1886.] 12°. 14092. a. 6.

**DVĀDAṢANAMASKĀRA**. चष द्वादशानमस्कारप्रारम्भः ।  
[The *Dvādaṣanamaskāra* or ritual of the worship  
of the Sun under twelve forms.] See VEDAS.—  
*Rigveda*.—Appendix. *Rigvedibrahmaṇamchyā* ...  
saṅgraha. [1881.] 8°. 14033. b. 43.(1.)

**DVĀRAKĀNĀTHA BHATTĀCHĀRYA KAVIRATNA**  
See KRISHNAYAJVAN. नीमासापरिभाषा ° । [Edited by  
D. Bh. K.] [1886.] 8°. 14048. bb. 27.(3.)

**DVĀRAKĀNĀTHA YAJVAN**. See BAUDHĀYANA.  
The *Sūlvasūtra* of Baudhāyana with the commen-  
tary by Dvārakānāthayajvan. 1875, etc. 14096. f. 4 and d. 6.

**DVIJENDRA NIDDHĀMISRA**. See RĀMADAYĀLU,  
Pandit. मुहूर्तचक्रदीपिका etc. [By Rām Dayāl  
assisted by his guru, D. N.]. [1874.] 8°. 14053. cc. 9.(3.)

**EATON** (ADONIRAM JUDSON). The *Ātmanepada*  
in *Rigveda*. pp. 44. Leipzig, 1886. 8°. 12902. b. 35.(9.)

**EDGREN** (HJALMAR). See KĀLIDĀSA. *Mālavikā* ...  
Från Sanskrit öfversatt af H. E. 1877. 8°. 14080. c. 21.

— — Molnbudet (Meghadūta) ...  
öfversatt ... af H. E. 1875. 8°. 14072. d. 26.

— — Schakuntala ... öfversatt ... af  
H. E. 1875. 8°. 14080. c. 18.

**EGGELING** (JULIUS). See ACADEMIES, etc.—Lon-  
don.—*Sanskrit Text Society*. VARDHAMĀNA. श्रीवर्ध-  
मानविरचितः ... गणरत्नमहोदधिः ... Edited, with critical  
notes and indices, by J. E. 1879-81. 8°. 14093. c. 4.



**EGGELING (JULIUS).** See BRĀHMAṆAS.—*Śatapatha-brāhmaṇa*. The Satapatha-brahmana... translated by J. E. 1879, etc. 8°. 2003. a.

— See GREAT BRITAIN AND IRELAND.—*India Office.—Library*. Catalogue of the Sanskrit Manuscripts in the India Office... by J. E. 1887, etc. 4°. 14096. dd. 1.

**EKANĀTHA.** See PURĀNAS.—*Bhāgavatapurāṇa*. अथ श्रीभागवत एकनाथकृत प्रारम्भते [The eleventh book of the Bhagavata-purāṇa, with a commentary by E.] [1881.] obl. 4°. 14018. d. 16.

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ಪಾನಕ ಕಾಡ್ಗು ೧೮೮೪ ... ಇಂಗ್ಲೀಷು ೧೮೮೧ ...  
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nack for 1873.] pp. 32, lith. लाहौर [Lahore,  
1872?] 8°. 14096. a.

— शके १७६५ (१७६६, १७६७, १७६८) श्रीमुख (भाव, युव,  
ईश्वर, बहुधान्य, प्रभाषि, विक्रम) नाम संवत्सरे [Almanacks  
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22, 20, 20, 21, 24, 22. मुंबई [Bombay, 1872, etc.]  
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The commentary was composed A.D. 1858.

**GAṄGĀRĀMA JADĪ.** See BHĀNUDĀTTA, *Son of Guṇapati*. *अथ नीकाटीकासहिता रसतरंगिणीप्रारम्भः* [Rasatarāṅgīnī accompanied by the commentary called *Naukā* of G. J.] [1884.] obl. 4°. 14053. f. 28.

— *अथ छायाटीकासहिता रसमीमांसा प्रारम्भते* [Rasamīmāṃsā, a work on poetics in 114 stanzas with a commentary by the author himself, called *Chhāyā*.] ff. 14, lith. *काशी* १९४२ [Benares, 1885.] obl. 4°. 14053. f. 29.

From a chronogram on f. 14a we learn that the book was composed in [Sumrat] 1808, or A.D. 1751.

**GAṄGĀRĀMA PAṆḌITA**, *Son of Devīdatta*. *संक्षिप्तोपनिषद्* . . *रणवीरसिंह* कारित *धर्मशास्त्रमहानिबन्धे* *प्रायश्चित्तभागः* । टी० भा० । [Prāyaścitta-bhāṅga a work on penances compiled, as part of a larger *dharma-śāstra*, by order of Rājavīra Siṁha, Maharāja of Kashmir. In 21 *prakaraṇas*, with a paraphrase in Hindi.] १९३२ [Kashmir, 1875.] 4°. 14033. d. 20.

Various pagination.

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**GAṄGĀVISHṆU**, *Son of Krishṇadāsa*. *अष्टादशस्मृतयः प्रारम्भते* [Ashtādaśa Smṛitayah, or the eighteen chief codes posterior to those of Manu and Yajñavalkya, compiled and edited by G.] ff. 7, 152, lith. *मुंबई* १८०३ [Bombay, 1881.] obl. 4°. 14038. f. 8.

The authors to whom the codes are attributed are :—

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*Vishnu*, ff. 13-17.

*Hārīta*, ff. 17-23.

*Uśana*, ff. 23-25.

*Āpīras*, ff. 25-27.

*Yama*, ff. 27-30.

*Apastamba*, ff. 30-36.

*Samvarta*, ff. 36-44.

*Kātyāyana*, ff. 44-60.

*Bṛhaspati*, ff. 61-63.

*Parāśara*, ff. 63-83.

*Vyāsa*, ff. 83-91.

*Saṅkha*, ff. 91-104.

*Likhita*, ff. 104-107.

*Dakṣa*, ff. 107-115.

*Gautama*, ff. 115-129.

*Sālitapā*, ff. 129-136.

*Vasishtha*, ff. 137-152.

— *अथ स्तोत्ररत्नाकरः* [The Stotraratnākara, a collection of hymns, chiefly those used by the

Rāmānuja sect, compiled and published by G.] pp. 8, 312, lith. मोहन्या १८०० [Bombay, 1878.] 16°.

14028. b. 43.

— सय स्तोत्ररत्नाकरस्य प्रथमभागः [Stotraratnākara Part I, forming an enlarged edition of the complete work previously published.] pp. 2, 5, 304. मुंभ्या १८०३ [Bombay, 1881.] 16°.

14028. b. 45.

— श्री स्तोत्ररत्नावली [The Stotraratnāvalī, a collection of hymns for the Rāmānuja sect, compiled by G. Part 2.] pp. 4, 236. मोहन्या १८३४ [Bombay, 1879.] 16°.

14028. b. 44.

Imperfect; wanting pt. 1 and 3.

GĀṆGEŚA UPĀDHYĀYA. See RAGHUNĀTHA ŚIROMANI. జగదీయ చతుర్దశ లక్షణి [That portion of Raghunātha Śiromani's Anumāna-dīdhiti or commentary on Gaṅgeśa's Anumānachintāmaṇi which refers to lakṣhaṇa.] 1880. 12°.

14048. b. 13.

— The Tattva-chintāmaṇi ... with extracts from the commentaries of Mathurānātha Tarkavāgiśa and of Jayadeva Miśra. Edited by Pandit Kāmākhyānāth Tarkavāgiśa. Pt. I. Pratyakṣa-khaṇḍa. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series (vol. 98). 1848, etc. 8°.

14002. a. (vol. 98.)

In progress.

— Anumanachintāmaṇi [Section II. of the Tattvachintāmaṇi.] Part II. (अनुमानचिन्तामणी परिशिष्टखण्डः । ईश्वरवादः + सतिरिक्त शक्तिनिरास + मुक्तिवादः) ... Edited by ... Jibananda Vidyasagara. pp. 53. Calcutta, 1875. 8°.

14048. c. 59.(1.)

— చిన్తామణి పञ్చలక్షణి మధురవాణీయ చిన్తామణి etc. [Pañchalakṣhaṇī, a short extract on five kinds of lakṣhaṇa from the Tattvachintāmaṇi of G. U., followed by the commentary of Mathurānātha Tarkavāgiśa on the passage.] pp. 18. Viśaṅgapatam, 1880. 12°.

14048. b.

— सय सिंहवाद्यसहिता माधुरी पञ्चलक्षणी प्रारम्भे [Pañchalakṣhaṇī with Mathurānātha's commentary, followed by a shorter commentary called the Simha-vyāghra.] ff. 8, lith [Benares, 1883 ?] obl. 4°.

14048. f. 17.(1.)

See MATHURĀNĀTHA TARKAVĀGIŚA. सय

माधुरी पञ्चलक्षणीदिप्यल कालीशंकरो लिख्यते [An anonymous supercommentary on the Pañchalakṣhaṇī of G.] [1874.] obl. 4°.

14048. f. 17.(2.)

GĀṆGEŚA UPĀDHYĀYA. विन्यामणे: जगदखण्डम् [The Śabda-khaṇḍa, section IV. of the Tattvachintāmaṇi, with the commentary of Ruchidatta. Edited by Bāla Śāstri Rāṇaḍa.] 1871, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6-8. Nos. 66-85. 1866, etc. fol. 14096. f. 4.

GARBE (RICHARD). See ACADEMIES etc.—London. Sanskrit Text Society. VAITĀNA SŪTRA. Vaitāna Sūtra ... edited with critical notes and indices by R. G. 1878. 8°.

14010. d. 20.

— See ĀPASTAMBA. The Śrauta Sutra of Āpastamba ... with the commentary of Rudradatta. Edited by R. G. 1882, etc. 8°.

14002. a. (vol. 92.)

— See KAPILA. The Sāṃkhya Sūtra Vṛitti ... Edited by R. G. 1888, etc. 8°.

14002. a. (vol. 122.)

— — Sāṃkhya-pravacana-bhāṣhya ... übersetzt und mit Anmerkungen versehen von R. Garbe. 1889. 8°.

759. f. 9.

— See NARAHARI. Die Indischen Mineralien ... Narahari's Rāganighāṇṭu Varga XIII, sanskrit und deutsch ... herausgegeben von R. G. 1882. 8°.

14053. cc. 24.

— See VAITĀNA-SŪTRA. Vaitāna Sūtra ... übersetzt . . von R. G. 1878. 8°.

14007. cc. 6.

GARGĀCHĀRYASAMHITĀ. पुस्तक गगैसहिता [Gargāchāryasamhitā or Gargasamhitā, a Vaiṣṇava poem on the life of Kṛiṣṇa and the worship due to him. In 9 khaṇḍas subdivided into adhyāyas, and in form of dialogues like the Purāṇas.] 9 pt. lith. लाहौर (or लखनपुरनगर) १८७७ [Lahore, 1877.] obl. 4°.

14033. d. 8.

Apparently quite a recent composition.

GATTU LĀLAJĪ. See GOVARDHANA LĀLAJĪ.

GAUDAPADA ĀCHĀRYA. See ĪṢVARA KRISHṆA. गौडपादिका ... [followed by] G.'s commentary etc. 1883. 8°.

14048. d. 40.

— See UPANISHADS. श्रीकृष्णाय ... नमः etc. [Text of 10 Upaishads, and the Gaudapādiya-kārikā, or G.'s epitome of the Māndūkyaopaniṣad.] [1876.] 8°.

14010. c. 24.

**GAURAGOVINDA RĀYA.** See PERIODICAL PUBLICATIONS.—*Calcutta*. **श्रुतप्रकाशः** (Srutaprakasah ... [Edited by G. R.]) 1886, etc. 8°. 14096. c. 5.

**GAURAKIṢORA DĀSA.** **অজ্ঞান বোধিকা** [Ajñāna-bodhikā, an elementary work on cosmogony and general philosophy, compiled with a Bengali translation by G. D.] pp. 8. [Benares, 1881.] 8°. 14048. bb. 7.(1.)

**GAURĪṢAṆKARA, Pandit.** See ṢAṆKARA ĀCHĀRYA [Supposititious works.] **प्रश्नोत्तरी** [With a Hindi prose translation by G.] 1881. 8°. 14048. bb. 27.(1)

**GAURĪṢAṆKARA TARKAVĀGĪṢA BHATTĀCHĀRYA.** See MAHĀBHĀRATA. **ভগবদ্গীতা** etc. [With G. T.'s Bengali translation.] [1857.] 8°. 14065. d. 31.

**GAURĪṢAṆKARA TRIPĀTHI.** See [Addenda] CHĀNĀKYA. **चाणक्यनीतिसारमङ्गलस्य व्याख्या** ... key to Chanakya ... by Pandit Gaurishankar Tripathi. 1888. 12°. 14076. b. 25.

**GAUTAMA.** **अगीतमधर्मेशास्त्रम्** The Institutes of G., etc. See ACADEMIES etc.—London.—*Sanskrit Text Society.* **GAUTAMA. अगीतमधर्मेशास्त्रम्** etc. 1876. 8°. 14038. d. 20.

— **गीतमसंहिता** [Gautamasamhitā, or Gautamīyadharmaśāstra, a small code of law, in 29 adhyāyas and in prose.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. *Dharmashastra Sangraha* etc. Vol. II. pp. 403-434. 1876. 8°. 14039. a. 9.

— **अथ गीतमस्मृतिप्रारम्भः** [The Dharmasāstra attributed to G. in the prose recension.] See GAṆGĀVIṢṆU. *Ashtādaśa Smṛitayah.* ff. 129-136. [1881.] obl. 4°. 14038. f. 8.

— Institutes of the Sacred Law [of the Āryas, usually attributed to the Rishi G., translated by G. Bühler.] See MUELLER (F. M.) *The Sacred Books of the East* ... Vol. II. Pt. I. 1879, etc. 8°. 2003. a.

— **वृद्धगीतमसंहिता** [Vṛddhagautamasamhitā, or Gautamīya Vaiṣṇava dharmaśāstra, an exposition of Vaiṣṇava doctrines, in 22 adhyāyas and in verse.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. *Dharmashastra Sangraha*, etc. Vol. II. pp. 497-638. 1876. 8°. 14039. a. 9.

**GAUTIER** (THÉOPHILE) *The Elder.* *Sacountala, Ballet-Pantomime en deux actes tiré du drame* ... de Calidasa. *Livret de* ... T. G., etc. *Paris*, 1859. 8°. 11739. cc. 9.(2.)

**GĀYATRĪMĀHĀTMYA.** See GURUCHARAṆA ŚIROMAṆI. **गायत्री माहोत्सव**, etc. [Gāyatrīmāhātmya followed by other prayers, compiled by Gurucharana Śiromaṇi.] [1880.] 8°. 14010. c. 33.

**GEIGER** (WILHELM). *Elementarbuch der Sanskritsprache. Grammatik, Lesestücke und Glossar.* pp. v. 170. *München*, 1888. 8°. 14085. d. 26.

**GELDNER** (CARL F.) See FISCHER (R.) and GELDNER (C. F.) *Vedische Studien.* 1888, etc. 8°. 14007. cc. 9.

**GHĀSTRĀMA.** See RĀMADAYĀLU, *Jyotirvid.* **संज्ञतनिधिः** [Founded on a work commenced by Gh.] [1887.] 8°. 14053. c. 58.

**GHERAṆDA.** **योगरत्नम्** **योगसंहिता** [Yogaratraṇa, also called Gheraṇḍa-saṃhitā, a work on the Yoga, mainly on the bodily postures and other Tantric aspects of the system, in the form of seven lectures in verse delivered to a pupil. With a Bengali prose translation by Kālīprasanna Vidyāratna.] pp. 122. **কলিকাতা ১২৯৩** [Calcutta, 1886.] 8°. 14048. bb. 35.

**GIRIDARA RATANAJOTI.** See [Addenda] DĪGHANIKĀYA.—*Subhasutta.* **উৎসাহাঙ্কীৰ্ত্তি** ... **অনু-প্রতি** [Edited by G. R.] 1890. 8°. 14098. c.

**GIRIPRASĀDA, Son of Jayakiṣora.** See PURĀNAS.—*Bhāgavatapurāṇa.* **অথ শ্রীমদ্ভাগবত ... প্রারম্ভ:** [With a Hindi commentary by G.] [1869.] obl. 8°. 14018. c. 26.

**GIRIṢACHANDRA TARKĀLAMKĀRA.** See KRISHṆA TARKĀLAMKĀRA BHATTĀCHĀRYA. **দায়ক্রমসংগ্রহঃ** [The Dāyakramasangraha of Kṛishṇa Tarkālamkāra Bhattachārya edited by G. T.] [1878.] 8°. 14038. d. 24.(2.)

**GIRIṢACHANDRA VIDYĀRATNA.** See DAṆḌIN. *Selections from the Daśakumāracharita* compiled by Giriśa-chandra Vidyāratna, etc. 1888. 8°. 14070. c. 47.

— See RĀMANĀRĀYAṆA TARKARATNA. **দক্ষয়জ্ঞ** [Dakshayajña. Revised by G. V.] [1881-82.] 8°. 14076. d. 27.(3.)

**GIRIṢACHANDRA VIDYĀRATNA.** मुग्धबोध-सारः  
[Mugdhahodha-sāra, an annotated abridgment of  
Vopadeva's Mugdhahodha.] pp. 2, 232. कलिकाता-  
राजधान्याम् १८८० [Calcutta, 1880.] 12°.

14090. b. 23.(2.)

— Sabdaśāra . . Third edition revised and  
enlarged. pp. x. 556. Calcutta, 1880. 12°.

14092. a. 1.

**GIRIṢACHANDRA VIDYĀRĀVA BHATTĀ-  
CHĀRYA.** See UNĀDISŪTRĀṆI. उपादिसूत्राणि [Edited  
by G. V. Bh.] [1886.] 12°. 14092. a. 6.

**GĪRVĀNENDRA SARASVATĪ.** श्रीमत्कीर्तिचन्द्रसरस्वती-  
विरचितः प्रपाञ्चसारसंग्रहः [Prapañchāsāra-saṅgraha, a  
commentary by G. S. on a part of the Prapañ-  
chāsāra, an anonymous Tantric work, attributed  
to Śaṅkara Āchārya.] 2 pt., lith. विद्योदय छापखाने  
१९३५ [Vidyodaya Press; Benares(?), 1878.] obl. 8°.

14033. c. 29.

The text of the work commented on is apparently not given  
in full. In Burnell's Catalogue of MSS. at Tanjore, p. 207,  
this work is stated to be "ascribed to a Āchārya." At  
the end of the colophon occurs the name "Dharmādhikārī  
Dharmādhikārī," so that this edition may have been edited or  
prepared for press by that pandit.

**GĪTĀRĀMA.** भवविमर्शः [Bhavābhisetu, a work  
on morals and conduct; in verse, with a transla-  
tion into Hindi prose by the author.] pp. 120,  
lith. मुंबयी १८०५ [Bombay, 1883.] 8°.

14072. cc. 28.

**GLASER (CARL).** See BĀṆA. Pārvatī's Hochzeit . .  
übersetzt von K. G., etc. 1886. 8°. 14080. d. 16.

**GOBHILA.** गोभिलगृह्यसूत्रम् कीर्तुमानाम् [The Gobhila-  
grihyasūtra according to the Kauthumā śākhā,  
edited with an original commentary and Bengali  
translation by Satyavrata Sāmasrami.] pp. 9, 428.  
1886. See VEDAS. — Sāmaveda. गोमतेन्दुसंस्कृत  
Pt. 2. [1881, etc.] 8°. 14007. c. 15.

Wortverzeichnis zu . . . Gobhila von  
A. F. Stenzler. See ACADEMIES, etc.—Germany.—  
Deutsche Morgenländische Gesellschaft. Abhand-  
lungen, etc. Bd. IX. 1859, etc. 8°.

753. f. 9.

— Das Gobhilagrihyasūtra herausgegeben  
und übersetzt von F. Knauer. 2 pt. Dorpat  
[printed], Leipzig, 1885-86. 8°. 14010. c. 34.

**GODĀNA-KATHĀ.** पुस्तक गोदान और शीतला स्तोत्र  
[The Godānakathā a tract in verse on the obla-

tion of a cow. Followed by the Śitalā-stotra  
from the Skanda-purāṇa.] pp. 18, lith. [Meerut,  
1883.] obl. 8°. 14033. bb. 9.(6.)

**GOGERLY (DANIEL JOHN).** See DĪGHANIKĀYA.  
Sept Suttas Pālis . . . Traductions . . . anglaises  
[by D. J. G.] etc. 1876. 8°. 14098. d. 12.

— The Kristiyāni Prajñāpti, or Evidences  
and Doctrines of the Christian religion, in three  
parts. Pt. 1. On Buddhism [with extracts from  
Pali authorities, in Roman and Sinhalese cha-  
racters]. Second edition. Christian Vernacular  
Education Society; Colombo, 1885. 8°.

In progress.

759. b. 2.

**GOKULACHANDRA, Son of Gopālachandra.** भाव-  
पुष्पाञ्जलिः [Bhāvapushpāñjali, a collection of short  
poems by the chief pandits of Benares in praise  
of Govardhana Lāla, compiled and published by  
G.] pp. 23. काशी १९३४ [Benares, 1887.] 8°.  
14072. cc. 38.(1.)

**GOKULACHANDRA GOSVĀMĪ.** व्यवस्थामात्रं संग्रहः  
[Vyavasthāsāra-saṅgraha, a compendium of autho-  
rities on various religious observances compiled  
with a Bengali commentary by G. G.] Sansk.  
and Beng. pp. 260. कलिकाता १८८८ [Calcutta,  
1881.] 8°. 14028. c. 41.

**GOKULĀDHĪṢA, Son of Giridhara.** अथ प्रकाशसहित  
श्रीवल्लभाचार्यस्तुतिरत्नावलिप्रारम्भः [Vallabhāchārya-stuti-  
ratnāvali, a poem in 73 stanzas in praise of the  
teacher Vallabhāchārya, with a lengthy commen-  
tary in prose by Govardhana Ghaṇāsyāma Gad-  
dūjī and a few glosses forming a brief super-  
commentary.] मुंबा [Bombay, 1871.] obl. 4°.

14048. e. 14.

The dates of publication and also that of the composition  
of the commentary (A.D. 1868) are given in chronograms.

**GOKULANĀTHA MAHĀMAHOPĀDHYĀYA.** पदवा-  
च्यरत्नाकरः प्रारम्भे ॥ [Padavākhyaratnākara, philoso-  
phical discussions of grammatical questions.] ff. 114, lith. काशी १९३३ [Benares, 1876.] obl. 8°.  
14090. e. 17.

**GOLDSCHMIDT (PAUL).** See SETUBANDHA. राव-  
णवहो ॥ . . . Mit einem Wortindex von P. G. etc.  
1880-84. 4°. 14098. e. 3.

**GOLDSCHMIDT (SIEGFRIED).** See SETUBANDHA.  
रावणवहो ॥ Rāvanavāha oder Setubandha . . .  
herausgegeben von S. G. etc. 1880-84. 4°.  
14098. e. 3.

**GOLDSTUECKER** (THEODOR). See ACADEMIES, etc.—London.—*Sanskrit Text Society*. SĀYAṆĀCHĀRYA. The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya . . . Edited . . . by the late Th. G., etc. (1865)-78. 4°. 14048. f. 10.

— See MAHĀBHĀRATA.—Appendix. On the Mahābhārata [By Th. G.]. 1868. 8°.

759. c. 2.

— Pāpini : his place in Sanskrit literature . . . A separate impression of the preface to the facsimile of . . . the Mānava-Kalpa-sūtra, etc. pp. xv. 268. London, 1861. 4°. 759. k.

**GOONERATNE**. See GUṆARATNA.

**GOONETILLEKE** (W.). See GUṆATILAKA.

**GOPĀLA**, Son of Rāmasakhāya. वेदार्थप्रकाश [Vedārtha prakāśa, a religious treatise with Hindi and Urdu translations by the author, assisted by Munshi Śambhunātha, being a counterblast to the opinions of Dayānanda Sarasvatī Svāmī.] pp. 411. Sansk. Hindi and Urdu. मेरठ १९३५ [Meerut, 1878.] 4°. 14033. d. 13.

**GOPĀLA ĀCHĀRYA**. अथ भागवतभूषण प्रारम्भः [Bhāgavatabhūṣaṇa. Second edition.] ff. 30, lith. बनारस १९३१ [Benares, 1874.] 8°. 14016. d. 27.

— अथ श्री कुलदेवताभूषण प्रारम्भः [Kuladevatābhūṣaṇa, a manual for the worship of Viṣṇu as a kuladevata, compiled chiefly from older authorities for the use of followers of the school of Ānandatīrtha.] ff. 5, lith. मुंबय्या १९०८ [Bombay, 1887.] obl. 8°. 14033. bb. 28.(1.)

— अथ श्रीनट्टिदुलभूषणप्रारम्भः [Viṭṭhala-bhūṣaṇa, a tract on the worship of Viṭṭhala as an incarnation of Viṣṇu.] ff. 5, lith. मुंबय्या १९०८ [Bombay, 1887.] obl. 8°. 14033. bb. 29.(2.)

**GOPĀLA BHATTA**, Disciple of Prabodhānanda. हरिभक्तिविनायकः [Haribhaktivilāsa with the commentary Digdarśini, here assigned to Jīva Gosvāmī and a Bengali translation by Rāmanārāyaṇa Vidyārātna.] 3 pt. मुरशिदाबाद १२८९ [Murshidabad, 1882-89.] 8°. 14033. bb. 12.

Indices, but no title-pages were issued for Pt. 2 and 3.

**GOPĀLA BHATTA**, Mahāmahopadhyāya, Medical writer. See GOPĀLA KRISHṆA.

**GOPĀLACHANDRA ADHVARYU**. श्रीकृष्णार्चनकोमुदी [Kṛishṇārchanakaumudī, a metrical work on the worship of Kṛishṇa compiled from Puranic sources, with a Bengali version by the compiler. Edited by Īṣvarachandra Vidyārātna.] pp. 94. कलिकाता १२८६ [Calcutta, 1879.] 12°. 14033. a. 12.(1.)

**GOPĀLACHANDRA CHAKRAVARTI**. See PURĀNAS.—Mārkaṇḍeyapurāṇa.—Devīmāhātmya. मारिकण्डेयपुराणमहात्म्य [The Devīmāhātmya, with a commentary by G. Ch.] [1878.] obl. 8°.

14028. a.

— [1882.] obl. 8°. 14018. a. 1.

**GOPĀLADĀSA**. चिकित्सासार [Chikitsāsāra, a compilation by G. based on the Sūśruta and other ancient authorities, accompanied by a Marathi translation. Third edition.] ff. 239, lith.

पुण १८८१ [Poona, 1881.] 8°. 14043. e. 7.

**GOPĀLA KRISHṆA**. सटीक रसेन्द्रसारसंग्रहः ° [Rasendrasāra-saṅgraha, a work in verse on therapeutics by Gopāla Kṛishṇa also called Gopāla Bhaṭṭa, with a commentary by the author. Edited with short elucidations by Hridayanātha Tarkaratna.] pp. 34, 379. कलिकाता १८८५ [Calcutta, 1885.] 8°. 14043. cc. 1.

**GOPĀLA RAGHUNĀTHA NANDARGIKAR**. See KĀLIDĀSA [RAGHUVAMŚA.—Sansk. and Eng.] The Raghuvamśa . . . Edited with . . . translation . . . notes . . . various readings by Gopal Raghunath Nandargikar, etc. 1885. 8°. 14070. d. 29.

— गद्यपद्यतरङ्गिणी [Gadyapadyatarāṅginī] or The Sanskrit Selections for . . . Students . . . for the Bombay University Entrance Examination . . . Edited with an explanatory gloss in Sanskrit and English by Gopal Raghunath Nandargikar. pp. 30, 2, 307, 6. Poona, 1888. 8°. 14085. b. 33.

**GOPĀLARĀVA HARI**. See LOKAHITAVĀDĪ pseud.

**GOPĀLA ŚĀSTRĪ GHĀṆṬE**. विग्रहकोश [Vigraha-koṣa, a Sanskrit-Marathi dictionary by G. Śāstrī Gh.] pp. 723, xxxiv., lith. मुंबई १९०९ [Bombay, 1867.] 8°. 14093. d. 6.

**GOPĀLA UPĀSANI**. See [Addenda] AGNIVEŚA. रामायण समयदर्शी [Rāmāyaṇa-samayādarśa. With a translation into Hindi by G. U.] [1885.] 8°. 14072. cc.



**GOPĀLA YATĪNDRA.** See UPANISHADS. Śrī Kāthakopanishad with the Bhāshya ... and its commentaries, by Anandajnyāna and Gopālayatindra, etc. 1889. 8°. 14003. ccc.

**GOPĪNĀTHA,** *Pandit, Of the Dadhichi-vamśa.* स्वनुभववृत्तकम् ° [Svānubhavāśhṭaka, a tract in eight stanzas on the theory of perception, with a commentary called Sārābodhinī by the author.] pp. 16. मुद्रापुष्पा १८०९ [Bombay, 1885.] 16°. 14048. b. 11.(3.)

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— न्यायवार्तिकम् । Nyāyavārtikum [sic] [a super-commentary by Uddyotakara on Vātsyāyana's bhāshya on the Nyāyasūtras of Gotama] edited [with the text of the sūtras only] by Vindhyeśvari Prasād Dube. 1887, etc. In progress. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 113). 1848, etc. 8°. 14002. a. (vol. 113.)

**GOTRAS.** गोत्रस्य सूचि प्रवर [Gotrenva tyānche pravara, a list of of the Gotras or families of Brahmans, compiled for use in respect of marriages and other ceremonies.] पुण [Poona, 1882] obl. 8°. 14033. bb. 9.(4.)

**GOUGH** (ARCHIBALD EDWARD). See LAKSHMĪDHARA. अथाद्वैतमकरन्दः (Advaitāmakaranda ... with ... commentary). [Text and commentary : followed by an English translation of both by A. E. G.] 1874, etc. fol. 14096. f. 4. (vol. 8, 9.)

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— Papers relating to the collection and preservation of the records of Ancient Sanskrit Literature in India. Edited by order of the Government of India by A. E. G. pp. viii. 234. Calcutta, 1878. 8°. 14096. d. 7.

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**GOVARDHANADĀSA LAKSHMĪDĀSA.** स्तोत्रकलाप. भाग १ ला etc. [Stotrakalāpa, a collection of well-known hymns of praise addressed to different deities, edited by G. L. Third edition.] Pt. I. lith. पुण १९०९ [Poona, 1875.] 12°. 14028. b. 37. Imperfect; wanting pt. ii.

**GOVARDHANA GHANAŚYĀMA GADDŪJĪ.** See GOKULĀDHĪṢA. अथ प्रकाशसहित श्रीवत्सभाचार्यसुतिरत्नावलि प्रारम्भः । [With a commentary by G.] [1877.] obl. 4°. 14048. e. 14.

**GOVARDHANA LĀLAJĪ** called GAṬṬŪLĀLA. See VIṬṬHALANĀTHA. श्री ° ... प्राब्रह्मज्ञानः ° [Prābhāñjana. Edited by G. L.] [1885.] 8°. 14048. e. 10.

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**GOVARDHANA LĀLAJĪ** called GATTŪLĀLĀ. Cutch Mahodaya or Address to H. H. . . . Khengarji Bahadur on his enstallation [sic] from the people of Cutch . . . A.C. 1884. कञ्चमहोदय etc. [A Sanskrit poem accompanied by a Gujarati prose translation by Mūlasaṅkara Rāmājī. Followed by a Mānapatra collection of five laudatory poems, the first and longest by Śaṅkaralāla, by whom the collection appears to have been compiled, with a Gujarati translation by Keśavalāla Harirāma.] pp. 48, 36, 68, ii. मुंबा १८८४ [Bombay, 1884.] 8°.

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**GOVARDHANA SUDHĪ.** See ANNAMBHAṬṬA. తక్ష-  
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**GOVINDA, Son of Nīlakaṇṭha.** See NĪLAKAṆṬHA, Son of Ananta, called Jyotirvid. अथ नीलकण्ठोरसाला-  
टीकायां प्रारम्भः [The Tājikā with G.'s commentary called Rasālā.] [1879.] obl. fol.

14053. g. 11.

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**GOVINDĀNANDA SARASVATĪ, Pupil of Mādha-vānanda Sarasvatī.** अथ अद्वैतब्रह्मसुधा कारिका [Advaitabrahmasudhā-kārikā. A Vedantic work in 205 verses, founded on a prose work of unspecified authorship called Advaitabrahmasudhā. Accompanied by the author's commentary.] ff. 50. मोहनगढ़ [Bombay, 1889.] obl. 4°.

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original verbal explanation and a paraphrase in Telugu by Lakshminārāyaṇa Sāstri, Mantri.] చెన్నపురి—సర్వజ్ఞామసంకల్ప [Madras, 1887.] 8°. 14048. bb. 29.

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**HAAS** (ERNST ANTON MAX). See GREAT BRITAIN AND IRELAND.—India Office.—Library. Catalogue of the Sanskrit Manuscripts, etc. [Pt. I. compiled partly from materials supplied by E. A. M. H.] 1887, etc. 4°. 14096. dd. 1.

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This edition is founded on four MSS. not used by Prof. Weber for his editions.

**HĀLĀYUDHA BHATTA**, the Lexicographer. See [Addenda] ĀNANDARĀMA VAḌUYĀ. A comprehensive grammar . . . vol. III. Pt. I. . . Nanārtha Kanda of the Abhidhāna-ratnamālā] of H., etc. 1884. 8°. 14093. c. 9.

**HĀLĀYUDHA BHATTA**, the Lexicographer. हलायुधकोशः [Halāyudha's Abhidhānaratnamālā] See DICTIONARIES. अथ पदकोशानां संग्रहः etc. [1873.] 8°. 14093. d. 3.

— Kavirahasyam or A Root-lexicon within a poem by Bhatta Halāyudha. Edited with notes [and a preface in English and Sanskrit dealing with the family traditions respecting the author] by Sourindro Mohun Tagore. (कविरहस्यम्) pp. vi. 9, 58, 44. Calcutta, 1879. 8°. 14093. b. 22.

— कविरहस्यम् [Kavirahasya, edited with an original commentary.] 1888, etc. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला vol. 2. No. 1, etc. [1887, etc.] 8°. 14096. c. 8.

**HALĀYUDHA**, Minister of Lakshmaṇa Sena. श्री अथ ब्राह्मणसर्वस्वप्रारंभः ॥ [Brāhmaṇasarvasva, on the duties of the Brahman caste.] ff. 136, lith. काशीविश्वनाथपुरी १९३५ [Benares, 1878.] obl. 8°. 14033. c. 23.

— ब्राह्मणसर्वस्वम् । [Brāhmaṇasarvasva edited by Tejaśchandra Vidyānanda.] pp. 3, 304. कलकत्ता १२३० [Calcutta, 1883.] 8°. 14033. a. 14.

**HALL** (FITZ-EDWARD). See KAPILA. The Sāṅkhya aphorisms of Kapila . . . translated by J. R. Ballantyne. Third Edition [edited with additions by F. H.] 1885. 8°. 2318. g. 17.

**HAMSA-GUTKĀ**. अथ नवरत्न हंसगुटका [‘The amulet-book for Hamsa-worship,’ a selection of Paurāṇik and other passages in praise of Viṣṇu as the mystic Hamsa or World-spirit. Preceded by a preface in Hindi.] pp. 8, 104. काशी १९३५ [Benares, 1880.] 16°. 14028. b. 60.

**HAMSARĀJA SVĀMĪ**. See ŚAṆKARA ĀCHĀRYA [INDEPENDENT PHILOSOPHICAL WORKS.] अथ वाक्यवृत्ती-प्रारंभा [Śaṅkara's Vākyavṛitti with commentary by H. S. in Marathi verse.] [1880.] obl. 8°. 14048. d. 36.

**HANŪMAT**. खण्डप्रशस्तिः etc. [Khaṇḍaprasasti, with the commentary of Guṇavinaya. Edited by Vāmanāchārya.] See PERIODICAL PUBLICATIONS.—Benares.—The Pandit. Old Series. Vol. 5, 6. 1866, etc. fol. 14096. f. 4.

— Mahanataka . . . in 9 acts . . . Compiled by Madhusudan Mishra. महानाटकम् । महाकवि . . .

हनुमता विरचितम् । श्रीमधुसूदन मिश्रेण सन्दर्भे सञ्जीकृतम् ।  
Edited by ... Jibananda Vidyasagara. pp. 127.  
Calcutta, 1878. 8°. 14080. c. 22.(2.)

महानाटक । [The Mahānāṭaka in Madhusūdana Miśra's recension, with a Bengali translation by Rāmāgati Bhattachārya Kaviratna.] pp. 192. कलकत्ता १८७८ [Calcutta, 1878.] 8°.

14079. b. 24.

सय हनुमन्नाटक सटीक प्रारम्भते [Hanuman-Nāṭaka or Mahā-Nāṭaka in Miśra Dāmodara's recension. With Miśra Mohanadāsa's commentary.] ff. 107, lith. मुंबई १८६२ [Bombay, 1860.] obl. 4°.

14080. e. 5.

महानाटकम् [The Mahānāṭaka in the recension of Miśra Dāmodara with the commentary of Miśra Mohanadāsa.] pp. 241. Bombay, [1886] १८६६. 8°.

14079. d. 40.

HARABHĀNU ŚUKLA. See GAṆEṢA, Son of Gopāla. जातकालंकार संस्कृतटीकासहित [With H. S.'s commentary.] [1879.] obl. 6°.

14053. e. 23.(4.)

HARADATTA MIŚRA. See ĀPASTAMBA. आपस्तम्बोयं गृह्यसूत्रम् [With extracts from the commentaries of H. and Sudarśanārya.] 1889. 8°. 14010. d. 26.

काशिकाव्याख्या पदमञ्जरी [Padamañjarī a commentary by H. M. on the Kāśikā of Vāmana and Jayāditya. Edited by Dāmodara Śāstri.] 1888, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 10, etc. 1876, etc. 8°.

14096. d. 6.

HARADAYĀLU. सद्गुणतरङ्गस्य प्रथमो भागः [Sadguṇa-taraṅga, a Sanskrit-Hindi vocabulary, with a short introduction in Hindi, intended to teach Sanskrit conversation.] Pt. 1. आगरा १८८० [Agra, 1880.] 8°.

14093. d. 9.

In progress.

HARAGOVINDA AMATHĀRĀMA. श्रीवीरकर्म  
प्रसन्नोस्तु श्रीवृषकर्म [Śilpakarma, a compilation of invocatory Sanskrit verses to be addressed to the god Viṣvakarma by artificers. With metrical directions in Gujarati.] pp. 8. सुरत १८८७ [Surat, 1887.] 16°.

14028. b.

The Sanskrit text, which is printed in the Gujarati character, professes to be selected from the Viṣvakarma-purāṇa.

HARAKUMĀRA THĀKURA. Haratattva-didhitih or a commentary on the religious vyavastha's of

the Hindus quoted from ... ancient authorities by ... Harakumāra Tagore, published [and edited with a biographical preface in English] by Sourindra Mohan Tagore (हरतत्त्वदीपिडि etc.) pp. 8, xx. 384, 13. Calcutta, 1881. 8°.

14033. b. 51.

HARAPRASĀDA ŚĀSTRĪ. See PURĀṆAS.—Bṛihad-dharmapurāṇa. बृहद्ब्रह्मपुराणम् .. Edited by H. S. 1888, etc. 8°.

14002. a. (vol. 120.)

HARIBHADRA SŪRĪ. सय श्री लघुसंग्रहणी प्रारम्भते [Laghu-saṅghayaṇī or saṅgrahaṇī, a compendium of Jain cosmography in 30 Prākṛit verses.] See BHĪMASIMHA MĀṆAKA. लघुप्रकरण-सङ्ग्रहः ° No. 4. ff. 11, 12. [1889.] obl. 8°.

14100. c. 13.

Shaṭdarśanasāmuṇḍāyāsūtram ... "La somma delle soi filosofie." [A Jain treatise in 87 Sanskrit Stanzas. Edited by F. L. Pullé.] (Giornale della Società Asiatica Italiana. Vol. I. pp. 47-73.) Firenze, 1887. 8°. Ac. 8804.

HARIBHAṬṬA. See DĀMODARA, Son of Lakṣmīdhara, called HARIBHAṬṬA.

HARICHANDRA, Son of Ārdradeva. The Dharmasarmābhyudaya [a Jain poem in 21 cantos on the life of Dharmanātha.] (धर्मशर्मोद्भयम्) pp. 164. 1888. See DURGĀPRASĀDA and KĀṢĪNĀTHA, etc. Kāvya-mālā [Separate Series; No.] 8. 1886, etc. 8°.

14072. ccc. 12.

HARICHARAṆA VASU. See RĀDHĀKĀNTA DEVA. शब्दकल्पद्रुमः ° [Republished by Varadāprasāda and H. V.] [1886, etc.] 4°.

14093. g. 1.

HARIDĪKSHITA. See BHĀṬṬOJĪDĪKSHITA. मनोरमा शब्दरत्न संवलिता [Praudhamanoramā, with H.'s commentary on the whole of it, called Laghuśabdaratna.] [1873-75.] obl. 4°.

14092. d. 12.

HARIHARABRAHMAN. See PURĀṆAS.—Mārkaṇḍayapurāṇa.—Devīmāhātmya. सय सप्तशतीप्रारंभः [Preceded by the Kavacha ascribed to H.] [1875.] 12°.

14016. b. 15.

HARIHARA SĀDHAKENDRA. See TANTRAS.—Guptasāadhanatantra. गुप्तसाधनतन्त्रम् [Edited by H. S.] [1886.] 8°.

14028. d.

HARIJĪVANADĀSA RANACHHODADĀSA. See VALLABHĀCHĀRYA. सिद्धिं त युक्तावली ग्रंथ etc. [Edited with a preface by H. R.] [1875.] 12°.

14033. a. 7.

**HARIKRISHNA ĀCHĀRYA.** See JĪVA GOSVĀMI.  
हरिनामामृतम् [Harināmāmṛita, with a commentary  
called Bālatoshinī by H. A.] [1884, etc.] 8°. 14093. b. 12.

**HARIKRISHNA VENKATĀRĀMA JYOTIRVID.** अथ  
बृहज्ज्योतिषार्णोवातगीते षष्ठे निघ्नस्कन्धे भद्रमार्तण्डाख्यः समदशो  
ध्यायः प्रारभ्यते । [Bhadramārtanḍa, an illustrated  
work on maṇḍalas or mystic diagrams, professing  
to be the 17th adhyāya of the 6th book of a work  
called Brihajjyotishārṇava.] ff. 36, lith. मुंबई १८८३  
[Bombay, 1883.] obl. 4°. 14053. f. 26.

Composed in A.D. 1871.

— अथ कुण्डग्रन्थविंशतिः प्रारभ्यते ॥ [Kuṇḍagrantha-  
vimsati, a collection of twenty tracts bearing on  
the ritual and construction of the hole for the  
sacred fire. Compiled and published by H. V. J.  
Second edition.] ff. 41. मुंबई १८९९ [Bombay,  
1889.] obl. 8°. 14033. bb. 27.

The names of the several authors are given in a pre-  
fatory note.

**HARIMOHANA VIDYĀBHŪSHANA.** See JAYADEVA.  
गीतगोविन्द [With a translation and introductory  
essay in Bengali by H. V.] [1887.] 8°. 14070. c. 46.

— See KṢHEMENDRA. Avadāna Kalpalatā ...  
by Kshemendra ... Edited ... by Sarat Chandra  
Das and Hari Mohan Vidyābhūshana. 1888, etc. 8°  
14002. a. (vol. 124.)

**HARINĀTHA DVIVEDA.** See NĀGEṢA BHATTA.  
(परिभाषेन्दुशेखरस्य अकाण्डताण्डवम्) [Akāṇḍatāṇḍava, a  
commentary on part of the Paribhāshendusekhara  
of Nāgeṣa Bhaṭṭa. Compiled and edited by  
H. Dv.] 1884. 8°. 14096. d. 6. (vol. 6.)

— See PATAÑJALI. योगसूत्रम् [Edited with  
short notes by H. D.] [1884.] 8°. 14048. bb. 12.

— See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेप-  
शरीरकभूमिका [Saṅkshepaśarīraka by Sarvajñātma  
Muni. Edited by H. Dv.] 1884. 8°. 14096. d. 6. (vol. 4.)

— See SĪRADEVA. परिभाषावृत्तिः ... Edited by  
... Harinātha Dube. 1887. 8°. 14093. b. 16.

**HARINĀTHA GOSVĀMI.** See LOLIMBARĀJA. अथ  
लोलिमराम ... लिख्यते etc. [With H. G.'s Tīkā;  
called Vaidyajīvanagūḍhārthadīpikā.] [1868.]  
obl. 8°. 14043. e. 2.

**HARIPĀLA.** See VĀKPATI. The Gāṇḍavaho ...  
[with the commentary of H.] etc. 1887. 8°. 14058. b. 24.

**HARI PANDITA.** See AMARASIMHA. अथ सविग्रहा-  
मरकोशप्रथमकाण्डप्रारंभः [With a commentary called  
Vigraha by H. P.] [1881.] obl. 4°. 14093. f. 2.

**HARIPRASĀDA,** Guṇa, pupil of Harinārāyaṇa.  
[Life.] See MOHANALĀLA ĀCHĀRYA. श्री ... हरिप्र-  
सादस्य जीवनचरित्रम् ° 14072. cc. 38.(3.)

**HARIPRASĀDA BHAGĪRATHA.** See BHARTRIHARI.  
श्रीभर्तृहरिविरचितम् .. शतकवयम् [With a commentary  
by H.] [1882.] 8°. 14072. cc. 9.

— See KĀLIDĀSA [SRUTABODHA.] इमी सध्याख्यौ  
श्रुतबोधवृत्तरत्नाकरग्रंथौ [Edited with commentaries by  
H. Bh.] [1882.] 8°. 14053. cc. 29.(2.)

— See KĀṢĪNĀTHA BHATṬĀCHĀRYA. शीघ्रबोध-  
ज्योतिषग्रंथ [Revised by H. Bh.] [1881.] 8°. 14053. b. 16.

**HARIṢAṆKARALĀLA ŚĀSTRĪ,** of Kanoj. सद्धर्मदृष्ट-  
खोहार [Saddharmadūṣhāpoddhāra, a treatise in  
12 chapters on the observances of Hinduism,  
particularly of the Vaiṣṇava sect. With a  
Hindi translation by Pandit Mihirachandra.]  
pp. 3, 124, 4. अलीगढ़ १८८९ [Aligarh, 1887.] 8°. 14033. b. 50.

**HARIṢCHANDRA KAVIRATNA.** See PRASANNA-  
CHANDRA VIDYĀRATNA. अमृतविन्दुः ... a key to  
[H. K.'s.] Sanskrita Patha, Part II. [1881.] 12°. 14085. b.

— See UMĀCHARAṆA BHATṬĀCHĀRYA. Anubāda-  
ratnākara or exercises in translation from English  
into Sanskrit .... by a late scholar of the  
Sanskrit College Calcutta, ... Revised by H. K.  
1879. 8°. 14090. c. 34.

— Sanskrita-Patha .... Third edition.  
संस्कृत-पाठः etc. (Compiled by H. K.) 2 pt. Calcutta,  
1878-82. 12°. 14085. b. 20.

— Fifth edition. 2 Pt. Calcutta,  
1882-88. 12°. 14085. b. 29.

Part ii. is marked "Third edition," but it differs from  
the "Third edition" issued in 1882.

**HARIṢCHANDRA TARKĀLAMKĀRA.** See NANDA-KUMĀRA KAVIRATNA BHATTĀCHĀRYA. **बुधमाता** [Revised by H. T.] [1881.] obl. 8°. 14033. c. 34.

— See SARVASATKARMA-PADDHATI. **सर्वसंकर्ष पद्धतिः** [The Sarvasatkarmapaddhati edited by H. T.] [1878.] obl. 8°. 14028. aa.

— **नूतन नित्यकर्मपद्धतिः** [Nūtananityakarmapaddhati. A compilation of ceremonies and hymns for the daily use of Brahmans.] pp. 21. **कलिकाता** १२८६ [Calcutta, 1879.] 8°. 14028. d. 23.(2.)

— [Another edition.] pp. 21. **कलिकाता** १२८६ [Calcutta, 1880.] 8°. 14028. d. 22.(2.)

— **सटीक सामवेदीयसंख्याप्रयोगः** [Sāmavedīya-sandhyāprayoga, the daily devotions of the Sāmavedī Brāhmans with a Bengali translation, and additional prayers etc. to Vishnu and Śiva, compiled by H. T.] pp. 21. **कलिकाता** १२८६ [Calcutta, 1879.] 12°. 14010. c. 30.

**HĀRĪTA.** See NARĀYAṆA RĀYA. **श्री श्री ईश्वरा जयति ॥ आयुर्वेददर्पणः** etc. [Compiled from H. etc.] [1852.] 8°. 14043. c. 13.

— **हारीत-संहिता** ... Harita Sanhita. A complete system of Hindu medicine [usually ascribed to H., and here represented as spoken] by Maharshi Atraya [i.e. the mythical sage Atreya.] Published [and revised with the assistance of several pandits] by Kalish Chandra Sen. pp. viii. 350. **कलिकाता** १४०९ [Calcutta, 1885.] 8°. 14043. cc. 5.

— **हारीतसंहिता**° [Another edition, in the Nagarī character.] Edited and published by Kaviraj Binod Lal Sen. pp. 32, 420. **Calcutta**, [1886.] 8°. 14043. cc. 3.

— **लघुहारीतस्मृतिः** ... **बृहहारीतसंहिता** [Two metrical law-books ascribed to H. I. Laghuhāritasmṛiti or Hārīta Dharmasāstra, on Hindu caste law, in seven adhyāyas. II. Vṛiddhahāritasamhitā, on religious ordinances, in eight adhyāyas.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. **Dharma-shastra Sangraha** etc. Vol. I. pp. 177-193 and 194-409. 1876. 8°. 14039. a. 9.

— **अथ हारीतस्मृतिपरम्** (sic) [The Hārīta Dharmasāstra or Laghu Hārīta Smṛiti, in seven adhyāyas.] See GAṆGĀVIṢṬU. **Ashtādaśa Smṛitayah.** ff. 17-23. [1881.] obl. 4°. 14038. f. 8.

**HARIVAMṢA LĀLA.** See MAHĀBHĀRATA.—*Bhagavadgītā*. **श्रीमद् भगवद्गीता** [With H. L.'s Hindi version.] [1879.] obl. 8°. 14060. c. 23.

**HARIVAMṢA PĀTHAKA.** See NARAPATI. **जय जय-लक्ष्मीटीकासहितनरपति जयचर्याखरोदयः** etc. [Narapati-jayacharyā-svarodaya with a commentary called Jayalakshmi by H.P.] [1882.] obl. 4°. 14053. f. 25.

**HARRIS** (CHARLES). An Investigation of some of Kālidāsa's views. A dissertation, etc. pp. 58. **Evansville**, 1884. 8°. 760. c. 14.

**HARSHADEVA.** **खण्डनखण्डखाद्यम्** [Khaṇḍanakhaṇḍakhādyā, with a commentary. Edited by Mohanālāla Āchārya.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 6, etc. 1876, etc. 8°. 14096. d. 6.

— Nagananda ... Text with notes by Pundit Nobin Chundra Vidyaratna and with translations into English and Bengali by a Professor of the Presidency College. pp. 324. **Calcutta**, 1887. 8°. 14079. b. 38.

— **अहर्षदेवकृतिन्नेन प्रसिद्धं नागानन्दनाटकं** etc. [Nāgānanda, with a Marathi translation. Edited with a preface in Marathi by Kṛishṇa Śāstri Chipālūnkar.] pp. ii. 190, 16. **मुंबई १९८९** [Bombay, 1865.] 12°. 14080. c. 28.

— Nāgānanda, la joie des serpents, drame ... attribué au roi Ārī-harcha-deva, traduit ... par A. Bergaigne. pp. xvi. 44. **Paris, Le Pay** [printed], 1879. 18°. 14079. b. 22.(2.)  
*Vol. 27 of Bibliothèque orientale Elzévirienne.*

— **नैषधचरितम्** etc. [Naishadhacharita, with Premachandra Tarkavāgiṣa Bhattāchārya's commentary.] pp. 766. **कलिकाता १९२९** [Calcutta, 1870-1882.] 8°. 14076. d. 17.

— Naishadha Charita [Pūrva- and Uttara-] ... In two vols. Vol. I. Cantos i. to xiii. (Vol. II. Cantos xiv.-xxii.) With the commentary of Mallinātha [called Jīvātu.] Edited with alterations, additions and modifications by ... Jibananda Vidyasagara. (**नैषधचरितम्** etc.) 2 vol. **Calcutta**, 1875-76. 8°. 14072. d. 28.

— **अथ नैषध नारायणटीकासहितं प्रारभ्यते** [The Pūrva-naishadha with the commentary of Nārāyaṇa Narasiṃha Vedakar.] lith. **काशी १९३६** [Benares, 1879.] obl. 8°. 14076. d. 33.

*Separate pagination for each canto.*



**HARSHADEVA.** नैषधचरितं पूर्वभाग १, २, ७, ८, सर्ग etc. [Naishadha-charita Sargas 1-4. With a Bengali prose translation by Jagachchandra Majumdār.] pp. 177. कलिकाता १९१९ [Calcutta, 1862.] 8°.

14072. c. 34.

— The Priyadarśikā of Śrīharshadeva edited with [English] notes and Prākṛita Chhāyā [i.e. translation of Prakrit passages into Sanskrit] by Vishnu Dāji Gadṛé (अहिर्बुधदेवप्रणीता प्रियदर्शिका) Bombay, 1884. 8°.

14079. b. 31.

— Ratnavali ... edited with a commentary by ... Jibananda Vidyasagara (रत्नावली ... श्रीजीवानन्द-विद्यासागर-भट्टाचार्येण विरचितटीकासमेता तेनैव संस्कृत प्रकाशिता च) pp. 124. Calcutta, 1876. 8°.

14080. c. 19.(2.)

English title taken from the wrapper.

— The Ratnāvalī of Śrīharshadeva. Edited with notes [in English] by Nārāyaṇa Bālakrishṇa Godabole and Kāś'īnātha Pāṇduranga Parāba. (अहिर्बुधदेवविरचिता रत्नावली etc.) pp. 3, 80, 17, 2. Bombay, 1882. 8°.

14079. b. 29.

— Ratnavali oder Die Perlenschnur ... übersetzt von L. Fritze. 1878. See FRITZE (L.) Indisches Theater, etc. Bd. 2. 1877, etc. 16°.

14080. b. 4.

**HARSHAKĪRTI UPĀDHYĀYA.** शारदीयाख्या नाममाला [Śāradyā Nāmamālā, a dictionary of synonyms in 3 kāṇḍas.] See DICTIONARIES. अथ षट्कोशानां संग्रहः etc. [1873.] 8°.

14093. d. 3.

**HARSHAKULA.** See SŪTRAKRITĀṅGA. श्रीसूत्रगङ्गा etc. [With a commentary (dīpikā) by H.] [1881.] 4°.

14100. e. 2.

**HARSHAVARDHANA,** King of Kanoj. [Life.] See BĀṆA. Śrīharsha Charita.

**HASTĀMALAKA ĀCHĀRYA.** See SADĀNANDA YOGĪNDRA. Vedantasara etc. [Followed by the Hastāmalaka.] 1875. 8°.

14048. c. 59.(2.)

— हस्तमलकम् [The Hastāmalaka doubtfully attributed to an author called Hastāmalaka, together with one of the two commentaries assigned to Śaṅkara Āchārya, and a Bengali translation.] See MAHESACHANDRA PĀLA. वेदाङ्कुरप्रवहनी Pt. I. pp. 1-15. [1883, etc.] 8°.

14048. ff. 15.

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14098. c. 11.

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tary, followed by the Rādhāvinoda of Rāma-  
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Hindi by Rāyachanda Nāgara.] pp. 98, lith.  
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paraphrase by A. Fernando.] pp. ii. 15. [Colombo,]  
1887. 8°. 14076. b. 23.(2.)

**JAYADEVA.** Son of Mahādeva and Sumitrā.  
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రాఘవాఖ్యమిదం వాటకం [Prasannarāghava.  
Edited by Rāmasvāmī Śāstri Vāvilla.] pp. 126.  
చెన్నపురి ౧౮౭౪ [Madras, 1874.] 8°.  
14080. d. 5.

**JAYADEVA MISRA.** See GAṆGEŚA UPĀDHYĀYA.  
Tattvachintāmaṇi . . . with extracts from the com-  
mentaries of Mathurānātha . . . and of J. M. 1888,  
etc. 8°. 14002. a. (vol. 98.)

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. . . by Vāmana and J. etc. 1880, etc. 8°. 14093. b. 2.

**JAYAKRISHṆA,** Pupil of Rāma Guru. See RĀMA,  
Guru, of Haidarabad. श्रीपञ्चिकरण [Pañchikaraṇa,  
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14048. b. 10.

—— [1885.] 12°. 14048. b. 14.

**JAYAKRISHṆA,** Son of Raghunātha. సుబోధినాథాగ్రాహ్య సిద్ధాంతకౌముదీస్వర వైదికభా-  
గవ్యాఖ్యానాద్యైః etc. [Subodhinī, commentary on the  
Siddhāntakaumudī of Bhaṭṭojidīkshita.] pp. 123.  
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**JAYAKRISHṆADĀSA.** చికిత్సాసారతామ్రము etc. [Chi-  
kitsāratna, a medical work, with a Telugu para-  
phrase.] pp. 148. Madras, ౧౮౭౯ [1879.] 8°.

14043. c. 24.

—— [Second edition.] pp. 148. Madras,  
౧౮౮౧ [1881.] 8°.

14043. c. 27.

**JAYAKRISHṆADĀSA and VENKATĀDĀSA.** See  
MOREŚVARA. శ్రీరస్తు . . . వైదికానుష్ఠానము etc.  
[With a Telugu paraphrase by J. and V.]  
[1878] 8°.

14043. c. 23.

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**JAYAMAṆGALA.** See BHATTI. Bhatti Kavya . . .  
With the commentary of J. etc. 1876. 8°.

14072. d. 30.

—— Bhatti Kavyam . . . First five  
cantos . . . with the commentaries of J. and Bha-  
ratamallika, etc. 1879. 8°.

14072. cc. 5.

**JAYAMAṆGALA-GĀTHĀ.** ജോറാട്രിംഗ്‌ഗാഥ

[Burmese title. Pali text begins:] ဗာဟုသဟ  
သာယာသိက္ခိတသာဝက [Jayamaṅgala-gāthā, eight  
stanzas for devotional use, and followed by a  
Burmese nissaya.] See SUTTANIPĀTA.—Mahāmaṅ-  
galasutta. မာဂလာသုတ် etc. pp. 19-31. 1878. 12°.

14098. c. 14.

—— The Bāhira-jaya-maṅgalam (బాహిర  
జయగీత) [Generally known as Jayamaṅgala-



gāthā], with vocabulary and notes, and the revised text of the Ajjhatta-jayamangalam edited by J. Gray. pp. 36. *Maulmain*, 1879. 12°.

14098. b. 10.(2.)

— 'အောင်မြင်ရှုလမ်းပါ' [Another edition, with Burmese commentary.] See PARITTA.

ဝေဟာပရိတ္တ etc. pp. 1-9. 1877. 8°.

14098. c. 26.

— [Another edition.] 1879. 8°.

14098. c. 27.

— ဃာနာဃဇိတ ဝေဟာပရိတ္တဝေဟာ [Jayamaṅgala-gāthā, here also called Jayamaṅgala-ashtaka, with an extensive commentary in Sinhalese.] See MAṆḂALYĀSHTAKA. ဝေဟာပရိတ္တဝေဟာ etc. pp. 5-24. 1889. 8°. 14098. c.

JAYANĀRĀYAṆA TARKAPAÑCHĀNANA. See KANĀDA. कणाद-मुनि प्रणीतम् वैशेषिकदर्शनम् [With the commentary of J. T.] [1888(-86)]. 8°.

14048. d. 51.

JAYASĀṆKARA. अथ श्रीरघुहरमहास्तवराजप्रारंभः ॥ [The Raṇaharamahāstavarāja, a hymn in praise of Raṇahara or Raṇachehhoda, a local deity of Dākur.] ff. 17. अमदाबादनी [Ahmadabad, 1881.] 8°.

14028. b. 47.(2.)

JAYASĒKARA (O. ALEXANDER ABAYAKŌN). See VARĀHA MIHIRA. ဇေယျဝါတဿ ... translated by O. A. A. Jayasekera, etc. 1886. 8°.

14053. cc. 47.

JAYATILAKA (HENDRICK). See DĪGHANIKĀYA.—Mahāsatipatthānasutta. ဝေဟာပရိတ္တဝေဟာပရိတ္တဝေဟာ [Revised, with a preface in Sinhalese, by H. J.] 1888. 8°.

14098. c. 41.(2.)

JAYATĪRTHA. See ĀNANDATĪRTHA, surnamed MĀDHVĀCHĀRYA. सटीकं तत्त्वसंख्यानं [With a commentary by J.] [1887.] obl. 8°. 14048. bb. 36.(1.)

— सटीकतत्त्वसंख्यानं [With the commentary of J.] [1887.] obl. 8°. 14048. bb. 36.(2.)

— See [Addenda] ĀNANDATĪRTHA. सटीकं उपनिषदसंख्यानं [With the commentary of J.] [1888.] obl. 8°. 14048. bb. 36.(4.)

— See BĀDARĀYAṆA. अथ श्रीननुब्रह्मसूत्रप्रकरणसहितं तत्त्वप्रकाशिकायां ... प्रथमाध्यायः । [The Brahmasūtras with a supercommentary called Tattvapraśāṣikā by Jayatīrtha.] [1883.] obl. 8°. 14048. bb. 8.

JĀYATUNGA (D. T. RUBERU). See MĀDHAVA, Son of Indukara. Sri Kuta Mudgara ... Translated and edited by D. J. R. J., etc. 1889. 8°. 14043. b.

JERVIS (THOMAS BEST). See MHAR INSCRIPTION. Fac-simile of an ancient inscription on the Caves near the town of Mhar ... drawn ... by T. J. [1835?] s. sh. 4°. 14038. d. 6.(3.)

JESUS CHRIST. ശ്രീയേശു ക്രിസ്തുമാഹാത്മ്യം [Śrī Yeṣukristamāhātmyam. Sanskrit text with Malayalam version of J. Muir's "Glory of Jesus Christ."] pp. 43. 30. 27. Tellicherry, 1851-52. 8°. 14006. b. 8.(1.)

Previous editions are catalogued under M., 1.

JEVA NATH JOTISHI. See JĪVANĀTHA, Son of Śāmbhunātha.

JHAMATMAL NĀRUMAL. سڌي ورتپتي ڪوش [Sindhi-vyutpatti-kosha. A glossary of Sanskrit roots and words having derivatives in Sindhi.] pp. 188, 6. ۱۸۸۶ کراچی [Karachi, 1886.] 8°.

760. c. 7.

Lithographed in the Nagari and Arabic characters.

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JINARATANA, Dēvundara. See CHĀNĀKYA [SHORTER RECENSION.] Chānakya Sataka ... translated and edited by the Revd. D. Jinaratane, etc. 1890. 8°. 14076. c.

— See DHAMMAJOTĪ, Siṭṭinamaluva. "Bala-watara sangraha ... Edited by the Revd. D. Jinaratana, etc. 1889. 8°. 14098. d. 31.

JINARATANA, Of Tangalla. See DĪGHANIKĀYA.—Sigālovāda-sutta. ගිග්ගිවිජය etc. [Edited, with notes in Sinhalese, by J.] 1882. 8°. 14098. c. 20.(1.)

JINAVALLABHA. ષડ્શીતિકાનાના ચતુર્થ કનેય [Sha-ḍaśītikā with a Gujarati commentary by Yaśaś-soma.] See BHĪMASIMHA MĀṆAKA. प्रकरण-रत्नाकर iv. pp. 498-604. [1878, etc.] 4°. 14100. e. 3.

**JITAMALA SVĀMĪ** चय भनेविहङ्गशयः प्रारम्भः [Bhar-mavidvamsana, i.e. Bhrama-vidhvamsana, a Jaina religious treatise consisting of Prakrit verses, with a gloss and commentary in Gujarati, compiled by J. S.] ff. 174, lith. मुंबई १९४० [Bombay, 1883.] obl. fol. 14100. f. 5.

**JITAM TE STOTRA.** चय सटीकं जितं ते स्तोत्रं प्रारम्भते [‘Jitam te’ stotra, a Vaishnava hymn in 25 stanzas, apparently of the school of Ānandatīrtha, with an extensive commentary by Bāla, son of Ānanda-tīrtha.] ff. 41. मुंबापुरे १८८६ [Bombay, 1886.] obl. 8°. 14033. b. 52.

**JĪVĀBHIGAMA.** स्थानीगनासुतृतीयोपयोगस्योपोगं जीवाभिगम नाम सूत्रम् १४।० [The Jīvābhigama, the third upāṅga and fourteenth work in the Siddhānta or Jain canon, with a table of contents, the Sanskrit commentary of Malayagiri, and a Gujarati paraphrase.] ff. 1114. समदावाद १८८३ [Ahmadābad, 1883.] obl. 4°. 14100. f. 6.

**JĪVA GOSVĀMĪ.** See GOPĀLA BHATTA. हरिउक्तिविनासः [With the commentary Digdarśinī here assigned to J. G.] [1882, etc.] 8°. 14033. bb. 12.

— See PURĀṆAS.—Bhāgavatapurāṇa. श्रीमद्भागवतम् [With the commentary of J. G., called Kramasandarbhā.] [1885, etc.] 4°. 14018. dd. 3.

— See RŪPA GOSVĀMĪ. दानकेलिकौमुदी [Dāna-kelikaumudī with a commentary by Jīva Gosvāmī.] [1881, etc.] 8°. 14028. d. 19.

— हरिनामाष्टकम् । [Harināmāṣṭaka, a work on grammar used by the Vaishnava sect, together with the commentary called Bālatoshinī by Hari-krishṇa Āchārya. Edited with an original Bengali translation by Rāmanārāyaṇa Vidyaratna.] Pt. 1-9. मुरशिदाबाद १८८९ [Murshidabad, 1884, etc.] 8°. 14093. b. 12.

In progress.

**JĪVĀNANDA JYOTIRVID.** मंगलनाटकम् अर्थात् जगन्मंगलरूपकं नृत्यम् । ० [Maṅgalanāṭaka, an original mythological play in nine acts, on the greatness of Devī, in Sanskrit and Hindi.] pp. 137. काशी १८८९ [Benares, 1887.] 8°. 14079. b. 37.

The preface states that Hindi is used in place of the Prakrit of the classical drama: but it appears to be introduced without fixed method. A Hindi version of all the Sanskrit passages is given in the notes.

## JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA.

[Works edited or prepared for press by Jivānanda Vidyāsāgara may be found under the following headings:]

Amarasinha.  
Ānandagiri.  
Bādarāyaṇa.  
Bāla.  
Bhāskara, Son of Mudgala.  
Bhāskara Āchārya.  
Bhaṭṭi.  
Bhavabhūti.  
Bhojarāja Paṇḍita.  
Brāhmaṇas. - Devatādhyā-yahr°.  
Chakrapāṇi Datta.  
Charaka.  
Dhananjaya.  
Dharmarājadhvarindra.  
Gaṅgeya Upādhyāya.  
Hanumat.  
Harshadeva.  
Hitopadeśa.  
Jagadīpa Tarkālamkāra.  
Kāmandaka.  
Karaṇḍavyūha.  
Kṛishṇajayvan.  
Kshemīyara.  
Mādhava.

Mahābhārata.—Bhagavad-gita.  
Mammata Āchārya.  
Mūrāri Mīra.  
Pañchatantra.  
Patanjali.  
Purāṇas.—Mārkaṇḍeyap.  
Matsyap°, Vishnup°.  
Rāmachandra, of the Gu-hakula.  
Sadānanda Yogindra..  
Sāyanāchārya.  
Somadeva.  
Sūdraka.  
Sukra.  
Tāranātha Tarkavācha-spati.  
Uddanda.  
Vāgbhata, Son of Simba-gupta.  
Varadarāja.  
Varāha Mihira.  
Vikramārka-charitra.  
Viśakhadatta.]

— Dharmashastra Sangraha, or Atri, Vishnu, Harita, Yajñavalkya, Ushana, Angira, Yama, Apastamba, Samvartha [sic], Katyayana, Vrihaspati, Parasara, Vyasa, Shankha, Likhita, Daksha, Goutama, Shatātapa and Vashistha [sic]. Edited by . . . J. V. (धर्मशास्त्रसङ्ग्रहः etc.) pp. ii. 651. 638. Calcutta, 1876. 8°. 14039. a. 9.

— Sabdarupadarsha [a collection of paradigms of Sanskrit declension] compiled by Jivānanda Vidyāsagar. (शब्दरूपदर्शः etc.) pp. 94. Calcutta, 1881. 8°. 14093. b. 5.(2.)

— संस्कृतशिक्षामञ्जरी । प्रथमभागः । (द्वितीयभागः ।) etc. [Sanskrit Primer.] pp. 31. 56. कलिकाता १८७४ [Calcutta, 1874-75.] 8°. 14085. c. 24.(1.)

**JĪVANĀTHA,** Son of Sambhūnātha. चय दीक्षाप्रकाशः प्रारम्भते [The Dikshāprakāśa, a work on tantric mysticism.] ff. 71, lith. [Benares, 1878.] obl. 8°. 14033. bb. 5.

— श्री वास्तुरत्नाली . . . Bastu Ratnavali compiled by Pundit Jeva Nath, Jotishi. [A treatise on house-building and the religious observances connected with it.] pp. 126, 4. Benares, 1883. 8°. 14053. b. 22.

Illustrated by a sheet of lithographed diagrams.

**JĪNĀNADĀSA.** See MAHĀBHĀRATA.—Bhagavadgītā. यह गीताभाषाटीका हानदासकृत [Bhagavadgītā with Hindi version by Jīnānadāsa.] [1878.] obl. 16°. 14080. b. 10.

**JÑĀNADEVA** called **JÑĀNOBĀ**. See **MAHĀBHĀRATA**.—*Bhagavadgītā* [Sanskrit and Marāthi.] अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī gītā, a Marāthi poem by J., enlarging upon the Bhagavadgītā.] [1874.] obl. 4°. 14065. f. 1.

— [1877.] obl. 4°. 14060. f. 12.

— See **MAHĀBHĀRATA**.—*Uttaragītā*. अथ ज्ञानेश्वर-कृतटीकासहित उत्तरगीता प्रारंभः ॥ [With a preface and translation in Marāthi by J.] [1881.] obl. 8°. 14065. b. 13.

**JÑĀNĀMRITA YATI**, Pupil of *Uttamāmṛita*. See **UPANISHADS**. अथ तैत्तिरीयोपनिषद्: ... भाष्यं । [Taittirīyopanishad with a supercommentary here attributed to Jā. Y.] [1884.] obl. fol. 14010. f. 8.(2.)

**JÑĀNENDRA SARASVATĪ**. See **BHATTOJIDIKSHITA**. Tattva Bodhinī. तत्त्वबोधिनी. श्रीज्ञानेश्वरसंस्कृतसंस्कृत. [Part of J. S.'s Tattva-bodhinī.] 1878. 12°. 14090. b. 23.(1.)

**JÑĀNEŚVARA**. See **JÑĀNADĒVA** called **JÑĀNOBĀ**.

**JÑĀTĀDHARMAKATHĀ**. ज्ञाताधर्मकथांगमूत्र [The Jñātādharmakathā, being the sixth āṅga of the canon of the Śvetāmbara Jains attributed to the mythical Sudharma or Sudharman, with a Sanskrit commentary by Abhayadeva, edited with an explanatory gloss in Hindi by Vijayasādhū.] pp. 1531. कलिकाता १९३३ [Calcutta, 1876.] obl. 12°. 14100. c. 3.

The Sanskrit commentary was composed A.D. 1063, at Anahilapātaka. The publication belongs to Dhanapata Simha's collection of Jaina Sacred Books.

**JOGESH CHUNDER DUTT**. See **YOGESĀCHANDRA DATTA**.

**JOHNSON (J. J.)** See **RĀMĀNUJA**, Founder of the Sect. श्रीमद्रामानुजाचार्यप्रणीत इति प्रसिद्धो वेदान्ततत्त्वसारः [Vedāntatattvasāra attributed to Rāmānuja. Edited with a translation by J. J. J.] 1887. 8°. 14096. d. 6.

**JOLLY (JULIUS ERNST)**. See **MANU**. Mānava Dharma-sāstra ... edited ... with ... notes by J. J. 1887. 8°. 2318. g. 22.

— See **NĀRADA**. The Institutes of Nārada ... Edited by J. J. 1885. 8°. 14002. a. (102.)

— See **VISHṆU**. The Institutes of Vishnu. Translated by J. J. 1880. 8°. 2003. a. (vol. 7.)

**JOLLY (JULIUS ERNST)**. See **VISHṆU**. The Institutes of Vishnu, edited by J. J. 1881. 8°. 14002. a. (vol. 91.)

— मनुटीकासंग्रहः । Manuṭīkāsaṅgraha, being a series of copious extracts from six ... commentaries of the Code of Manu: 1. Medhatithi's Manu-bhāshya. 2. Govindarāja's Manuṭīkā. 3. Nārāyaṇa's Manvarthavivṛiti. 4. Rāghavānanda's Manvarthachandrikā. 5. Nandana's Manuvyākhyāna. 6. Anonymous Kashmirian commentary. 1885, etc. See **ACADEMIES**, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

— The Minor Law-Books. Translated by J. J. Pt. I. Nārada. Brīhaspati. 1889, etc. In progress. See **MUELLER (F. M.)** The Sacred Books etc. Vol. 33, etc. 1879, etc. 8°. 2003. a. (vol. 33.)

**JONARĀJA**. The Śrīkaṇṭhacharita ... with the commentary of J., etc. See **DURGĀPRASĀDA**, Son of *Vraja-lāla* and **KĀṢĪNĀTHA** PĀṇḌURĀṅGA PĀRABA. Kāvya-mālā [Separate Series; No.] 3. 1886, etc. 8°. 14072. ecc. 12.

**JONES (Sir WILLIAM)** The Orientalist. See **MANU**. Mānava Dharma Sāstra .. with a preface by Sir W. J., etc. 1880. 8°. 14038. c. 31.

— [Extract from Sir W. J.'s translation of the Institutes of Manu.] See **MAHĀBHĀRATA**. *Sakuntalopākhyāna*. The Story of Dooshwanta and Sakoontalā, etc. 1795. 4°. 14060. e. 12.

**JUMARANANDIN**. See **KRAMADĪŚVARA**. जमरानन्द-व्याख्या [With a commentary called Rasavatī-vṛitti revised by J.] 1888. 8°. 14093. b. 21.

**JVĀLĀDĀTTA**, Pupil of *Dayānanda Sarasvatī*. See **PERIODICAL PUBLICATIONS**.—Allahabad. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bhīmasena and J.] 1887. 8°. 14033. b. 48.

**JVĀLĀPRASĀDA**, Son of *Nāthūrāma*, of the *Bhārgava-vamṣa*. See **MAHĀBHĀRATA**. सद्धर्ममृगविविचारी [Saddharmāmṛitavarshinī, portions of the Mahābhārata. Compiled and translated by J.] [1878, etc.] 8°. 14065. e.

— See **MAHĀBHĀRATA**.—*Harivaṃṣa*. مخزن مہابہارت [With a translation into Hindustani by J.] [1877.] 8°. 14065. bb. 1.

**JVĀLĀPRASĀDA**, Son of Nāthūrāma, of the Bhārgava-vamṣa., See **VEDAS**.—*Vājasaneyīsamhitā* [Sanskrit.] श्री ऋक्सुजुर्वेदस्य वाजसनेय संहिता °। [Edited with a verbal interpretation and an original commentary by J.] [1884, etc.] obl. 8°. 14007. cc. 13.

— See **VEDAS**.—*Vājasaneyīsamhitā* [Sanskrit and Hindi.] श्री ऋक्सुजुर्वेदस्य ब्रह्मभाष्यम् [With the original interpretation and commentary of J. translated into Hindi.] [1884, etc.] 8°.

14007. cc. 14.

**KABIRAJ BINOD LAL SEN.** See **VINODALĀLA SENA**.

**KACHCHĀYANA.** See **BĀLĀVATĀRA**. බලවත තාර-පුරාණදීපය etc. [Bālāvatārasūtra-nirdeśaya, to which are appended Kachchāyana's section on the *kāraṅkas* with a commentary in Sinhalese and a treatise on *upasargas*.] 1885. 8°. 14098. a. 8.

— Kachchāyana ... Edited by the Revd. M. Gunaratana ... revised by the Very Revd. Hikkaduwe Sumangala etc. (කච්ඡායනවර්ණන) pp. v. 135. Colombo, 1886. 8°.

14098. c. 22.

**KADAMBA RĀYA**, Maharaja of the Dekhan Country, Copper Shasun or Sunnūd [purporting to be issued by K. R.] See **CROCKETT** (H. B.) Facsimiles of two Copper Shasuns etc. 1840. 4°.

14038. d. 6.(4.)

**KAEGI** (ADOLF). Der Rigveda, die älteste Literatur der Inder ... Zweite ... erweiterte ... Auflage. pp. iv. 265. Leipzig, 1881. 8°.

4506. aaa. 19.

— The Rigveda ... Authorised translation, with additions to the notes, by R. Arrowsmith. pp. vi. 198. Ginn & Co., Boston [Mass.], 1886. 8°.

4506. e. 32.

**KAILĀSACHANDRA DATTA.** See **KĀLIDĀSA** [RAGHUVAMṢA.] F. A. Sanskrit Course consisting of Raghuvamṣa ... x. to xv. ... with Mallinath's commentary largely expanded and ... translation ... notes ... and Harshacharita ... v. with ... commentary ... and translation by Kailāschandra Datta. 1883. 8°.

14072. cc. 25.

**KAILĀSACHANDRA GHOSHA.** See **MANU**. मनु-संहिता, etc. [Manusamhitā. A criticism by K. Gh. on the tenth chapter of the Institutes of Manu.] [1880.] 16°.

14038. a. 2.

**KAILĀSACHANDRA VANDYOPĀDHYĀYA.** See **ŚIVASAMHITĀ**. शिवसंहिता [The Śivasamhitā edited by K. V.] 1879. 8°. 14028. c. 37.

**KAILĀSACHANDRA VIDYĀBHŪSHANA BHATTĀCHĀRYA.** See **BHĀRAVI**. Sanskrit B. A. Course ... Kirātārjunīya edited by Kailāsa Chandra Vidyābhushana. 1884. 8°. 14072. cc. 29.

— व्याख्यानिका [Vyutpādikā, an explanatory vocabulary of the words in Īśvarachandra Vidyāsāgara's Rājupātha Pt. III.] pp. 144. কলিকাতা ১৮৮৫ [Calcutta, 1880.] 8°. 14085. c. 31.

**KAILĀSANĀTHA**, Kalāpurī. ಶ್ರೀ.... ದಶಕೋಟಿ-ಖಂಡನಾಖ್ಯಾಯಿಕೆಯಂ ಗ್ರಂಥಃ [Daśakotikhaṇḍana, a Vedantic tract.] pp. 18. ಮಯೇಶ್ವರ ೧೮೮೯ [Mysore, 1889.] 8°. 14048. bb.

**KAIYYATA.** See **PATAÑJALI** पाणिनिदर्शनम् [Pāṇini-darśana, attributed to Pātañjali, with the commentary of K.] 1879, etc. 8°. 14096. d.

**KĀKĀRĀMA.** See **RĀMAKRISHṆA**, also called **KĀKĀRĀMA**.

**KĀLACHAKRA.** డమామహేశ్వర సంవాదంబగు కాలచక్రం etc. [Kālachakra, an astrological treatise in verse, edited with a Telugu paraphrase by Anantanārāyaṇa Śāstri.] pp. 108. చెన్న-పట్టణము. ౧౮౮౨ [Madras, 1882.] 8°.

14053. cc. 37.

**KĀLAJÑĀNA.** अथ भाषाटीकसहितं कालज्ञानम् [Kāla-jñāna, a treatise on symptoms.] pp. 39, lith.

काशी १८८२ [Benares, 1882.] 8°. 14043. d. 38.

The book-list gives this as the work of Malladeva; but the text does not, corresponding with Malladeva's work as described by Aufrecht (Cat. Bodl. 315b). On the other hand, the section on urine (p. 5) does partly correspond with the next Ms. described by Aufrecht and attributed to Śāringadhara, an attribution which I have not been able to verify.

**KĀLAKĀCĀRYA.** See **KĀLIKĀCHĀRYA**.

**KĀLĀMRITA.** శ్రీరస్తు ... శ్రీమత్సమస్తజ్యోతి-శాస్త్రపారాంశ భూతః కాలామృతజ్యోతియం గ్రంథః [Kālāmṛita, an abstract of astrology, with a Sanskrit commentary by Venkaṭa Yajvan Chintalapati, and a Telugu paraphrase.] pp. 262. ౧౮౬౨ [Madras, 1862.] 8°. 14053. c. 23.

— సమస్తజ్యోతిస కాలామృతము etc. [With the commentary of Venkaṭa Yajvan, and a Telugu paraphrase.] pp. 251, 4. చెన్నపట్టణము ౧౮౮౧ [Madras, 1881.] 8°. 14053. cc. 36.

**KĀLEṢA** or **KĀLEṢI**. See SARVASATKARMA-PAD-DHATI. চতুর্বেদান্ত সটীক সর্বসংকল্পপদ্ধতিঃ [A compilation from the works of Kāleṣa or Kāleṣi and others, edited by Hariṣchandra Tarkālakāra.] [1878.] obl. 8°. 14028. aa.

— কক ... বেদান্ত ... সর্বসংকল্পপদ্ধতিঃ [A compilation from the works of K. and others, edited by Chandrakumāra Bhaṭṭāchārya.] [1878.] obl. 8°. 14028. a.

— [Second edition.] [1881.] obl. 8°. 14028. a.

**KALHANA**. রামতরঙ্গিনী etc. [An octavo reprint of the Calcutta edition of 1835.] Pt. 1.

কলিকাতা ৭৫৫ [Calcutta, 1883.] 8°. 14058. b. 20.  
In progress.

— Kings of Kāshmir, being a translation of the Sanskrit work Rājatarangini of Kahlana (sic) Pandita by Jogesh Chunder Dutt (Vol. II. Book VIII. [preceded by an Introductory Essay on the history of Kashmir by Ramesachandra Datta]). Calcutta, 1879-87. 12°. 14070. b. 13.

**KĀLĪCHANDRA LĀHIDĪ**. See TATTVABODHA. বেদান্ততত্ত্ববোধ etc. [With a Bengali translation by K. L.] [1883.] 8°. 14048. bb. 7.(2.)

**KĀLĪCHARANA**, Pandit, Master in Normal School, Lucknow. See PURĀṆAS.—Devībhāgavatapurāṇa. —Devīgītā. শ্রীভগবতগীতা etc. [Revised by K.] [1867.] 8°. 14016. d. 26.

— See VARADARĀJA. লঘুসিদ্ধান্তকৌমুদী etc. [Revised by K.] [1871.] 8°. 14093. c. 48.

**KĀLĪCHARANA VANDYOPĀDHYĀYA**. See PĀNINI. Pāṇinīyatatvadarpanam ... By Kali Charan Banerji and Surya Pra[s]ada Misra. 1887, etc. 8°. 14092. b. 39.

**KĀLIDĀSA**.

KUMĀRASAMBHAVA.

Sanskrit.

The Kumara Sambhava. [The first seven sargas.] ... With notes and explanations in English. By K. M. Banerjea. pp. x. 172. iv. Calcutta, 1867. 8°. 14070. c. 43.

The Kumārasambhava with the commentary, the Sanjivini, of Mallinātha, 1-8 Sargas; and of Sītārāma, 8-17 Sargas. Edited with various readings by Nārāyaṇa Bhaṭṭa Parvaṇikara and

KUMĀRASAMBHAVA.—Sanskrit (continued).

Kāshinātha Paṇḍuranga Paraba. Second revised edition. (মহাকবি কালিদাসবিরচিত কুমারসম্ভব) pp. 351. Bombay, 1886. 8°. 14070. d. 31.

Canto 8 is printed a second time, with the commentary of Mallinātha, at the end of the book.

The Kumārasambhava ... with the commentary (1-8 Sargas) of Mallinātha. Edited with various readings by Kāshinātha Paṇḍuranga Paraba. Bombay, 1879. 8°. 14070. d. 26.

Sanskrit and English.

The Kumara-sambhava, I.—VI. With the commentary of Mallinātha. Edited ... with various readings .. an English translation and .. notes containing extracts ... from several ... commentaries ... by Shankar Ganesh Deshpande. pp. 8, 155, 114. Poona, 1887. 8°. 14072. cc. 35.

English.

The Birth of the War-god. Translated into English verse by R. T. H. Griffith. Second edition. pp. xi. 116. London, 1879. 8°. 2318. f. 15.  
This edition forms No. 5. in "Trübner's Oriental Series."

Appendix.

Annotations on Sanskrit Classics. The Kumarasambhava. See SANSKRIT READER. The Sanskrit Reader etc. Vol. IV. pt. 4. 1884, etc. 12°. 14085. b. 25.

MĀLAVIKĀGNIMITRA.

Sanskrit.

मालविकाग्निमित्रं ... Mit kritischen und erklärenden Anmerkungen herausgegeben von F. Bollensen. Leipzig, 1879. 8°. 14080. d. 10.

मालविकाग्निमित्रम् etc. [Mālavikāgnimitra, with the commentary called the Kumāragirirājīya by Kāṭayavēma.] pp. 133. Vizagapatām, 1884. 12°. 14079. b. 33.

मालविकाग्निमित्रम् etc. [Mālavikāgnimitra, edited with an original commentary by Mṛityuñjaya Niṣṇāka.] pp. 262. चन्नमूर १८०६ [Madras, 1885.] 8°. 14079. d. 42.

Danish.

Kongen og Danserinden. Lystspil i fem Akter ... Oversat af E. Brandes. Med Tegninger etc. København, 1874. 8°. 14080. e. 3.

[MĀLAVIKĀGNIMITRA (*continued*).]*Dutch.*

Danseres en Koning. Malavika en Agnimitra. Tooneelstuk . . uit het Sanskrēt vertaald door Dr. J. van der Vliet. pp. 132. *Haarlem*, 1882. 8°. **14080. c. 21.(2)**

*French.*

Malavika et Agnimitra, drame sanscrit ... traduit pour la première fois en français par P. E. Foucaux. *Paris*, 1877. 12°. **14079. b. 22.**  
Forming part of the "Bibliothèque Orientale Elzévirienne."

Agnimitra et Mālavikā, comédie en cinq actes ... traduite ... par V. Henry. (Extrait des Memoires de la Société des Sciences de Lille.) pp. xii. 110. *Paris; Lille* [printed,] 1889. 8°. **14080. d. 15.**

*German.*

Malavika und Agnimitra ... metrisch übersetzt von L. Fritze. pp. 74. *Leipzig*, [1882?] 32°. **14079. a. 6.(1)**

*Swedish.*

Mālavikā. Ett indiskt skådespel ... Från Sanskrit öfversatt af H. Edgren. *Malmö*, 1877. 8°. **14080. c. 21.**

*Appendix.*

Annotations on Sanskrit Classics. The Mālavikā-gnimitra. pp. 48. See SANSKRIT READER. The Sanskrit Reader etc. Vol. II. pt. 4. 1884, etc. 12°. **14085. b. 25.**

## MEGHADŪTA.

*Sanskrit.*

The Meghadūta, with the commentary of Mallinātha. Edited with various readings by Kās'īnātha Pānduranga Paraba. pp. 2, 88. *Bombay*, 1877. 8°. **14072. d. 40.**

मेघदूतकाव्य सटीक [With Mallinātha's commentary.] pp. 81, lith. काशी १८७७ [Benares, 1877.] 8°. **14072. d. 38.**

*Sanskrit and Bengali.*

শ্রী শ্রীদর্শী [sic] শরৎ। মেঘদূত কাব্য। [Meghadūta, with a commentary by Kaviratna Chakravartin and a Bengali prose translation.] pp. 136. *Calcutta*, 1845? 8°. **14072. d. 25.**

*Imperfect; wanting title-page.*

[MEGHADŪTA (*continued*).]*Sanskrit and Marathi.*

Meghaduta Kavya ... edited with Kavyarthadipika, a Marathi [paraphrase and] commentary by Vaman Shastri Islampurkar ... Second Revised edition. pp. 17, 274. *Bombay*, 1889. 8°. **14072. cc. 40.**

*English.*

The Messenger-cloud [A verse-translation of the Megha-dūta.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. 2. 1866, etc. fol. **14086. f. 4.**

Meghadūta, the Cloud Messenger ... translated by T. Clark. pp. 63. *London*, 1882. 16°. **14072. b. 5.**

The Cloud Messenger .. The Uttaramegha [or Meghadūta.] Translated into English verse by Annadāprasād Basu. pp. 24. *Chakdighi; Calcutta* [printed], 1885. 12°. **14072. b. 10.**

*Danish.*

Skybudet, en indisk Elegi. Metrisk oversat .. af P. Marcussen. pp. 96. *Kjøbenhavn*, 1882. 8°. **14072. b. 6.**

*French.*

La Nuage Mossager (Meghaduta). Poème, traduit du Sanscrit d'après l'explication de P. E. Foucaux. See VIRGILIUS MARO (P.) Virgile et Kalidasa. Les Bucoliques, etc. [1866.] 12°. **11375. aaa.**

*German.*

Meghaduta, das ist der Wolkenbote. ... Aus dem Sanskrit metrisch übersetzt von L. Fritze. pp. 77. *Chemnitz*, 1879. 12°. **14070. b. 12.**

*Swedish.*

Molnbudet (Meghadūta.) Ett indiskt skaldestycke ... Från Sanskrit fritt öfversatt samt belyst af H. Edgren. *Malmö; Göteborg*, 1875. 8°. **14072. d. 26.**

*Appendix.*

Annotations on Sanskrit Classics. The Meghadūta. See SANSKRIT READER.—The Sanskrit Reader. Vol. III. Pt. 4. 1884, etc. 12°. **14085. b. 25.**



## RAGHUVAMŚA.

## Sanskrit.

अथ रघुवंशस्य प्रथमः सर्गः प्रारभ्यते ॥ [Raghuvamśa with Mallinātha's commentary.] 18 pt. lith. मुंबई १९०६ [Bombay, 1876.] obl. fol. 14072. c. 4.

K.'s Raghuvamśa ... with the commentary of Mallinātha ... edited by Jibananda ... Second edition. pp. 700. Calcutta, 1880. 8°.

14072. d. 36.

The Raghuvamśa ... with the commentary of Mallinātha. Edited with various readings by Kāśinātha Pāduranga Paraba. pp. 398. Bombay, 1880. 8°.

14070. d. 27.

(Śrīmat-Kālidāsa-viracitam Raghuvamśasūkhyamalakāvya) etc. [Raghuvamśa with Mallinātha's commentary.] pp. 170. कलकत्ता [Madras, 1881.] 8°.

14072. cc. 20.

Printed in the Grantha character.

శ్రీరఘు. శ్రీకాళిదాసప్రణీతమ్ రఘువంశాఖ్యయం .. కావ్యమ్ etc. [Raghuvamśa, Cantos i.-x. Edited with Mallinātha's commentary by Tiruveṅṅaḍa Āchārya.] pp. 193. ౧౮౮౦ [Madras, 1880.] 8°.

14072. cc. 13.

रघुवंश द्वितीय सर्गः ... कन्नड होस टीका सहित [The second Canto of the Raghuvamśa, with a Canarese commentary and an appendix explaining the Sanskrit compounds occurring in this Sarga, by Rāmachandra Śāstrī Naregalla.] pp. ii. 84. 15, lith. धारवाड १८७५ [Dharwar, 1875.] 8°.

14072. d. 32.

Both commentary and text are printed in the Devanagari character.

Sanskrit, English and Bengali.

रघुवंशम् [Cantos 1-8, with the commentary of Mallinātha, notes and English and Bengali translation; the English translation revised by C. H. Tawney.] See NĪLAMAṆI MUKHOPĀDHYĀYA NYAYĀLAMKĀRA. Subjects of Examination, etc. 1880. 8°.

14072. cc. 2.

रघुवंशम् । [Cantos 1-8, with Mallinātha's commentary, notes and Bengali and English translations.] See NAVĪNACHANDRA VIDYĀRATNA. The Sanskrit Course, etc. Part I. 1881. 8°.

14072. cc. 3.

The Sanskrit Course for F. A. Examination [in the Calcutta University.] Containing Cantos x.-xv. of [K.'s] Raghuvamśa with the commentary of

[RAGHUVAMŚA.—Sansk., Eng. and Beng. (continued).]

Mallinātha: edited with Bengali and English translations ... and ... notes ... by Tārākumāra Kaviratna. 2 Pt. Calcutta, 1883. 8°.

14072. cc. 23.

Sanskrit and English.

The Raghuvamśa ... with the commentary of Mallinātha and with ... extracts ... from the commentaries of Hemadri, Charitravarddhana, Sumativijaya, Vallabha, Dharmameru, Vijayagani, Vijayanandasevaka and Dinakamiśra. Edited with a literal translation into English with ... notes in Sanskrit and with various readings by Gopal Raghunath Nandargikar etc. pp. 8, 136, 34. Poona, 1885. 8°.

14070. d. 29.

The Raghuvamśa ... The first eight cantos with a new commentary based on Mallināth, an easy English translation ... Edited by Kali Prasanna Vidyaratna. Calcutta, 1879. 8°.

14072. cc. 1.

F. A. Sanskrit Course consisting of Raghuvamśa Cant. x. to xv., with Mallināth's commentary largely expanded and an English translation to which is [sic] added ... notes in English and [Bāṇa's] Harsha Charita uechvasa V. with ... commentary ... and ... translation by Kailāschandra Datta. Pt. I. (Harshacharita and Raghuvamśa x.-xiv.) Benares, 1883. 8°.

14072. cc. 25.

Sanskrit and Tamil.

(Raghuvamśa.) [Raghuvamśa, Sarga I. Edited with notes in Sanskrit and in Tamil, and a translation into Tamil by Sīrṛukantūram Ramasvāmi Śāstrī.] pp. 98. திருவடதி [Tiruvadi, 1884.] 8°.

14070. c. 44.

The text is printed in the Grantha character.

Appendix.

See LONG (J.) Rev. Analysis of the Raghu Vanśa ... of Kalidasa, etc. [1852.] 8°.

759. p. 3.

See TROVANELLI (S.) Ramayana, poema di Valmiki. Raghu-Vanśa, poema di Kalidasa. Saggi critici per S. Trovanelli. 1884. 8°.

14060. c. 25.

## RITUSAMHĀRA.

## Sanskrit.

The Ritusamhāra of Kālidāsa. With the commentary, the Chandrikā of Maṇirāma. Edited with explanatory notes [in English] by Nārāyaṇa

[RITUSAMHĀRA.—Sanskrit (continued).]

Bālakrishṇa Godabole, Kāśinātha Pānduranga Parāba and Śrīnivāsa Govinda Bhanapa. (चतुसंहारम्) pp. 81, 31, 3. Bombay, 1885. 12°. 14072. b. 9.

Sanskrit and English.

चतुसंहारम् (The Ritusamhāra, with a close English translation and various readings by Keshava Rāoji Godbole.) pp. 44, 3. See RĀJASEKHARA. The Viddhasūlabhanjikā, etc. 1886. 8°. 14079. b. 34.

ŚAKUNTALĀ.

Sanskrit.

శ్రీయై నమః ... అభిజ్ఞానశకుంతలం నాటకం ... వ్యాఖ్యయా నాకం etc. [Abhijñānaśakuntala, with Śrīnivāsāchārya's commentary, called Śākuntalavyākhyā. Edited by Sarasvatī Tiruveṅkaṭāchārya and Vaṅḡipuraṁ Rāmākṛishṇamāchārya.] pp. vi. 320. చన్నపురం ౧౮౭౪ [Madras, 1874.] 8°. 14080. d. 4.

K.'s Çakuntalā. The Bengālī Recension. With critical notes edited by R. Pischel. Kiel, London, Leiden [printed,] 1877. 8°. 14080. d. 8.

14080. d. 14.

A duplicate of the edition of 1877 in a wrapper dated 1886.

Sakuntala, ... edited ... by Jibananda Vidyasagara. (অভিজ্ঞানশকুন্তলম্) pp. 262. Calcutta, 1880. 8°. 14079. c. 41.

అభిజ్ఞానశకుంతలం [Śakuntalā, with commentary by Śrīnivāsāchārya.] pp. 6, 320. చన్నపురం ౧౮౮౦ [Madras, 1880.] 8°. 14079. d. 31.

The Abhijñāna-śakuntala, with the commentary (Arthadyotanikā) of Rāghavabhaṭṭa. Edited with ... English notes by Nārāyaṇa Bālakrishṇa Godabole and Kāśinātha Pānduranga Parāba (° अभिज्ञान-शकुन्तलम् °) pp. 7, 122, 134, 68. Bombay, 1883. 8°. 14079. d. 35.

[Another copy, not containing the English notes.] 14079. d. 36.

Sanskrit and English.

श्रीकालिदासचरितमभिज्ञानशकुन्तले नाम नाटकम् ॥ Śakuntalā ... The Deva-Nāgarī Recension of the text, edited with literal English translations of all the metrical passages, schemes of the metres, and notes, critical and explanatory, by M. Williams. Second edition. Oxford, 1876. 8°. 14080. c. 23.

[ŚAKUNTALĀ.—Sansk. and Eng. (continued).]

Kālidāsa's Abhijñānaśakuntala, Acts I-IV. Edited with a close English translation and various readings by P. N. Patankar. Poona, 1888, etc. 8°. 14079. c. 53.

In progress.

Sanskrit and Marathi.

कालिदासकृत शकुन्तलनाटक etc. [Śakuntalā with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar.—काव्यनाटकादर्श [1882.] 8°. 14076. d. 35.

English.

Sakountala; or the Lost Ring ... translated ... by Sir M. Monier-Williams. Fifth edition. pp. xl. 240. London, Edinburgh [printed,] 1887. 8°. 14080. c. 27.

Bohemian.

Sakuntala: drama Indické od Kalidasy. Přeložil Č. Vyprpis. pp. 200. 1873. Poesie Světova, etc. pt. 6. 1871, etc. 8°. 11586. df.

French.

Sacountala. Drama en sept actes mêlé de prose et de vers. Traduit par A. Bergaigne ... et P. Lehugeur. pp. xi. 195. Paris, 1884. 8°. 14079. c. 47.

German.

Sakuntala ... metrisch übersetzt von E. Meier. pp. 158. Hildburghausen, 1867. 8°. 12209. e. Forms Bd. 58 of the "Bibliothek ausländischer Klassiker."

Sakuntala ... Drama in vier Aufzügen ... Metrisch frei bearbeitet von Arthur. Dresden, 1871. 8°. 11745. ee.

Sakuntala. Drama in fünf Aufzügen. Für die deutschen Bühnen bearbeitet von A. Donsdorf. pp. 72. Wien, 1876. 16°. 11745. de. 10.(5.)

Sakuntala. Metrisch übersetzt [from R. Pischel's text of the Bengali recension] von L. Fritze. 1877. See FRITZE (L.) Indisches Theater, etc. Bd. 1. 1877, etc. 16°. 14080. b. 4.

Sakuntala. Indisches Schauspiel ... Deutsch metrisch bearbeitet von E. Lobedanz. Sechste Auflage. Leipzig, 1878. 16°. 14079. a. 1.

Sakuntala .. Frei nach Kalidasa's .. Drama von Alfred Freiherrn von Wolzogen. Bühnenausgabe. pp. 76. Leipzig, [1879?] 32°. 14079. a. 6.(2.)



[ŚAKUNTALĀ (continued).]

Swedish.

Schakuntala, eller den Förlorade Ringen. Ett indiskt skådespel ... från Sanskrit översatt och förklaradt af H. Edgren. *Stockholm, Göteborg* [printed,] 1875. 8°. 14080. c. 18.

Appendix.

See BERCET (G.) Sul dramma Indiano La Secontala. Saggio, etc. 1819. 8°. 11715. g. 11.(1.)

See GAUTIER (T.) the Elder. Sacountala. Ballet.—Pantomime ... tiré du drame indien de Calidasa, etc. 1858. 8°. 11739. cc. 9.(2.)

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Sanskrit.

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(Prakāśikā) of Ranganātha. Edited by Kāśināth  
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The Commentary was composed v.s. 1712 (A.D. 1655).

French.

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par P.E. Foucaux. *Paris, Saint-Quentin* [printed,]  
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No. 26 of the "Bibliothèque Orientale Elzévirienne."

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See HUTH (G.) Die Zeit des Kālidāsa ... Zur Chronologie der Werke des K. 1890. 8°.

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The title-page is at the end of the work and thus takes the form of a subscription or colophon. The Gujarati commentary or ṭābbā was composed A.D. 1819.

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*In progress. Forms part of "Majumdar's Series."*

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*After Pt. 9 no more was registered nor, apparently, was published. The Smṛitis published are Dakṣa and part of Yājñavalkya.*

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are appended translations in Bengali by K. V., and in English.] See HĪRALĀLA DHOLA. Dhole's Vedānta Series. 1883, etc. 8°. 14048. bb. 1.

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**KĀMĀKHYANĀTHA CHATTOṢĀDHYĀYA** afterwards TARKARATNA. See KĀMĀKHYANĀTHA TARKAVĀGĪṢA.

**KĀMĀKHYANĀTHA TARKAVĀGĪṢA.** See GAṆGEṢA UPĀDHYĀYA. Tattvachintāmaṇi ... edited by Pundit Kāmākhyānāth Tarkavāgīṣa. 1888, etc. 8°. 14002. a. (vol. 98.)

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**KAMALĀKARA BHATTA,** Son of Nṛsiṃha. मिहान्तल-विवेक: । . . . Siddhāntatattva-viveka, a Treatise on Astronomy by Bhaṭṭa Kamalākara, with Sesha-vāsanā by same author, edited by Sudhākara Dūbe. pp. v. v. 409, 53. Benares, 1880-85. 8°. 14053. cc. 22.

*Forms part of the Benares Sanskrit Series.*

**KAMALĀKARA BHATTA,** Son of Rāmākṛishṇa Bhaṭṭa. See VIṢVANĀTHA NĀRĀYAṆA MAṆDALIK. The Vyavahāra Mayūkha ... with references to ... K., etc. 1880. 8°. 14032. d. 21.

———— निर्णयसिंधुपुस्तक [Nirṇayasindhu. Another edition.] ff. 24, 370, lith. १८७७ [Meerut, 1877.] 4°. 14028. e. 28.

———— pp. xxiv 543, lith. लखनऊ १८७८ [Lucknow, 1878.] 8°. 14033. c. 26.

———— अथ निर्णयतत्त्वप्रारम्भ: [The Nirṇaya-tattva by Nāgadaivajña, being an epitome of K. Bh.'s Nirṇayasindhu, accompanied by

\* A letter from the Secretary of the Bengal Asiatic Society to the compiler of this Catalogue states that the editor's full name is "Kamakhyanath Chatterjee Tarkavagisa," "Tarkaratna" being due to an error of the joint-editor. But the same confusion occurs on the wrapper and title-page of Vol. 98 of the Bibliotheca Indica.

a commentary by Nāganātha Bhavadvandyā.]  
ff. 2, 20. रत्नागिरी १८९८ [Ratnagiri, 1878.]  
obl. 8°. 14028. d. 21.

— अथ शान्तिकमलाकरः ° [Śānti-kamalākara, a  
treatise on expiatory rites used to avert cala-  
mities.] ff. 228. पुण [Poona, 1889.] obl. fol.

14033. d. 21.

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ff. 82, lith. मुंबई १९९९ [Bombay, 1877.] obl. 4°.

14033. d. 7.

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kamālākara, with a Mārāṭhī version by Vāmana  
Śāstri Islāmpūrkar.] pp. 8, 293. मुंबई १८०२ [Bombay,  
1880.] 8°.

14033. bb. 2.

**KAMALANAYANA ĀCHĀRYA.** श्रीमते रामानुजाय नमः ।  
... मूर्तिमण्डनाख्यो ग्रन्थः etc. [Mūrtimaṇḍana, a Vaiṣ-  
ṇava treatise, inculcating the symbolical worship  
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14033. a. 5.

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**KĀMANDAKI.** कामन्दकीयनीतिसारः [Kāmandakīya-  
nītisārah.] The Nītisāra .. by Kāmandaki, with  
a commentary [containing extracts from the Upā-  
dhyāyanirapekṣhā] compiled and edited [succes-  
sively] by Rāmanārāyaṇa Vidyāratna, Jagannō-  
hana Tarkālankāra and Kāmākhyānātha Tarkabā-  
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Nos. 19, 179 and 206; and New Series. Nos. 338  
and 511. (Vol. 4.) 1848, etc. 8°. 14002. a. (vol. 4.)

— Kāmandaki, or Elements of Polity ...  
Edited by ... Jibānanda Vidyasagara. (नीतिसारः  
etc.) pp. 106. Calcutta, 1875. 8°. 14039. b. 9.

— अथ तत्सत् ॥ कामन्दकीयनीतिसार ... The Ka-  
mandakiya Nītisar, or the Elements of Polity, by  
Pandit Kāmandaki. With Hindi translation of  
the same by Pandit Rāma Ratna. ... पूर्वादि etc.  
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Title taken from the wrapper.

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ॐ ... वेदांश्च द्वाष्ट्यं [Eight works ascribed  
to Śāṅkara Āchārya. Edited by J. K. P.]  
[1882.] 12°.

**KANĀDA.** वैशेषिकदर्शनम् ... The Aphorisms of the  
Vaiśeṣhika philosophy by Kanāda with the com-  
mentary of Prasāstupāda and the gloss of Uda-  
yanāchārya. Edited by Vindhyaśvārī Prasāda  
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In progress. Forming No. 15, etc. of the Benares Sanskrit  
Series.

— वैशेषिकदर्शनम् ... Vaiśeṣhika-Darsanam, with  
the commentaries [or rather, an original Sanskrit  
commentary] of Chandrakant Tarkalankar, etc.  
pp. 12, 6, 181. Calcutta, 1887. 8°. 14048. bb. 24.

— कणाद-मुनि-प्रणीतम् वैशेषिकदर्शनम् । ° [Vaiśe-  
shika-darśana, with the commentary of Jayanārā-  
yaṇa Tarkapañchānana. Edited by Navachandra  
Śiromaṇi.] pp. 16, 234. कलिकाता १८८६ (° ८६) [Cal-  
cutta, 1888-86.] 8°. 14048. d. 51.

— The Aphorisms of the Vaiśeṣhika [i.e.  
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tive extracts from the commentary of Śāṅkara  
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notes by J. R. B., i.e. Ballantyne.] pp. 34. Mirza-  
pore, 1851. 8°. 14048. d. 32.

**KĀNCHANA ĀCHĀRYA.** धनञ्जयविजय-  
यौग्यं [Dhanāñjayavijaya.] pp. 26. Mysore,  
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**KANĪYĀLĀLA,** Brahman, of the Gautamī-Kūla  
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**KANĪYĀLĀLA,** Son of Thākuralāla. See ĪŚVARA  
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14048. bb. 26.

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*Forms part of "Trübner's Oriental Series."*

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ĀCHĀRYA. परमायसार etc. [Edited by K. Ch.]  
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K. N. S.] [1878, etc.] 8°. 14072. d. 37.

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KĀSĪNĀTHA PĀNDURĀṆGA PARABA. Kāvya-mālā ...  
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ग्रन्थः [Prāyaścittavyavasthāsangraha, a compila-  
tion of rules for penitential expiation. Revised  
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KAUSIKA. The Kāuśika-sūtra of the Ātharva-  
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KAVIKARṆAPŪRA. අනන්‍දවරින්ද්‍රායනනාමකය භංගු-  
කාව්‍යය සටිකප්‍රභවත්වකාරභ්‍ය: । [The Ānandavrin-  
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GĀDHARA KAVIRATNA.

KAVIRĀKSHASA. శ్రీయై నమః కవిరాక్షసమ-  
హాకవి నా ప్రసీతమ్ కవిరాక్షసియం నామ కావ్యమ్  
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stanzas, attributed by some to an author called  
Kavirākshasa with Nāganārya Paṇḍita's com-  
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mentary.] pp. 52. మద్రాస్ [Madras, 1881.] 8°. 14872. cc. 26.

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DĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.



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**KEARNS** (J. F.) See ŚANKARA ĀCHĀRYA [ĀTMA-BODHA]. Ātma bō'da prakāśika ... Text translation and commentary ... by J. F. K. 1867. 12°.

14048. b. 8.(1.)

**KEDĀRA**, Son of Pabbeka. See KĀLIDĀSA. කේදාර ... භූතභෞතවෘත්තාකරණී etc. [Kālidāsa's Srutabodha followed by K.'s Vṛttaratnākara. Edited by Hariprasāda.] [1882.] 8°. 14053. cc. 29.(2.)

— නීතාරණ්‍යභට්ටවිරචිතා නාමයා සහිත වෘත්තරත්නාකරණ [Vṛttaratnākara with Nārāyaṇa's commentary.] See ĀNANDARĀMA VAḌUYĀ. A comprehensive grammar ... Pt. x. pp. 99-920. 1882, etc. 8°.

14093. c. 9.

— Vṛtta-ratnākara ... by Kedāra Bhatta [Translated into English.] 1874. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 9. 1866, etc. fol.

14096. f. 4.

— වෘත්තරත්නාකරණයෙහි පායවරති වෘත්තරත්නාකරණය [Vṛttātānākārādhyāya, purporting to be a section of Kedāra's Vṛttaratnākara. Edited with a Sinhalese commentary by A. de A. Vijesimha.] pp. ii. 22. Colombo, ට්‍රිදවනී 2433 [1889]. 8°. 14053. cc. 46.(2.)

This section appears not to be known in any of the Indian MSS. or editions of Kedāra's work; but there is a Sinhalese MS. of it at Copenhagen [Westergaard, Catalogue No. xxx.]

**KEDĀRANĀTHA DATTA.** See UPANISHADS.—Appendix. චේතනාපති [With a commentary called Chaitanyacharanāmpṛita of K. D.] [1885.] 8°.

14010. b. 7.(1.)

— ක්‍රිෂ්ණසංහිත [Kṛishṇa-samhitā, a Sanskrit poem on the worship of Kṛishṇa, with a prose translation and introductory and concluding essays in Bengali.] pp. 5, 220, 4. Calcutta, 1879. 8°.

14028. c. 38.

**KEDĀRANĀTHA VĀCHASPATI.** නිත්‍යකර්ම-ව්‍යවස්ථා-දර්පණ [Nityakarṇa-vyavasthā-darpaṇa, a compendium of rules for daily religious observances.] pp. 8. 1886 [Calcutta, 1880.] 8°.

14028. d. 22.(3.)

**KELLNER** (HERMANN CAMILLO). See MAHĀBHĀRATA.—Nalopākhyāna. Das Lied vom Könige Nala ... bearbeitet ... von H. C. K. 1885. 8°.

14065. c. 39.

— See MAHĀBHĀRATA.—Sāvitrīyupākhyāna. Sāvitrī. Praktisches Elementarbuch ... von H. C. Kellner. 1888. 8°.

14065. c. 42.

— Einleitende Bemerkungen zu dem indischen Drama "Mricchakatikā." Zwickau, 1872. 4°.

14080. e. 3.

Forming part of the Jahresbericht of the Gymnasium zu Zwickau.

**KERALA-VARMĀ.** A Jubilee Tribute to Her Most Gracious Majesty Victoria, The Queen-Empress, etc. (අප ශ්‍රී වික්ටෝරියා චරිත සංග්‍රහ: 1) See DURGĀPRASĀDA, Son of Vraja-lāla and KĀSĪNĀTHA PĀNDURĀṆGA PARABA. කළු පර්වතයෙහි: ශ්‍රී වික්ටෝරියා චරිත සංග්‍රහ: 2 Pt. 1. 1887. 8°. 14076. c. 50.(1.)

— The Kāṇṣavadhachampukāvyaṁ [°kāvyam, an original work in prose and verse on the story of Kṛishṇa and Kāṇṣa] ... with the commentary of Pandit Sundararajacharia. Edited [or rather, printed and published,] by A. Krishnasamy Iyer (කේසවචන්ද්‍රාචාර්ය) pp. 118. Tinnevely, 1888. 16°.

14072. b. 11.

**KERBACKER** (MICHELE). See KERBAKER.

**KERBAKER** (MICHELE). See MAHĀBHĀRATA.—Nalopākhyāna. M. Kerbaker. Storia di Nalo. Episodio del Mahābhārata tradotto in ottava rima. 1878. 8°.

14060. b. 9.

— Introduzione alla versione del Mric'ch'akatika (opera di Çudraka.) [With translation into Italian of the 1st act of Śūdraka's drama.] [Florence, 1872?] 8°.

14080. d. 11.

**KERN** (JOHAN HENDRIK CASPAR). See SADDHARMA-PUNḌARĪKA. The Saddharma-puṇḍarīka ... translated by H. K. 1884. 8°.

2003. a. \*

— Dio Yogayātrā des Varāhamihira [Text, and translation by J. H. C. K.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 10, 14, 15. 1850, etc. 8°.

14096. c.

**KESAVA**, Commentator on the Kauṣika-sūtra. See KAUSIKA. The Kauṣika-sūtra ... with extracts from the commentaries of Dārila and Keṣava, etc. 1890. 8°.

Ac. 6824. (vol. 14.)

**KESAVA, Son of Ananta.** अथ नृसिंहचम्पू प्रारम्भः [The Nṛsiṃhachampū.] ff. 18, lith. मुंबई १८७७ [Bombay, 1877.] 14076. d. 28.

**KESAVA, Son of Sakhārāma.** अथ आत्मानुभव प्रारम्भः [Ātmānubhava, a work on Vedānta philosophy with a commentary in Marāṭhī, in sixteen chapters.] ff. 151. [Bombay, 1868?] obl. 12°.

14048. b. 8.

**KESAVA BHATTA, of Kashmir, follower of Nimbārka.** अथ ब्रह्मसूत्रवृत्तिरूपा वेदान्तकौस्तुभप्रभा [Brahma sūtras, with the commentary called Vedāntakaustubhaprabhā, of K. Bh.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vols. VIII. IX. No. 86. 1866, etc. fol.

14096. f. 4.

**KESAVACHANDRA RĀYA.** See MĀDHAVA, Son of Indukara. निदानार्थप्रकाशिका [Nidānārthaprakāśikā, the Sanskrit text of the Nidāna edited with a Bengali translation by K. R.] [1879.] 8°.

\* 14043. d. 35.

**KESAVACHANDRA SENA.** जीवनवेदः १ (1. Jivana Veda. 2. Brahma Gitopanishad. 3. Nava Samhita ... three books [forming] an exposition of the spiritual life of ... Keshub Chunder Sen ... and his teachings ... as embodied in a collection of laws.) See PERIODICAL PUBLICATIONS.—Calcutta. ध्रुतप्रकाशः Vol. 1, etc. [1886, etc.] 8°. 14096. c. 5.

**KESAVALĀLA MAGANĀLĀLA.** धर्मप्रकाशिका etc. [Dharmaprakāśa, on the religious duties of the Vaishnavas. Compiled in so-called Sanskrit verses with interpretation and commentary in Gujarati attached to them.] pp. viii. 103. अहमदाबाद १८७५ [Ahmadabad, 1875.] 12°. 14033. a. 4.

**KESAVA MAHĀJANI, Revenue Officer to Kāmavadeva, Raja of Kalyāṇapura.** A copy of a grant of land in the original Sanskrit, found at the village of Terwun, in the Vijdroog Talooka, dated in the year of Shaliyahan 1182, [whereby K. M. confers upon 20 brahmans, headed by Keṣava Prabhu, of the Bharadvāja Family, possession of the entire village of Teravātaka or Terwun, together with its revenues.] तेषां देवक गणं च तत्समस्तं यथा नी नकल शोधित pp. 5-7, lith. [Bombay, 1885?] 4°.

14038. d. 6.(2.)

Following another catalogued under "Bhojādeva," q. v. Separately reprinted with abstract of translation in 1839 in Journal of the Royal Asiatic Society, v. 177, and with full translation in 1852, in Journal of the Bombay Branch of the Royal Asiatic Society, iv. 105, 114.

**KESAVAMISRA.** अथ अलंकारशेखरः प्रारम्भः [Alam-kāraṣekhara, rules of poetical composition, compiled by K. by direction of Mahārāja Māṇikyachandra. Edited by Gaṇeśa Śarmā.] ff. 40, lith. वाराणसी १८२३ [Benares, 1866.] obl. 8°.

14053. d. 27.

The introduction makes mention of the fact that seven books on the same subject had previously obtained fame; their names, however, are not mentioned in this place. The passage quoted in Colebrooke's Misc. Ess. ii. 1, occurs here on fol. 3.

**KESAVĀNANDA SVĀMI.** See BĀDARĀYAṆA. उच्चर-मोनीसा ° [Brahmasūtras, with ... commentary ... and short glosses by K. S.] [1887.] 8°.

14048. d. 52.

— See KĀPILA. सांख्यदिव्यकर [With a copious Hindi commentary called Sāṅkhya-divākara by K. S.] [1886.] 8°.

14048. bb. 26.

— अथ श्रीमत्परमहंसवर्द्धितकेशवानन्दस्वामिनिर्मिता अनुभवानन्दलहरी [Anubhavānandalaharī, a Vedāntic tract in 58 stanzas, with glosses in Sanskrit and a preface in Gujarati.] ff. 15. मुंबई १८९० [Bombay, 1888.] obl. 16°.

14048. b. 23.

**KESAVAPRASĀDA.** धातुवर्णन [Dhātvarṇana, a collection of 2073 Sanskrit verbal roots arranged in order of initial letters, with meanings in Hindi, and information as to the gaṇa and pada of each.] pp. 168. Sansk. and Hindi. लखनऊ १८७५ [Lucknow, 1875.] 8°.

14090. b. 29.

**KESAVA RĀVAJĪ GODABOLE.** चतुसंहारम् (With a ... translation ... by Keshava Rāoji Godbole.) 1886. 8°.

14079. b. 34.

**KESAVA ŚĀSTRĪ.** अथ आत्मसोपानं नाम वेदान्तप्रकरणम् [Ātmasopāna, an original treatise on the Vedānta philosophy, in 479 ślokas.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. IV. pp. 145-189. 1876, etc. 8°.

14096. d. 6.

— अथ ज्ञानसिद्धान्तचन्द्रिका (Translation [by K. S.]) See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. VIII.-X. 1866, etc. fol.

14096. f. 4.

— The Nyāyadarśana, etc. [Edited with a translation by K. S.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 2, etc. 1876, etc. 8°.

14096. d. 6.

— Begin योगवार्तिकप्रामाणिका [Yogavārtika. Edited by Rāma Kṛishṇa Śāstrī and K. S.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°.

14096. d. 6.

**KESHAHA.** See KESAVA.

**KEVALA DĪNA.** See SĀṆKARA ĀCHĀRYA. परमाधीनार  
etc. [With a Hindi paraphrase by K. D.]  
[1876.] 8°. 14048. d. 22.

**KHĀDIRA.** Khādira-Grihya-sūtra. [With the  
text.] Eng. and Sansk. See MUELLER (F. M.)  
The Sacred Books, etc. Vol. xxix. pp. 371-435.  
1879, etc. 8°. 2003. a.

**KHANDO KRISHNA GARDA.** See SĀYAṆĀCHĀRYA  
[Pañchadaśī.—Sansk. & Canarese.] ಕನ್ನಡಪಂಚ-  
ದಶೀ [Edited with a Canarese translation by  
Kh. K. G.] [1887.] 8°. 14048. bb. 38.

**KHANNĀRĀMAJĪ,** Pandit. See MĀDHAVA. माधवो  
निदान etc. [Revised by Pandit Kh.] [1871.] 8°. 14043. d. 31.

**KHUDDAKANIKĀYA.** — Itivuttaka. Itivuttaka,  
edited by E. Windisch. See ACADEMIES, etc.—  
London.—Pali Text Society. KHUDDAKANIKĀYA.—  
Itivuttaka Itivuttaka, etc. 1889. 8°. 14098. b.

— Khuddakapāṭha. Tirokudda Suttaya and  
Nidhikanda Suttaya [Suttas vii. viii. of the  
Khuddaka-pāṭha] with the Singhalese translation  
... ಕೊಡುಗುಡಿ ಬರಹ ಕಿರುನಿಧಿಪುಸ್ತಕ  
etc. pp. 12. Colombo, 1889. 8°. 14098. c. 13.(2.)

— Petavatthu. Pettavatthu. Edited by  
J. Minayeff. See [Addenda] ACADEMIES, etc.—  
London.—Pali Text Society. KHUDDAKANIKĀYA.—  
Petavatthu. Petavatthu, etc. 1888. 8°. 14098. b.

— Vimāna-vatthu. See ACADEMIES, etc.—  
London.—Pali Text Society. KHUDDAKA-NIKĀYA.—  
Vimāna-vatthu. The Vimāna-vatthu, etc. 1886. 8°. 14098. b.

**KHUŚĀLĪRĀMA RĀYA.** ॥ श्रीः ॥ कामयेनुनादि नाति-  
कपये ... मुद्रयिमुपक्रान्ता सहस्राकामधेनुः [Ahalyākā-  
madhenu, an extensive compilation from the old  
law books on all kinds of religious precepts  
Inscribed to Ahalyā, the daughter-in-law of Mulhar  
Rao Holkar, distinguished for her pious works  
after the death of her husband, Khundee Rao  
Holkar, who was killed by the Jaths in the  
attack on the fort of Kumbher in A.D. 1755.  
Accompanied by a short abstract of the work in

Hindī, entitled Dugdhāmrta. Edited by Dhun-  
dhirāja Śāstrī.] Pt. I-VI. ff. 1-426, 1-26, lith.  
काशी १९३८-३५ [Benares, 1877-78.] 8°.

14033. b. 34.

Issued in monthly parts in a series entitled Kāmadhenu,  
and mainly intended for the publication of this large work  
in 18 divisions, and of some minor treatises and commen-  
taries on legal subjects.

**KIELHORN (FRANZ).** See AMARASIMHA. Amara-  
kośa ... Edited ... under the superintendence  
of F. K. 1877. 8°. 1493. d. 1.

— See MYSORE.—Sarasvatibhaṇḍārām Library.  
A Supplementary Catalogue of Sanskrit Works  
etc. [Introducing improvements suggested by  
F. K.] 1874. fol. 14096. f. 3.(2.)

— See PATAÑJALI. The Vyākaraṇa-Mahā-  
bhāṣya ... Edited by F. K. 1878, etc. 8°. 14090. e. 19.

— A classified Alphabetical Catalogue of  
Sanskrit MSS. in the Southern Division of the  
Bombay Presidency. Compiled by F. K. by order  
of Government. Fascicle 1. Bombay, 1869. 8°. 14096. c. 6.

— Kātyāyana and Patanjali: their relation to  
each other, and to Pāṇini. [With a specimen  
chapter, in Sanskrit, of the Vārttikapāṭha unduly  
ascribed to Kātyāyana.] pp. 64. Bombay,  
1876. 8°. 14092. b. 35.

— [Report followed by three lists of Sanskrit  
MSS. purchased for the Bombay Government  
between 1887 and 1881, and by a general report  
on the cataloguing of Sanskrit MSS.] Poona,  
1881. fol. 14096. f. 5.(2.)

— Report on the Search for Sanskrit MSS. in  
the Bombay Presidency, during the year 1880-81.  
pp. xiv. 103. Bombay, 1881. 8°. 14096. d. 14.

**KIRSTE (J.)** See HIRANYAKESIN. हिरण्यकशिपु-  
सूत्रम् ... Edited by J. K. 1889. 8°. 14010. c. 41.

**KLATT (JOHANNES).** See DHANAPĀLA. Dhanapāla's  
Rishabhapañcācīkā von J. K. 1879. 8°. Ac. 8815/2. (Bd. 33.)

**KNAUER (FRIEDRICH).** See GOBHILA. Das Gobhi-  
lagrihyasūtra heransgegeben und übersetzt von  
F. K. 1885, etc. 8°. 14010. c. 34.



**KRISHNAGIRI.** See TATTVABODHA. वेदासङ्गती [Vedāntatrayī . . . (3) Krishnagiri's Mokshasiddhi.] [1881.] obl. 8°. 14048. bb. 6.

**KRISHNA GOVINDĀCHĀRYA** surnamed **KANHAY-YALĀL.** अथ श्रीमदाचार्यपारमर्षप्रकाशः प्रा० [Āchāryapāramparya-prakāśa, a tract giving, in spiritual succession, the leaders of the Vallabhiya sect of Vaishnavas, with ascriptions of praise.] ff. 12, lith. मुंबई [Bombay, 1886.] obl. 16°. 14048. a. 9.(1.)

**KRISHNAJĪ BĀPĀ MĀNDE.** See KRISHNABĀVA BĀPUJĪ MĀNDE.

**KRISHNĀJĪ BHISHTO.** See RAMBHĀ-SHUKA. Rambha Shuka Sanvada etc. [With translation and preface in Canarese by K. Bh.] 1888. 8°. 14072. b. 8.(3.)

**KRISHNAKAMALA BHATTĀCHĀRYA.** See PARĀSARA. The Institutes of Parās'ara. Translated . . . by Krishnakamal Bhattāchāryya. 1887. 8°. 14002. a. (vol. 111.)

— आरोहणी [Ārohaṇī] . . . or The Ladder . . . an easy reader for the use of schools, with . . . notes by Krisna Kamal Bhattacharyya. Pt. 1. 1888— . 8°. 14085. b. 32.

*In progress.*

**KRISHNAMĀCHĀRYA, S. V.** See HITOPADESA. హితోపదేశము . . . With commentary and explanation in Telugu language, including . . . notes . . . in English . . . by the late S. V. Krishnama Chariyar. 1870. 8°. 14072. d. 33.

**KRISHNAMĀCHĀRYA, Viñjimūrū.** See VRITTISAMGRAHA. శ్రీరస్తు etc. [Vṛttisamgraha, edited by V. K.] [1855.] 12°. 14090. a. 1.

**KRISHNAMISRA.** శ్రీరస్తు . . . ప్రబోధచంద్రోదయఖ్యం నాటకము . దీక్షితరామదాసవిరచితయో ప్రకటాఖ్యయా వ్యాఖ్యయా నాకం etc. [Prabodhachandrodaya, With Rāmadāsa's commentary, called Prakāśa. Edited by Sarasvatī Tiruveṅka-tāchārya.] pp. i. ii. 166. చన్నపురం లుండి [Madras, 1876.] 8°. 14080. d. 6.

— సదీక ప్రబోధచంద్రోదయ నాటకము [Prabodhachandrodaya, with Rāmadāsa's Prakāśa, revised by Tryambaka Gondhalekara. Second edition.] pp. 136, lith. पुस्सनगरे १८८१ [Poona, 1881.] 8°. 14079. d. 28.

— బ్రహ్మవిజ్ఞానమునకు మరొక [Another edition of the Bengali paraphrase by Kāśinātha Tarkapañchā-

nana and others, with the verse-portions of the Sanskrit text and a short glossary.] pp. 164, 4. কলিকাতা ১২৬৯ [Calcutta, 1861.] 8°. 14079. b. 63.

**KRISHNAMOHANA VANDYOPĀDHYĀYA.** See KĀLIDĀSA. [KUMĀRASAMBHAVA.] The Kumara Sambhava . . . with notes . . . in English by K. M. Banerjee. 1867. 8°. 14070. c. 43.

— See VEDAS.—Rigveda. Rigveda Sanhita, the first and second adhyayas of the first ashtaka . . . Edited by K. M. B. Calcutta, 8°. 14010. c. 28.

**KRISHNĀNANDA SARASVATĪ.** অথ মহানন্দচন্দ্র-প্রারম্ভ: ॥ [Mahānandachashaka, tantric prayers addressed to Pārvatī.] ff. 16, lith. [Benares, 1875?] 8°. 14028. b. 40.(2.)

**KRISHNĀNANDA VĀGĪṢA BHATTĀCHĀRYA.** ষড়্-রূপদীপিকা : [Ṣaṭkarṇa-dīpikā, a work treating of six modes of magic, with a Bengali translation.] pp. 40-93. See TANTRAS.—Dattātreya tantra. দত্তা-ত্রেয়ঃ ० pp. 40-93. [1885.] 4°. 14033. bb. 24.(1.)

— (तन्त्रसार) [Tantrasāra, extracts from the Tantras, with additional explanations by K. V. Bh.] ff. 246, lith. काशीविश्वनाथपुरी १८२३ [Benares, 1867.] obl. 4°. 14028. f. 4.

— উত্তরসারঃ [Tantra-sāra, accompanied by a Bengali translation by Chandrakumāra Tarkū-lamkāra and, as far as p. 195, an anonymous Sanskrit commentary. Edited by Rasikamohana Chattopādhyāya.] pp. 5, 750. কলিকাতা ১২৮৮ [Calcutta, 1879-86.] 4°. 14033. bb. 22

*In the same covers appeared a selection from the Tantras in Sanskrit only, the whole work being collectively described in advertisements, though not on any title-page or wrapper heading, as "Tantra-sūra o vividha-tantra-saṁgraha."*

**KRISHNĀNĀTHA NYĀYAPANĀCHĀNANĀ.** See RAGHUNANDANA BHATTĀCHĀRYA. গনপাতত্ত্ব [Edited with an original commentary called Tattvabodhini by K. N.] [1887.] 8°. 14033. b. 47.

**KRISHNĀNĀTHA RAGHUNĀTHAJĪ.** See [Ad-denda] CHĀNĀKYA. Vṛiddha-Chānākya . . . Translated into English by K. Raghunathji. 14076. b. 27.

**KRISHNA PANDITA, Son of Rāmabhaṭṭa Mahe-śādhya.** సంధ్యావందనాభాష్యా [Sandhyāvandana-bhāṣhya, a commentary by K. P. on the daily prayers of the Brahmans.] pp. iv. 65. Madras, 1878. 8°. 14028. c. 35.



**KRISHNA PANDITA**, *Son of Vaidyanātha Sūri.* See **KRISHNA DHARMĀDHİKĀRI**.

**KRISHNA PANDITA**, *Telugu Pandit.* See **KRISHNA SŪRI**.

**KRISHNA PANDITĀCHĀRYA**. See **NĀRĀYAṆA**, *Son of Trivikrama.* అచ సదోకామణిసంజరీప్రారంభం [Mañi-mañjarī with K.'s commentary.] 1881. obl. 4°. 14033. bb. 4.(2.)

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*The Sanskrit texts are printed in Nagari characters.*

**KRISHNARAO**. See **KRISHNARĀVA**.

**KRISHNARĀVA BĀPUJĪ MĀNDE**. See **BHAVA-BHŪTI**. উত্তরামচরিতম ... with ... notes ... by Krishnarao Bupuji Maude. 1881. 8°. 14079. c. 43.

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**KRISHNA ŚĀSTRĪ**, *Pātanjala*. See **BHATTĪ**. శ్రీరస్తు ... ఛట్టి ... కావ్యము etc. [Edited by K. S.] 1872. 8°. 14076. d. 20.

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— — — *Ātmaboda prakāśikā* [translated into English from Rāmānuja Kavirāya's Tamil translation of K. S.'s Telugu commentary] etc. 1867. 12°. 14048. b. 8.(1.)

**KRISHNA ŚĀSTRĪ BHĀTAVADEKAR**. See **MĀDHAVA**, *Son of Indukara*. అచ ... భక్త్యుగం [With a commentary by K. S.] 14043. b. 9.

**KRISHNA ŚĀSTRĪ CHIPLŪNKAR**. See **HARSHA-DEVA**. श्रीहर्षदक्षकुलित्तेन प्रसिद्धं नागानन्दनाटकं etc. [Edited by K. S. Ch.] [1865.] 12°. 14080. c. 28.

**KRISHNA ŚĀSTRĪ MAHĀBALA**. See **VIŚVANĀTHA DAIVAJŅAŚARMAN**. अच धनराजः प्रारभ्यते [Revised from MSS. by Ātmarāma Nārāyaṇa Khādilkar and K. S. M.] [1884.] obl. 4°. 14033. d. 17.

**KRISHNASVĀMI AIYAR**, T. See **DEVĀNĀBHATTA**. The Smṛuti Chandrika ... By Devanna Bhut. Translated ... by T. K. etc. 1867. 8°.

14039. b. 17.

1867. 8°.

14039. b. 3.

**KRISHNASVĀMI ŚRAUTI**. (Chalaprakriyādayo granthāḥ, etc.) [Chalaprakriyā, and other short hymns and ritual-tracts, compiled and published by K. S. for the use of Sāmavedi Brahmins.] pp. 112. [Tanjore, 1885.] 16°. 14028. a. 20.

*Printed in the Grantha character.*

**KRISHNA SŪRI**. See **NĀDĪNAKSHATRAMĀLA**. నాధీ-నక్షత్రమాల [With a commentary in Telugu by K. S.] [1881.] 8°. 14043. c. 28.(2.)

— వేదతత్త్వనిరూపనాభ్యోగ్యం శంధః [Veda-tattvanirūpaṇa, a philosophical tract on the study of the Veda. Edited by Ichchambāḍi, Śrinivāsāchārya.] pp. 40. Madras, 1886. 8°. 14048. c. 64.(2.)

**KRISHNA TARKĀLAMKĀRA BHATṬĀCHĀRYA**. See **SŪLAPĀṆI**. శ్రీశూనపాణిని విరచిత శ్రీకృతిదర్శనగ్రంథః । [With the commentary of K. T.] [1880.] 8°. 14033. bb. 6.

— దాయకగ్రంథః । [The Dāyakramasamgraha. Edited by Girīśachandra Tarkālamkāra.] pp. 55. భవనీపుర ౧౮౭౮ [Bhuvanipur, 1878.] 8°.

14038. d. 24.(2.)

**KRISHNA TĀTAYĀCHĀRYA**. See **VENKATANĀTHA VEDĀNTĀCHĀRYA**. (Nyāyasiddhāntajana.) [With a commentary called Ratnapetikā by the editor, K. T.] [1884, etc.] 4°. 14048. e. 9.

— — — (Saṅkalpa-sūryodaya) etc. [Edited by K. T.] [1883.] 8°. 14079. d. 32.

— (Śrī ... Krishna Tātayāchāryaḥ ... virachitah vidhavodvahakhaṇḍanadharmānirṇayākhyo 'yam granthah.) [Vidhavodvāha khaṇḍana-rūpa, a tract against widow-marriage.] pp. 28. [Conjeeveram, 1883.] 16°. 14038. a. 4.

*Printed in the Grantha character.*

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**KRISHNAYAJVAN.** मोमीसापरिभाषा etc. [Mīmāṃsā-paribhāṣā, an elementary treatise on the Mīmāṃsā system. Edited by Jivānanda Vidyāsāgara.] pp. 34. कलिकाता १८७५ [Calcutta, 1875.] 8°. 14048. c. 59. (4.)

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**KSHAMĀKALYĀNA.** अथ क्षमाकल्याणजीकृत चतुर्विंशति-जिनस्तुति प्रारंभः [Chaturvīṃśati-jina-stuti, a hymn in praise of the twenty-four Tīrthaṅkaras.] See BHĪMASIMHA MĀNKA. प्रकरण-रत्नाकर vol. ii. No. 2. pp. 4-8. [1876, etc.] 4°. 14100. e. 3.

**KSHEMARĀJA.** See SĀMBA. The Sāmbapanchāśikā ... with the commentary of K. 1889. 8°. 14072. ccc. 12.

**KSHEMENDRA.** महाकविक्षेमेन्द्रविरचिता बोधिसत्त्वपदानकसंग्रहता. Avadāna Kalpalatā, a Collection of ... stories about the Bodhisattvas, by Ksh. With its Tibetan versions called རྟོགས་བརྗེད་དཔག་བསམ་འཁོར་ཤིང་. *Rtogs brjod dpag bsam lkhri Siñ* by Śaṅton Lochāva and Pandita Lakshmīkara. Now first edited from a Xylograph of Lhasa and Sanskrit Manuscripts of Nepal, by Sarat Chandra Das and Hari Mohan Vidyābhūṣaṇa. Vol. I. etc. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 124. 1848, etc. 8°. 14002. a. (vol. 124.)

*In progress.*

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**KSHEMĪSVARA.** Chanda Kousika ... by Arya Kshemishwara; edited with a commentary by Jibananda Vidyasagara. (चण्डीशिक etc.) pp. 134. Calcutta, 1884. 8°. 14079. d. 37.

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**KSHETRAMKARA, Son of Govinda.** See TĀTYĀ SĀSTRĪ KHEDKAR.

**KUEHNAU (RICARDUS).** Ricardi Kühnau de Trish-tubhagatica metrorum Indicorum gente quaestio rhythmica et historica, etc. pp. 70 & 3 tables. Vratislaviae, 1885. 8°. 14053. c. 58.

**KULLŪKA BHATTA.** See MANU. श्री मनुस्मृति etc. [With a Marathi translation, founded upon K.'s commentary.] [1877.] 8°. 14038. d. 19.

—— अथ सटीक मनुस्मृतिप्रारंभः [With K.'s commentary.] [1878.] obl. 4°. 14038. f. 7.

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**KUMĀRILA BHATTA.** See JAIMINI. श्रोकवार्तिकम् (तन्त्रवार्तिके ज० प० १) [Tantravārtika. Adhyāya i., pada 1.] 1878, etc. 8°. 14096. d. 39. (vol. 3, 4.)

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**KUMBHAKONAM SĪTĀRĀMA SĀSTRĪ.** See SĪTĀRĀMA SĀSTRĪ, Kumbhakonam.

**KUMUDACHANDRA.** कुमुदचंद्राचार्यविरचितमहाप्रभाषिक श्री कल्याणमंदिर स्तोत्र [Kalyāṇamandira-stotra. A Jain hymn in 43 Sanskrit stanzas by Kumudachandra, whose lay name was Siddhasena Divākara. Accompanied by a verbal explanation in Gujarati, a verse translation in Hindi, and a Sanskrit commentary.] pp. 104. मुंबयपुरी १८८८ [Bombay, 1888.] 8°. 14033. a. 23.

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**KUPPAYA PAṬNĀYAKA, Kuppili.** See SRĪNIVĀSĀCHĀRYA called PARAVASTU. **సర్వశబ్దసమృద్ధి-నాగశ్లోకయమె** ... **సమృద్ధిః** etc. [Edited by K. K. P.] 1875. 8°. 14092. c. 14.

**KUPPUSVĀMI SĀSTRĪ, Kalyāṇam.** See MAHĀBHĀRATA.—*Bhagavadgītā*. (Sriṣṭu ... *Sribhagavadgītā* etc.) [Edited by K. K. S.] [1865?] 8°. 14080. c. 24.

**KŪREṢAMISRA, also called SRĪVATSACHIHNA-MISRA, or SRĪVATSĀNKAMISRA.** **శ్రీశ్రీమతి రామానుజాయ నమః** ... **శ్రీమత్కృతేశమశ్రీ-పరచితః** ... **శ్రీపద్మస్తవాఖ్య ప్రబంధః** etc. [Pañchastava, consisting of 5 sets of hymns in praise of Rāmanuja, separately entitled Vaikunṭha-, Atimānusha-, Sundarabāhu-, Varadarāja-, and Śrīstava. With a commentary, called Pañchastavavyākhyā, by Śrīnivāsāchārya. Edited by Tiruveṅkaṭāchārya.] pp. 178. *చెన్నపురి Madras*, 1875. 8°. 14033. b. 24.

**KUSHELEE GRANT.** A copy of an ancient grant of land ... found at the village of K. See BHOJADEVA or BHOJARATNĀCHALA.

**KUVERAPATI.** **तीर्थसुधानिधि:** [Tirthasudhānidhi, a work on pilgrimages, founded chiefly on the Upanishads and Purāṇas.] pp. 112, *lith.* १८९९ [Benares, 1879.] 8°. 14033. b. 44.(2.)

**KUVERA UPĀDHYĀYA.** The Dattaka Chandrika .. by Dēvanda Bhatta [or rather by K. U.] translated .. by J. C. C. Sutherland, with notes .. by the translator, together with a digest of rules .. and an index by P. C. Sen etc. pp. 71. *Calcutta* [printed], *Serampore*, 1881. 8°. 14038. c. 30.

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**LĀDHĀRĀMA, Brahman.** See PĀRASKARA. **श्री पारस्कर-विरचितं गृह्यसूत्रम्** [Edited by L.] [1889.] 8°. 14010. c. 42.

**LAGADHA.** **वेदंगज्योतिष मूल ग्रंथ व त्याचे मराठी भाषांतर** (The Vedāṅg Jyotiṣa translated into Marathi by

Janardan Balaji Modak.) [With the Sanskrit text, consisting of 35 ślokas, Marathi notes by the translator, and an appendix containing additional verses from the recension of the commentator Somākara and a comparative table.] pp. 2, 28. *Thana*, 1885. 12°. 14053. b. 11.(2.)

**LAHORE.—Madhusūdana-pustakālaya.** See JVALĀDATTA-PRASĀDA GOŚVĀMI. **मधुसूदनपुस्तकालय** [List of titles of Sanskrit works preserved in the Madhusūdana library at Lahore.] [1886.] 8°. 14096. cc. 8.

**LAHORE DIVISION, Punjab.** See PUNJAB, Lahore Division.

**LAKSHMAṆA DĀNTA.** **अभिनवरामायणचम्पूकाव्य-मार्गः** [Abhinavarāmāyaṇachampū, a poem on the myth of Rāma, in twelve cantos.] ff. 114. **नासिके १८७१** [Nasik, 1871.] *obl.* 4°. 14076. f. 9.

From a chronogram at the end we find that the poem was composed at Nasik in Śaka 1789, A.D. 1867.

**LAKSHMAṆA DESIKENDRA.** **शारदातिलकं** [Śāradātilaka, a work on tantric mysticism. With the commentary called Gūdhārthadīpikā of Mādhava Bhaṭṭa.] ff. 124, *lith.* **काशी १८४४** [Benares, 1888.] *obl. fol.* 14033. e. 5.

**LAKSHMAṆA GOPĀLA DĪKSHITA SATĀRAKAR.** See BHĀIRAVA JYOTIRVID. **प्रद्योतन** etc. [With a Marathi translation by L. G. D. S.] [1875.] 8°. 14053. cc. 5.(1.)

— — — [1881.] 8°. 14053. cc. 40.

**LAKSHMAṆA KAVI, Continuator of the Champū-rāmāyaṇa.** See BHOJARĀJA PAṆḌITA. **अथ चंपूरा-यणप्रारंभो यन्** [Completed by L. S.] [1868.] *obl.* 4°. 14076. f. 7.

— — — 1878. 8°. 14076. c. 51.

— — — [1880.] 8°. 14072. cc. 18.

— — — [1881.] 8°. 14076. d. 34.

**LAKSHMAṆA KAVI, Yenugu.** See BHĀRTRĪHARI. **श्रीशंखचक्रादि** etc. [The three Śatakas of Bhārtrihari, with a translation in Telugu verse by L. K.] [1876.] 8°. 14072. d. 31.

— — — [1881.] 8°. 14072. cc. 19.

**LAKSHMAṆA SŪRI, Continuator of the Champū-rāmāyaṇa.** See LAKSHMAṆA KAVI, Continuator.



**LAKSHMANASŪRI**, *Mallādi*. See DHARMASŪRI.

అధ్యక్షసూరిచరితం ... వాచిత్యరత్నాక్షరము  
etc. [With the commentary of L.] 1885. 8°.

14053. c. 53.

**LAKSHMĪDHARA**. अथावैतनकरन्दः ॥ (Advaita-ma-  
karanda, a Summary of the Vedānta system by  
Lakshmi-dhara, with the commentary of Svayam-  
Prakāśa.) [Text and commentary edited by Be-  
chanarāma Tripāthi; followed by an English  
translation of both by A. E. Gough.] See PERI-  
ODICAL PUBLICATIONS.—Benares.—The Pandit. Old  
Series. Vol. VIII. IX. No. 85, 89, etc. 1866,  
etc. fol.

14096. f. 4.

**LAKSHMĪKARA**, *Pandit*. See KṢHEMENDRA. Avadāna  
Kalpulatā ... by Kshemendra ... with its Tibetan  
version called ... *Rtogs brjod dpag bsam hkhri*  
Śiñ by Śōnton Lochāva and Pandita Lakshmīkara,  
etc. 1888, etc. 8°.

14002. a. vol. 124.

**LAKSHMĪNĀRĀYANA**, *Pandit*, of the *Kauśalya*  
*Gotra*. Kāyasthānvayabhāskara, with a commen-  
tary called *Prabhā*. See NAUBAT RAYA. कायस्थकु-  
लभास्करः etc. [1873.] 8°.

14033. b. 29.

— *Ends*: इति .... कायस्थक्षत्रियत्वदुमकुटारो नाम  
विचारः परिपूर्णतामगमत् [Kāyasthakshatriyatvadruma-  
kuthāra.] See NAUBAT RAYA. कायस्थकुलभास्कर ॥  
[Third edition.] pp. 79-100. [1881.] obl. 8°.

14039. c. 11.

**LAKSHMĪNĀRĀYANA NYĀYĀLAMKARA**. See  
HITOPADEŚA. হিতোপদেশ [With L. N.'s translation  
into Bengali.] 1880. 8°.

14072. ccc. 3.

**LAKSHMĪNĀRĀYANA ŚĀSTRĪ**, *Mantri*, of the *Kāśy-  
apa gotra*. See GURUJNĀNAVĀSISHTHA. శ్రీగురు-  
జ్ఞానమూర్తిస్తోత్రం ... శ్రీయజ్ఞవల్క్యపరాశరాధ్యక్షస్తోత్రం  
etc. [Edited by L. S.] [1887.] 8°.

14048. bb. 29.

**LAKSHMĪVALLABHA**. See UTTARĀDHYĀYANA. उत्तरा-  
ध्यायन [With the commentary of L.] [1879.]  
obl. 4°.

14100. f. 2.

**LAKSHMĪ-SŪKTA**. मध्यदिनशालेये ब्रह्मणिक्रियां यय  
लक्ष्मीसूक्तप्रारम्भः [The Lakshmi-sūkta, being a hymn  
to Lakshmi used by the Yajurvedi (Madhyandina)  
Brahmans.] See VEDAS.—Vājasaneyīsamhita.—  
Appendix. Yajurveda-brahmakarma. [1881.]  
obl. 12°.

14028. b. 47. (10.)

**LĀLAGOPĀLA GOSVĀMI**. See BHATTI. Bhatti-  
kāvyam ... First five cantos edited by Jaganmo-  
hana ... with ... commentaries and additional  
notes on grammar, published [i.e. revised and  
completed] by Lālgopāl Gosvāmi (भट्टिकाव्यम् etc.)  
1879. 8°.

14072. cc. 5.

**LALITĀSHTOTTARANĀMA**. See PURĀNAS.—Brah-  
māṇḍapurāṇa.—*Lalitādivyasahasranāmastotra*. श्री  
... ललितानक्षत्रनाम etc. [Followed by the L.]  
[1877.] obl. 12°.

14016. a. 21.

**LALITĀTRISATANĀMASTOTRA**. See PURĀNAS.—  
Brahmāṇḍapurāṇa.—*Lalitādivyasahasranāmastotra*.  
श्री ... ललितानक्षत्रनाम etc. [Followed by the  
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**LALITAVISTARA**. The *Lalitavistara* ... trans-  
lated by Rājendralāla Mitra. Calcutta, 1881.  
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*Bengal*. Bibliotheca Indica. New Series. Vol. 90.  
Nos. 455, 473. 1848, etc. 8°.

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In progress.

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[in Sanskrit] ... de L. D. etc. 1876. 16°.

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[Another edition.] 1882. 8°.

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**LANMAN** (CHARLES ROCKWELL). A Sanskrit  
Reader with Vocabulary and notes. pp. xx. 292.  
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14085. e. 12.

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Boston, U.S.A., 1888. 8°.

14085. e. 14.

The notes appear for the first time in this edition.

**LAUGĀKSHI BHĀSKARA**. See BHĀSKARA, *Sgn* of  
*Mudgala*, of the *Laugākshi gotra*.

**LEHUGEUR** (PAUL). See KĀLIDĀSA. [Sakuntalā.—  
French.] Sacountalā. Drame ... traduit par  
A. Bergaigne ... et P. L. 1884. 8°.

14079. c. 47.

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Das Aupapātika Sūtra ... [edited] von E. L.  
1883. etc. 8°.

753. f. 9. (vol. 2.)

**LEVI (SYLVAIN).** *Le Théâtre indien.* [Containing abstracts of Sanskrit plays and a list of dramatists and dramas] (83° fascicule de la Bibliothèque de l'École des Hautes Études.) 2 pt. Paris, 1890. 8°. Ac. 8927.

**LIBÁNSKÝ (JAROSLAV).** See MAHĀBHĀRATA.—*Nalopākhyāna.* Nal a Damajanti. Bāje Indická. Český vypravuje J. L. 1875. 8°. 14065. c. 35.

**LIKHITA, Maharshi.** लिखितसंहिता [Likhitasamhitā, or Likhitadharmaśāstra, a fragmentary sketch of religious duties.] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmaśāstra Sangraha, etc. Vol. II., pp. 375-382. 1876. 8°. 14039. a. 9.

— श्रीमहर्षिलिखितप्रोक्तं धर्मशास्त्रं । Likhitadharmaśāstra. See GAṆGĀVIŚṆU. Aṣṭādaśa Smṛitayah. ff. 104-107. [1881.] obl. 4°. 14038. f. 8.

Title taken from colophon.

**LĪLĀPATI.** बालशिक्षा संक्षेप [Bāla-śikṣhā-saṅkshēpa, a short compilation of Sanskrit verses on the duties of children, for the use of boys, with explanations in Hindi.] pp. 20, lith. १९४३ [Agra, 1886.] 16°. 14085. a. 7.(1.)

**LĪLĀSUKA YOGĪNDRA.** శ్రీరమ. శ్రీలీలాశుక. యోగీంద్రచరితంబున శ్రీకృష్ణకృష్ణామృతము

[Kṛishṇakarnāmrīta, a poem on Kṛishṇa's sports in Vrīndāvana. With a commentary in Telugu and a translation in Telugu verse by Ven-gana Amātya. Edited by Subbarāya Nāyaḍu, with additions from earlier commentators.] pp. 229. ౧౮౮౪ [Madras, 1862.] 8°. 14076. c. 15.

— శ్రీహయగ్రీవాయ నమః ... శ్రీకృష్ణకృష్ణామృతము etc. [Kṛishṇakarnāmrīta. With a translation in Telugu verse by Veugana Amātya of Vēlagapuḍi.] pp. 136. ౧౮౬౫ [Madras, 1865.] 12°. 14076. a. 9.

**LINDNER (WILHELM BRUNO).** See BRĀHMANAS.—*Kaushītaki-brāhmaṇa.* कीषीतकिब्राह्मणम् ... Herausgegeben und uebersetzt von B. L. 1887, etc. 8°. 14007. cc. 5.

— Altindische Nominalbildung. Nach den Samhitās dargestellt. pp. iii. 167. Jena, 1878. 8°. 12908. cc. 37.

**LOBEDANZ (EDMUND).** See KĀLIDĀSA. *Sakuntala* ... Deutsch metrisch bearbeitet von E. L. 1878. 16°.

**LOCKE (JOHN)** *The Philosopher.* विद्वद्भारलोकाभिधमहा-  
शयविरचितमानवीयज्ञान - विषयकशास्त्रे तृतीयाध्यायस्य प्रथमः  
परिच्छेदः (Translation of Locke's Essay on the Human Understanding, Book. III. [by Dhun-dhirāja Dharmaādhikāri].) 1876, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. X. p. 259, etc. New Series. Vol. I. etc. 1866, etc. fol. 14096. f. 4.

**LOKAHITAVĀDĪ,** pseud. [i. e. GOPĀLARĀVA HARI.] See ĀSVALĀYANA. सार्य आश्वलायनगृह्यसूत्र [The Gṛihya-sūtra of Āsvalāyana with a translation and preface in Marāṭhī by L.] [1880.] 8°. 14010. c. 31.

**LOKANĀLA.** सय लोकनाल द्वाविंशिका ° [Lokanāla-dvātrīṁśikā, thirty-two Prakrit verses on Jain cosmogony. With verbal and explanatory commentaries in Gujarati.] See BHĪMASIṆHA MĀṆAKA. प्रकरण-रत्नाकर Vol. ii. No. 63. pp. 720-736. [1876, etc.] 4°. 14100. c. 3. (vol. 2.)

**LOKANĀTHA GHOSHA.** The Victoria Jubilee Upāsana or Prayers in Sanskrit verse to Hindi Gods ... on the ... occasion of the fiftieth anniversary of the reign of ... Queen Victoria. With a Hymn set to Hindu Music, and the National Anthem in English, and its translation into Sanskrit by Professor Max Müller. By Loke Nath Ghose. pp. 18. Calcutta, 1877. 4°. 14033. c. 37.

**LOLIMBARĀJA.** सय हरिविलासकाव्यम् । [Harivilāsa, an heroic poem.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, nos. 16 and 17. 1866, etc. fol. 14096. f. 4.

— सय लोलिमराज शटीक लिख्यते प्रारम्भः [sic] [Vaidyājīvanachikitsā with Harinātha Gosvāmin's tikā, called Vaidyājīvanagūdhārthadīpikā.] बनारस १९२५ [Benares, 1868.] obl. 8°. 14043. c. 2.

— लोलिमराजकविकृत ... वैद्यजीवन etc. [Vaidyājīvana with Sukhānandanātha's commentary and another in Hindi.] pp. 124, lith. १९२९ [Delli, 1872.] 8°. 14043. c. 4.

— इति [sic] श्रीलोलस [sic] रामविरचितं वैद्यजीवन शटीकम् । [Vaidyājīvana, with a commentary, called Vaidyājīvanadīpikā, by Rudrabhaṭṭa. Followed by a collection of various lectiones and an alphabetical index of plants mentioned in the Vaidya-

jivana, with their Marathī equivalents.] ff. 36.  
मुचई शालीये भाष्यसूत्रे [Bombay, 1874.] obl. 4°. 14043. e. 3.

— श्रीरघु . . . शैलींबराजचे रचियुंमं-  
बदन सद्वाय्दयनसमु etc. [L.'s Sadvaidyā-  
jivana, commonly called Vaidyājivana, preceded  
by a treatise on diagnosis, called Ashtasthāna-  
parikshā. With a Telugu commentary by Nam-  
[bi] Veṅkatappayya . . Visvanātha Śāstri.]  
pp. i. vii. 34. 86. Madras, 1876. 8°. 14043. a. 2.

*This edition of the Vaidyājivana differs considerably from  
preceding editions in the beginning and at the end.*

— वैद्यजीवनम् etc. [Vaidyājivana with Sukhā-  
nandanātha's Dīpikā.] pp. iv. 173. कलिकाता १२४३  
[Calcutta, 1877.] 8°. 14043. c. 16.

*The date of the commentary in this edition is rightly put  
back 100 years, viz. 1820 gurāmāni vatsare instead of  
1920, as in the edition of 1869.*

— ಲೋಲಂಬರಾಜ [sic] ವಿರಚಿತ ವೈದ್ಯಜೀವ-  
ನಸಮು [Vaidyājivana, with a Canarese com-  
mentary by Puṭṭasāmayya Sūri.] pp. 104, 2.  
Bangalore, 1878. 8°. 14043. c. 31.

LONG (JAMES) Rev. Analysis of the Raghu Vanśa  
... of Kalidasa ... Reprinted from the Journal  
of the [Bengal] Asiatic Society. pp. 28. [Cal-  
cutta, 1852.] 8°. 759. d. 3.

LOTH (OTTO). See ACADEMIES, etc.—Germany.—  
Deutsche Morgenländische Gesellschaft. Abhand-  
lungen .. herausgegeben .. unter der Redaction  
.. (Bd. VI. des Prof. O. L.) 1859, etc. 8°. 753. f. 14.

LOVARINI (EMILIO). See PĀPABUDDHI. La novel-  
lina .. del re Papabuddhi, etc. [Edited by E. L.]  
1889. 8°. Ac. 8804. (vol. 3.)

LUDWIG (ALFRED). See VEDAS.—Rigveda. Der  
Rigveda ... übersetzt, ... von A. L. 1876. 8°. 14010. d. 19.

— Der Infinitiv im Veda, etc. Prag, 1871,  
etc. 8°. 12906. bb. 5.

— Über das verhältnis des mythischen  
elementes zu der historischen grundlage des Ma-  
hābhārata. 1884. 4°. Ac. 801.

*Forms part of Bd. 12 of the Sechste Folge of the Abhand-  
lungen of the Königlich-Böhmische Gesellschaft der Wissen-  
schaften.*

M., J. [i.e. JOHN MUIR]. [Another copy.] The  
Course of Divine Revelation, etc. Calcutta,  
1846. 8°. 14006. a. 4.

MACDONELL (ARTHUR ANTHONY). See KĀTYĀYANA.  
Kātyāyana's Sarvānukramanī ... with extracts  
from Shadguruśishya's commentary ... edited  
with ... notes and appendices by A. A. M.  
1886. 4°. 12204. f.

MĀDHAVA, Pupil of Rāmabhārathi. See LAKSH-  
MAṆA DESIKENDRA. शारदातिलक [With the com-  
mentary, called Gūdhārthadīpikā, of M.] [1888.]  
obl. fol. 14033. e. 5.

MĀDHAVA, Pupil of Śrīraṅga. See ANUBHŪTI-  
SVARŪPA ĀCHĀRYA. मारसतम् ॥ ° [With the com-  
mentary called Mādhavi-vyākhyā by M.] [1887.]  
8°. 14092. b. 40.

MĀDHAVA, Son of Indukara.

KŪTAMUDGARA.

अयम् वैद्यावतंसमाधवविरचितः कूटमुत्तरः etc. [Kūtamud-  
gara, a medical treatise in 21 stanzas, with a  
new commentary by Kṛishṇa Śāstri Bhāṭavade-  
kara.] pp. 33. मुबय्याम् १८०६ [Bombay, 1884.] 16°. 14043. b. 9.

Sri Kuta Mudgara by Madhavacharya. Trans-  
lated and edited by D. J. Ruberu Jayatunga ...  
Revised by the Revd. M. Nanissara. (ශ්‍රී කූටමුද්‍ර-  
ගරා) pp. 17. Sansk. and Sinhalese. Colombo,  
1889. 8°. 14043. b.

NIDĀNA.

Sanskrit.

आधवी निदानं चिकित्साशास्त्र का प्रसिद्ध ग्रन्थ etc. [Nidāna.  
Revised by Pandit Khannārāmaji.] pp. 84, ii.  
lith. लाहौर १९२८ [Lahore, 1871.] 8°. 14043. d. 31.

Nidāna, a treatise on Hindu Medicine ... With  
commentary [called Vyākhyāmadhukosha] of  
Vijaya Rakshita. Edited by ... Jibananda  
Vidyasagara. (निदानम् । श्रीमाधवकरेण संगृहीतम् ।  
etc.) pp. i. 442. Calcutta, 1876. 8°. 14043. c. 14.

महवी निदानम् etc. [i.e. Mādhavanidāna.] pp. 112,  
नर [Meerut, 1879.] 8°. 14043. e. 5.

[NIDĀNA (continued).]

Sanskrit and Bengali.

নিদানার্থপ্রকাশিকা [Nidānārthaprakāśikā, being the Sanskrit text of the Mādhava-nidāna edited with a Bengali prose translation by Kṣavachandra Rāya.] pp. 256. কলিকাতা ১২৮৮ [Calcutta, 1879.] 8°. 14043. d. 35.

Nidāna, a Sanskrit system of Pathology. Translated into Bengali [from the Mādhava-nidāna] by Uday Chand Dutt ... Second edition ... with the Sanskrit text added [and additional matter from the commentary of Vijayarakshita Śrīkanthadatta]. নিদান pp. ii. 259. কলিকাতা ১৮৮০ [Calcutta, 1880.] 8°. 14043. d. 20.

সান্ন্যাস সঠিক নিদানম্ । অর্থাৎ টীকাগ্রহিত নিদানার্থপ্রকাশিকা [Nidāna with the commentary called Vyākhyāmadhukosha of Vijayarakshita, here collectively styled Nidānārthaprakāśikā, edited with a Bengali translation by Chandrakumāra Dāsa.] pp. 406. কলিকাতা ১৮৮২ [Calcutta, 1882.] 8°. 14043. e. 14.

Sanskrit and Sinhalese.

A treatise on Diseases ... With a Sinhalese translation [called Arthavyākhyānaya, and an Introduction] by the Pandit D[on]. A. de Silva Batuvantudāve. මධ්වනිදානමය etc. [Second edition.] Pt. I. pp. x. 1-81.—Pt. II. pp. i. 84-179. කොළඹ [Colombo,] 1875[-67.] 8°. 14043. d. 32.

In progress! The 2 parts bring the text down to chapter xxvi. v. 11. The second half of sheet L, numbering from pp. 85-88, is put at the end as a cancel, as it overlaps the text of Pt. II, which was re-published 8 years before Pt. I.

MĀDHAVA BHATTĀ, Son of Maṇḍaleśvara. Subhadrāharana of Mādhavabhatta etc. [a Śrīgītā, or short drama in one act, on the story of Subhadra, wife of Arjuna.] (শ্রীমাদযশস্বতীপুত্রী সুভদ্রাহরণম্) pp. 20. 1888. See DURGAPRASĀDA, Son of Vrajalāla and KĀSĪNĀTHA, etc. Kāvya-mālā. [Separate Series; No.] 9. 1886, etc. 8°. 14072. ccc. 12.

MĀDHAVĀNANDA. See ŚIVATĀNDAYA-STOTRA, দশকণ্ঠবিরচিত শিবস্তুতিসঙ্লোচনম্ । ° [With the commentary of M.] [1888.] 16. 14028. b. 62.

MĀDHAVA PANDITASĪROMĀNI. See SĀYANA-CHĀRYA.

MĀDHAVARĀVA MOREŚVARA KUNTE. See PERIODICAL PUBLICATIONS.—Poona. The Saddarshana-Chintanikā etc. [Compiled and edited by M. M. K.] 1877, etc. 8°. 14048. d. 27.

MĀDHAVA SĀṆKARA SOVĀNĪ. See SŪNĪTAVĀDĪ. श्री कौतुकचिंतमणि [Edited with a Marathi translation by M. S. S.] [1886.] 8°. 14053. a. 10.

MĀDHAVA SUKLA. सद्यः सटीककुण्डकल्पद्रुमः प्रारभ्यते [The Kuṇḍakalpadruma, a work on sacrificial ritual, with a commentary.] pp. 40, lith. काशी १८७९ [Benares, 1879.] 8°. 14033. bb. 7.

MADHUSŪDANA, Guru. अष्टविकृतिविवृतिः ... मधुसूदनमुनिकृता ॥ ° [Ashtavikṛiti-vivṛiti, a work in 56 śloka on the eight traditional modes of Vedic recitation. Edited with a commentary by Satya-vrata Sāmaśrami.] pp. 38. See PERIODICAL PUBLICATIONS.—Calcutta. उपा । Vol. 1. No. 1. 1889, etc. 8°. 14010. c. 43.

MADHUSŪDANA DĀSA. See UPANISHADS.—Appendix. চৈতন্যগোপবিন্দু [With a Bengali translation by M. D.] [1885.] 8°. 14010. b.

MADHUSŪDANA GOSVĀMI. See JVALĀDĀTTA-PRASĀDA GOSVĀMI. मधुसूदन पुस्तकालय [A list of works collected by M. G. and preserved in the Madhusūdana library at Lahore.] [1886.] 8°. 14096. cc. 8.

MADHUSŪDANA MIŚRA. See HANŪMAT. महानाटक [Mahanāṭaka in M. M.'s recension.] [1878.] 8°. 14079. b. 24.

——— Mahanataka ... Compiled by M. M. etc. 1878. 8°. 14080. c. 22.(2.)

MADHUSŪDANA SARASVATĪ. See MADĀBHĪRATA.—Bhagavadgītā. सद्यः श्रीमधुसूदनटीकायुतभगवत्गीताप्रारंभः [With the commentary, called Gūdhārthadīpikā of M. S.] 1881. obl. 8°. 14065. e. 19.

——— See SARVAJÑĀTMĀ MUNI. Bṛgin. सटीकसंक्षेप-ज्ञारोक्तभूमिका [Sāṅkshēpa-sārīraka, with a commentary by M. S.] 1882, etc. 8°. 14096. d. 6.

MADHUSŪDANA SMṚITIRATNA. मदनपरिज्ञातः ... Edited by M. S. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 114.) 1848, etc. 8°. 14002, a. (vol. 114.)

**MADHUSŪDANA VIDYĀVĀCHASPATI.** See RAGHUNANDANA BHATTĀCHĀRYA. गुरुचरितम् [With a translation by M. V.] [1847.] 8°. 14038. b. 7.

**MADHVĀNUYĀYIN,** pseud. See NĀRĀYAṆA, Son of Trivikrama. अथ शिवस्तुतिः मध्वानुयायिरीकया सह प्रारभ्यते [Śivastuti, a hymn to Śiva, with a commentary by a Madhvānuyaṇin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] [1881.] obl. 8°. 14033. bb. 4.(3.)

**MADHVARĀVA RĀMACHANDRA SATYAPANAVAR.** See NĀRĀYAṆA, Son of Trivikrama. श्रीमद्विजयभामिनीप्रारम्भः [A paraphrase or paraphrastic commentary in Canarese by M. R. S. in explanation of the Madhvavijaya.] [1888.] obl. 4°. 14048. d. 53.

**MĀDHYĀHNASANDHYĀ.** (आद्यलायनब्राह्मणाकरित) अथ माध्याह्नसंध्याप्रारम्भः [The Mādhyāhṇasandhyā, mid-day devotions for Āśvalāyana Brahmanas.] ff. 8, lith. पुण १८८० [Poonā, 1880.] obl. 8°. 14033. bb. 3.(4.)

— [Another edition.] See VEDAS.—*Rigveda.*—Rigvedibrahmaṇamchya . . . saṅgraha. ff. 5. [1881.] 8°. 14033. b. 43.(1)

At the end occurs the list of śisbis given in the anukramapikā as गोत्रं च त्वत्त्वे प्रवर.

**MĀGHA.** (Māghakavi-virachite . . . śiṣupālavadhī . . . pūrvabhāgaḥ etc.) [Śiṣupālavadhī, sargas I-VI., with Mallinātha's commentary; edited by Tātāchārya.] pp. 256. कथञ्च [Madras, 1882] 8°. 14072. cc. 21.

Printed in the Grantha character.

— M.'s Tod des Çiṣupala etc. Bielefeld, 1843. 8°. 14072. d. 24.

Another copy of 14072. d. 21.

## MAHĀBHĀRATA.

### I. Entire work.

#### Sanskrit.

श्रीमहाभारतम् . . . रायोपाधिकेन श्रीप्रतापचन्द्रेण प्रकाशितम् ° (Mahābhāratam . . . With text and translation [or rather, a text printed uniform with the editor's translation.] Published and distributed gratis by Protap Chandra Roy.) [Second edition.] 18 pt. कलिकाता १८०६ [Calcutta, 1884-89.] 8°. 14065. bbb. 1.

### [I. Entire work (continued).]

#### Sanskrit and Bengali.

महाभारतम् etc. [The Mahābhārata with Nīlakaṇṭha's Bhāratabhāvadīpa. Edited with occasional critical notes, embodying the readings of five MSS., successively by Satyavṛata Sāmaśramī Bhaṭṭāchārya, Kālīvara Vedāntavagīṣa Bhaṭṭāchārya, and Umeśachandra Vidyāratna, with a separate translation into Bengali prose successively contributed by the two first-named editors, continued after volume 3 by Śrīdharachūdāmaṇi Bhaṭṭāchārya.] श्रीनगरपुर १९३० [Serampur, 1871, etc.] 8°. 14065. bb.

In progress.

#### English.

The Mahābhārata . . . translated into English Prose. Published and distributed chiefly gratis by Protap Chandra Roy. Calcutta, 1883- . 8°.

14065. bb. 2.

In progress.

### II. Two or more Episodes or extracts.

#### Sanskrit.

अथ श्रीभगवद्गीता ° [The Bhagavadgītā and the other works collectively known as the Pañcharatna.] lith. [Bombay, 1873.] obl. 4°.

14065. c. 16.

Each work has its own pagination.

अथ गीतासाहाय्यम् ° [The Pañcharatna, preceded by the short introductory work Gītāmāhātmya.] मुंबई १८७९ [Bombay, 1879.] 16°. 14060. a. 7.

Each extract has its own pagination.

#### Sanskrit and Hindi.

सद्धर्मामृतवर्षिणी [Saddharmāmṛitavarṣiṇī, portions of the Mahābhārata selected to illustrate religious and philosophical doctrine, the text being followed by (1) a rearrangement of its words numbered and divided without sandhi; (2) a Hindi translation; (3) three of the chief commentaries also in a Hindi version. Compiled and translated by Jvālāprasāda Bhārgava.] Vol. vi. Pt. 8, 10, 11; vii. 3, 4. आगरा १८९८ [Agra, 1878, etc.] 8°.

14065. e.

Imperfect; wanting other parts. After vol. vii. pt. 7, no more was published.



## MAHĀBHĀRATA.

## [II. Two or more Episodes or Extracts (continued).]

## English.

The Bhagavadgītā, with the Sanatsugātīya and the Anugītā, translated by Kāshināth Trimbak Telang ... See MUELLER (F. M.) The Sacred Books of the East ... Vol. viii. 1879, etc. 8°. 2003. a.

Two Books from the Iliad of India. (The Mahaprasthānika Parva ... the Swargārohana Parva of the Mahābhārata.) [Followed by an extract from the Sautika Parva. Translated by Sir E. Arnold.] See ARNOLD (Sir E.) Indian Poetry, etc. pp. 159-213 1881. 8°. 2318. f. 3.

Indian Idylls from the Sanskrit of the Mahābhārata by E. Arnold. pp. xii. 28. London, 1883. 8°. 2292. g.

## German.

Einige Uebersetzungen F. Rückert's aus dem M. Heransgegeben von Dr. Boxberger. pp. 31. Erfurt, [1876.] 4°. 14065. d. 13.(2.)

— [Another copy.] 14065. d. 13.\*

Mahabharata der grosse Krieg. Gedichtet von J. H. Becker. [Passages from several Parvas selected to illustrate comparative mythology.] pp. viii. 192. 10. 1888. See BECKER (J. H.), Political Economist. Saga I. etc. 1888, etc. 8°. 12410. ff. 6.

## III. Single Portions.

## ĀSVAMEDHIKAPARVAN.

अथ जैमिनी अथमेषप्रारंभः [The redaction ascribed to Jaimini. Another edition.] ff. 163, lith. मुंबई १८९६ [Bombay, 1879.] obl. 8°. 14065. e. 15.

अथ श्रीजैमिनिकृताथमेषप्रारंभः [Another edition.] ff. 173, lith. मुंबई १८९३ [Bombay, 1882.] obl. 8°. 14065. e. 22.

## BHAGAVADGĪTĀ.

## Sanskrit.

శ్రీభగవద్గీతా అంధ్రలిప్య ముద్రిత ... The Bhagavad Gita ... now printed [from A. W. Schlegel's edition of 1823] in the Telugu character [by C. P. Brown.] pp. 68. ii. Madras, 1842. 8°. 14065. e. 36.

## [III. Single Portions (continued).]

## [BHAGAVADGĪTĀ.—Sanskrit (continued).]

(Śrī Mahābhārata ... Śrī Bhagavadgītākhyam ... śāstram, etc.) [With Śaṅkara's commentary; edited by Kuppasvāmi Śāstri.] pp. 278. [Madras, 1865?] 8°. 14060. c. 24.

श्रीभगवद्गीता [Introduced by the usual meditations and followed by some smaller pieces, viz. 1) Bhagavadgītāmāhātmya or Gītāmāhātmya; 2) Vishnu-sahasrānāma; 3) Upamanyu's Śivastava; 4) Śaṅkara-āchārya's Jagannāthāshṭaka and a morning prayer.] ff. 45, 6, 14, 3. [Lucknow? 1874?] 12°. 14065. b. 10.

श्रीभगवद्गीता [Another edition.] pp. 160, lith. देहली १८३२ [Delhi, 1875.] 16°. 14065. b. 11.(1.)

శ్రీభగవద్గీతా పనిపది ... అష్టావధ్యాయములు [Bhagavadgītā.] See UPANISHADS. [COLLECTIONS.] శ్రీకృష్ణాయ ... నమః etc. [1876.] 8°. 14010. c. 24.

भगवद्गीता सटीक. بگوت گیتا سٹیک etc. [Ānandagiri's Hindi commentary, called Paramānanda-prakāśikā, to the Bhagavadgītā, including the Sanskrit text of the original. Revised from a Delhi edition by Pandit Rāmaratna] pp. 545, lith. लखनऊ १८९९ [Lucknow, 1877.] 8°. 14065. e. 13.

This Hindi commentary is distinct from the same author's Sanskrit commentary.

శ్రీభగవద్గీతా పనిపది భాగ్యయం గ్రంథం [Edited with Rāmachandra Ānandasarasvatī's commentary in Telugu, by Vāṇilla Rāmasvāmi Śāstri.] pp. 150. శ్రీమచ్చెన్నగం, ౧౮౮౮ [Madras, 1878.] 8°. 14065. c. 37.

Srimat Bhagavatgita. With the commentary of Śaṅkarāchārya, and notes, by Ānandagiri and Śrīdhara Svāmī. Edited by ... Jībananda Vidyasagara. (Ānandagirikṛtāṭkāśahita-śaṅkara-bhāṣasamvalita śrīmadbhagavād-gīta. Śrīdharaśvāmīkṛta suśodhita-āṭkāśasamudhārita śa etc. pp. 878. Calcutta, 1879. (कलिकाता १८९६) 8°. 14060. c. 19.

The English title is taken from the wrapper.

इयं श्रीमद्भगवद्गीता [With the commentaries of Rāmānuja, Śaṅkara Āchārya, and the Subodhinī of Śrīdharaśvāmīn.] pp. 226, lith. मोहमय्याख्यनगर १८०१ [Bombay, 1879.] 8°. 14065. e. 14.

## [III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sanskrit (continued).]

श्रीमद्भगवद्गीता [Bhagavadgītā, with Harivamśa Lāla's Hindi commentary, preceded and followed by *dhyanas*.] ff. 117, 2, lith. बनारस १८७९ [Benares, 1879.] obl. 8°. 14060. o. 23.

अथ श्रीमद्भगवद्गीताभाष्योक्तदीपिका [The Bhagavadgītā, with a commentary called Gītābhāṣyotkarṣha-dīpikā by Dhanapati.] ff. 286. रत्नगिरि १८८० [Ratnagiri, 1880.] obl. 4°. 14060. f. 10.

अथ शंकरानन्दकृष्णटीकासहिता श्रीमद्भगवद्गीता प्रारम्भे [With a commentary called Gītātātparyabodhini by Śaṅkarānanda.] मुंबई १८८२ [Bombay, 1880.] obl. 4°. 14065. f. 2.

श्रीमद्भगवद्गीता . . . Śaṅkara-mata-prakāśa or . . . Bhagvad Gītā with the commentaries of Śaṅkara-āchārya translated into Hindi by Rāmāvatara Ojha. pp. 6, 388. पटना १८८० [Patna, 1880.] 8°. 14005. e. 20.

अथ श्रीभगवद्गीता ० ff. 117, lith. [Bombay, 1880?] 12°. 14060. a. 6.(2.)

अथ श्रीमधुसूदनटीकायुतभगवद्गीताप्रारम्भः [With the commentary called Gūḍhārthadīpikā, of Madhusūdana Śārasvatī.] ff. 210. मुंबई १८८२ [Bombay, 1881.] obl. 8°. 14065. e. 19.

सटीक श्रीमद्भगवद्गीता । [With the commentary of Śrīdharaśvāmī. Edited by Rāmeśvara Tarkā-lankāra.] pp. 2, 196. कलकत्ता १८८६ [Calcutta, 1879.] obl. 8°. 14060. e. 13.

श्रीमद्भगवद्गीता [Bhagavadgītā, with the commentaries of Śaṅkara Āchārya and Ānandagiri, and that of Sūryakavi Daivajña, entitled Paramārthaprapā.] pp. 548. पुण्यपत्रने १८८६ [Poona, 1886.] 4°. 14060. e. 14.

Sanskrit, Marathi and Hindi.

गीतार्थबोधिनी etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by Vāmana and Mukteśvara, and in Hindi by Tulsiḍāsa. Reprinted under the former title, Gītārthabodhini.] pp. 444, lith. मुंबई १८७७ [Bombay, 1877.] 8°. 14065. d. 32.

Sanskrit and Bengali.

उपनिषद्गीता । अर्थात् मूल संस्कृत ७ श्रीधरशास्त्रि टीका एवं ७ टीकाकार आभिप्रायानुसार . . . साधुभाषा मूलान् अनुवाद [Bhagavadgītā with Śrīdharaśvāmī's commen-

## [III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sans. and Beng. (continued).]

tary and Gaurīśaṅkara Tarkavāgīśa's Bengali translation.] pp. i. 201. कलकत्ता १९१८ [Calcutta, 1857.] 8°. 14065. d. 31.

श्रीमद्भगवद्गीता [The Bhagavadgītā, together with the commentary of Śrīdharaśvāmī, and with a Bengali translation by Vrajavallabha Vidyārātṇa Gosvāmī, preceded by a devotional introduction and followed by the Gītāmāhātmya, the whole edited by Bholānātha Mukhopādhyāya. Second edition.] pp. 6, 256. कलकत्ता १८८० [Calcutta, 1880.] 8°. 14065. e. 21.

श्रीमद्भगवद्गीता [With a Bengali version by Vāṅkṣṇānātha Vandyopādhyāya.] pp. 130. कलकत्ता १८८० [Calcutta, 1879.] 8°. 14060. c. 22.

Sanskrit and English.

Bhagavadgita . . with Sanskrit and English notes, translation and an esoteric exposition in English. Pt. I. Calcutta, 1889. 12°. 14060. b. 11.  
In progress.

Sanskrit and Gujarati.

समग्रोक्ती श्रीमद्भगवद्गीता . . . आर्यसमुदय विषय-भाषा युष्मद्भू [Edited with a translation in Gujarati verse by Gaṭṭulāla Ghaṇaśyāmaḥ.] pp. ii. 128. मुंबई १८८० [Bombay, 1890.] 8°. 14060. c. 28.

Forms No. 6, of a series of separate publications from the Bombay periodical "Āryasamudaya" and entitled Āryasamudaya-vishayamālā.

Sanskrit and Hindi.

महाभारतभोषण्यै भगवद्गीता [Bhagavadgītā with three commentaries and a Hindi translation.] See above: TWO OR MORE EXTRACTS.—Sanskrit and Hindi. सद्धर्मामृतवर्षिणी [Saddharmāmṛtavarṣiṇī.] [1878, etc.] 8°. 14065. e.

श्रीभगवद्गीता [With versions in Brajbhāṣā, in verse, by Ānandarāma, and in prose by the publisher, Śrīdhara Śivalāla.] pp. 4, 212, lith. मुंबई १८८२ [Bombay, 1880.] 8°. 14065. e. 17.

यह गीताभाषाटीका ज्ञानदासकृत [With Hindi version by Jñānadāsa.] ff. 288, lith. १९३५ [Meerut, 1878.] obl. 16°. 14060. b. 10.

भगवद्गीता भाषा अनुवाद सीर पद पद के साथे सहित [With literal translation and commentary in Hindi by Śyāmasundara Lāla Bhāṭanāgara.] pp. 343, lith. काशी १८७८ [Benares, 1878.] 8°. 14065. e. 12.



## [III. Single Portions (continued).]

[BHAGAVADGĪTĀ (continued).]

Sanskrit and Marathi.

सय ज्ञानेश्वरी प्रारंभः ॥ [Text followed by Jñāneśvarī gītā, a Marathi poem by Jñānadeva in 18 cantos, forming an extended paraphrase of the poem. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkośha, by Śaṅkara, son of Gaṇeśa.] 18 pt. १९९६ [Bombay, 1874.] obl. 4°. 14065. f. 1.

सय श्रीपरिभाषे सहित ज्ञानेश्वरीप्रारंभः [Jñāneśvarī. Another edition, not containing the alphabetical *kośha*, but provided with a glossary or *paribhashā* of difficult words, taken in the order in which they occur and printed at the end of each *adhyaṃya*. Edited with a Marathi preface by Rāvaji Śrīdhara Gondhalekar.] 18 pt. lith. पुणे १९९९ [Poona, 1877.] obl. 4°. 14060. f. 12.

English and Tamil.

The Bhagavadgītā ... translated into English and Tamil by ... H. Bower. pp. liv. 137. Madras, 1889. 8°. 14065. c. 44.

English.

Bhagavadgītā translated into English blank verse with notes and an introductory essay by Kāshināth Trimbak Telang. pp. 144. Bombay, 1875. 8°. 14060. c. 21.

The prose version of the Bhagavadgītā by this translator is catalogued above under "Two or more extracts.—English."

The Philosophy of Spirit, illustrated by a new version of the Bhagavat Gītā. An episode of the Mahābhārat ... By W. Oxley. pp. vi. 306. Glasgow, 1881. 8°. 14060. c. 20.

Hindu Philosophy. The Bhagavad Gītā or the Sacred Lay ... Translated with notes by J. Davies. pp. vi. 208. London, 1882. 8°.

One of Trübner's Oriental Series.

— Second edition. pp. vi. 216. London, 1889. 8°. 2318. f. 19.

The Song Celestial, or Bhagavad-gītā ... translated ... by E. Arnold. pp. xiv. 173. London, 1885. 8°. 14060. c. 27.

Bhagwat Gita ... translated ... by C. Wilkins ... with notes. Revised [by Janārdana Damodara Kolatkar] and reprinted, etc. pp. 39, 121. Theosophical Society: Bombay, 1885. 16°. 14060. a. 12.

## [III. Single Portions (continued).]

[BHAGAVADGĪTĀ (continued).]

[English (continued).]

The Bhagavad Gītā; ... with commentary and notes, as well as references to the Christian Scriptures. Translated ... by Mohini M. Chatterji. pp. ix. 283. London; Cambridge [Mass., printed, 1887.] 8°. 14065. e. 25.

[Another copy, with a new title-page.]

14065. e. 26.

BHAGAVADGĪTĀ.—*Saptashlokyī*.

सय समलोकोगीताप्रा° [Another edition, followed by the Chatuṣṣloki bhāgavatā from the Bhāgavataprayittī.] ff. 4, lith. पुणे १९९९ [Poona, 1879.] obl. 16°. 14016. a. 18.(7.)

BHAGAVADGĪTĀ.—*Appendix*.

See SUBBA RĀVA, T. Discourses on the Bhagavat gītā, etc. 1888. 8°. 14048. c. 66.

HARIVANṢA.

Sanskrit and Hindustani.

مکھزان مہابھارت [Makhzan-i-Mahābhārata, containing the text of Harivaṃṣa, with a translation into Hindustani by Jyālāprasāda Bhārgava.] 2 pts. ۱۸۷۷ آگرہ [Agra, 1877.] 8°. 14065. bb. 1.

Imperfect: wanting all from the beginning to Viṣṇu-parva, adhy. 119 śl. 54 (= Cole. ed. vol. iv. p. 780 line 10080).

ITIHĀSASAMUCHCHAYA.

सत्यनारायणव्रत कथा भाषा टीका सहित [A reprint, with alterations of first and last pages, of the edition of 1871.] pp. 48, lith. लखनपुर १९९३ [Lucknow, 1874.] 8°. 14065. e. 10.(1.)

— [Second impression with new title-page.] pp. 48, lith. लाहौर [Lahore, 1877.] 8°.

14065. e. 10.(2.)

— [Another edition.] pp. 48, lith. काशी १९९३ [Benares, 1883.] obl. 8°. 14065. e.

MAHĀDEVASAMASRANĀMASTOTRA.

सय शिवसहस्रनामावलीप्रारंभः [Another edition.] pp. 57, lith. मुंबई १९९३ [Bombay, 1872.] obl. 16°.

14068. a. 9.

— [Another edition.] pp. 57, lith. पुणे १९९९ [Poona, 1877.] obl. 8°. 14068. a. 8.(2.)

[III. Single Portions (*continued*).]

## NALOPĀKHYĀNA.

*Sanskrit.*

Nalopākhyānam, . . . by the Rev. J. Jarrett, *etc.*  
New edition revised. Cambridge, 1882. 8°. 14065. d. 34.

Das Lied vom Könige Nala. Erstes Lesebuch  
für Anfänger im Sanskrit . . . bearbeitet und in  
transkribiertem Texte mit Wörterbuch herausge-  
geben von H. C. Kellner. pp. x. 251. Leipzig,  
1885. 8°. 14065. c. 39.

*Sanskrit and Latin.*

Nalus . . . Altera . . . editio. [Another copy.] F. P.  
14065. c. 43.

*English.*

The Story of Nala . . . translated into English  
prose to which is [*sic*] added explanatory notes  
by Pandita Jaganatha. pp. 79. St. Louis,  
[1881.] 8°. 14060. c. 26.

*Bohemian.*

Nal a Damajanti. Báje Indická. Český vypravuje  
J. Libáňský, *etc.* v. Olomouci, 1875. 8°. 14065. c. 35.

*Italian.*

M. Kerbaker.—Storia di Nalo. Episodio del  
Mahabharata tradotto in ottava rima. Roma,  
Torino [printed] Firenze, 1878. 8°. 14060. b. 9.

See PEILE (J.) Notes on the Nalopā-  
khyāna. 1881. 8°. 14065. c. 38.

Il Re Nala. Trilogia Drammatica [founded  
on the Nalopākhyāna.] See GUBERNATIS  
(A. DE). Drammi Indiani. 1883. 16°. 11714. a. 21.

## SAKUNTALOPĀKHYĀNA.

*English.*

The Story of Dooshwanta and Sakoontalā, extracted  
from the Mahabharata [I. 2801-3121] . . . trans-  
lated by C. Wilkins. Originally published in  
the Oriental Repertory, Vol. II., by Dalrymple  
[with an Introduction by the same.]  
London, 1795. 4°. 14060. c. 12.

[III. Single Portions (*continued*).]

## SĀVITRYUPĀKHYĀNA.

*Sanskrit.*

Sāvitrī . . . Praktisches Elementarbuch . . . zum  
Selbstunterrichte . . . von H. C. Kellner (Teil 1.  
Skizze der Formenlehre der Sanskritsprache;  
Teil 2. Text . . . mit . . . Anmerkungen und  
Glossar.) pp. vii. 245. Leipzig, 1888. 8°. 14065. c. 42.

*Icelandic.*

Savitri . . . þýdd af S. Thorsteinsson. pp. 39.  
Reykjavík. 1878. 16°. 14065. b. 12.

Savitri, idillio drammatico [founded on  
the Mahabharata] *etc.* See GUBERNATIS  
(A. DE). Drammi *etc.* 1883. 16°. 11714. a.

See GUBERNATIS (A. DE). Savitri, an Indian  
idyl [founded on the Sāvityrupākhyāna] . . .  
by A. de Gubernatis, *etc.* 1883. 32°. 14080. b. 6.

## STRIPARVAN.

*Sanskrit and Italian.*

Frammento del Mahābhārata. Striparva, lettura  
ventesima. See HOMER. Canto terzo dell' Iliade,  
*etc.* 1868. 8°. 11312. d. 43.(12.)

## UDYOGAPARVAN.

महाभारतम् । उद्योगपर्व । . . . The Mahābhārata. The  
Udyog Parva with the commentaries of Nīlakan-  
tha [edited by Kālīvara Vedāntavāgiṣa.] pp. 396.  
Calcutta, [1879 ?] 8°. 14065. e. 18.  
*Title taken from wrapper.*

## UTTARAGĪTĀ.

*Sanskrit.*

उत्तरागिता . . . with Anandagiri's commentary.] pp. 77.  
चन्द्रपञ्चमसु १५-१८ [Mudras, 1881.] 16°. 14060. a. 9.

*Sanskrit and Marathi.*

अथ श्रीज्ञानेश्वरकृतटीकासहित उत्तरागिता प्रारम्भः [The  
Uttaragītā with preface and translation in Marathi  
by Jñānādeva] ff. 63, lith. पुण १८८१ [Poona,  
1881.] obl. 16°. 14065. b. 13.

## [III. Single Portions (continued).]

VIRĀTAPARVAN.

Sanskrit.

प्रदीपत्रयी विराटोर्ध्व etc. pp. 280. कनिष्ठा १२४४  
[Calcutta, 1881.] obl. 8°. 14065. e. 23.

"Published in form of a pūthi or manuscript because it is recited on the occasion of the Hindu shraddhs."—Bengal Catalogue of Books for quarter ending September, 1881, p. 33.

Sanskrit and Canarese.

ಶಿವದರ್ಶನಕಾಂಡವರ್ಣಿಸಿತು ಶ್ರೀಮದಾಭಾರತ ನ  
ವ್ಯಾಖ್ಯಾನ ವಿರಾಟಪರ್ವ ಪ್ರಾರಂಭ [Virātaparvan  
with Nīlakaṇṭha's commentary. Edited with a  
translation and a paraphrastic commentary in  
Canarese by Subrahmanya, Siddhānti.] ಬೆಂಗಳೂರು  
೧೮೮೮ [Bangalore, 1888- ] 4°. 14065. f. 3.

In progress.

VISHṆUSAḤASRANĀMA.

Sanskrit.

यह विष्णुसहस्रनाम pp. 32, lith. देहली १९२९ [Delhi,  
1872.] 16°. 14065. b. 11.(2.)

अथ रुद्रशापमोचनसंवलित श्रीविष्णुसहस्रनाम ° ff. 13. See  
above: BHAGAVADGĪTĀ. श्रीभगवद्गीता [1874?] 12°. 14065. b. 10.

अथ विष्णुसहस्रनामप्रारंभः ॥ [Followed by two smaller  
pieces of the same kind.] ff. 20. मुंबई १८७५ [Bombay,  
1875.] 12°. 14033. a. 3.(3.)

विष्णुसहस्रनाम की टीका भाषा पुरुषोत्तमदास प्रणीता [Text  
with a Hindi commentary by Purushottama Dāsa.]  
pp. 168, lith. १९३२ [Delhi, 1875.] 8°. 14033. a. 8.

अथ विष्णुसहस्रनाम सटीक [Text with a Hindi com-  
mentary.] pp. 97, lith. काँगड़ा १८७० (१९३१) [Kangra,  
1875.] 8°. 14076. d. 26.(3.)

अथ श्रीविष्णुसहस्रनामस्तो. प्रा. ff. 38, lith. मोहमई १९९८  
[Bombay, 1876.] 12°. 14065. b. 9.

विष्णुसहस्रनाम pp. 32, lith. [Delhi, 1876.] 16°. 14065. b. 11.(3.)

॥ श्री ॥ विष्णुसहस्रनामावली प्रारम्भते । ff. 29, lith. पुणे १९९९  
[Poonah, 1877.] obl. 8°. 14068. a. 8.(1.)

بشن سہسّر نام سٹیک الٰہ . विष्णु सहस्र नाम सटीक etc.  
[In Devanagari and Talik characters, in parallel  
columns.] pp. 140, lith. لاہور ۱۸۷۷ [Lahore,  
1877.] 8°. 14033. b. 35.(2.)

A reproduction of the Delhi edition of the same year.

## [III. Single Portions (continued).]

[VISHṆUSAḤASRANĀMA.—Sanskrit (continued).]

بشن سہسّر نام مترجمہ . . . دیوان شام سندر لعل الٰہ  
[Sanskrit text with a commentary in Hindustani  
by Śyāmasundara Lāla.] pp. 30, lith. گوجرانوالہ  
[Gujranwala, 1877.] 8°. 14065. e. 9.

بشن سہسّر نام سٹیک اردو [Sanskrit text in Deva-  
nagari and Talik characters, accompanied by a  
short commentary in Hindustani. Edited by  
Ambeprasāda Bhāī.] pp. 76, lith. दिल्ली ۱۸۷۷ [Delhi, 1877.] 8°. 14065. e. 11.

अथ विष्णुसहस्रनामप्रारंभः ff. 12, lith. पुणे [Poonah,  
1878.] 14028. b. 45.(6.)

(Śrī Viṣṇusaḥasranāmādīni). [The Viṣṇusa-  
hasranāma followed by a number of similar Vaiṣṇa-  
vava treatises.] pp. 159 [Madras, 1880.] 16°. 14060. a. 10.

Printed in the Grantha character.

## IV. Doubtful and supposititious portions.

శ్రీరఘు . . . శ్రీమద్ధర్మభారతాంతర్గతహరివంశీ.  
యంతిమహాకూపత్యేన వ్యవహరయమాణం  
అశ్వరథపర్యాటక-శ్రీశేషధర్మోదయం గ్రంథః etc.  
[Śeṣadharmā, incidentally also called Kṛishṇā-  
mr̥ita. An after-part added to the Mahābhārata  
probably by some modern poet, and described as  
belonging to the Āśelaryaparvan of the Hari-  
vaṃṣa. Edited by Tyāgarāma Śāstri, in con-  
junction with other pandits. Fourth edition.]  
pp. 203. ఢాత్యేనామసంపత్సరే [Madras, 1876.] 8°. 14065. c. 34.

The Mahābhārata and Harivaṃṣa are spoken of in the  
first adhyāya as already completed, and Janamejaya only  
entreats Vaiṣampāyana to relate what he has left unsaid  
there.

See NĀSIKETOPĀKHYANA. नासिकेत [The story of  
Nāsiketas professing to be from the Mahābhārata.]  
[1882.] obl. 8°. 14065. d. 34.

## V. Appendix.

See APYAYADĪKSHITA. శ్రీశంకరసద్గురుభోగ్యసమ.  
etc. [Rāmāyaṇasārasaṃgrahastotravivaraṇa and  
Bhāratasārasaṃgrahastotravivaraṇa, two essays  
purporting to establish the worship of Śiva as

## [V. Appendix (continued).]

supreme deity, by the authors of the Rāmāyaṇa and Mahābhārata.] [1872.] 8°. 14028. c. 28.

See HOLTZMANN (A.) Agni nach den Vorstellungen des Mahābhārata. 1878. 8°. 4503. f. 2.(8.)

See HOLTZMANN (A.) Arjuna. Ein Beitrag zur Reconstruction des Mahābhārata. 1879. 8°. 14065. d. 33.

See LUDWIG (A.) Ueber das verhältniss des mythischen elementes zu der historischen grundlage des Mahābhārata, etc. 1884. 4°. Ac. 801. (Bd. 12.)

See NÈVE (F.) Des Portraits de Femme dans la poésie épique . . . Fragments d'études . . . sur le Mahabharata. 1858. 8°. 11825. f. 13.

See SØRENSEN (S.) Om Mahābhārata's Stilling i den indiske Literatur. 1883, etc. 8°. 11840. cc. 47.

See WILLIAMS (Sir M. M.) Indian Epic Poetry . . . with a full analysis of the Mahabharata. 1863. 8°. 2308. e.

On the Mahabharata [By Th. Goldstuecker.] Reprinted from the "Westminster Review" for April 1868. London, 1868. 8°. 759. c. 2.

MAHĀDEVA, Son of Kāṇhaji Vāṇara. See ŚRĪPĀTI BHATTA अथ रत्नमालाप्रारम्भः [With the commentary of M.] [1884.] obl. 4°. 14053. c. 28.

MAHĀDEVA, Son of Revāṣaṅkara. जातकतत्त्वम् । [Jātakatattva an astrological work, edited by Vindhyeśvarīprasāda.] pp. 68. बनारस १८९९ [Benares, 1879.] 8°. 14053. c. 21.(1.)  
Date of composition A.D. 1871.

MAHĀDEVA BHATTA, Son of Bālakṛiṣṇa. See VIṢṆANATHA PAÑCHĀNANA BHATTĀCHARYA TARKĀ-LAKṢARA. कारिकावली . . . with a gloss called Dinakari [or Mukṭāvalī-prakāṣa] by M. Bh. etc. 1882. 8°. 14043. d. 43.

MAHĀDEVA CHIMANĀJĪ ĀPTE. See [Addenda.] ĀNANDĀSRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Under the direction of M. Ch. A.] 1888, etc. 8°. 14003. ccc.

MAHĀDEVA SARASVATĪ, Pupil of Svayamprakāṣa Tīrtha. See KAPILA. The Sāṃkhya Sūtra Vṛtti . . . and the original parts of Vedāntin Mahādeva's commentary etc. 1888, etc. 8°. 14002. a. (vol. 122.)

— Aniruddha's commentary and . . . parts of . . . Mahādeva's . . . translated by R. Garbe. 1891, etc. 8°. 14002. a. (vol. 131.)

MAHĀDEVA SĀSTRĪ DHARMĀDHĪKĀRĪ. See PURĀṆAS.—Bhāgaratapurāṇa. अथ श्रीमद्भागवते प्रथमस्कंधः प्रारम्भे ॥ [Edited by M. Dh., son of Hari.] [1860.] fol. 14016. f. 6, 7.

— See VĀLMĪKĪ. अथ श्रीवाल्मीकिरामायणे बालकांडप्रारम्भः [Rāmāyaṇa, edited by M. S. Dh.] [1881.] obl. fol. 14086. c. 6.

MAHĀDEVA ŚIVARĀMA GOLE. See AMARASINHA. Amarasara . . . a . . . Pocket Dictionary by Mahādev Shivram Gole. 1888. 16°. 14090. a. 16.

MAHĀDEVA SŪRĪ, Bhāradvāja-Vedvīla. See NĪLAKAṆṬHA DĪKṢHITA. (Nīlakaṇṭhavijaya, etc.) [With a commentary called Vibudhānanda by M. S.] [1874.] 8°. 14072. cc. 10.

MAHĀNĀMA. The Mahāvansa. From the thirty-seventh chapter. Revised and edited, under orders of the Ceylon Government, by H. Sumangala, and Don Andris de Silva Batuwantudawa, Pandit. (මහවංශය) 2 pt. Colombo, 1883, 77. 8°. 14098. d. 16, 17.

— The Mahāvansa . . . Chapters xxxix. to c. Translated from the original Pali . . . by L. C. Wijesingha. To which is prefixed the translation [revised by the present translator] of the first Part . . . by G. Turnour. 2 pt. Government Record Office; Colombo, 1889. 8°. 14098. dd. 4.

— The Mahāvansa. . . Translated [into Sinhalese] and edited, [with a Sinhalese-English glossary,] under orders of the Ceylon Government, by H. Sumangala . . . and Don Andris de Silva Batuwantudawa, Pandit. Sinh. 2 pt. Colombo, 1883, 77. 8°. 14098. d. 18.

MAHĀNANDA BHĀIṢAṆKARA. See BHARTṚHARI. भर्तृहरिकृत वैराग्यशतकम्. [The Vairāgyaśataka, with a Gujarātī version by M. Bh.] [1878.] 8°. 14072. d. 39.

**MAHĀPRABHUJĪ.** See VALLABHĀCHĀRYA.

**MAHĀVASTU.** Le Mahāvastu, Texte sauscrit ... accompagné d'introductions et d'un commentaire par E. Senart. See ACADEMIES, etc.—Paris.—*Société Asiatique.* MAHĀVASTU. Le Mahāvastu, etc. 1882, etc. 8°. 14003. cc. 4.

**MAHĀVĪRAPRASĀDA SIMHA.** See ANUBHŪTISVARŪPA ĀCHĀRYA. *सारस्रत* etc. [compiled by M. S.] 1878, etc. 8°. 14093. b. 4.

**MAHĀVYUTPATTI.** *Begin.* १॥ बुद्धः । १ भगवान् । *End.* महाव्युत्पत्ति समाप्ति [The Mahāvyyutpatti, a glossary of Buddhist technical terms in 284 sections.] See MINAKY (I. P.) *Буддизм*, etc. Vol. I. Pt. 2. pp. 1-117. 1887, etc. 8°. 759. d. 5.

**MAHĀYASA.** *Sthavira.* *සමමයසා* *සමමය*, ... Katchayana Bhedo, a Pali grammar compiled [in Pali verse] by Achariya Mahāyasa Terunnancee pp. 16. *සමමය* [Colombo], 1886. 8°. 14098. d. 28.

**MAHENDRAPĀDA.** The Hōrābhāranaya. With a Singhalese translation, revised and edited by H. E. de Silva ... *සමමය* *සමමය* etc. pp. iii. 80. [Colombo], 1888. 8°. 14053. c.

**MAHESACHANDRA NYĀYARATNA.** See JAGADĪṢA TARKĀLANKARA BHATTĀCHĀRYA. Tarkamrita ... edited by M. N. 1880. 8°. 14048. c. 60.(2).

— *गद्यसंग्रहः द्वितीयो भागः* [Gadyasaṅgraha. Pt. II. Second edition.] कलिकाता १९४२ [Calcutta, 1885.] 8°. 14085. c. 39.

**MAHESACHANDRA PĀLA.** See KAPILA. *ग्रहचि-कथन-प्रदीप-प्राशस्त्यदर्शनम्* [Edited and compiled by M. P.] [1885.] 8°. 14048. bb. 22.

— See SĀYANĀCHĀRYA. *पञ्चदशी* [Edited by M. P.] [1883-4.] 8°. 14048. bb. 10.

— See UPANISHADS. [GENERAL COLLECTIONS.] *शब्ददीपदीप* [A series of Upanishads compiled and published, with Bengali translations, by M. P.] [1881, etc.] 8°. 14007. cc. 8.

— See VIJÑĀNA BHIKṢHU. *मार्गशास्त्रः* [Edited by M. P.] [1884.] 8°. 14048. bb. 11.

— *वेदान्ततन्त्रावली* [Vedāntatātrāvalī, a collection of treatises of the Vedānta school, com-

piled with commentaries and Bengali translations by M. P.] Pt. 1-2. कलिकाता १९०८ [Calcutta, 1883-84.] 8°. 14048. bb. 15.

The chief works comprised in this collection are:

Pt. 1. (Hastāmalaka. | Pt. 2. (Aparokhānubhūti.  
(Vedānta-sāra. | (Atmabodha.

**MAHESADATTA SUKULA.** See AMARASIMHA. *अमरकोश* etc. [Edited with a Hindi interpretation by M. S.] [1875.] obl. 8°. 14093. d. 8.

**MAHESADATTA SUKULA.** See GAṆAPATI, Son of Rāvalahari Śaṅkara. *मुद्ररैगणपतिः* etc. [Edited by M. S.] [1875.] obl. 4°. 14053. d. 26.

— See RĀMĀSĪMA ĀCHĀRYA. *सिद्धान्तचन्द्रिका* etc. [Edited by M.] [1875.] obl. 4°. 14092. c. 51.

— See ŚĀṆKARA BHATTA. *व्रतार्क भाषा* etc. [Vratārka condensed in a Hindi version by M.] [1877.] obl. 8°. 14033. c. 25.

— — [1881.] obl. 8°. 14033. c. 33.

**MAHESADATTA TRIPĀTHI,** Pandit attached to the press of Munshi Nawal Kisoore. See MAHESADATTA SUKULA.

**MAHESĀ PUROHITA.** See PUSHPADANTA *अमरकोश* *मटीक* [With a Hindi paraphrase by M. P.] [1875.] 8°. 14076. d. 26.(1).

**MAHESHWARA NAYALANKARA.** See MAHESVARA NYAYĀLANKARA BHATTĀCHĀRYA.

**MAHESVARA,** Commentator. See AMARASIMHA. *श्रीकाशोत्तमे* ... *अमरकोशटीकामुचोधिनीसंयुक्त* *लापगण* [Amarakośha with M.'s Subodhini.] [1867.] obl. 4°. 14092. d. 18.

— — Amarakośa, with the commentary of M. etc. 1877. 8°. 14093. d. 1.

— — Third edition ... enlarged etc. 1886. 8°. 14093. d. 11.

**MAHESVARA KAVĪNDRA.** *विश्वकोशः* [Viśvakōśa or Viśvapraśa, an alphabetically arranged dictionary of substantives and particles.] See DICTIONARIES. *सय पदकोशानां संग्रह* etc. [1873.] 8°. 14093. d. 3.

Composed in A.D. 1111.

— *सय शब्दभेदप्रकाशः* (The second part of Viśva Prakasha entitled Shabdabheda Prakasha ... not yet [i.e. not previously.] published.) See

[Addenda.] **ANANDARĀMA VAḌUṬĀ.** A Comprehensive grammar . . . vol. iii. Pt. I. . . to which is added the Shabdabheda Prakasha. With Notes and Index. 1881. 8°. 14093. c. 9.

**MAHEŚVARANYĀYĀLAMKĀRABHATTĀCHĀRYA** See MAMMATA ĀCHĀRYA. Kavya Prakasha . . . with the commentary of M. N. [entitled Kāvya-prākāśādarśa] etc. 1876. 8°. 14053. cc. 3.

**MAHIDĀSA,** *Writer on Astrology and Ceremonial.* See MAHĪDHARA, Son of Rāmabhakta.

**MAHĪDHARA,** Son of Rāmabhakta. See CHARA-NAYYŪHA. अथ चरणव्यूहव्याख्याप्रारम्भः [Tho Chara-navyūha, with the commentary of M.] [1879.] obl. 8°. 14007. d. 16.

— अथ . . . चरणव्यूहपरिशिष्टं सभाष्यं ° [With the commentary of M.] 1888. 8°. 14093. b. 8.

— See VARĀHAMĪHARA. बृहज्जातक सटीक [Bri-hajjātaka, with commentary called Brihajjātaka-vivaraṇa by M.] [1879.] obl. 6°. 14053. e. 23.(3.)

— अथ श्रीमन्महोदधि टीका नीका यंत्र सहित प्रारम्भः ॥ [Another edition of the Mantramahodadhi with commentary, revised by Bālamakunda Mālavi.] ff. 179, lith. काशीविश्वनाथपुरी १९३६ [Benares, 1879.] obl. 4°. 14028. f. 5.

— यज्ञगोशोधनः [With the author's commentary called Nauka.] pp. 124. See TANTRAS (विनिश्चयज्ञानप्रद) No. 29. [1881, etc.] 4°. 14033. bb. 23.(29.)

**MAHĪDHARA,** *Vedantic Commentator, of Benares.* See YOGAVĀSISHTHASĀRA. (Idam . . . vedāntapra-karaṇam Yogavāsishṭhasārākhyam.) [With a commentary by M.] [1889.] 8°. 14048. bb. 39.

**MAHISHAMAṅGALA.** (Mahishamaṅgala-bhāṇa, etc.) [Mahishamaṅgala-bhāṇa, a short drama on an incident occurring in a village called Mahishamaṅgala, apparently written by an inhabitant of the place. With a commentary called Sārārthakalpavallī by Nilakantha Punnasserī.] pp. 84. (Palghat, 1890.) 8°. 14079. c. 52.(2.)

*Printed in the Grantha character; the author is styled Mahishamaṅgala-mahisavācara.*

**MAINYO-I-KHARD.** The book of the Mainyo-i-Khard. Tho Pazand and Sanskrit texts, in Roman characters as arranged by Neriosengh Dhaval . . . With an English translation, a

glossary containing the Sanskrit, Persian and Pahlavi equivalents . . . and an introduction by E. W. West. pp. xxiv. 188, 264. London, Stuttgart, 1871. 8°. 761. g. 15.

**MAITHILĪSARANA.** See VĀLMĪKI. श्री . . . सीतारामकृपापात्राधिकारिणा मैथिलिशरणेन . . . व्याख्या etc. [A commentary by M. on a verse of Vālmiki.] [1878.] obl. 4°. 14060. f. 11.

## MAJJHIMA-NIKĀYA.

### I. Whole work and selections.

The Majjhima-nikāya, edited by V. Trenckner. See ACADEMIES, etc.—London.—Pali Text Society. MAJJHIMA-NIKĀYA. The Majjhima-nikāya, etc. 1888, etc. 8°. 14098. b.

Buddhist Suttas translated from Pāli by T. W. R. Davids . . . 4. Ākaṅkheyyasutta. 5. Ketokhila-sutta . . . 7. Sabbāsavasutta [from the M.] See MUELLER (F. M.) Sacred Books of the East . . . vol. xi. 1879, etc. 8°. 2003. a.

### II. Separate suttas.

#### Assalāyanasuttam.

The Assalāyana-sutta [The third Sutta of the Majjhimanikāya of the Suttapitaka.] Edited [with a short commentary, called Assalāyanasuttavannanā, likewise in Pali] and translated by R. Pischel. pp. 42. Chenmitz, Kiel [printed,] 1880. 8°. 14098. b. 7.

#### Dakkhiṇāvibhaṅga-sutta.

දකුණුවිභංග සූත්ත . . . පුරාණ සිංහලයෙන් ප්‍රකාශිත [Dakṣhiṇā-vibhaṅga-sūtra or Dakṣhiṇā-vibhaṅga-sutta, followed by an ancient Sinhalese version.] pp. 23. Colombo, 1889. 8°. 14098. c. 13.(3.)

**MALAMAṅGALA.** മലമാംഗലം ഭാഗം ° [Malamāṅgala-bhāṇa, a short dramatic monologue in verso.] pp. 40. [Olavakod,] 1887. 16°. 14080. b. 8.

**MALAYAGIRI.** See JIVĀBHIGAMA. स्थानांगस्योपांगं जीवाभिगम etc. [With the Sanskrit commentary of M.] [1883.] obl. 4°. 14100. f. 6.

— See KĪLIKĀCHĀRYA. पंचवक्त्र सूत्र ° [With the commentary of M.] [1884.] obl. 4°. 14100. f. 10.

**MALAYAGIRI.** See NANDĪ-SUTRA. श्री नन्दी जी सूत्र  
[With the commentary of M.] [1879.] obl. 4°. 14100. f. 4.

— See RĀJAPRAŚNĪYA. श्री रायप्रश्नी ° [With  
the commentary of M.] [1880.] 4°. 14100. e. 5.

**MALLĀRI, Son of Divākara.** See GAṆEṢA, Son  
of Keśavārka. अथ सटीकमहाप्रवरारम्भः ॥ [With M.'s  
commentary.] [1875.] obl. 8°. 14053. e. 21.

— [1877.] 8°. 14053. cc. 9.(2.)

— [1883.] obl. 4°. 14053. f. 27.

**MALLESON (GEORGE BRUCE).** See MYSOR. — *Saras-  
vatībhāṇḍārām Library.* A classified Catalogue of  
Sanskrit Works etc. [Issued by order of G. B. M.]  
1870. fol. 14096. f. 3.(1.)

**MALLINĀTHA.** See BHĀRAVI. Sanskrit B.A.  
Course . . . Kirātārjunīya . . with commentary of  
M. [revised from previous editions] etc. 1884. 8°. 14072. cc. 29.

— Kirātārjunīya . . With [the com-  
mentary of M.] etc. 1886. 8°. 14072. cc. 12.(2.)

— See BHATTI. श्रीरघु . . . पञ्च . . . ५३५  
etc. [With M.'s commentary, called Sarvapa-  
thīnā.] 1872. 8°. 14076. d. 20.

— See HAṚSHADEVA. Naishadha Charita . .  
Cantos i. . . (to xxii.). With the commentary  
of M. [called Jīvātū] etc. 1875-76. 8°. 14072. d. 28.

— See KĀLIDĀSA [KUMĀRASAMBHAVA]. The  
Kumara-sambhava . . with the commentary of  
M. etc. 1887. 8°. 14072. cc. 35.

— The Kumārasambhava, with the  
commentary . . of M., 1-8 Sargas, etc. 1886. 8°. 14070. d. 31.

— See KĀLIDĀSA. [MEGHADŪTA.] मेघदूत सटीक  
[Meghadūta, with M.'s commentary.] [1877.] 8°. 14072. d. 38.

— 1877. 8°. 14072. d. 40.

— See KĀLIDĀSA [RAGHUVAMŚA.] अथ रघुवंशस्य  
प्रथमः सर्गः प्रारम्भः ॥ [With M.'s commentary.] [1876.]  
obl. fol. 14072. f. 24.

— The Raghuvamśa . . with a new  
commentary based on M. . . by Kali Prasanna  
Vidyaratna. 1879. 8°. 14072. cc. 1.

**MALLINĀTHA.** See KĀLIDĀSA [RAGHUVAMŚA.] The  
Raghuvamśa . . with the commentary of M. etc.  
1880. 8°. 14070. d. 27.

— [1881.] 8°. 14072. cc. 20.

— F. A. . . course consisting of Ra-  
ghuvamśa . . x. to xv. with Mallinath's commen-  
tary largely expanded etc. 1883. 8°. 14072. cc. 25.

— 1881. 8°. 14072. cc. 3. (Pt. I.)

— 1880. 8°. 14072. cc. 2.

— The Sanskrit course . . containing  
cantos x.-xv. of Raghuvamśa with the commentary  
of M. etc. 1883. 8°. 14072. cc. 23.

— The Raghuvamśa . . with the  
commentary of M. etc. 1885. 8°. 14070. d. 29.

— See MĀGHA. (Māgha etc.) [Sisupāla-  
badha I-VI., with M.'s commentary.] [1882.] 8°. 14072. cc. 21.

**MAMMATA ĀCHĀRYA.** Kāvya Prakasha . . with  
the commentary [entitled Kāvya prakāśādarsa] of  
Maheshwara Nayalankara edited by . . Jibananda  
Vidyasagara. (काव्यप्रकाशः etc.) pp. viii. 552. Cal-  
cutta, 1876. 8°. 14053. cc. 3.

Dr. Peterson (*Journal of Bombay Branch of Royal Asiatic  
Society*, vol. xvi. p. 93) shows grounds for regarding this work  
as the joint production of Mammata and Rajanaka.

— काव्यप्रकाशः ° (Kāvya prakāśa.) [Edited with  
an original commentary by Vāmanāchārya Jha-  
lakīkar.] pp. 35, 7, 3; 853, 9. Department of Public  
Instruction; Bombay. [1889.] 8°. 14053. d. 42.

— माहित्यशास्त्रम् . . काव्यप्रदीपः [Kāvya-  
pradīpa, a commentary by Govinda, son of  
Keśava, on the Kāvya prakāśa.] See PERI-  
ODICAL PUBLICATIONS.—Benares. The Paudit.  
New Series, vol. 10, etc. 1876, etc. 8°. 14096. d. 6.

**MĀNATUNGĀCHĀRYA.** मार्व भक्तमार स्तोत्र [Bhaktā-  
mara-stotra, a Jain hymn in 48 Sanskrit verses,  
with a Marathi paraphrase by Devachanda Māna-  
kachanda] pp. 3, 30. पुण १८८३ [Poona, 1883]. 16°. 14100. a.

— मानतुंगाचार्यविरचित महाप्रभाधिक भक्तमार स्तोत्र.  
[Bhaktāmara-stotra, together with the Sanskrit  
commentary of Siddhichandra, a Hindi verse trans-



lation by Hemarāja, interspersed with appropriate devotional hymns, also in Hindi, by Devavijaya, and accompanied by a verbal interpretation in Gujarati.] pp. 166. मुंबई १९४१ [Bombay, 1884.] 16°. 14100. a. 8.

*The commentary was composed in the reign of Akbar and Jahangir, see p. 156.*

**MANAVĀLA.** யதிராஜவிம்ஸதி [Yatirāja vimṣati, Twenty stanzas in praise of Rāmanuja, here called Yatirāja, with an extensive Tamil commentary by Pillai Loganṭiyar] pp. 50. திருவல்லி-க்கோணி கடிவடி [Triplicane, Madras, 1884.] 12°. 14028. b. 63.(1.)

*The Sanskrit text is printed in Telugu letters.*

**MANDANA, Son of Kshetra, of Chittor.** मन्दिनं वास्तुशास्त्रं नेमापि अथ वास्तुमार नामग्रन्थ etc. [Vāstu-sāra, a work on architecture and construction, with a Gujarati translation.] pp. 59, lith. समदावाद १९३५ [Ahmadabad, 1878.] 8°. 14053. cc. 50.

**MANDANA MIŚRA.** See ŚREṢṬHĀCHĀRYA.

**MAṆGALĀGAURĪPŪJĀ.** अथ मंगलागौरीपूजाप्रारंभः [The ritual of the Maṅgalāgaurīpūja, or the worship of Pārvatī in the month Śrāvaṇa.] ff. 11, lith. पुण १८८१ [Poona, 1881.] obl. 8°. 14033. bb. 3.(5.)

**MAṆGALYĀSHṬAKA.** මංගලයාශ්ටකප්‍රකරණය ... ලොමුදර්ශන කොට [Maṅgalyāshṭaka-prakaraṇa, also called Aṣṭaka-pota, two sets of verses of eight stanzas each of auspicious purport; the whole being accompanied by an interpretation and commentary in Sinhalese.] pp. 24. Sansk. and Sinh.; Pali and Sinh. [Colombo,] 1889. 8°. 14098. c.

**MAṆGEṢA RĀMAKRISHṆA TELANG.** See KĀLI-DAŚA. The Vikramorvaśīya ... Edited by Kāśī-nāth ... and Mangesh Ramkrishṇa Telang. 1888. 8°. 14079. b. 39.

**MAṆGŪMALLA.** माहेश्वरीयवैश्योत्पत्तिः सांपनखनिर्यभावा च । ग्रन्थद्वयम् ° । [Māhesvārīya-vaishyotpatti, a poem in fifteen *allhyāyas* embodying the legend of the origin of the Māhesvārīya Vaiśya caste. Followed by a short poem in Marwari, called Khāmpāna-khanirṇaya.] pp. 74. मुंबई १९०९ [Bombay, 1887.] 12°. 14072. cc. 48.(1.)

**MANILĀLA NABHUBHĀI DVIVEDI.** See BHĀSKARA, Son of Mudgala. The Tarkakaumudī ... edited by M. N. Dv., etc. 1886. 8°. 14048. bb. 28.

**MANILĀLA NABHUBHĀI DVIVEDI.** See ŚAṆKARA ĀCHĀRYA [Two or more Works.] Rāja Yoga ... by M. N. D. 1885. 8°. 14048. bb. 21.

**MANIRĀMA** Son of Nilakantha. See KĀLIDĀSA. [RĪTUSAMHĀRA.] The Ritusamhāra ... with the commentary ... of M. 1885. 12°. 14072. b. 9.

**MANIRĀMA, Son of Rāmachandra.** See JAGAN-NĀTHA PAṆḌITARĀJA. Trente stances du Bhāminī-Vilāsa, accompagnées de fragments du commentaire inédit de Manirāma, etc. 1885. 8°. 14076. d. 41.

**MANIRATNAMĀLĀ.** See RAṆACHHODALĀLA VITHALADĀSA. मणिरत्नमाला अने चवैट पंजरिका etc. [1876.] 12°. 14076. a. 13.

**MAṆKHAKA.** The Śrīkanthacharita [a poem in 25 *sargas*] ... with the commentary of Jonarāja. Edited by ... Durgāprasāda, etc. (श्रीमङ्गकविचरितं श्रीकण्ठचरितम् °) pp. 363. 1887. See DURGĀ-PRASĀDA, Son of Vrajalāla and KĀŚINĀTHA PAṆḌIRĀNGA PARABA. Kāvya-mālā. [Separate Series; No.] 3. 1886, etc. 8°. 14072. ccc. 12.

**MANMATHANĀTHA DATTA.** See VĀLMĪKI. The Ramayana ... (Edited and) published by Manmatha Nath Dutt. 1889, etc. 8°. 14065. bbb. 2.  
— A Study of Sanskrit. pp. 96. Calcutta, 1889. 12°. 14092. a. 7.

**MANNALĀLA PAṆḌITA.** See TATTVA-BODHA. वेदान्तत्रयी etc. [Vedāntatrayī. With a Hindi translation by M. P.] [1881.] obl. 8°. 14048. bb. 6.

**MANU.**

*Sanskrit.*

अथ मटीक मनुस्मृतिप्रारंभः [Text with Kullūkabhaṭṭa's commentary.] pp. xvii. 224. मुंबापुरी १८०० [Bombay, 1878.] obl. 4°. 14038. f. 7.

Mānava Dharma-sāstra, The Code of Manu ... text ... edited according to the standard Sanskrit commentaries with critical notes by J. Jolly. pp. xix. 346. London, 1887. 8°. 2318. g. 22.

*Part of Trübner's Oriental Series.*

Manusanhita ... commented and edited by Gangadhur Kaviratna Kaviraj ... मनुसंहिता etc. [With a commentary called Pramādabhañjanī.] Pt. I., Nos. 3-8. सैदावाद १९८१ [Saidabad, 1880, etc.] 4°. 14038. e. 15.

*Imperfect, wanting Nos. 1 and 2.*

[Sanskrit (continued).]

Mānava Dharma Śāstra. Institutes of Manu, with the commentaries of Medhātithi, Sarvajña nārāyaṇa, Kullūka [sic], Rāghavānanda Nandana and Rāmachandra, and an Appendix, [edited] by . . . Vishvanath Nārāyan Mandlik, etc. (श्री मानव-धर्मशास्त्रम्) pp. 1539, 14, etc. Bombay, 1886. 4°. 14039. c. 12, 13.

Sanskrit and Bengali.

मनुज दायजागर गौडीया । [The portion of Manu relating to inheritance accompanied by a Bengali Version by Dharapīdhara Rāya of Gaṅgādhara Kaviratna's commentary called Pramādabhañjanī.] pp. 75. बरहम्पुर १२८८ [Berhampur, Saidabad, printed, 1881.] 8°. 14038. c. 22.(2.)

मनुसंहिता ओ ब्रह्म उट्टि etc. [Manusamhitā. A criticism in Bengali by Kailāsa-chandra Ghosha on Kullūka Bhaṭṭa's commentary on part of the tenth chapter of the Institutes of Manu, the text and commentary being printed in Nagari character.] pp. 36. कलिकाता १२८८ [Calcutta, 1880.] 16°. 14038. a. 2.

Sanskrit and Hindi.

मानव धर्मसार . . . abridged and translated into Hindi . . . by Rājā Sivaprasād, etc. pp. 54. इलाहाबाद १८७७ [Allahabad, 1877.] 8°. 14039. b. 11.

Title taken from wrapper.

Sanskrit and Hindustani.

मनुस्मृति अर्थात् मानव धर्मशास्त्रम् . . . مनुسمرتى يعنى دهرم شاستر الن [Mānava Dharmaśāstra, with a Hindustani translation.] pp. 428, lith. लखनऊ १८७३ [Lucknow, 1873.] 4°. 14039. d. 6.

This edition was published by Naval Kishor at the instigation of Mādharā Prasāda, Extra Assistant Commissioner, Zillah Sultanpur, and committed to writing by Srāmī Dayāl. In the first 4 books the translation closely follows Gulzār Sarmā's Hindi version, the rest are in Urdu, as indicated by the title-page.

Sanskrit and Marathi.

श्री मनुस्मृति प्राकृतभाषानरसहित । etc. [Manusmṛiti, with a Marathi translation, founded upon Kullūka's commentary, by Bāpū Śāstrī Moghe.] pp. iv. xxxiv. 430. मुंबई १८७७ [Bombay, 1877.] 8°. 14038. d. 19.

English.

Institutes of Hindu Law; or, the ordinances of Manu, according to the gloss of Cullūka, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. Calcutta, 1794. 4°. 14039. c. 4.

— With a preface, by Sir W. Jones. London, 1796. 8°. 228. i. 30.

Mānava Dharma Śāstra . . . with a preface by Sir W. Jones and collated by G. C. Haughton. . . . Fourth edition edited by P. Percival. pp. xxiv. 378. Madras, 1880. 8°. 14038. c. 31.

The Ordinances of Manu translated . . . with an introduction by the late A. C. Burnell, completed and edited by E. W. Hopkins. pp. xlvii. 399. London, 1884. 8°. 2318. g. 19.

Part of Trübner's Oriental Series.

The Laws of Manu translated with extracts from seven commentaries by G. Bühler. pp. cxxxviii., 620. 1886. See MUELLER (F. M.) The Sacred Books, etc. Vol. XXV. 1879, etc. 8°. 2003. a.

Appendix.

मनुटीकासङ्ग्रहः . . . a series of . . . extracts . . . from commentaries of the Code of M. etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

MARCUSSEN (PAUL). See KĀLIDĀSA [MEGHADŪTA.—Danish.] Skybudet . . . metriisk oversat . . . af P. M. 1882. 8°. 14072. b. 6.

MARDĀN-FARUKH, Son of Auharmazhdād. Shikand-Gūmānik Vījār. The Pazand-Sanskrit Text (of Neryosang) together with a fragment of the Pahlavi . . . Edited with a comparative vocabulary . . . by Hóshang Dastār Jāmaspji Jāmāsp-āsānā and E. W. West. pp. xxxviii. 275. Bombay, Oxford [printed], 1887. 8°. 761. g. 16.

MARTINS DE SILVA. See DE SILVA (M. M.)

MATHURĀDĀSA, of Svayamśekhara. Begīn. अथ वृषभानुजानाम नाटिका प्रस्तावः ॥ [Vṛishabhānuja, a drama in four acts. Edited by Bechanarāma Tripāthi.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. II, IV. 1866, etc. fol. 14096. f. 4.

**MATHURĀNĀTHA**, Son of Rādhāvallabhā. See VARĀHA MIHIRA. लघुजातक etc. [With M.'s Hindi commentary called Laghujātakabhāṣāvivṛiti.] [1875] 8°. 14053. cc. 2.(1.)

— प्रश्नपञ्चानन सटीक [Prasnapañchānana, a treatise on fortune-telling in five sections, compiled in Sanskrit and provided with a Hindi commentary by M.] pp. 42, lith. वाराणसी १९३१ [Benares, 1874.] 8°. 14053. cc. 10.(1.)

Two of these sections treating of the use of the 50 separate letters and of the 8 vargas of the alphabet for astrological purposes are fancifully ascribed to Saṅkarācārya and to Viṅṇarāja respectively.

**MATHURĀNĀTHA TARKARATNA**. See PURĀṆAS.—Brahmanavartapurvāṇa. ब्रह्मदेववर्तप्रतापम् [Edited with a Bengali translation by M. T.] [1882, etc.] 8°. 14018. b. 9.

— See RAGHUNANDANA BHATTĀCHĀRYA. शुद्धि-श्रीरघुनन्दन उद्घोषाद्य कृत शुद्धितत्त्वम् etc. [Suddhitattva, edited by M. T.] [1884.] 8°. 14033. bb. 19.

— See RĀMAKRISHṆA, called Udīchya Bhāṭṭa-chiarya. উদীচ্য ভট্টাচার্য্য নিরচিত অধিকরণ চৌমুদী etc. [Edited by M. T.] [1885.] 8°. 14048. d. 29.(2.)

— धातुप्रदीप [Dhātu-pradīpa, a work for Bengali junior students on Sanskrit verbal roots, followed by a short Chrestomathy, in the Devanagari character.] pp. 80. कलकत्ता १८६३ [Calcutta, 1862.] 8°. 14133. b. 4.(2.)

**MATHURĀNĀTHA TARKAVĀGĪṢA**. See GAṆGEṢA UPĀDHYĀYA. చింతామణి ... మధురానాథయ్య-పద్యము etc. [An extract from the Chintāmaṇi, followed by the commentary of M. T. on the passage.] [1880.] 12°. 14048. b.

— See GAṆGEṢA UPĀDHYĀYA. Tattvachintāmaṇi ... with extracts from the commentaries of M. T. and of Jayadeva Miśra, etc. 1888. 8°. 14002. a. (vol. 98.)

— — — — — అయి ... మాయురీ పంచలక్షణి etc. [With M.'s commentary.] [1883?] obl. 4°. 14048. f. 17.(1.)

— — — — — అయి మాయురీపంచలక్షణిని టిప్పణి కాలోశంకరి లిఖితే [Kāliṣaṅkarī, a short anonymous supercommentary without other text in full, on the Pañcha-

lakṣhaṇī of Gaṅgeṣa, being in fact notes on a portion of Mathurānātha's commentary on that work.] ff. 6, lith. కాశీ १९३१ [Benares, 1874.] obl. 4°. 14048. f. 17.(2.)

**MATHURĀPRASĀDA MISRA**. See VARĀDHARĀJA. వరదరాజకృతలఘుకీముద్రీ ... Rendered into Hindi by M. M. 1879. 8°. 14093. c. 7

**MATICHANDRA**. See DEVENDRA SŪRI. కర్మవిపాక etc. [With a commentary by M.] [1878, etc.] 4°. 14100. e. 3. (vol. 4.)

**MĀTRIDATTA**. See HIRANYAKEŚIN. హిరణ్యకేశి-గృహసూత్రమ్ ... With extracts from the commentary of M. etc. 1889. 8°. 14010. c. 41.

**MĀTRIKĀKOṢA**. See [Addenda] ĀNANDARĀMA VADUṬĀ. A Comprehensive Grammar ... vol. III. Pt. I. ... Matrika [and other Koshas] ... alphabetically arranged etc. 1884. 8°. 14093. c. 9.

**MATSYENDRA-SAMHITĀ**. See [Addenda]. BHAK-TITATTVĀMEṬĪTA. అయి భక్తితత్త్వామేతః [Professing to be extracted from a larger work called M.] [1889.] obl. fol. 14028. e. 31.

**MAYŪRA**. ඩග්දාසයාගේ සූර්‍යසතකය etc. [Sūrya-sataka, a century of verses in praise of the sun, with a Sinhalese paraphrase. Edited with a Sinhalese preface by Don A. de Silva Devarakkhita of Batuvantudāva.] pp. 54. කොළඹ [Colombo], 1883. 8°. 14072. cc. 16.

— The Sūryasataka ... with the Commentary of Tribhuvanapāla. pp. 51. 1889. See DURGA-PRASĀDA and KĀŚINĀTHA, etc. Kāvya-mālā. 19. 1886, etc. 8°. 14012. cc. 12.

**MAYŪRACHITRAKA**. అయి మయూరచిత్రకారణ: [Mayū-rachitraka, with accompanying tracts, a reprint of the edition of 1869.] ff. 15, lith. కాశీ १९०० [sic] [Benares, 1883.] obl. 8°. 14053. d. 39.(2.)

**MEDHAṆKARA**. ඩග්දාසයාගේ ජිනචරිතය [Jina-charita, a Pali poem in 471 stanzas on the life of the Buddha, with a preface and verbal explanation in Sinhalese. Edited, from MSS. obtained in several districts of Ceylon, by Dhammānanda Sāmi.] pp. ii. 101. කොළඹ [Colombo], 1886. 8°. 14098. c. 21.(2.)

**MEDHĀTITHI.** See MANU. Mānava Dharma Śāstra ... with the commentaries of M. [and others.] 1886. 4°. 14039. c. 12.

— See JOLLY (J. E.) मनुटीकासंग्रह ... Extracts ... from commentaries ... of Manu: 1. Medhātithi's Manubhāshya etc. 1848, etc. 8°. 14002. a. (vol. 104.)

**MEDINIKARA**, Son of Prānakara. See [Addenda.] ANANDARĀMA VADUYĀ. A comprehensive Grammar ... Vol. III. Pt. 1. ... Medini\* ... [with other *koshas*] alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

**MEGHA-SŪTRA.** The Megha-Sūtra [a Buddhist-tantric charm for rain, edited in an abridged form with a translation] by C. Bendall. pp. 27. London [Hertford, printed.] 1880. 8°. 14033. b. 53. An extract from the Journal of the Royal Asiatic Society.

**MEGHARĀJA.** See BHAGAVATĪ-SŪTRA. સચ્ચ ભગવતી મત્ર [With a Gujarati commentary by M.] [1882.] obl. 4°. 14100. f. 9.

— See RĀJAPRASŪYA. શ્રીરાયપમેળી [With the Gujarati commentary of M.] [1880.] 4°. 14100. e. 5.

— See SAMAVĀYĀṆGA. સમવાયોગ ° [With Gujarati *tabba* or explanation by M.] [1880.] obl. 4°. 14100. f. 8.

— See STHĀNĀṆGA. સ્થાનાન્ગ etc. [With a Gujarati commentary by M.] [1880.] obl. 4°. 14100. f. 3.

**MEIER** (ERNST) See KĀLIDĀSA [ŚAKUNTALĀ.—German.] Sakuntala ... übersetzt von E. M. 1867. 8°. 12209. e. (Bd. 58.)

**MENDIS** (NICHOLAS). See PRATYAYAŚATAKA. Translation of Pratyaya śataka by N. M. 1886. 8°. 14076. c. 57.

**MEYER** (RUDOLF). See RIGVIDHĀNA. Rigvidhānam edidit cum praefatione R. M. 1878. 8°. 14010. c. 26.

**MHAR INSCRIPTION.** Fac Simile of an ancient inscription in the caves near the town of Mhar in the Konkan, drawn from the original by T. Jervis. 1825. Lithographed, [Bombay? 1835?] s. sh. 4°. 14038. d. 6.(3.)

\* In preface, p. 9, note, it is shown that Medinikara is the correct form of the author's name.

**MIGATTUWATTA.** See GUṆĀNANDA, Mohottivatte.

**MIGETTUWATTE** (MOHOTTYWATTE GUṆĀNANDA). See GUṆĀNANDA Mohottivatte.

**MIHIRACHANDRA.** See HARIṢAṆKARALĀLA ŚĀSTRĪ. सङ्क्षेपसंगोहार [With a Hindi translation by M.] [1887.] 8°. 14033. b. 50.

**MILINDA.** The Milindapanha being dialogues between King Milinda and the Buddhist sage Nāgasena, the Pali text edited by V. Trenckner. pp. vii. 431. London, 1880. 8°. 14098. d. 14.

— The Questions of King Milinda. Translated from the Pāli by T. W. R. Davids. Pt. I. 1890. See MUELLER (F. M.) The Sacred Books of the East, etc. Vol. XXXV. 1879, etc. 8°. 2003. b. (vol. xxxv.)

In progress.

**MILL** (WILLIAM HODGE). കൃഷ്ണ സംഗീതം [Kṛiṣṭha saṅgitā.] pp. 60. [Cottayam? 1858?] 8°. 14006. b. 8.(2.)

No title-page.

**MILLOUÉ** (L. DE). See DHAMMAKITTI. Le Dāthāvança ... traduit d'après la version anglaise de Sir Mutu Coomārā Svāmy par L. de M. 1880, etc. 4°. 7704. h. 21. (vol. 7.)

— See KĀṢĪNĀTHA UPĀBHĪYĀVA. Le Dharma-sindhu ... traduit du sanscrit en anglais ... par M. A. Bourquin. Traduit de l'anglais par L. de M. 1880, etc. 4°. 7704. h. 21. (vol. 7.)

**MINAEV** (IVAN PAVLOVICH). See [Addenda.] ACADEMIES, etc.—London.—Pali Text Society. KHUDDAKA-NIKĀYA.—Petavatthu. Petavatthū. Edited by J. Minayeff. 1889. 8°. 14098. b.

— See MOGGHALIPUTTA TISSA. Kathāvatthupparakaraṇa-Atthakathā. [Edited by I. P. M.] 1889. 8°. 14098. b.

— See ŌEYADHAMMA. Sīmā-vivāda-viniścaya-kathā. Edited by J. P. Minayeff. 1887. 8°. 14098. b.

— Anāgata-vamsa (Gandha-vamsa). Edited by J. Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1886. pp. 33-80. 1882, etc. 8°. 14098. b.

**MINAEV** (IVAN PAVLOVICH). Будизмъ Изслѣдованія и матеріалы. *Санктпетербургъ*, 1887- . 8°.

759. d. 5.

*In progress.*

— The Cha-kesa-Dhātu-vamsa . . . The Sandesa-katha. Edited by Professor Minayeff. See ACADEMIES, etc.—London.—*Pali Text Society. Journal* . . . 1885, pp. 5-28. 14098. b.

**MISCHEL** (FRANZ). See UPANISHADS. [COLLECTIONS.] Das Oupuek'hat. Die . . . Lehre von dem Brahmin . . . in das Lateinische von Anquetil Duperron, in das Deutsche übertragen von Franz Mischel. 1832. 8°. 14010. d. 22.

**MISRA BHĀVA**. See BHĀVA MISRA.

**MISRA DĀMODARA**. See HANŪMAT. अथ हनुमत्वाटकं सटीकं प्रारभ्यते [In M. D.'s version.] [1860.] obl. 4°. 14080. e. 5.

— — [1886.] 8°. 14079. d. 40.

**MISRA MOHANADĀSA**. See HANŪMAT. अथ हनुमत्वाटकं सटीकं प्रारभ्यते [With M. M.'s commentary.] [1860.] obl. 4°. 14080. e. 5.

— — [1886.] 8°. 14079. d. 40.

**MISRA RĀJAVALLABHA**. See RĀJAVALLABHA MISRA.

**MITRAMISRA**. See VIṢṆVĀTHA NĀRĀYAṆA MAṆḌALĪKA. The Vyavahāra Mayūkha . . . with references to . . . the Viramitrodaya, etc. 1880. 8°. 14038. d. 21.

**MOGGALIPUTTA TISSA**. Kathāvatthu-ppakaraṇa-atthākathā. [Commentary, published without the text, on the Kathāvatthu-ppakaraṇa, a section of the Abhidhamma-piṭaka traditionally ascribed to M. T. Edited by I. P. Minaev.] See ACADEMIES, etc.—London.—*Pali Text Society. Journal* . . . 1889. pp. 1-199, 213-222. 1882, etc. 8°. 14098. b.

**MOGGALLĀNA**. Abhidhānappadīpikā, with . . . notes by Waskaduwa Subhūti. Second edition. pp. xv. 340, xx. Colombo, 1883. 8°. 14098. c. 16.

— The Moggallāyana Vyākaraṇa, a Pali grammar by the Venerable Moggallāna Thera, edited . . . by H. Devamitta, Thera, etc. (මොග්ගලායනා ව්‍යාකරණය) pp. iv. 90. Colombo, 1890. 8°. 14098. c. 46.

**MOHANA**. See ANUYOGADVĀRA. श्री अनुयोगद्वार [With a Gujarati commentary by M.] [1879.] obl. 4°. 14100. f. 11.

**MOHANALĀLA ĀCHĀRYA**. See HARSHĀDEVA. खण्डनखण्डखाद्य [Khaṇḍanakhāṇḍakhādaya. Edited by M. Ā.] 1884. 8°. 14096. d. 6. (vol. 6.)

— श्रीमद्दासीनवरस्वामिहरिप्रसादस्य जीवमचरितम् ° [The life of a guru named Hariprasāda narrated in a poem of 222 stanzas.] Benares, 1886. 12°. 14072. cc. 38.(3.)

— वेदान्तसिद्धान्तदशः [Vedāntasiddhāntādārṣa, 'Mirror of Vedānta precepts,' in verse, in 4 chapters, with a commentary and occasional notes by the author in prose.] pp. 2, 12, 93. काठ्यायम् १९३३ [Benares, 1886.] 8°. 14048. c. 64.(1.)

**MOHANALĀLA KĀTĪHĀ**. वैयाकरण रत्न [Vaiyākaraṇa-ratna. A Sanskrit grammar in Hindi, to which are appended a few extracts for reading.] pp. 138. शाहजहाँपूर १८८६ [Shahjehanpur, 1886.] 8°. 14160. c. 22.

**MOHATTIWATTEY GOONANANDA**. See GUṆANANDA, Mohottivatte.

**MOHINĪMOHANA CHATTOPĀDHYĀYA**. See MAHĀBHĀRATA.—Bhagavadgītā [English]. The Bhagavad Gītā . . . translated . . . by Mohini M. Chatterji. [1887.] 8°. 14065. e. 25.

**MOHINĪMOHANA LĀHIDĪ VIDYĀLAMKĀRA**. राधाप्रेममंजुष [Rādhāpremaṃjūṣa, a poem on the loves of Kṛishṇa and Rādhā. Revised by Rāmanārāyaṇa Vidyāratna.] pp. 18. मुर्शिदाबाद १८८२ [Moorshedabad, 1880.] 8°. 14076. d. 27.(2.)

**MOHOTTYWATTE GUNANANDE**. See GUṆANANDA Mohottivatte.

**MONSEUR** (EUGÈNE). See CHĀṆAKYA. Cāṇakya . . . Par E. M. 1887. 8°. 14070. e. 18.

**MOREŚVARA**. श्री नैरेश्वर . . . પ્રણીત વૈદ્યામૃત° [Vaidyāmṛita, with a Gujarati prose translation by Kālidāsa Govindaji.] pp. 56. મુબમ્બે ૧૮૮૯ [Bombay, 1888.] 8°. 14043. c. 37.

— વૈદ્યામૃતમ્ । श्री ३ मुन रमानाथभट्टविरचित प्राकृतविपर्ययेन संयुतम् [The Vaidyāmṛita, with Rāmanātha Karkare's Hindi commentary] pp. viii. 61, lith. काशी १९२४ [Benares, 1867.] 8°. 14043. d. 15.

**MORESVARA.** శ్రీరస్తు . . . వైద్యమృతము . . . రెండవతూరి *etc.* [Vaidyāmrta, with a Telugu paraphrase by Jayakṛṣṇadāsa and Venkṭadāsa. Second edition.] pp. 126, 2. *Mudras*, ౧౮౭౮ [1878.] 8°. 14043. c. 23.

— [Third edition.] pp. 150, 3. *Mudras*, ౧౮౮౦ [1880.] 8°. 14043. c. 25.

**MOROPANTA.** కృష్ణాస్తవరాజ: [Kṛṣṇa-stavarāja, a hymn in 111 distichs by Moropanta, also called Rāma-nandana Mayūrapañḍita.] See PERIODICAL PUBLICATIONS.—*Poona*. కాయేతిహాససమగ్రం vol. iii. pt. 9. [1878, *etc.*] 8°. 14072. d. 27.

— महाराष्ट्र कविमयूरविरचितं मंचरामायण [Mantrarā-māyaṇa, a short abridgment in acrostic verses, by M., also called Rāmanandana of Mayūra, of the Rāmāyana. Edited with occasional glosses in Marathi.] See PERIODICAL PUBLICATIONS.—*Poona*.—कामेतिहास° vol. i. pt. 5, *etc.* and iv. 10 (errata). [1878, *etc.*] 8°. 14072. d. 37.

— मोरोपंतकृतं ममकृतं शिवार्या-शतकं [Sivāryā-ṣataka, a hymn in 103 distichs.] See PERIODICAL PUBLICATIONS.—*Poona*. कामेतिहास° iii. 12. [1878, *etc.*] 8°. 14072. d. 37.

**MORRIS** (RICHARD) LL.D. See ACADEMIES, *etc.*—London.—*Pali Text Society*. AṅGUTTARA-NIKĀYA. The Aṅguttara-nikāya edited by R. M. 1882. 8°. 14098. b.

— [Another edition.] 1885, *etc.* 8°. 14098. b.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. BUDDHAVAMSA. The Buddhavaṃsa and the Cariṇā-piṭaka edited by R. M. 1882, *etc.* 8°. 14098. b.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. PUGGALA-PAÑÑATI. The Puggala-paññati edited by R. M. 14098. b.

— See ĀNANDA, of Abhayagiri. Saddham-mopāyana. Edited by R. M. 1887. 8°. 14098. b.

— Notes and Queries [on Pali criticism and lexicography. Extracted from the Journal of the Pali Text Society for 1887.] pp. 71. *London*, [1887.] 8°. 14098. b. 15.

**MOTĪ RĀMA BHATTA.** See NILAKANTHA MIMĀṢA-SAKA BHATTA. अथ समाधाय: 1° [Provided with a prose translation into Parbatiya by M. R. Bh.] [1889.] 12°. 14072. c. 49.(2.)

**MRITYUNJAYA NISSAṆKA.** See KĀLIDĀSA. [Mā-lavikāgnimitra.] मृच्छिकाञ्छिका *etc.* [Edited with an original commentary by M. N.] 1885. 8°. 14079. d. 42.

— టీకాన్వితనీతికా సమగ్రసాంఖ్య [Nītiśāstra-saṅgraha, a collection in three *parichehchedas* of moral verses in Sanskrit, compiled by M. N. with an interpretation in Telugu edited by Venkṭa Śāstri of Ākilla, and English notes by Śeṣhāchārya of Perumbudhūr.] pp. 52. చెన్నపురి [Madras, 1878. 12°. 14072. b. 13.

— नीतिशास्त्रसंग्रह: . . . [with Śeṣhāchārya's commentary.] Third edition. pp. 35. *Viragapatam*, 1890. 8°. 14072. b. 15.

**MUELLER** (EDUARD) Of Basel. See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMASAṆGAṆI. The Dhammasaṅgaṇi. Edited by Edward Müller. 1885. 8°. 14098. b.

— Khuddasikkhā and Mālasikkhā. Edited by E. Müller. See ACADEMIES, *etc.*—London.—*Pali Text Society*. Journal . . . 1883. pp. 88-132. 1882, *etc.* 8°. 14098. b.

**MUELLER** (FRIEDRICH MAX). See DHAMMAPADA. The Dhammapada.—Translated by F. M. M. 1881. 8°. 2003. a. (vol. 10.)  
See also below: *The Sacred Books of the East* . . . vol. x.

— See DHAMMAPADA. Das Dhammapada . . . Aus der englischen Uebersetzung von F. M. M. . . ins Deutsche uebertragen, *etc.* 1885. 8°. 14098. d. 27.

— See LOKANĀTHA GHOSH. The Victoria Jubilee Upāsana . . . With . . . the National Anthem and its translation into Sanskrit by Professor M. M. *etc.* 1887. 4°. 14033. c. 37.

— See NĀGĀRJUNA. The Dharma-saṅgraha . . . prepared for publication by Kenjin Kasawara . . . and after his death edited by F. M. M. and H. Wenzel. 1885. 4°. 2322. h.

— See UPANISHADS [GENERAL COLLECTIONS.] The Upanishads, translated by F. M. M. 2 pt. 1879, *etc.* 8°. 2003. a.



**MUELLER (FRIEDRICH MAX).** See **VEDAS.**—*Rigveda.*—*Rigveda-samhitā* . . . edited by F. M. M., etc. 1899, etc. 4°. 14010. o. 13.

— The ancient palm-leaves containing the *Pragñā-pāramitā-hridaya-sūtra*, and the *Uśnīsha-vigaya-dhāraṇī* edited by F. M. M. and Banyin Nanjio, etc. See **OXFORD ANECDOTA.** *Anecdota Oxoniensia* . . . Aryan Series. Vol. I. Pt. 3. 1881, etc. 4°. 12204. f.

— Buddhist Texts from Japan edited by F. M. M. See **OXFORD ANECDOTA.** *Anecdota Oxoniensia* . . . Aryan Series.—Vol. I. 1881, etc. 4°. 2322. h.

— The Sacred Books of the East translated by various Oriental Scholars and edited by F. M. M. Oxford, 1879, etc. 8°. 2003. a.

The Sanskrit and Pāli works contained in this collection are arranged under the following headings :

VOL.		VOL.	
1, 15.	<i>Upanishads.</i>	22.	<i>Āchārāṅga.</i>
2.	<i>Āpastamba.</i>	"	<i>Bhadrabāhu.</i>
"	<i>Gautama.</i>	23.	[ <i>Zend.</i> ]
7.	<i>Vishnu.</i>	24.	[ <i>Pahiar.</i> ]
8.	<i>Mahābhārata.</i>	25.	<i>Manu.</i>
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"	<i>Suttanipāta.</i>	"	<i>Asvulāyana.</i>
11, " "	<i>Dighanikāya.</i>	29.	{ <i>Pāraskara.</i>
" " "	<i>Majjhimanikāya.</i>	"	{ <i>Sāṅkhāyana.</i>
" " "	<i>Anguttaranikāya.</i>	"	{ <i>Khādīra.</i>
12.	<i>Brāhmaṇas.</i>	30.	
13, 17, 20.	<i>Vinayapitaka.</i>	31.	[ <i>Zend.</i> ]
14.	<i>Vaśīṣṭha.</i>	32.	
"	<i>Bauddhāyana.</i>	33.	<i>Jally (J.)</i>
19.	<i>Apanghusha.</i>	34.	<i>Bādarāyana.</i>
21.	<i>Saddharmapund-</i>	35.	<i>Milinda.</i>
	<i>rika.</i>		

*In progress.*

**MUHŪRTACHINTĀMANISĀRAṆI.** मुहूर्तचिन्तामणिसारणी [Astrological rules extracted from the *Muhūrtachintāmaṇi*, *Muhūrtaganapati* and others, and illustrated by tables and diagrams.] pp. 72, lith. १९२९ [Delhi, 1872.] 8°. 14053. cc. 16.(4.)

Hindi passages occur occasionally intermixed with the Sanskrit text.

**MUHŪRTADARPAṆA.** See **MUHŪRTADĪPIKĀ.**

శ్రీరస్తు . . . ముహూర్తదర్పిక etc. [Muhūrtadīpikā and Muhūrtadarpaṇa . . . with a Telugu commentary.] [1872.] 8°. 14053. cc. 32.

— — [1878.] 8°. 14053. cc. 33.

**MUHŪRTADĪPIKĀ.** శ్రీరస్తు . . . ముహూర్తదర్పిక, ముహూర్తగణపతి etc. [M. and Muhūrtadar-

paṇa edited with a Telugu commentary by Anayāchārya.] ౧౮౭౨ [Madras (?) 1872.] 8°.

14053. cc. 32.

— [Another edition.] pp. 160. ౧౮౭౮ [Madras, 1878.] 8°. 14053. cc. 33.

— కాయత్రాగీతపరిచయం . . . මුහුර්තදීපිකාව, etc. [Muhūrtadīpikā edited with a proface, notes and tables in Sinhalese by J. S. Rājasundara, Arachchi.] කොළඹ, ෧෮෮෭ 2430 [Colombo, 1887.] 8°. 14053. cc. 47.(2.)

**MUIR (JOHN) D.C.J.** See **JESUS CHRIST.** [Sri Yesukristamāhātmyam, Sanskrit text with Malayalam version of J. M.'s "Glory of Jesus Christ."] 1851-52. 8°. 14006. b. 8.

— See **ROTH (R.)** On the literature . . of the Veda translated . . by J. M. etc. 1880. 8°. 14007. c. 9.

— See **ŚARMAPADDHATI.** శర్మపద్ధతి etc. [By J. M.] 1844. 12°. 14006. a. 2.

— See **VEDAS.** Translations from the Vedas, by J. M. 1870. 8°. 14007. b. 1.

— 1873. 8°. 14007. b. 2.

— Metrical Translations from Sanskrit writers with an Introduction, prose versions, and parallel passages from classical authors. London, 1879. 8°. 2318. f. 23.

*Part of Trubner's Oriental Series.*

— Religious and moral sentiments metrically rendered from Sanskrit writers, with an introduction, and an appendix containing exact translations in prose. London, 1875. 8°. 14085. c. 25.

**MŪKA,** *Mukākaṇi.* శ్రీరస్తు . . . మహాకావ్యమునకు పీఠపద్యపంచశతీపరిమళం శ్రీకామాక్షస్తోత్రం etc.

[Mūkapañchaṣaṭī, or Kāmākṣīstotra, a collection of five Śatakas of verses in praise of Kāmākṣī, a form of Durgā.] pp. 78. ౧౮౭౨ [Madras, 1872.] 8°. 14076. b. 14.

The separate titles of these five Śatakas are: *Āryā-śataka*, *Pādāravinda-ś*, *Stuti-ś*, *Kaṭakṣa-ś* and *Mandarmīta-ś*. With the exception of the first, the poems are identical with those included in the *Śatakaṇṭī*. Nothing seems to be known of this poet except a tradition given in the book-list (Madras, 1881, iii. quarter, p. 53) to the effect that he lived four centuries ago, and was miraculously cured of dumbness, from which last statement it would seem probable that Muka is rather an epithet than a name.

— [Another edition.] pp. 77. చక్కపూర్ ౧౮౮౧ [Madras, 1891.] 12°. 14076. b. 21.



**MŪKA, Mahākavi** महाकवि श्रीमूककृता पञ्चशती [Pañ-chaṣatī.] 1888. See DURGĀPRASĀDA and KĀSĪNĀTHA FĀṆḌUŚAṆGA PARADA. काव्यमाला [Anthology.] Pt. IV. 1886, etc. 8°. 14072. cc. 11.

**MUKUTA.** See RĀYAMUKUTA VRIHASPATI.

**MUKTIKAMALA MUNI, Pandit.** रत्नसागर वा मोहनगुणमाला । प्रथम भागः । etc. [A Manual of Jaina worship, consisting of prayers and devotional observances, compiled from various sources in Sanskrit, Prakrit and Hindi.] Pt. I. कलकत्ता १९३६ [Calcutta, 1879.] 8°. 14100. c. 9.

*In progress.*

**MUKTESVARA.** See MAHĀBHĀRATA.—BHAGAVAD-GĪTĀ. [Sansk. and Marathi.] गीताधेयोपनि etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by M. etc.] [1877.] 8°. 14065. d. 32.

**MUKUNDADĀSA.** See VALLABHĀCHĀRYA. योडशग्रन्थ-सङ्ग्रह । ° [With a paraphrastic commentary in Hindi prose by M.] [1884.] 8°. 14048. c. 55.

**MŪLASIKKHĀ.** Khuddasikkhā and Mūlasikkhā edited by E. Müller. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1883. pp. 88-132. 1883, etc. 8°. 14098. b.

— မူလသိက္ခာပါဠိ [Mūlasikkhā.] See NĀNĀ-NAYA. နာနာနိကာယ etc. pp. 107-116. 1832. 8°. 14098. dd. 2.

— මූලසික්ඛා සමන්විතසිංහලා [The Mūlasikkhā, called in Sinhalese Mulusika, edited with a ver-  
sion Sinhalese translation by Nānindasabha, Sīrisaddhammāchāriya.] pp. iv., 37. Pali and Sinh. Cāle, 1887. 8°. 14098. c. 25.

**MUNISUNDARA SŪRI.** अथ श्री मुनिसुन्दरसूरिकृत अध्यात्मकल्पद्रुमो बालायबोधसहितः प्रारभ्यते । [Adhyātmakalpa-druma, a work in verse in 16 chapters on Jain doctrine and discipline. With a Gujarati explanation by Ratnachandra.] See BHĪMASIMHA MĀ-NAKA. प्रकरण-रत्नाकर vol. ii. No. 3. pp. 9-96. [1876, etc.] 4°. 14100. e. 3.

**MURĀRI MIŚRA.** (Śrīmad . . . Bhaṭṭa-Murāri Miśra - prapītam . . . Anargharāghavam, etc.) pp. 114. चिन्ताद्वय [Chintadrappet, Madras, 1870.] 8°. 14079. c. 46.

*Printed in the Grantha character.*

**MURĀRI MIŚRA.** Anargharāghava . . . Edited by . . . Jibananda Vidyasagara. (अनर्घराघवम् नाटकम्, etc.) pp. 178. Calcutta, 1875. 8°. 14080. c. 19.(3.)

— The Anargharāghava of Murāri. With the commentary of Ruchipati. Edited by . . . Durgāprasāda, etc. (श्रीमुरारिचरितम् अनर्घराघवम् °) pp. 321. 1889. See DURGĀPRASĀDA, Son of Vē-  
jalāla and KĀSĪNĀTHA, etc. Kāvya-mālā [Separate Series; No.] 5. 1886, etc. 8°. 14072. ccc. 12.

**MŪRKHAŚATAKA.** मूर्खशतक. The hundred cha-  
racteristics of fools. (With their translation into Marāṭhi by Janārdan Hurry Athalye.) pp. ii. 9. [Ratnagiri, 1877.] 8°. 14076. b. 15.(2.)

**MUTU KUMĀRA SVĀMĪ.** See DHAMMAKITTĪ. Le Dāthā vança . . . traduit . . . d'après la version anglaise de Sir Mutu Coomārā Svāmī par L. de Milloné. 1880, etc. 4°. 7704. h. (vol. 7.)

**MYSORE.**—Sarasvatībhāṇḍāraṁ Library. A classi-  
fied Catalogue of Sanskrit Works in the Sarasvatī Bhandaram Library of His Highness the Maha Raja of Mysore [Issued by order of G. B. Malle-  
son, Guardian to His Highness the Mahārāja.] pp. i. 23. Bangalore, 1870. fol. 14096. f. 3.(1.)

— A Supplementary Catalogue of Sanskrit Works in the Sarasvatī Bhandaram Library, etc. [mainly a revision of the preceding with improve-  
ments suggested by F. Kielhorn.] pp. i. 9. Bombay, 1874. fol. 14096. f. 3.(2.)

**NABIN CHANDRA VIDYARATNA.** See NAVINA-  
CHANDRA VIDYARATNA.

**NĀDĪJŪNĀNA.** నాడిజ్ఞానము [Nādi-jūnāna, a work on the pulse, professing to be compiled from various Tantras, with a Telugu paraphrase.] pp. 39. Mudras, ౧౮౮౦ [1880.] 8°. 14043. c. 28.(1.)

— अथ भाषाटीका सहित नाडीज्ञानम् [Nādi-jūnāna, with a Hindi commentary.] pp. 33, lith. काशी १८८२ [Benares, 1882.] 8°. 14043. d. 37.(2.)

**NĀDĪNAKSHATRAMĀLĀ.** అశ్వినీదేవతలచే రచి-  
యింపబడినదియు . . . నాడినక్షత్రమాల [Nādi-  
nakshatramālā, an astrologico-medical work on the pulse, with commentary in Telugu by Krishna Sūri. Followed by the Nādinirṇaya, a similar

work with a Telugu paraphrase by Subba Rāmayya.] pp. 44. *Madras*, १८८१ [1881.] 8°. 14043. c. 28.(2.)

**NĀDĪNIRŪPA.** See NĀDĪNAKSHATRAMĀLA. *नादि-नक्षत्रमाला* [Nādinakshatramālā, followed by the Nādinirūpa, with a Telugu paraphrase.] [1881.] 8°.

**NĀGA** *Dārujñā, Son of Śiva.* See KAMALĀKARA BHATTA, son of Rāmākṛishṇa Bhaṭṭa. *अथ निरूपित-नगरम्* [The Nirūpatattva by N., being an epitome of the Nirūpasindhu, accompanied by a commentary by Uddhava.] [1878.] obl. 8°.

14028. d. 21.

**NĀGA BHATTA, Sūdhū.** *कामरत्नतन्त्रम्* [Kāmaratna-tantra, a mystic work in verse on the means of attaining various desired objects. Edited in a somewhat expurgated form with a Bengali prose translation by Hirālāla Dhola.] 2 pt. *कलकत्ता १३३२* [Calcutta, 1885.] 8°. 14033. bb. 21.

*This is the same as the treatise attributed by Aufrecht (Cat. Catalogorum p. 39), to Śrinātha Bhaṭṭa.*

**NĀGANĀRYAPANDITA.** See KAVIRĀKSHASA. *कवि-रक्षा* etc. [Kavirākshasiya, with N. P.'s commentary, called Ślishtārthadīpikā.] [1875.] 8°. 14076. c. 47.

— [1881.] 8°. 14072. cc. 26.

**NĀGĀRJUNA.** The Dharma-saṃgraha (ascribed to Nāgārjuna) a ... collection of Buddhist technical terms prepared for publication by Kenjiu Kasawara ... and after his death edited by F. M. Müller and H. Wenzel. pp. vii. 89. 1885. See OXFORD ANECDOTA.—Anecdota Oxoniensia. ... Aryan Series. Vol. i. Pt. 5. 1881, etc. 4°. 12204. f.

**NĀGEŚABHAṬṬA,** also called NĀGOJĪBHATṬI. See BHAIKAVA MIŚRA. *अथ भैरवी ज्ञानेश्वरस्य टीका प्रारभ्यते* [The Chandrakalā, a commentary by Bhairava Miśra on Nāgeśabhaṭṭa's Laghuśabdendusekhara.] [1879.] obl. 4°. 14093. e. 1.

— See BHATTOJĪ DIKSHITA. *वैयाकरणविज्ञानकीमुद्रा* [Siddhāntakaumudī, followed by Nāgeśabhaṭṭa's Laghuśabdendusekhara.] [1881, etc.] 8°. 14093. c. 5.

— See JAGANNĀTHA PANDITARĀJA. *रसज्ञान*

Rasagaṅgadhara ... With a commentary called Gurumarinaprakāśa by N. Bh., etc. 1885, etc. 8°. 14053. cc. 44.

— 1888. 8°. 14072. ccc. 12.

— See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya*. *दुर्गा सटीक* etc. [With an anonymous commentary, entitled Saptasatīvyākhyāna, founded on Nāgeśabhaṭṭa's commentary of the same name.] [1874.] 4°. 14016. e. 30.(1.)

— See RĀGHAVENDRA. *अथ विष्णो प्रारभ्यते* [A commentary on N.'s Laghu-Śabdendusekhara.] [No date.] obl. 4°. 14092. d. 15.

— (परिभाषेन्दुशेखरस्य अकाण्डताण्डवम्) [Akāṇḍa-tāṇḍava, a commentary on part of the Paribhāshendusekhara of N. Bh., beginning at the fourth paribhāshā, with the text added in foot-notes. Compiled and edited by Harinātha Dviveda.]

See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 6, etc. 1876, etc. 8°.

14096. d. 6.

— *अथ परिभाषेन्दुशेखरः* etc. [Paribhāshendusekhara, edited with an original commentary called Ambākartrī by Govinda Bhāradvāja Śāstri.] pp. 78, 2. *पुण्यपत्रने १८८९* [Poona, 1885.] 8°.

14093. c. 14.

— श्रीमहाभाष्यप्रदीपस्य उद्योताख्यं विवरणं [Uddyotavivaraṇa, a supercommentary on Patañjali's Mahābhāṣya.] ff. 204, lith. *काठमा १९३५* [Benares, 1878.] obl. 8°. 14093. c. 8.

— मञ्जूषा [Vaiyākaraṇasiddhāntamañjūshā, or simply Mañjūshā, a work on the philosophy of grammar.] ff. 66, 27, 129, 57, lith. [Benares, 1875?] obl. 8°. 14090. e. 16.

**NAIRĪUSĀNGHA,** Son of Dhavala. See MAINYO-I-KHARD. The book of the Mainyo-i-Khard. The Pazand and Sanskrit text as arranged by Neriosengh Dhaval, etc. 1871. 8°. 761. g. 15.

— See MARDĀN-FARUKH. Shikand-Gūmānik Vijār, the Pazand-Sanskrit text (of Neryosang) etc. 1887. 8°. 761. g. 16.

**NAKULA.** The Āśvavaidyaka ... by Jayadatta Suri, with an Appendix containing ... Nakula's Āśva-chikitsita, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 108. 1848, etc. 8°.

14002. a. (vol.) 108.



**NANDAKUMĀRA KAVIRATNA BHATTĀCHĀRYA.** व्रतमाला [Vratamālā. Third edition; revised, for the second edition, by Harischandra Tarkā-lamkāra.] इमिहाडा ४२४० [Calcutta, 1881.] obl. 8°. 14033. c. 34.

**NANDALĀLA.** Jain commentator, of Agra. See SOMAPRABHĀCHĀRYA. सय शुद्धारवैराग्यतरङ्गिणी प्रारम्भते । [With a commentary by N.] [1886.] obl. 8°. 14076. d. 28.(2.)

**NANDALĀLA DHOLA.** See SADĀNANDA YOGĪNDRA. The Vedāntasara ... with an introductory memoir [by N. Dh.] ... edited by Heeralal Dhole [to which are appended translations in Hindi by Ramā Bāi and in English by N. Dh.] 1883. 8°. 14048. bb. 1. (vol. 1.)

— See SĪVAŚĀCHĀRYA [PAÑCHADAŚĪ.] A Hand-book of Hindu Pantheism. The Panchadasi. Translated ... by Nandalal Dhole. 1886. 8°. 14048. bb. 1. (vol. 2.)

**NANDALĀLA RĀYA.** ভ্ৰুক্সিত তত্ত্ববোধঃ । [Bhokāsrita-tattvabodha, a philosophical treatise of the Vaishṇava school, consisting of Sanskrit verses, apparently taken from older works, and a Bengali commentary. Compiled by N. R.] pp. 25. ৪২৪৪ । Calcutta, [1887.] obl. 8°. 14048. bb.

**NANDANA.** See MANU. Mānava Dharma Śāstra ... With the commentaries of ... N. [and others.] 1886. 4°. 14039. c. 12.

— मनुटीकासङ्ग्रहः ... a series of ... extracts from ... commentaries of ... Manu; ... 5. Nandana's Manuvyākhyāna etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. vol. 104.

**NANDA PANDITA,** Son of Rāma Pandita. See VIṢṆU. « विष्णुस्मृतिः » The Institutes of Viṣṇu, together with extracts from the Sanskrit commentary of N. P. called Vajjayanti, etc. 1881. 8°. 14002. a. (vol. 91.)

— श्रीकाशीविष्णेश्वरो विजयते « दत्तकमोक्ष » etc. [Dattakamīnāṃsā. Edited by Pandita Dhanḍhirāja Panta and revised by Pattavardhana Śāstri and Dāmodara Śāstri Bhāradvāja.] pp. 44. Benares, 1874. 8°. 14039. a. 11.

**NANDAPANÑĀCHĀRIYA.** Gandha-Vamsa [an account of Pali literature, both canonical and modern.] Edited by Professor Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1886. 1882, etc. 8°. 14098. b.

**NANDĀRĀMATISSA.** See [Addenda.] ANURUDDHA. Abhidharmamārtha Sangraha ... with a paraphrase by N. T., etc. [1890.] 8°. 14098. c. 47.

— Sandhidīpanī [A treatise on sandhi in Pali, composed in Sinhalese with an English translation of the Introduction.] etc. (සන්ධිදීපනී) pp. 3, 2, 4, 85. [Colombo,] 1886. 8°. 14098. d. 28.(2.)

**NANDASĀṆKARA TULAJĀSĀṆKARA.** See RĀMA-KRISHṆA GOPĀLA BHĀṆḌĀRAKAR. The Margopadesika ... Translated into Gujarati by N. T. etc. 1875. 8°. 14085. b. 17.

**NANDIKESVARA.** (Iyam ... Śrī Nandikeśa-virachitā Āditūtra-Kāṣikā saha vyākhyayā etc.; Begin. Nandikeśvara-kāṣikā, etc.) [Nandikeśvara-kāṣikā or Ādi-sūtra-kāṣikā, 27 rules of grammar in verse, said to be composed by the god Śiva and spoken by the sage Nandikeśa or Nandikeśvara. With a commentary by Upamanyu.] pp. 12. ௮௮௮௮ [Chidambaram, 1888.] 12°. 14090. b.

Printed in the Grantha character.

**NANDĪ-SŪTRA.** श्री नन्दी जी सूत्र । [The Nandī, a canonical work of the Śvetāmbara Jains, with the Sanskrit commentary of Malayagiri and a Hindi commentary.] pp. 520. Prakrit, Sansk. Hindi. कलकत्ता १८३६ [Calcutta, 1879.] obl. 4°. 14100. f. 4.

**ÑĀNINDASĀBHA,** called *Siri-saddhammāchāriya*. See MŪLASIKKHĀ. බුද්ධිය etc. [Edited with a verbatim Sinhalese translation by N.] 1887. 8°. 14098. c. 25.

**ÑĀNISSARA,** Mahagōḍa. See BHARTṚHARI. Nīti Sataka ... Translated and edited by the Revd. M. N. 1889. 8°. 14072. cc. 37.(2.)

— See MĀDHAVA, Son of Indukara. Sri Kuta Mudgara ... Revised by ... Revd. M. N. 1889. 8°. 14043. b.

— See P YADASSI, Mahāthera. Padasādhana ... Edited by ... Dhammānanda with Rev. M. N. 1887. 8°. 14098. c. 40.(1.)

**NĀNISSARA**, *Mahagōḍa*. See VEDEHA. Samanta Kūṭa Warṇanā... edited by .. Dhammānanda and the Rev. M. Nānissara, etc. 1890. 8°.

14098. c. 45.

**NANJIO** (BUNYIO). See BUNYIU NANJIO.

**NANNAYA BHATTA**, called VĀGANUSĀSANA.

శ్రీహయశ్రీవాయ నమః. సటీకా స్త్రోత్రబద్ధచిహ్నము.

[Āndhraśabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary.] pp. 152.

౧౮౬౦ [Madras, 1860.] 12°. 14090. a. 14.

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**NĀRADA**. See TANTRAS.—*Gautamiyogatantra*. अथ श्रीगीतगीयतन्त्रं° [Said to be spoken by the sage Nārada.] [1889.] obl. 8°. 14028. c. 58.

#### VEDIC WORKS.

**नारदी शिक्षा** [Nārādī śikṣhā, a treatise in 2 prapāthukas and 114 ślokas, on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक vol. i. pt. 2, 3., 1886, etc. 8°.

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— [A reprint, separately issued with a short preface in English and in Sanskrit.] [1886.] 8°.

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#### SMṚITI.

The Institutes of Nārada, together with copious extracts from the Naradabhāṣya of Asahāya and other standard commentaries. Edited by J. Jolly. 1885. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 102. 1848, etc. 8°. 14002. a. (vol. 102.)

**Nārādīya Dharmasāstra**, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes..., an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°. 14038. c. 26.

The Minor Law-Books, translated.... Pt. I. Nārada, etc. See MUELLER (F. M.) The Sacred Books etc. Vol. 33. pp. 1-267. 1879, etc. 8°.

2003. a.

#### VAISHNAVA WORKS.

**नारद कृत भक्ति सूत्र** [A *Bhakti-sūtra*, or collection of 83 aphorisms on Vaishnava devotion, attributed to the sage Nārada. With a translation and commentary in Bengali.] See KRISHNAPRASANNA SEKA. ভক্তি ও ভক্ত pp. 1-41. [1887.] 8°.

14028. c. 56.

**नारदपञ्चरात्र** [Pañcha-rātra translated into Bengali verso by Sarvānanda Sudhī, followed by the original text.] pp. 249, 159. কলিকাতা ১৮৭৬ [Calcutta, 1879.] 8°.

14033. b. 46.

**NARAHARI**. राजनिघंटुः [Rājanighaṇṭu, a medical dictionary, with glosses also in Mārāthī, Canarese and Hindi.] pp. 232, lith. काशी १८८३ [Benares, 1883.] 8°.

14043. e. 13.

— Die Indischen Mineralien, ihre Namen und die ihnen zugeschriebenen Kräfte. N.'s Rājanighaṇṭu, Varga xiii. Sanskrit und deutsch mit... Anmerkungen herausgegeben von R. Garbe. pp. x. 104. Leipzig, 1882. 8°.

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**NARAPATI**. अथ जयलक्ष्मीटीकासहित नरपति जयचर्या-खरोदयः प्रारभ्यते [The Narapatijayacharyā-svarodaya, also called Jayacharyā, a work on omens, especially from sounds, with a commentary called Jayalakṣmī by Harivaṇṣa Pāthaka.] ff. 144, lith. काशी १८८२ [Benares, 1882.] obl. 4°.

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**NARASIMHA**, *Ātmūri-lakṣmī*. See VEDAS. — TAITTIRĪYASAMHITĀ. The Black Yajur Vedam... [Edited and translated] by A. L. Nara-simham. 1886. 8°.

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**NARASIMHA AIYAR**, B. P. See ŚAṆKARA ĀCHĀRYA. The Ātmabodhi... translated... by B. P. Nara-simham. 1885. 8°.

14048. bb. 9.

**NARASIMHĀCHARYA SVĀMĪ**, *Mudumba*. తత్త్వదర్శనార్పణం శ్రీనరసింహాచార్య [Tattvadarpaṇa, a treatise in three books by N. S., also called Nṛsiṃhāchārya, on the doctrines of the Viśiṣṭādvaita Vedantic School, with a short appendix in Telugu and Sanskrit.] pp. 67. చన్నపుర ౧౮౮౦ [Madras, 1881.] 12°.

14048. b. 12.

**NARASIMHA YOGĪ**. See NṚSĪMHA SARASVATĪ.

**NĀRĀYAṆA**, *The Fabulist*. [For editions of the Hitopadeśa compiled according to some MSS. by this author, see HITOPADEŚA.]



**NĀRĀYANA**, *Pupil of Aghorasaṃbhva*. శ్రీమత్స్వ. పుగారాధ్యక్షానామజ్యోరభూతామారశంభు నా. మక యతివరశిష్యుఁ . . . పంచత నారాయణాఖ్య ఏనుషా . . . ఏరచిత్రః . . . భారతమంజరీ etc. [Bhāratamañjarī, a Prakrit poem in five cantos, founded on incidents in the Mahābhārata, written in five different dialects. With a Sanskrit interpretation. Edited by Tirumalatātāchārya.] మహీశూ. రపురీ ౧౮౮౯ [Mysore, 1889.] 8°. 14100. b. 1.

A note at the end states that the existence of a sixth canto has been heard of and that search is being made with a view to printing.

**NĀRĀYANA**, *Son of Ananta*. శ్రీరస్తు . . . వారా. యువఏరచిత్రో హ ముహూర్తమూర్తందనామకః జ్యోతిషక్షరధః etc. [Muhūrtamārtanda and Mārtandavallabha. Edited by Rāmachandra Śāstri.] pp. viii. 202. చన్నపుర ౧౮౭౧ [Madras, 1871.] 8°. 14053. cc. 1.

— ముహూర్తమార్తంద సటిక [Muhūrtamārtanda, with Mārtandavallabha.] ff. 203, lith. లక్నో ౧౮౭౯ [Lucknow, 1879.] obl. 6°. 14053. c. 23.(2.)

**NĀRĀYANA**, *Son of Nṛsiṃha Yajvan*. శ్రీ నారాయణమధ్వరచిత్రయా వ్యాఖ్యయా సహితమ్ వృత్తరత్నాకరమ్ [Kedāra's Vṛttaratnākara, with N.'s commentary.] See ĀNANDARĀMA VAṢUYĀ. A Comprehensive Grammar . . . Pt. X. pp. ౧౨-౧౩౦. 1882, etc. 8°. 14093. c. 9.

**NĀRĀYANA**, *Son of Śrī-Ratnākara*, called ŚRUTIMĀTROPANISHTIN. See UPANISHADS [GENERAL COLLECTIONS]. ద్వాదశబ్రహ్మ సూక్తములు [The 108 Upanishads; text . . . followed by Tamil translations of the commentaries of . . . N. and others.] 1887, etc. 8°. 14010. dd. 2.

— అభివృద్ధినిగ్రహిణ-తేజవిందు (౦ నివా-౦) [The Śiras, Śikhā, Tejovindu, Dhyānavindu, and Amṛitavindu Upanishads, with the commentary of N.] See UPANISHADS. అభివృద్ధినిగ్రహిణ-తేజవిందు etc. Pt. 8-12. [1881, etc.] 8°. 14007. cc. 8.

— See UPANISHADS [TWO OR MORE]. రామతాపనీయోపనిషత్ రామోపనిషత్ [The Rāmatāpanīya and Rāma Upanishads, with the commentary of N., edited by Vindhyeśvariprasāda Śarman.] [1870.] 8°. 14010. c. 29.(1.)

— See UPANISHADS [SEPARATE UPANISHADS]. The Mahānārāyaṇa-upanishad . . . with the Dīpikā of Nārāyaṇa, etc. 1883. 8°. 14010. c. 38.

**NĀRĀYANA**, *Son of Śrī-Ratnākara*, called ŚRUTIMĀTROPANISHTIN. See UPANISHADS. The . . . Swetāśwataropaniṣad. With . . . Dīpikā's . . . by . . . Śaṅkarānanda and Nārāyaṇa, etc. 1890. 8°. 14003. cc. (No. 17.)

**NĀRĀYANA**, *Son of Trivikrama*. Book begins: శ్రీరస్తు . . . భక్తం మేదధాతు Text of main work begins (p. 6): కాంతాయ [Madhvavijaya, Cantos 1-7, a rhetorical poem, originally in 16 cantos, on the life of Ānandatīrtha Madhvāchārya. Edited with a verbal explanation, Canarese in Telugu character, by Rāghavendrāchārya.] pp. 358. [Punjanur, 1888.] 8°. 14048. bb. 37.

In progress.

— శ్రీమద్భవిజయభామినీప్రారంభ: [Madhvavijaya-bhāminī, a paraphrase or paraphrastic commentary in Canarese, printed in Nagari character, composed by Madhvarāva Rāmachandra Satya-panavar, in explanation of the Madhvavijaya, the Sanskrit text of which is given in an abbreviated form only.] ff. 71, lith. గదగ ౧౮౮౯ [Gadag, 1888.] obl. 4°. 14048. d. 53.

— అభివృద్ధినిగ్రహిణ-తేజవిందు (౦ నివా-౦) [Mañimañjarī, being a collection of verses on mythological subjects explained according to the Dvaita School of the Vedānta, with a commentary by Kṛishṇa Paṇḍitāchārya.] ff. 36, lith. పుణే ౧౮౮౧ [Poona, 1881.] obl. 4°. 14033. bb. 4.(2.)

— సంసకృతే కన్నడవాగ్ధాన్యసహిత శ్రీమహీమంజరీ etc. [Mañimañjarī, edited with an original Sanskrit commentary and a verbal explanation in Canarese by Rāghavendrāchārya.] pp. 196. పుంకూరు (౧౮౯౦) [Punjanur, 1890.] obl. 8°. 14048. d. 58.

— అభివృద్ధినిగ్రహిణ-తేజవిందు (౦ నివా-౦) [Prameyanavamālikā or Anu-madhvavijaya, a poetical work, in 33 stanzas, of the school of Ānandatīrtha, with a commentary called Gūḍhabhāvaprakāṣikā by Veṅkaṭa Bhaṭṭa.] ff. 30, lith. బుంబే [Bombay, 1884.] obl. 8°. 14048. bb. 13.

— అభివృద్ధినిగ్రహిణ-తేజవిందు (౦ నివా-౦) [Śivastuti, a hymn to Śiva, with a commentary by a Madhvaśūnyāyin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] ff. 6, lith. పుణే ౧౮౮౧ [Poona, 1881.] obl. 8°. 14033. bb. 4.(3.)

**NĀRĀYAṆABĀJIRĀYAKHANDEKAR.** See ANANTA BHATTA, *The Poet.* अथ भारतवर्षी प्रथमस्तवकः प्रारम्भे [With N.'s commentary.] [1880.] obl. 4°.

14076. f. 8.

— [1882.] 8°. 14076. d. 35.

**NĀRĀYAṆA BĀLAKRISHNA GODBOLE.** See AESOP. Aesop's Fables ... translated into Sanskrit ... by Nārāyaṇ Bālkrishna Godbole, etc. 1877-78. 12°. 14076. b. 18.

— See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa ... Edited by N. B. G. and Viśvanātha, etc. 1888. 8°. 14007. c. 21.

— See BHATTI. अथ भट्टिकाव्यस्य चतुर्दशः सर्गः ... Edited by N. B. G. 1886. 12°. 14076. b. 24.

— See DAYDIN. The Daśakumāracharita, with ... commentaries ... Edited with various readings by N. B. G. and Kāśinātha Pāṇduranga Paraba etc. 1883. 8°. 14076. d. 36.

— See HARSHADEVA. The Ratnāvalī. edited ... by N. B. G. and Kāśinātha Pāṇduranga Paraba. 1882. 8°. 14079. b. 29.

— See HITOPADEŚA. The Hitopades'a ... Edited ... by N. B. G. and Kāśinātha etc. 1886. 8°. 14072. ccc. 14.

— See KĀLIDĀSA [RĪTUSAMHĀRA.] The Ritusamhāra. Edited ... by N. B. G. and others. 1885. 12°. 14072. b. 9.

— See KĀLIDĀSA. [SAKUNTALĀ.] The Abhig-nāna-sākuntala ... edited ... by N. B. G. and Kāśinātha Pāṇduranga Paraba. 1883. 8°. 14079. d. 35.

**NĀRĀYAṆA-BALI-PADDHATĪ.** अथ नारायणबलि लिख्यते [A manual of the ritual of the Nārāyaṇa-bali, a funeral ceremony.] pp. 48. [Meerut, 1881.] obl. 8°. 14033. bb. 9.(5.)

**NĀRĀYAṆA BHATTA,** called MUGARĀJALAKSHMAN. శ్రీమద్భక్తనారాయణాష్టకం ... కవిచరిత్రం ... వెణిసంహారనాటకం etc. [Venīsamhāra. Edited with an interpretation of Prakrit passages and original Sanskrit notes by Tirumalātātāchārya.] pp. 209. మహిమూర గుర్త [Mysore, 1889.] 8°. 14079. c. 55.

— Venī-samhāra Nāṭaka ... by Bhatta-Nārāyaṇa, done into English [prose] by Sourindro

Mohun Tagore [with a genealogical table showing the descent of the translator from the author]. pp. 72. Calcutta, 1880. 8°. 14080. c. 29.

**NĀRĀYAṆA BHATTA,** *The Astrologer.* See PADMAPRABHU SŪRI. ప్రత్యేక భువనదీపకం [With a commentary by N. Bh.] [1885.] 8°. 14053. cc. 38.(2.)

— यह पुस्तक ... सटीक चमत्कारचिन्तामणि etc. [Chamatkārachintāmaṇi, with Dharmesvara's commentary.] pp. 44, lith. देहली १९२९ [Delhi, 1872.] obl. 8°. 14053. cc. 16.(1.)

**NĀRĀYAṆA BHATTA,** Son of Rāmesvara Bhatta Sūri. अथ प्रयोगरत्नस्य ... प्रारंभः [Prayogarātna. Another edition.] ff. 2, 80, lith. मुंबई १९०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(3.)

**NĀRĀYAṆA BHATTA PARVANĪKAR.** See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava ... Edited ... by N. Bh. P. and Kāśinātha Pāṇduranga Paraba, etc. 1886. 8°. 14070. d. 31.

— See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by N. Bh. and others.] [1883.] 8°. 14070. d. 32.

**NĀRĀYAṆACHANDRA KAVIRATNA.** See AMANASKA-YOGA. अमनस्क-खण्डम् । ° [Edited by N. K.] [1886.] 8°. 14048. bb. 27.(2.)

**NĀRĀYAṆA CHATTARĀJA GUṆANIDHI.** कवितावलि [Kavitārnava, an anthology of moral maxims compiled with Bengali translations by N. Ch. G.] Pt. I. pp. 64. बर्द्वान १८७१ [Bardwan, 1860.] 8°. 14085. c. 34.

**NĀRĀYAṆADĀSA,** Son of Purushottamadāsa. See PURĀṆAS. श्रीवृन्दावननिवासि ... नारायणदामकृत एकादशी-दृष्टेण etc. [With a paraphrase in Brajbhāṣā by N. entitled Ekādaśīdarpaṇatīlaka.] [1876.] 8°. 14016. e. 30.(2.)

— See PURĀṆAS.—Padmapurāṇa.—Kārttika-māhātmya. श्रीपद्मपुराणोक्त कार्तिकमाहात्म्य etc. [With a paraphrase in Brajbhāṣā by N.] [1876.] 8°. 14016. e. 30.(3.)

**NĀRĀYAṆADĀSA KAVIRĀJA.** See NĀRĀYAṆA KAVIRĀJA.

**NĀRĀYAṆA DĪKSHITA,** Son of Rāṅganātha. See RĀJASEKHARA. The Viddhasālabbhanjikā ... With the commentary of Narayan Dikshit, etc. 1886. 8°. 14079. b. 34.



**NĀRĀYANA HEMACHANDRA.** See BRĀHMA-DHARMA. **ब्राह्मधर्मः** [With a Gujarati translation by N. H.] [1886.] 16°. 14028. a. 22.

— See BRĀHMA SAMĀJ. **ब्राह्मधर्ममतसार** [Translated from the Bengali into Sanskrit verse and Gujarati prose by N. H.] [1882.] 32°. 14028. a. 17.

— See UPANISHADS. **श्वेताश्वतरोपनिषद्નો સાર** [Selections from the Śvetāśvatara U. with a translation into Gujarati by N. H.] [1881.] 8°. 14010. c. 30.(1.)

— **आर्यधर्मेनोति** [Āryadharmanīti, a collection of moral verses with their translation into Gujarati prose.] pp. 118. **નુબઈ ૧૮૮૦** [Bombay, 1880.] 12°. 14085. c. 32.

— **જાતિભેદ અને ભોજનવિષયાર** [Jātibheda ane bhojanavichāra, Caste and consideration of diet, verses from various early Sanskrit authors, with a translation, notes and a dedicatory preface in Gujarati, compiled by N. H. with a view of modifying current caste-prejudices as to diet.] pp. 39. **સંસ્ક. and Guj. નુબઈ ૧૮૮૧** [Bombay, 1881.] 12°. 14028. c. 42.

**NĀRĀYANA KAVIRĀJA**, also called **NĀRĀYANA-DĀSA.** **દ્રવ્યગુણદર્પણ** [Dravyagunadarpaṇa. Another edition. Edited by Abhayacharāṇa Gupta. With a Bengali translation by Viṣvanātha Mitra.] pp. 106. **কলিকাতা ১২৮৫** [Calcutta, 1880.] 8°. 14043. cc. 4.

**NĀRĀYANA NARASIMHA VEDAKAR.** See HARSHADEVA. **અચ નૈપથ નારાયણટોકાસહિત પ્રારબ્ધતે** [With the commentary of N. N. V.] [1879.] obl. 8°. 14076. d. 33.

**NĀRĀYANA PANDITA.** See JAYADEVA. **અચ ગોતગોવિન્દાસ્ય કાવ્ય etc.** [With N. P.'s commentary.] [1885.] 8°. 14072. cc. 31.

**NĀRĀYANA RĀYA** **આયુર્વેદન દર્પણઃ । ટિક્કિંગા વિચયક ગ્રન્થ । પ્રથમ (-તૃતીય) અંકઃ ।** [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Sūśruta, Vāgbhāṭa, Hārīta and other authorities, and translated into Bengali by N. R.] 3 Pt. **কলিকাতা ১৭৭৪** [Calcutta, 1852.] 8°. 14043. c. 13.

Pt. II. is of an older edition, dated 1840, and has a wrong Index prefixed to it.

— **આયુર્વેદનદર્પણ । અર્થોચ્ચ ટિક્કિંગા વિચયક ગ્રન્થ** [Āyurvedadarpaṇa. With an alphabetical list of the

principal drugs, and their effects, and an index of technical terms.] pp. viii. 417. 59. **কলিকাতা ১৭৮৭** [Calcutta, 1865.] 8°. 14043. c. 4.

In progress? This corresponds with the old edition only as far as p. 63, after which this edition amounts to a new compilation.

**NĀRĀYANAŚAṆKARA VIŚVANĀTHA GORA.** **અચ પૌરાણિકવાસ્તુજ્ઞાનપ્રયોગઃ** [Paurāṇika-vāstusānti-prayoga, a manual of observances compiled from ancient sources, for use on entering a new house.] ff. 75. **मुद्रा १८०८** [Bombay, 1886.] obl. 8°. 14028. c. 53.

**NĀRĀYANA SARVAJÑA.** See MANU. **Manava Dharma Śāstra** . . . with the commentaries of . . . Sarvajñanārāyaṇa [and others]. 1886. 4°. 14039. c. 12.

— **મનુટોકાસદ્રશઃ** . . . a series of . . . extracts from . . . commentaries of . . . Manu : . . . 3. Nārāyana's Manvarthavivṛiti etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

**NĀRĀYANA ŚĀSTRĪ,** *Bhaṭṭa-Srī, of Kumbhakonam.* (Jaitrajaivātrikam nāma nāṭakam.) [Jaitrajaivātrika, "The victorious Moon," an original play in seven acts.] pp. 68. [Chilambaram,] 1888. 8°. 14079. c. 51.

Printed in the Grantha character.

— **મૈથિલીયમ્** [Maithiliya, a drama on the life of Sītā at Mithila in ten acts.] pp. 118. **૧૮૮૪** [Madras, 1884.] 8°. 14079. d. 38.

— **સારમિશ્ઠાવિજયનટકમ્ - શરમિશ્ઠાવિજયનટકમ્** [Śarmishthāvijayanāṭaka, a drama in four acts on the legend of Śarmishthā and Yayāti.] pp. 72. [Madras, 1884.] 8°. 14079. d. 39.

— (Sūramayūram nāma nāṭakam.) [Sūramayūra, an original mythological drama in seven acts.] pp. 57. [Chilambaram,] 1888. 8°. 14079. c. 50.

Printed in the Grantha Character.

**NĀRĀYANA ŚĀSTRĪ,** *Brahma-Srī, Canarese Pandit.* **વ્રતચંદ્રિકા યોગેષુ ગ્રંથવૃત્તિ** [Vratachandrikā, a collection of six extracts on the observance of various vows, compiled from different Puranic and similar sources with a Canarese translation by N.] **ಬೆಂಗಳೂರು ೧೮೮೦** [Bangalore, 1880.] 8°. 14028. c. 54.

**NĀRĀYAṆA ŚRUTIMĀTROPĀJĪVIN.** See NĀRĀYAṆA, *Son of Śrī-Ratnākara*, called ŚRUTIMĀTROPĀJĪVIN.

**NĀRĀYAṆA TĪRTHA,** *Disciple of Rāmagoṇḍa Tīrtha.* See IŚVARA KRISHṆA. **संख्यकारिका** . . . with an exposition called *Chandrikā* [or *Sāṅkhyachandrikā*] by N. T. etc. 1883. 8°. 14048. d. 40.

**NĀRĀYAṆENDRA SĀRASVATĪ.** See UPANISHADS. **अथ सटीक प्रश्नोपनिषद्भाष्यं** ° [Pṛaśna-upanishad with the super-commentary of N. S.] [1885.] obl. fol. 14010. f. 6.

**NĀRĀYAṆĪYA.** നാരായണീയം [Nārāyaṇīya. Hymns to Viṣṇu in Sanskrit and Malayalam.] pp. 147. തിരുവനന്തപുരം പ്രബല്യം [Trivandrum, 1850.] 12°. 14028. b. 57.

—— [Second edition.] pp. 122. കോഴിക്കോട്, പ്രബല്യം [Calicut, 1870.] 8°. 14028. c. 49.

**NĀSIKETOPĀKHYĀNA.** *Begin.* श्री श्रीगणेशाय नमः **अथ नासिकेत लिखते** [sic]. [The Story of a descent into Hell, by Nāsiketa or Nāsiketu, founded on the vedic tradition of Nāchiketas.] pp. 32, lith. लखनऊ १८७३ [Lucknow, 1873.] obl. 8°. 14016. d. 24.(2.)

No title-page. The Hindustani title inscribed on the first page is : **ناسیکت**.

—— **नासिकेत** [An enlarged edition of the story of Nāsiketa, professing to be from the Mahābhārata; in eighteen adhyāyas.] pp. 64, lith. देहली [Delhi, 1882.] obl. 8°. 14065. d. 34.

The form *Nāsiketa*, also written *Nāsiketa*, apparently for *Nāchiketas*, does not occur in the Mbh.; nor do Böhtlingk and Roth cite the passages as to Uddalaka on p. 2, st. 9.

**NAUBAT RĀYA.** कायस्थकुलभास्करः । यस्मिन् कायस्थानामुपनिषद्भाष्यमरणानामि सकलकर्माणि . . . व्यवस्थापितानि etc. [Kāyasthakulabhāskara, a collection of three treatises on the origin and duties of the Kāyastha caste, viz. I. Lakṣmīnārāyaṇa Pandit's Kāyasthānvyabhāskara, with his own commentary, called *Prabhā*. II. Kāyasthakulamañjūṣhā by Pandit Vijayarāja. III. Kāyasthakulaachandrikā by Rāmacharāṇa of Gaṇeṣapur. Edited by Naubat Rāya, at the instance of whom they were compiled.] pp. 59, 10.30.38, lith. लखनऊ १८७३ [Lucknow, 1873.] obl. 8°. 14033. b. 29.

**NAUBAT RĀYA.** कायस्थकुलभास्कर नीपतराय की सातानुसार लक्ष्मीनारायण राजाराम हरिकृष्णादि विद्वद्भिर् ° [Kāyasthakulabhāskara. Third edition, enlarged by the addition of a fourth treatise called Kāyasthakṣatriyatvadrūma-kothāra, by Lakṣmī-nārāyaṇa, and of other matter.] pp. 104, lith. लखनऊ १८८१ [Lucknow, 1881.] obl. 8°. 14039. c. 11.

In this edition, then, *Lakṣmīnārāyaṇa*, with the two other pandits named above, appears as the compiler or author of the work. The old heading has been preserved owing to want of information as to the exact history of the compilation of the book.

**NAUNIDHI RĀMA.** See PURĀṆAS.—*Garuḍapurāṇa.* **अथ गरुडपुराणप्रारंभः** [An abridgment by N. R. of the Garuḍapurāṇa, with commentary.] [1872.] obl. 4°. 14018. c. 21.(1.)

—— श्रीकृष्णपरब्रह्मसूत्रे नमः ° etc. [Garuḍapurāṇa with N. R.'s commentary.] [1875.] 8°. 14018. b. 5.

—— **अथ सटीक गरुडपुराणप्रारंभः** [Another edition.] [1882.] obl. 4°. 14016. c. 26.

**NAUVARTIRĀYA.** See NAUBAT RĀYA.

**NAVACHANDRA ŚĪROMAṆI.** See KAṆĀDA. **कालिन्मुनि-प्रणीतम् वैशेषिकदर्शनम्** ° [Edited by N. S.] [1888(-86.)] 14048. d. 51.

—— See UPANISHADS. **श्री गोपालतापनी** [Edited by N. S.] [1887.] 8°. 14010. c.

**NAVAGRAHĀVASTHĀ.** **සෙත්තපිටක කිත්ති ඉතාප්ප-සෙත්තපිටක වස්තුව සත්තපිටක කාව්‍යකාව්‍යවස්තුව** [Navagraha-avasthā, an astrological work in 44 couplets on the nine planets, with a verbal commentary in Sinhalese.] pp. 10. Galle, 1887. 8°. 14053. cc. 38.(3.)

**NAVAPĀṬALA-SĀNGRAHA.** **කාව්‍ය වස්තුව සංග්‍රහය** [Navapātala-saṅgraha, a work on divination in Sanskrit verse, with Sinhalese notes. Followed by astrological tables in Sinhalese.] pp. 37. Kotahena, 1879. 8°. 14053. cc. 38.(1.)

**NAVARĀTRĪ-PŪJANA.** **अथ नवरात्री पूजन** [The ritual of the festival of nine nights in honour of Kālī, consisting chiefly of extracts from various sacred books, accompanied by a Gujarātī version.] ff. 52. अमदावाद १८३९ [Ahmadabad, 1880.] obl. 12°. 14028. a. 18.

**NAVATATTVA-PRAKARANA.** नवतत्त्व प्रकरण ° [Navatattva-prakarana, a philosophico-religious work of the Śvetāmbara Jains, with a Gujarati paraphrase.] pp. 180. मुंबापुरी १८८३ [Bombay, 1884.] 16°. 14100. a. 7.

**NAVAYOGA-SŪTRA.** नवयोगसूत्रम् [Nava-yoga-sūtra, a Brahminist work containing the doctrines of Kṣavachandra Sena in the form of 14 philosophical sūtras, with commentary.] pp. 42. कालिका-नाथी १८०६ [Calcutta, 1884.] 12°. 14048. b. 18.

**NAVĪNACHANDRA RĀYA.** See UPANISHADS [SELECTIONS.] वेदिक सिद्धान्त [Selected with a translation and notes by N. R.] [1888.] 12°. 14033. a. 11.(3.)

— See VEDAS.—Appendix. सद्धर्मो लोग वेदों को कैसे मानते हैं [Compiled by N. R.] [1888.] 12°. 14033. a. 11.(4.)

— सद्धर्मसूत्रम् . . . Saddharam sutram or Philosophy of true religion [four chapters of Brahminist aphorisms with translation and commentary in Hindi] by Navina Chandra Rai. pp. 36. Lucknow, 1888. 12°. 14033. a. 11.(2.)

— सरल व्याकरण संस्कृत का हिन्दी भाषा में etc. [Sarala vyākaraṇa. Sanskrit grammar in Hindi. Pt. I. Revised by Bhagavān Dāsa. Second edition.] 2 pt. लाहोर १८७६ [Lahore, 1870-72.] 8°. 14093. c. 6.

**NAVĪNACHANDRA VIDYĀRATNA.** See BHĀRAVI. Kiratarjunium . . . With notes by Pandit Nobin Chandra Vidyaratna, etc. 1886. 8°. 14072. cc. 12.(2.)

— See DANDIN. दशकुमारचरितस्य व्याख्यापुस्तकम् . . . By Nobin Chandra Vidyaratna, etc. 1888. 8°. 14072. ccc. 17.

— See HARSHADEVA. Nagananda . . . with notes by Pandit Nobin Chandra Vidyaratna, etc. 1887. 8°. 14079. b. 38.

— A key to [Rajanīkānta Gupta's] Sahitya-saṅgraha by Nabin Chandra Vidyaratna . . . साहित्य-संग्रहस्य व्याख्यापुस्तकम् [Sāhityasaṅgrahasya vyākhyā-pustakam.] Sansk., Beng., Eng. pp. 508. Calcutta, 1883. 12°. 14090. b. 31.

Published in two fasciculi, of which the former is of the third, the latter of the second, edition.

**NAVĪNACHANDRA VIDYĀRATNA.** The Sanskrit Course for the First Examination in Arts [at the Calcutta University] in two parts. Part I. containing the first eight cantos of the Raghuvansa [with Mallinātha's commentary] . . . notes and Bengali and English translations . . . (Part II. containing the first five cantos of the Bhattikāvya). Edited by Nabin Chandra Vidyaratna. Second edition. 2 pt. Calcutta, 1881. 8°. 14072. cc. 3-4.

**NAVĪNAKRISHNA LĀHĀ.** See PURĀNAS.—Bhāviśhyapurāṇa. उदियाश्रुतां Edited with a Bengali translation by N. L. [1886, etc.] 8°. 14018. b. 15.

— See TANTRAS.—Siddhisaṅkara-tantra. सिद्धि-चक्रतन्त्रः [Edited with a Bengali translation by N. L.] [1886.] 12°. 14033. a.

**NAYACHANDRA SŪRI.** The Hammira Mahākāvya of N. S. Edited by Nilkanth Janārdan Kīrtani. pp. 47. 136. Bombay, 1879. 8°. 14058. b. 16.

**NEIL (ROBERT ALEXANDER).** See DIVYĀVADĀNA. The Divyāvadāna . . . edited . . . by E. B. Cowell and R. A. N. 1886. 8°. 14076. d. 37.

**NEMICHANDRA.** श्रीजिनेन्द्राय नमः । अथ श्रीप्रवचनम-रोद्धार . . . प्रारम्भते । [Pravachanasāroddhāra, with a Gujarati paraphrase by Padmamandiragani.] See BHĪMASIMHA MĀYAKA. प्रकरणरत्नाकर vol. 3. pp. 1-568. [1878, etc.] 4°. 14100. e. 3.

**NERYOSANG.** See NAIRĪŪ-SAṆGHA.

**NESFIELD (JOHN COLLINSON).** See ODDH. Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning (fascic. iv-xi. by J. C. N.) etc. 1873-78. 8°. 14096. d. 8.

**NÈVE (FÉLIX).** See BHAVABHŪTI. Le Dénouement de l'histoire de Rama, Outtara-Rama-Charita, . . . traduit . . . avec une introduction sur la vie et les oeuvres de ce poète par F. N. 1880. 8°. 14080. d. a.

— Des portraits de femme dans la poésie épique de l'Inde. Fragments d'études . . . sur le Mahabharata. Bruxelles, 1858. 8°. 11825. f. 13.

**NÈVE (FÉLIX).** Études sur les hymnes du Rig-Veda avec un choix d'hymnes traduits, etc. Paris, Louvain [printed], 1812. 8°. 4506. aaa.

— Les Pourānas, études, etc. pp. 55. Paris, 1852. 8°. 14016. d. 40.

**NEYYADHAMMA.** Sīmā-vivāda-vinicchaya-kathā. [A Buddhist treatise on modern Sinhalese ecclesiastical usage and history.] Edited by J. P. Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1887. pp. 17-34. 1882, etc. 8°. 14098. b.

**NIGAMĀNTA MAHĀDEŚIKA.** See VENKATĀNĀTHA MAHĀDEŚIKA.

**NIHĀL SIMHA.** खालसा चिंतामणि और खालसा शतक [Khālāsa-chintāmaṇi and Khālāsa-ṣataka, two works, the former in prose and the latter in verse, on Nānak, here called Khālāsa, the founder of the Sikh religion.] pp. 60. बंकीपुर १८८८ [Bankipur, 1888.] 12°. 14028. b. 61.

**NĪLAKAṆṬHA, Punnasserī Nampi.** See MAHISHA-MĀṆGALA. (Mahishamāṅgala-bhāṣaḥ, etc.) [With a commentary called Sārārthakalpavallī by N.] [1890.] 8°. 14079. c. 52.(2.)

**NĪLAKAṆṬHA, Son of Ananta, called Jyotireid.** See JAIMINI. (जैमिनिमंत्र etc.) [Aphorisms of horoscopy, explained in a commentary, called Subodhinī, by N.] [1877.] obl. 8°. 14053. d. 29.

— [1874.] obl. 8°. 14053. d. 28.\*

— [1883.] obl. 8°. 14053. d. 40.

— अथ नीलकंठीरसालादीकायां प्रारम्भः ॥ [Tājikā, by Nīlakaṇṭha, with a commentary called Rasālā by his son Govinda.] ff. 84, 80, lith. काशी १९३६ [Benares, 1879] obl. fol. 14053. g. 11.

This commentary was composed A.D. 1622.

— ताजिक नीलकण्ठ मटीक [The Sañjñātāntara of N.'s Tājika, with Viṣvanātha's commentary.] pp. 132, lith. इंदुप्रस्थ, दिल्ली १८७२ [Delhi, 1872.] 8°. 14053. cc. 16.(3.)

— [Another edition.] ff. 66, lith. [Bombay, 1879?] obl. 4°. 14053. f.

**NĪLAKAṆṬHA, Son of Govinda.** See MAHĀBHĀRATA. [ENTIRE WORK.] महाभारतम् [With N.'s Bhāratabhavadīpa.] [1871, etc.] 8°. 14065. bb.

— See MAHĀBHĀRATA.—Udyogoparva. महाभारतम् ... The Udyog Parva with the commentaries of N. [1879?] 8°. 14065. c. 18.

— See MAHĀBHĀRATA.—Virāṭaparvan. ತಿವರ-ಟೀಕಾ ... ನರಿತ ... ವಿರಾತ ಪರ್ವವೃಂದಂಜ [With Nīlakaṇṭha's commentary.] [1888, etc.] 4°. 14065. f. 3.

**NĪLAKAṆṬHA, Tailanga Pandit of Benares, Pupil of Śaṅkara Yatindra.** See NĪLAKAṆṬHA PAṆḌITA, Of the Kauṇḍinya-gotra.

**NĪLAKAṆṬHA DĪKSHITA, Son of Nārāyaṇa.** श्री नीलकण्ठदीक्षित विरचितानि कलिचिदम्बनमभाजन शान्ति-विलाम वैराग्यशतकान्यापदेशशतकानि ° [Kalividambana, Sabhārañjana, Śāntivilāsa, Vairāgyaṣataka and Anyāpadeśaṣataka; a collection of poems.] pp. 80, lith. Trivandram, 1886. 8°. 14076. d. 39.

— Kalividambana, a description of the Iron Age. The original Sanskrit piece with a Marathi translation ... by Janārdan Hurry Athalye (कलिचिदम्बन). pp. 33. Ratnagiri, 1878. 12°. 14076. a. 12.(2.)

— (Śrīr astu ... Nīlakaṇṭhavijayākhyam Champūkāvyaṃ, etc.) [The Nīlakaṇṭha-vijayam, a champū with a commentary called Vibudhānanda by Mahadeva Sūri.] pp. 4-10. [Madras, 1874.] 8°. 14072. cc. 10.

Printed in the Grantha character.

— नीलकंठ चंपू [The Nīlakaṇṭhavijaya, with occasional glosses.] \*See PERIODICAL PUBLICATIONS. — Poona. काव्यतिहाससंग्रह vol. iii. pt. 6. [1878, etc.] 8°. 14072. d. 37.

**NĪLAKAṆṬHA JANĀRDANA KĪRTANE.** See NAYACHANDRA SŪRI. The Hammīra Mahākāvya ... Edited by N. J. K. 1879. 8°. 14058. b. 16.

**NĪLAKAṆṬHA MĪMĀMSAKABHATTA, Son of Śaṅkara.** अथ संस्कारमयूकः प्रारभ्यते [The Samskāramayūkha, on initiatory rites ... the first section of the Bhāskara.] pp. 104, lith. काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(1.)

**NĪLAKANTHA MĪMĀMSAKABHATTA**, *Son of Śaṅkara*. अथ आचारमयूखः प्रारभ्यते [Āchāramayūkha, the second section of the Bhāskara, dealing with religious duties.] pp. 89, lith. काशी १८९९ [Benares, 1879.] 8°. 14039. b. 15.

— अथ स्वप्नाध्यायः । ° [Svapnādhyāya, the two concluding sections of the Āchāramayūkha, relating to dreams. Extracted and provided with a prose translation into Parbatiya or the Gorkha dialect of Hindi by Motī Rāma Bhatta.] pp. 17. काशी १९४६ [Benares, 1889.] 12°. 14072. c. 49.(2.)

— अथ समयमयूखः प्रारभ्यते [The Samayanmayūkha, the third section of the Bhāskara on the respective seasons for religious rites.] काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(2.)

— अथ श्राद्धमयूखः प्रारभ्यते [Śrāddhamayūkha, the fourth section of the Bhāskara, dealing with funeral rites.] pp. 118, lith. काशी १८९९ [Benares, 1879.] 8°. 14038. d. 23.(3.)

— अथ नीतिमयूखः प्रारभ्यते [Nītimayūkha, on polity, the fifth section of the Bhāskara.] pp. 84, lith. काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(4.)

— अथ व्यवहारमयूखः प्रारभ्यते [Vyavahāramayūkha, the sixth section of the Bhāskara.] pp. 102, lith. काशी १८९९ [Benares, 1879.] 8°. 14038. d. 23.(5.)

— The Vyavahāra Mayūkha, in original, with an English translation, with references to the Mitāksharā, the Vīramitrodaya, the Vyavahāra-Mādhava, Kamalākara, and Jīnūtavāhana's Dāyabhāga, also the Yājñavalkya Smṛiti. With an introduction . . . and . . . notes . . . on Hindu Law by Vishvanath Narayan Mandlik. Sansk. and Engl. pp. 177, vi. lxxxvii. 532. Bombay, 1880. 8°. 14038. d. 21.

— अथ दानमयूखः प्रारभ्यते [The Dānamayūkha, on religious donations, the seventh section of the Bhāskara.] pp. 207, lith. काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(6.)

— अथोत्सर्गमयूखः प्रारभ्यते [Utsargamayūkha, the eighth section of the Bhāskara, treating of votive offerings.] ff. 14, lith. काशी १८९९ [Benares, 1879.] obl. 4°. 14033. c. 31.

**NĪLAKANTHA MĪMĀMSAKABHATTA**, *Son of Śaṅkara*. अथ प्रतिष्ठापनमयूखः प्रारभ्यते [Pratishthāmayūkha, the ninth section of the Bhāskara, dealing with the consecration of images and the like.] ff. 21, lith. काशी १८९९ [Benares, 1879.] obl. 4°. 14033. d. 11.

— [Another edition.] ff. 25, lith. मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14038. d. 12.(4.)

— अथ प्रायश्चित्तमयूखः प्रारभ्यते ॥ [The Prāyaschittamayūkha, the tenth section of the Bhāskara, on expiatory observances.] pp. 152, 4, lith. काशी १८९९ [Benares, 1879.] 8°. 14033. b. 40.

— अथ शुद्धिमयूखः प्रारभ्यते [Suddhimayūkha, on purification, the eleventh section of the Bhāskara.] pp. 41, lith. काशी १८९९ [Benares, 1879.] 8°. 14038. d. 23.(7.)

— अथ शान्तिमयूखः प्रारभ्यते [Śāntimayūkha, on rites for averting mischief, forming the twelfth section of the Bhāskara.] pp. 131, lith. काशी १८९९ [Benares, 1879.] 8°. 14038. d. 23.(8.)

**NĪLAKANTHA PANDITA**, *of the Kanyādinga Gotra*. See ANNAMBHATTA. तर्कसंग्रहादिपिका etc. [Tarkasāṅgrahadīpikā, with N.'s Dīpikāprakāśa.] [1876.] 8°. 14048. d. 35.

— [1881.] 8°. 14048. d. 46.

— (Śrī . . . Nīlakantha-praṇītaḥ . . . yatidharma-prabodhākhyo 'yam granthaḥ). [Yatidharma-prabodha, a work on Śaiva asceticism, in verse, with a prose commentary.] pp. iv, 127. (Chennai-puri) कन्नड [Madras, 1881.] 8°. 14033. bb. 13.

Printed in the Grantha character.

**NĪLAKANTHA ŚAIVA**, *Son of Rāṅganātha*. See PURĀṆAS.—Devībhāgavatapurāṇa. अथ श्रीमद्देवीभागवते प्रथमस्कंधप्रारंभः [Devībhāgavatapurāṇa, with N. Ś.'s commentary, called Devībhāgavata-tilaka.] [1880.] obl. fol. 14018. c. 23.(1.)

— See PURĀṆAS.—Devībhāgavatapurāṇa.—Devīgītā. श्रीमद्देवीगीता etc. [Devīgītā, with commentary, by N. Ś.] [1867.] 8°. 14018. d. 26.

— [1878.] obl. 8°. 14018. d. 34.

**NĪLAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-LAKKĀRA**. See KRAMADĪSHVAHA. न्यायसिद्धिप्रकाशकम् [Edited by N. M. and other pandits.] 1888. 8°. 14093. b. 21.



**NĪLAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-LAMKĀRA.** See PURĀNAS.—*Kārmapurāṇa*. The Kurma Purāṇa. Edited by Nīlmaṇi Mukhopādhyāya Nyāyālamkāra. 1886, etc. 8°.

14002. a. (vol. 106.)

— *Sābityaparichaya*, or an introduction to Sanskrit literature [including specimens of Jain and Buddhist Sanskrit] with notes and an English translation ... *साहित्यपरिचयः* etc. 2 pts. *Sansk. and Engl.* Calcutta, 1880. 12°. 14085. b. 22.

— A key to [N. M. N.'s] *Sābityaparichaya*, Pt. I. containing explanations [in Sanskrit] and a Bengali translation. *সাহিত্য-পরিচয় প্রথমভাগের ব্যাখ্যা* etc. pp. 98. Calcutta, 1881. 12°. 14085. b.

— Subjects of Examination in Sanskrit appointed by ... the Calcutta University for the first examination in Arts: being the first eight cantos of the Raghuvansa [with the commentary of Mallinātha] and the first five cantos of the Bhāttikavya edited with ... commentaries, English and Bengali translation [the English translation revised and partly written by C. H. Tawney] etc. ... by N. M. N. New edition. Revised by Nṛsiṃhachandra Mukhopādhyāya Vidyaratna. pp. 8, 2, 384, 202, 178, 40, 52, 10. Calcutta, 1880. 8°. 14072. cc. 2.

**NIRAYĀVALIKĀ.** Nirayāvaliyāsuttam, cen upāṅga der Jaina's. Met inleiding, aantekeningen en glossaar, van S. Warren. (n निरयावलिग्रन्थः n) *Pra-krit.* Amsterdam, 1879. 4°. 14100. e. 1.

*Issued by the "Koninklijke Akademie van Wetenschappen te Amsterdam."*

**NĪTIPRAKĀSIKĀ.** See OFFERT (G.) On the Weapons ... of the Hindus ... [With extracts from the Nītiprakāśikā, ascribed to Vaiṣaṃpayana, etc.] 1880. 8°. 14038. c. 28.

**NĪTISĀRA.** നീതിസാരം. [Nītisāra, a collection of 123 verses on moral subjects with a Malayalam translation.] pp. 32. കൊച്ചി, 1803. [Cochin, 1878.] 12°. 14085. b. 31.

*This collection differs from the similar work catalogued under Nītiśāstra, although the first verse is nearly identical with verse 2 of that work.*

**NĪTISĀSTRA.** (Nītiśāstram) [The collection known as the Nītiśāstra, re-published with a

commentary in mixed Sanskrit and Tamil, called *Manipravāla*.] pp. 76. [Madras], 1862. 12°.

14085. a. 6.

*Printed in the Grantha character.*

— *ಶಿರಮು. ನೀತಿಕ್ ಪ್ರವೇಶ ಸುಧಾ.* ಶಿರಂಧಪ etc. [Another edition with Tirumālāchārya's Canarese commentary.] pp. 40. [Bangalore], 1872. 8°. 14085. c. 28.

**NITYĀNANDA SIDDHA.** See RĀMACHANDRA, of the *Guhakula*. Rasendrachintamani by Rāmachandra Guha, and Rasaratnakara by N. S. [on Hindu Materia Medica] etc. 1878. 8°.

14043. d. 30.

**NOBIN CHUNDRA.** See NAVĪNACHANDRA.

**NORTH-WESTERN PROVINCES.** A Catalogue of Sanskrit Manuscripts in private libraries of the North-West Provinces. Compiled by order of Government; N.-W. P. [by Rāmanātha Sukul under supervision of R. T. H. Griffith.] (Pt. VII. compiled by Dhundhirāj Śāstri, Pt. VIII. IX. by Sudhākara Dvivedi.) Benares, 1874. 8°. [New Series.] Pt. I-IV. pp. i. 165-i. 151-i. 123-53. Allahabad, 1877, etc. 8°. 14096. d. 11.

*Part I. of the New Series was issued as Pt. II. in continuation of the first volume, but was followed by another Pt. II. to signify that a new start had been made.*

**NORTON** (JOHN BRUCE) and **TIRUMĀLĀCHĀRYA, S.** Authorities on the subject of Adoption by a Hindu widow. [Containing extracts from Sanskrit and other authorities] ... cited by ... J. B. N. and S. Teroomalacharyar, Vakeel. 4 pt. Madras, 1864. 4°. 14039. c. 8.

**NRISIMHA,** Kāśī, of *Srīraṅga-giri*. ಕಲ್ಯಾಣಮುಕ್ತಾಂಸಾ [Kalyabdhīyānamīmāṃsā, an investigation of the justifiable character of sea-traveling in the present iron age.] pp. 32. Madras, 1885. 8°. 14038. c.

**NṚSĪMACHANDRA MUKHOPĀDHYĀYA VIDYARATNA.** See NĪLMAṆI MUKHOPĀDHYĀYA NYĀYĀLAMKĀRA. Subjects of Examination ... being ... the Raghuvansa and ... the Bhāttikavya edited ... by Nīlmaṇi Mukhopādhyāya Nyāyālamkāra. Revised by N. M. V. 1880. 8°.

14072. cc. 2.

**NRISIMHĀCHĀRYA, A.**, called SARASVATĪ. See AVADHĀNA SARASVATĪ. వాదనాసరస్వతి etc. [With a Telugu commentary by A. S. N.] [1880.] 12°. 14043. b. 7.

— See KĀLĀMRITA. సమ్యాఖ్యన కాల-మృతము etc. [The Kālāmṛita. Edited with a Telugu paraphrase by A. S. N.] [1881.] 8°. 14053. co. 36.

**NRISIMHĀCHĀRYA, Son of Narayanāchārya Chhālārī.** अथ टिप्पणीसमेतः स्मृत्यर्थसागरः प्रा० ॥ [Smṛtyarthasāgara, a treatise on law and tradition as applied to domestic ceremonies and the like. Edited by Uddhava and followed by an original commentary by the editor.] ff. 4., 208. मुंबई १८८५ [Bombay, 1885.] obl. 8°. 14038. c. 36.

The work was composed in A.D. 1681.

**NRISIMHĀCHĀRYA, Son of Vīrarāghavāchārya.** See NARASIṂHA ĀCHĀRYASVĀMI.

**NRISIMHA SARASVATĪ.** See SADĀNANDA YOGĪNDRA. Vedāntasara . . . with the commentary of Subodhinī (by N. S.) etc. 1875. 8°. 14048. c. 59.(2.)

— — 1883. 8°. 14048. bb. 1.

— — मुद्रादिनी । वेदादिप्रारंभिका । [The Subodhinī.] [1883, etc.] 8°. 14048. bb. 15. (Pt. 1.)

**NRITYALĀLA ŚĪLA.** See GAṆEṢACHANDRA BHAT-  
TĀCHĀRYA. नृत्यालङ्कार etc. [Issued with a Bengali preface by N. S.] [1877.] obl. 8°. 14033. c. 24.

**OLCOTT (HENRY STEELE).** See C., M. योगप्रकाशिनी ० [With a preface in English, rendered into Sanskrit, by H. S. O.] 1888. 12°. 14048. a. 10.

— See PATAÑJALI. The Yoga Philosophy . . . with . . . an Introduction by Col. Olcott. 1885. 8°. 14048. bb. 17.

— See ŚRĪNIVĀSA RĀU, P. and OLCOTT (H. S.) Hinduism. The Dvaita Philosophy of . . . Madh-  
wacharyar, etc. 1886. obl. 12°. 759. b. 3.

**OLDENBERG (HERMANN).** See ACADEMIES, etc.—  
London.—Pali Text Society. THERAGĀTHĀ. The  
Theragāthā . . . edited by H. O. 1883. 8°. 14098. b.

**OLDENBERG (HERMANN).** See DĪPAVAṂSA. The  
Dīpavaṃsa, . . . edited and translated by H. O.  
1879. 8°. 14098. d. 20.

— See GRIHYA-SŪTRAS. The Gṛhya-sūtras . . .  
translated by H. O. 1886, etc. 8°.

2003. a. (vol. 29.)

— See ŚĀNKHĀYANA. Das Śāṅkhāyanagrihyam  
[Text, and translation by H. O.] 1878. 8°. 14096. c. (vol. 15.)

— See VEDAS.—Rigveda. Die Hymnen des  
Rigveda. Herausgegeben von H. O. 1888, etc. 8°. 14010. d. 27.

— See VINAYAPIṬAKA. The Vinaya Piṭ-  
kaṇi : . . . Edited by H. O. etc. 1879, etc. 8°. 14098. d. 19.

— — Vinaya texts translated from the  
Pāli by T. W. R. Davids and H. O. Pt. I. etc.  
1879, etc. 8°. 2003. a. (vol. 13, 17, 20.)

— Buddha; his life, his doctrine, his order,  
by H. O. [With translations and extracts from  
Pāli authorities.] Translated by W. Hoey. pp. viii.  
454. London, 1882. 8°. 759. d. 4.

**OMKĀRALĀLA.** ओ फलिह सत्यप्रकाश [Phalit-satya-  
prakāṣa. A compilation by O. of Sanskrit texts  
with Hindi commentary.] Pt. 1. समदावाद १८८३  
[Ahmadabad, 1883.] obl. 16°. 14053. a. 9.

In progress.

**OOKERDHĀBHOY SHEWJEE.** See UKERĀBHĀI  
ŚIVAJĪ.

**OOPOTA CANNAN.** See UPPOTTU KANṆAN.

**OPPERT (GUSTAV).** Lists of Sanskrit Manuscripts  
in private libraries of Southern India. Compiled,  
arranged and indexed by G. O. 2 vol. Madras,  
1880-85. 8°. 14096. d. 12.

— On the weapons, army organisation and  
political maxims of the ancient Hindus, with  
special references to gunpowder and fire-arms.  
[With extracts from the Nītiprakāśikā ascribed  
to Vaiṣampayana, and from the Śukranīti, ascribed  
to Śukra or Uśanas.] Madras, London, 1880. 8°. 14038. c. 28.

**ORIENTAL COLLECTION.** Collection Orientale.  
Paris; Chartres [printed], 1888, etc. 8°. 14003. a.

In progress. The Sanskrit text translated in this series,  
appears under the heading: Viśākhadatta.



**OUDH.** Catalogue of Sanskrit MSS. existing in Oudh prepared by C. Browning (Fasciculi IV-XI. by J. C. Nesfield) assisted by Paṇḍit Deviprasāda, edited (Fasc. III-XI.) by Rājendralāla Mitra (Fasc. XII. etc., prepared by Deviprasāda). Calcutta, 1873-78; Allahabad, 1880, etc. 8°.

14096. d. 8, 9.

*In progress. Imperfect; wanting Fasc. I, II. Four extra parts were printed at Lucknow in 1875-76 and form quarterly records from 1st Oct. 1874 to 30th Sept. 1875. These are accordingly placed between Fasc. VII and VIII. Three similar unnumbered parts ('Lists') relating to the years 1876-77 and 79 respectively, were published at Calcutta and at Allahabad in 1878 and 1879. (14096. d. 9.) Fasc. XII, etc. appeared at Allahabad.*

**OXFORD ANECDOTA.** Anecdota Oxoniensia. Texts . . . and extracts from Manuscripts in . . . Oxford Libraries, Aryan Series. Oxford, 1881. etc. 4°.

12204. f.

*In progress.*

Vol. I. Pt. 1-3. Buddhist Texts from Japan.  
Pt. 4. Kātyāyana's Śāradākrānti.  
Pt. 5. Dharmasūtragraha ascribed to Nāgārjuna.

**PADMADEVANĀRĀYANA PĀNDEYA.** See Sūkra. शुक्रनीति . . . Text and translation into Bhasha by Padma Deva N. Pandeya. 1889, etc. 8°.

14039. b. 19.

**PADMAMANDIRA GAṆĪ.** श्रीजिनेन्द्राय नमः । अथ प्रवचनसारोद्धार . . . प्रारम्भे । [With a Gujarati paraphrase by P.] See BHĪMASIMHA MĀṆAKA. प्रकरण-रत्नाकर vol. iii. pp. 1-568. [1878, etc.] 4°.

14100. e. 3.

**PADMANĀBHA,** Kandaḍai. श्री श्री . . . పద్మనాభ పర్వత్రయదాసేన విజ్ఞాపితోరామానుజశబ్ద మిమాంసా . . . [Rāmānuja-śabda-mīmāṃsā, an investigation of the meaning of the name Rāmānuja in connexion with the doctrines of the school, composed and] published by K. Padmanābha Swamī. pp. 13. Vizagapatam, 1889. 8°.

14048. bb. 39.(2.)

**PADMAPRABHU SŪRI.** శ్రీకృష్ణదేవగీర్వాణ . . . [Bhuvanadīpaka, an astrological work in 171 verses, particularly on the planets. Edited, with a commentary by Nārāyaṇa Bhaṭṭa, by Rasikamohana Chattopādhyāya.] pp. 34. కలకత్తా ౧౮౮౫ [Calcutta, 1885.] 8°.

14053. cc. 38.(2.)

*From the first verse and the colophon, where alone the above author's name is given, it would seem that the work is otherwise called, or is a part of a work called, Grahabhāva-prakāṣa.*

**PADMAPRABHU SŪRI.** శ్రీకృష్ణదేవగీర్వాణ etc. [Bhuvanadīpaka, edited with a verbal interpretation in Sinhalese by D. D. N. Silva.] pp. ii, 43. [Colombo,] 1888. 8°. 14053. cc. 52.(1.)

**PADMARĀJA,** Son of Brahmasūri. సంసకృత జేనేంద్రమాలా, etc. [Samskrita-jinendramālā, a Jain work on astrology compiled in Sanskrit verse, with an original Canarese paraphrase by P.] pp. 116. బేంగళూరు [Bangalore,] 1889. 8°. 14053. c. 58.

— సమీక్షా సమగ్రతీ సంగ్రహ [Smṛiti-sangraha, a compendium of Jain tradition in Sanskrit verse, with an explanation in Canarese.] pp. 8, 198. బేంగళూరు ౧౮౮౮ [Bangalore, 1888.] 8°.

14038. c. 38.

*Pp. 159-190 are erroneously numbered 1-32, the original consecutive pagination being resumed at p. 191.*

— A Treatise on Jain Law and Usages [consisting of a selection of verses from Sanskrit authorities, accompanied by translations into English, Canarese, and Marathi, and preceded by a short preface in the same languages.] pp. 38. Bombay, 1886. 8°. 14038. b. 8.

**PĀL.** श्री पाली की कारिका प्रारंभः [Second edition.] pp. iv, 27, lith. पुणे १८७७ [Poona, 1877.] 12°. 14053. b. 9.(2.)

**PĀLI-VACHANA-SAṆGRAHA.** පාලිවචන සංග්‍රහේ [Pāli-vachana-saṅgraha, a Pali and Sinhalese vocabulary] . . . Second edition, etc. pp. 24. යාපේ [Galle,] 1885. 12°. 14098. a. 7.(1.)

**PAÑCHADANDACHHATRAPRABANDHA.** Pañcadandachattraprabandha. Ein Märchen von König Vikramāditya. [Edited and translated] von A. Weber. Berlin, 1876. 4°. 14076. e. 2.

*Reprinted from the "Abhandlungen der Königl. Akademie der Wissenschaften zu Berlin."*

**PAÑCHADAŚĪ.** See now under: SĀYANĀCHĀRYA.

**PAÑCHAGATI - DĪPANA.** Pañcagati - dīpanam. Edited by Léon Feer. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1884. pp. 152-161. 1882, etc. 8°. 14098. b.

**PAÑCHAKA-SĀNTI.** పంచకశాంతి [A collection of hymns, charms and the like addressed to five deities.] pp. 60, lith. దెహలీ [Dellī, 1882?] obl. 8°. 14038. bb. 14.(2.)

**PAÑCHĀLAJĀTIGALA UTPATTI.** ಪಂಚಾಲಜಾತಿಗಲಾ-  
ಉತ್ಪತ್ತಿ etc. [Extracts from Sanskrit writings,  
especially the Viśvakarmopākhyāna, from the  
Bhūkhaṇḍa of the Padmaapurāṇa, relating to the  
origin of the artificers' caste. Accompanied by  
a Canarese commentary.] pp. 92, *ilth.* ಧಾರವಾಡ  
೧೮೭೬ [Dharwar, 1876.] 12°. 14028. b. 41.

**PAÑCHĀNGANIRNAYOPĀYA.** श्रीगणेशाय नमः ॥ ...  
श्रीमदीश्वरीप्रसादनारायण सिंहवहादुर के सहायुसार पञ्चाङ्ग-  
निर्णयोपाय श्रीकाशी के पंडितों ने रचना किया etc. [Pañ-  
chānganirṇayopāya or °opāyanirṇaya, the collective  
name of two treatises, one in Hindi and one in  
Sanskrit, on the rules of calendar-making as esta-  
blished by Hindu usage. Compiled by several  
Pandits of Benares and elsewhere in refutation of  
the views of Bapū Deva Śāstri.] pp. 37. बनारस  
१८७३ [Benares, 1876.] 12°. 14053. b. 12.

**PAÑCHATANTRA.** Le Pantcha Tantra ...  
Discours prononcé ... par P. Regnaud. See  
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## PHILOSOPHICAL WORKS (continued.)

— योगसूत्रम् ॥ ° [Yogasūtra, with the commentary, called Yoga-chandrikā, of Ananta or Anantadeva. Edited with short grammatical and critical notes by Harinātha Dubē.] pp. 59. दानापुर ९९४० [Dinapore, 1884.] 8°. 14048. bb. 12.

— (योगदर्शनम्) [Yogasūtras with translations and notes, English and Marathi, and a Sanskrit commentary.] See PERIODICAL PUBLICATIONS.—Poona. Saddarshana Chintanika. Vol. 5, etc. 1877, etc. 8°. 14048. bb.

— पातञ्जल योगसूत्र .. Patanjali Joga Sutra. Text, and its explanation in Bengalee. pp. 4, 44. कलिकाता ४४०६ [Calcutta, 1884.] 12°. 14048. b. 18.(1.)

— The Yoga Philosophy, being the text of P. with Bhoja Raja's commentary, with their translations in English by Dr. Ballantyne and Govind Shastri Deva, an Introduction by Col. Olcott and an Appendix. Revised, edited and reprinted for the Bombay Theosophical Publication Fund by Tookaram Tatya. Second edition. pp. xxxviii. 226. Bombay, 1885. 8°. 14048. bb. 17.

— The Yoga Aphorisms with the commentary of Bhoja Rājā [also called Rāparāṅgamalla] and an English translation [and preface] by Rājendralāla Mitra. [With an appendix containing a list of extant works on the Yoga system.] Sansk. and Eng. pp. cxxvi. 4, 227, 118. 1883. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. Vol. 93. 1848, etc. 8°. 14002. a. (vol. 93.)

PATANKAR (P. N.) See PARASURAMA NARAYANA PATANKAR.

PATHYĀPATHYA. पथापथम् । [Pathyāpathya, a collection of medical maxims from ancient sources, revised with annotations derived from the Susruta by Gaṅgādhara Kaviratna.] pp. 74. बरहम्पुर ४९३९ [Berhampur, 1874.] 12°. 14043. b. 5.

— पथापथ [Pathyāpathya, with Bengali translation by Dharanidhara Rāya, the Sanskrit text being somewhat abridged.] pp. 3, 114. बरहम्पुर ४२७६ [Berhampur, 1879.] 12°. 14043. b. 6.



**PATHYAVĀKYA.** Pathya-vākya, or Nīti-sāstra. Moral maxims . . . from Oriental [i.e. Hindu] philosophers, . . . paraphrased [in Sinhalese] and translated into English. Published [with prefaces in English and Sinhalese] by A. D. A. Wijayasinha. pp. viii. 52. Colombo, 1881. 12°.

14085. b. 24.(2.)

**PĀTIMOKKHA.** See NĀṆAKITTI. Bhikkhu pātimokkha gantidipani . . . [A commentary on the Pātimokkha] etc. 1889. 12°. 14098. b. 16.

— Bhikkhu Pāti Mokkham. ဗိသုဒ္ဓိဗျာဓိ-  
စောသန ဗျာဓိဝိသုဒ္ဓိ etc. [Pali text, with a preface.] pp. x. 39. ဘေဇာဓိ [Colombo,] 1875. 8°.

14098. b. 10(1.)

— သိက္ခပိတိဝေ ပါဠိတော်ပါဌ် (သိက္ခာပိတိဝေ) [Pātimokkha for bhikkhus and for bhikkhanis.] pp. 64. See NĀNĀ-KAYA. နာနာ နိဗ္ဗာန် etc. pp. 1-64. 1882. 8°. 14098. dd. 2.

— ဝိသုဒ္ဓိဗျာဓိဝေရဝေရင် [Bhikkhu- and Bhikkhuni-pātimokkha, together with the khudda- and Mūla-sikkhas, followed by a Burmese *nissaya* for all four works.] pp. 440. ရန်ကုန် ဝါဒီ [Rangoon, 1889.] 8°. 14098. d. 37.

— The Pātimokkha, being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875.] 8°. 14098. d. 10.

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

— Vinaya texts, translated from the Pāli by T. W. R. Davids, and H. Oldenberg. Pt. I. The Pātimokkha, the Mahāvagga I-IV. See MUELLER (F. M.) Sacred Books of the East . . . Vol. xiii. 1879, etc. 8°. 2003. a.

**PATTABHIRĀMA PANDITA.** See ANNABHATTA. ဇနိဗ္ဗာန် နိဗ္ဗာန်ဗျာဓိ etc. [The Tarkasaṅgraha, followed by P.'s Tarkasaṅgraha-tippaṇi.] [1876.] 8°. 14048. d. 35.

**PATAVARDHANA ŚĀSTRIN.** See NANDAPANDITA. श्रीकाशीविश्वेश्वरो विनयते ॥ दत्तकामीनीसा ॥ etc. [Revised by P. S.] 1874. 8°. 14039. a. 11.

**PATTHĀNAPPAKARAṆA.** တိကပတ္ထာန ပါဠိ

တာ [Tika-patthāna, chapter iii. of the Patthāna-ppakaraṇa, a work on causation, forming the last portion of the Abhidhamma-piṭaka.] See AṅGUTTARA - NIKĀYA. — Dīlammachakkapparat-tanu-sutta. ဓမ္မကြာဟဋ္ဌိ pp. 8-18. 1882. 8°.

14098. c. 34.(2.)

— ပတ္ထာန ပါဠိတော်နိဿယ ॥ [Patthāna, or rather Tika-patthāna. Followed by a lengthy Burmese commentary and by several shorter treatises in Burmese.] pp. 63. Rangoon, 1883. 8°.

14098. c. 36.

**PEAREE MOHUN.** See PYĀRIMORANA.

**PEILE (JOHN).** Notes on the Nalopākhyāna or Tale of Nala, for the use of Classical students. pp. vii. 244. Cambridge, 1881. 8°.

14065. c. 38.

**PERCIVAL (PETER).** See MANU. Mānava Dharma Śāstra . . . edited by P. P. 1880. 8°.

14038. c. 31.

**PEREIRA (JOHN).** The Oriental Moralist ဓမ္မ-  
စိတ္တသုက္ခယာဓိယ [Aindriyānuśāsaka.] A selection of 160 Moral Precepts . . . from Oriental [i.e. Sanskrit and Sinhalese] authors, and translated into English. pp. 52. Colombo, 1876. 12°.

14085. b. 24.(1.)

**PERERA (M. P.)** See YOGAŚATAKA, ဓမ္မတထာသမာဓိ . . . Published by M. P. P. [with a prefatory note] etc. 1877. 8°. 14043. a. 3.(1.)

## PERIODICAL PUBLICATIONS.

ALLAHABAD.

आर्यसिद्धान्त [Ārya-siddhānta, a monthly journal in Sanskrit and Hindi, compiled and edited for the dissemination of the views of Dayānanda Sarasvatī on criticism and on the Ārya Samāj, by his pupils Bhīmasena and Jvālādatta, with the concurrence of the Āryasamāj of Allahabad.] प्रयाग १९३३ [Allahabad, 1887.] 8°. 14033. b. 48.

In progress; dated also 'Samvat 4' of the era of Dayānanda.

विद्यामार्तण्ड ॥ [Vidyāmārtanda, a monthly journal for the publication of Sanskrit standard works with Hindi interpretation. Conducted by Pandit Jvālādatta.] इलाहाबाद १९३५ [Allahabad, 1889- ] 12°.

14098. c. 9.

In progress.

## PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्याभूषानिधिः । . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. 1 vol. Benares, 1866-76. fol.

14096. f. 4.

— . . . New Series. Benares, 1876-79, 1882, etc. 8°.

14096. d. 6.

*In progress.* Discontinued from May 1879 till July 1882.

The chief Sanskrit texts in the Old Series of this journal, not being reprints or subsequently reprinted, appear under the following headings:—

Śalikanātha, vols. 1, 2 and 5; Lohimbarāja, vol. 2; Kālidāsa, vol. 1; Utpala, vols. 2 and 3; Śaṅkara Achārya, vols. 3-5; Ma-tīrādāsa, vols. 3, 4; Amara-chandra, vol. 1, etc.; Hanūmat, vol. 5; Jaimini, vol. 5, etc.; Rāmānirṭha Yati, vol. 6-8; Bādarāyana, vol. 6, 7; Pūrṇananda, vol. 6; Rāmachandra Somayāji, vol. 6; Rājasekhara (two works), vol. 6, 7; Gaṅgeśa Upādhyāya, vol. 6-8; Lakṣmīdhara, vol. 8, 9; Bādarāyana, vol. 8, 9; Kavirāja Yati, vol. 9, 10; Kōṣāra, vol. 9; Kavikarnapūra, vol. 9, 10 and vol. 1-3 (New Ser.); Baudhāyana, vol. 9, 10, and (New Ser.) vol. 1; Berkeley (G.), vol. 8-10; Locke (J.), vol. 10, and New Series.

*New Series:—*

Śrinivāśachārya Vaidika, vol. 1; Gotama, vol. 2; Bādarāyana, vol. 3, 4; Jaimini, vol. 3, 4; Patañjali, vol. 3; Chitsukha Muni, vol. 4, etc.; Sāyaṇāchārya (two entries), vol. 4-7; Sarvajñāna, vol. 4; Dharmarājādhipurandara, vol. 4, etc.; Purāṇas, Skanda-purāṇa, vol. 5, 6; Patañjali, vol. 5, 6; Nageśa Bhaṭṭa, vol. 6, etc.; Harṣadeva, vol. 6, etc.; Jaimini, vol. 7, etc.; Rāmānija, vol. 7, etc.; al. vol. 9, etc.; Haradatta Miśra, vol. 10, etc.; Govinda, vol. 10, etc.; Prakāśananda, vol. 11, etc.

A somewhat imperfect classed index to the Old Series and New Series, vols. 1-8, has been drawn up by the publishers, and is bound at the end of vol. 8 (New Series).

प्रल कस नन्दिनी पीछैमासिका (मासिक पत्रिका). The Hindu Commentator. [Pratnakamranundinī. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sāmasrami.] Nos. 1-40. Vol. 1-3. Benares [Calcutta printed], 1867-70. 4°.

14096. f. 2.

— नृत्तनाकारः [New Series.] Vol. 4-7. [Benares] Calcutta [printed], 1871-74. 8°.

14096. d.

Texts completed since the publication of Dr. Haas's catalogue, and not separately published, are catalogued under:—

Rāmānātha, Son of Raghunātha.  
Jinadatta Śāri.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 14 Bde. Berlin, 1850, etc. 8°. 14096. e.

*In progress.*

After Bd. 1, the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849.

The longer texts published in this journal are separately catalogued under the following headings:—

Kātyāyana. | Śāṅkhāyana.  
Piṅgala. | Varāha Mihira.  
Vedas (several entries).

## PERIODICAL PUBLICATIONS.

BOMBAY.

ग्रन्थरत्नमाला (Granth Ratna Mālā, a monthly Sanscrit magazine . . . rare and not hitherto published Sanscrit works with commentaries, and with critical and explanatory notes by two . . . Shastris, etc.) मुद्रय्याम् १८८९ [Bombay, 1887, etc.] 8°.

14096. e. 8.

*In progress.*

The chief works in this collection are entered under the following headings:—

Vol. 1.

Bhānūdatta,  
Kālidāsa, *parva*, } i. 1.  
Somadeva Śūri, i. 2.  
Purāṇas.—Nṛsiṅghapurāṇa, i. 3.  
Rāmānanda Sarasvatī.

Vol. 2.

Halayudha Bhaṭṭa.  
Rāmākrishṇa Śāri, ii. 3. 4.  
Venkateshvarī Śāri, ii. 4-9.  
Yadunandana, ii. 10-11.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xii. . . by J. Burgess and A. Führer; vol. xiv.-xvii. . . by J. F. Fleet and R. C. Temple; vol. xviii., etc., by J. F. Fleet, R. C. Temple and W. Crooke). Bombay, 1872, etc. 4°. 14096. e.

The Orientalist. See below: KANDY.

The Saddarshana-Chintanikā. See below: POONA.

CALCUTTA.

आर्षविद्याभूषानिधिः [Ārshavidyāsandhānidhi. A monthly periodical for the publication of Sanskrit texts, with Bengali criticism and comment, and of critical treatises in Bengali. Compiled and edited by Vrajanātha Vidyāratna, with the assistance of Brahmavrata Sāmādhyaī.] Pt. 2-12. कलिकाता १२७५ [Calcutta, 1878-9.] 8°.

14096. d.

Imperfect; wanting pt. 1. After pt. 12, which was published at Nuddea, apparently no more was published.

The chief Sanskrit works in this periodical are separately catalogued under the following headings:—

Vrajanātha Vidyāratna.  
Raghunandana Bhattachārya.  
Purāṇas.—Bṛhadātharva purāṇa.  
Patañjali.

शब्दप्रकाशः । [Śabda-prakāśa, a quarterly magazine for the publication of grammatical works, combined with Brahmin teaching.] कलिकाता १८८८ [Calcutta, 1886, etc.] 8°. 14093. b. 20.

*In progress.*

The first numbers are reprinted from the 'Srutapra-kāśa,' on the wrappers of which the chief work, Drishtānta-sūtra, is described as "compiled to teach Pāṇini with the help of religion, morality and philosophy. Its primary object is the dissemination of a knowledge of these three; its secondary, the spread of a knowledge of Pāṇini."

## PERIODICAL PUBLICATIONS.

CALCUTTA (continued.)

संस्कृत-चन्द्रिका [Samskrita - chandrikā, a monthly periodical edited by Jayachandra Siddhāntabhūshana.] Pt. 2. कलिकाता [Calcutta, 1883.] 8°.

14096. c.

Only 3 pls. of this periodical are registered as having appeared.

श्रुतप्रकाशः (Srutaprakasah . . . A monthly Sanskrit journal [for the publication of works illustrating the teachings of the Brāhmana Samāj and other 'new dispensations.' Edited by Ganragovinda Rāya.]) कलिकाता १८९९ [Calcutta, 1896, etc.] 8°.

14096. c. 5.

In progress.

उषा । वैदिकप्रज्ञिका [Ushā, a journal of Vedic and general criticism, issued usually monthly, consisting of Sanskrit texts with commentaries, reviews and other articles both in Sanskrit and in Bengali. Compiled and edited by Satyavrata Sāmasrami Bhattāchārya.] कलिकाता १८९९ [Calcutta, 1889- .] 8°.

14010. c. 43.

In progress; a separate text, edited by the above compiler, is catalogued under the heading:—Madhusūdana, gura.

विद्योदय [Vidyodaya.] See below: LAHORE.

CHILAMBARAM.

(Brahmavidyā) பிரம்மவித்தியாபத்திரிகை [A monthly journal of literature. Edited by Rā. Srinivāsa Sāstri.] Sansk. and Tam. Vol. I. etc. சிதம்பரம் கூடிச்சு [Chilambaram, 1886, etc.] 4°.

14096. dd. 2.

In progress. The Sanskrit portion is printed in the Grantha character in parallel columns with the equivalent Tamil.

DHARWAR.

काव्यनाटकदर्श [Kavyanāṭakādārśa, a serial for the publication of Sanskrit works, chiefly poetical, with commentaries in Sanskrit, Marathi or Canarese.] धारवाड १८८२ [Dharwar, 1882, etc.] 8°.

14076. d. 35.

In progress.

The works in this collection are catalogued under:—

Kālidāsa, c.  
Bhojarāja Paṇḍita.

Ananta Bhatta, the Poet.  
Vyutpatti-ratnākara.

## PERIODICAL PUBLICATIONS.

JESSORE.

द्वैभाषिकी [Dvaibhāshikī, the "Bilingual," a monthly literary journal containing articles both Sanskrit and Bengali in prose and in verse. Edited and published by Krishnachandra Majumdar.] Vol. I. Pt. 1. १८८७ [Jessore, 1887, etc.] 8°.

In progress?

14096. c. 7.

KANDY.

The Orientalist, a monthly journal of Oriental literature, arts, etc. (edited by W. Goonetilleke). Kandy, Bombay [printed], 1884. 4°.

In progress.

14096. e.

LAHORE.

विद्योदयः [Vidyodaya, a monthly Sanskrit journal, edited by Hrishikeśa Bhattāchārya.] कलिकाता [लाहोर] [Lahore, Calcutta,] 1874, etc. 8°.

14096. cc.

In progress. Published, from 1887 onwards, at Calcutta: from September 1878 to March 1882 printed, as well as published, at Lahore: no number seems to have been published for August 1878.

Imperfect; wanting all before vol. iii. pt. 5, and vol. viii. pt. 1-4, x. pt. 2, 12.

MADRAS.

लोकानन्दपत्रिका Lokananda Patrica, A monthly Sanskrit-English Journal published . . . by the Lokananda Samaj, etc. Madras, 1887. 8°.

In progress.

14096. cc. 7.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsa-saṅgraha, a monthly serial for the publication of early Mārāṭhi, and of Sanskrit, poetry; edited by Janārdana Bālājī Moḍaka and Kāśinātha Nārāyaṇa Sāno.] पुणे १८९८ [Poona, 1878-88.] 11 vol. 8°. 14072. d. 37.

The Sanskrit works contained in the above, are catalogued under the following headings:

Kāśipati, vol. i. pt. 1-5.

Moropanta, vol. i. 6-ii.

" vol. iii. 9, 12.

Śaṅkara Āchārya, vols. ii. 1-3;

v. 10-vi. 5; viii. 8-12.

Trivikrama Bhaṭṭa, vol. iii. 1-6.

Nīlakaṇṭha Dikshita, vol. iii. 6.

Vāmana Paṇḍita, vol. iii. 12-

iv. 3.

Vitholā Annā Karhādakar,

vols. iv. 2-10; vi. 6-vii. 12;

x. 10-12.

Sadasiva, vols. iv. 3; v. 7, 8, 10.

Anantadeva, vol. iv. 10-12.

Bindumādhava, vol. iv. 12-v. 1.

Bhāradvāja, vol. v. 2-5.

Puruṣottama Kavi, vol. v. 2-

vi. 10, and viii. 11, etc.

Yuvārāja Kavi, vii. 5-viii. 4.

Title-pages, and sometimes long lists of errata, appeared in several cases long after the completion of the corresponding texts. There is also a miscellaneous collection of short poems, of which a title-page and index is to be found at the end of vol. x. A rough index of authors is given on the advertisement-sheets bound in at the end of vol. xi.

## PERIODICAL PUBLICATIONS.

POONA (continued.)

The *Saṁdarshana-Chintanikā*, or Studies in Indian Philosophy. A monthly publication [beginning from January 1871] stating and explaining the aphorisms of the six schools of Indian Philosophy, with their translation into Marathi and English (*प्रदर्शनचिंतनिका* etc.) [Compiled and edited by Mādhavarāva Moresvara Kunte.] Vol. i-v., vol. vi. pt. 1-II. Poona, Bombay, 1877-82. 8°. 14048. d.

*Vol. i. is exclusively devoted to Mīmāṃsā. Vol. ii. begins Vedānta at the same time, each number devoting 32 pages to the former, and 8 pages to the latter school, in separate pagination. Vol. iii., etc. are published at Bombay.*

**संगीतमीमांसक** (The *Sangit Mīmāṃsak*, a monthly Magazine of Music, comprising Sanskrit works on music, songs, musical traditions, plans and descriptions [in Marathi] of the several ... instruments [with correspondence in Marathi]). Vol. I. पुणे १८८६ [Poona, 1886-] 8°. 14053. cc. 45.

*In progress?**The Sanskrit texts in this magazine are:*

*Rāgavibodhinī*, by Somanātha.  
*Saṁgītarūpam*, by Dāmodara, i. 2.  
*Naradī Śikṣā*, by Narada, i. 2, 3.  
*Saṁgītaparipāṭa*, by Anubāhi, i. 12.  
*Bharata-Nāṭyaśāstra*, by Bharata Muni, i. 12.

**PERĪSVAMĪ TIRUMALĀCHĀRYA.** बालबोधिनी [Bālabodhinī. A Sanskrit grammar for schools in Mysore, printed in the Devanāgarī character, with lithographed tables of other South Indian characters and preceded by an English preface.] Pt. 1. Mysore, 1880. 12°. 14090. b. 28.

*Apparently no more published.*

**PERIYAVĀCHCHĀN PILLAI.** See ĀṬAVANDĀR. சீலவாச்சான் பிள்ளை [With a commentary in Tamil prose by P. P.] 1879. 12°. 14028. b. 52.

— — — இளவர்க்குார்ஸ்தோதரம் [With a commentary in Tamil by P. P.] 1878. 8°. 14028. c. 46.

**PETERSON** (PETER), of Elphinstone College. See BAṆA. Kādambarī, edited by P. P. 1883. 8°. 14072. ccc. 8.

— See HITOPADEŚA. Hitopadeśa ... Edited by P. P. 1887. 8°. 14072. ccc. 15.

— See ŚARṆGADHARA, Son of Dāmodara. The Paddhati of Sarngadhara ... edited by P. P. 1888. 8°. 14085. d. 27.

**PETERSON** (PETER), of Elphinstone College. See VALLABHADEVA. The *Sabbhāṣitāvalī* ... edited by P. P. and Durgāprasāda, etc. 1886. 8°. 14085. d. 25.

— See VĀLMĪKI. महाकविवाल्मीकिकृती ... काव्य बालकाव्यम्. The First book of Rāmāyana, with notes ... by P. P. 1883. 8°. 14065. c. 40.

— See VEDAS.—*Rigveda*. Hymns ... edited ... by P. P. 1888. 8°. 14010. c. 39.

— A Second report of operations in search of Sanskrit MSS. ... April 1883-March 1884, etc. pp. 183, 29. Bombay, 1884. 8°. 14096. cc. 3.

*Another copy of vol. xvii. no. 44, of the Journal of the Bombay Branch of the Royal Asiatic Society.*

— Three reports on a search for Sanskrit Manuscripts. With an index of books. pp. xxx., 497. Bombay, 1887. 8°. 14096. cc. 3.

*Another copy of vol. xviii. no. 45, of the Journal of the Bombay Branch of the Royal Asiatic Society.*

**PETROV** (PAVEL YAKOVLEVICH). See GHATAKARPARA. « घटकपरं » Гата-Карпарамъ или разбитый сочувъ ... Назаніе ... И. И. 1844. 8°. 14072. d. 23.

**PFUNGST** (ARTHUR). See SETTA-NIPĀTA. Das Sutta Nipāta ... ins Deutsche übertragen von Dr. A. P. 1889, etc. 8°. 14098. c. 44.

**PINCOTT** (FREDERIC). See HITOPADEŚA. Hitopadeśa. A new literal translation ... by F. P. 1880. 8°. 14070. d. 25.

**PINGALA ĀCHĀRYA.** See ĀNANDARĀMA VAḌUḌYĀ. A Comprehensive Grammar ... Vol. X. With a ... translation and examination of the Pingala Sūtras, etc. 1882, etc. 8°. 14093. c. 9.

— See PURĀṆAS.—*Agnipurāṇa*.—*Chhandahsāra*. ह्मन्त्रांश [Chhandahsāra, founded on the sūtra of P.] [1881.] 8°. 14053. cc. 29.

— Ueber die Metrik der Inder von A. Weber [including a commentary on the Chhandahsūtra of P. A.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 8. 1880, etc. 8°. 14096. c.

**PIRIT-POTA** [i.e. Paritta-pustaka.] See PARITTA.

**PISCHEL** (RICHARD). See HEMACHANDRA. The Deśināmamālā, edited ... by R. P. and G. Bühler. 1880. 8°. 14100. d. 1.



**PRAMADĀDĀSA MITRA.** अथ नरेश्वरपरीक्षा [Siddhaguru's Nareśvaraparīkṣhā, edited by P. M.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Old Series. Vol. 2. 1866, etc. fol. 14096. f. 4.

**PRAMATHANĀTHA TARKABHŪSHANA.** कोकिल-दूतम् [Kokiladūta, a poem in 106 stanzas, in imitation of the Meghadūta.] pp. 27. काशी १८८७ [Benares, 1887.] 8°. 14072. cc. 38.(2.)

**PRĀNAKRISHNA VISVĀSA.** See RĀMATOSHANA VIDYĀLAKṢHARĀ (श्रीगङ्गाधरी) [Compiled under the direction of P. V.] [1820.] obl. fol.

14028. a.

———— [1879.] 8°. 14033. bb. 1.

**PRASĀDADĀSA GOSVĀMI.** See ASHṬAYAKRA. अष्टावक्रगोविन्द [Edited, with preface, by P. G.] [1886.] 12°. 14048. b. 21.

———— See TANTRAS.—Viśvasūratantra. — Gurugītāstotra. गुरुगीता [Gurugītāstotra, with a preface and paraphrase in Bengali, by P. G.] [1885.] 12°.

14033. a. 12.(2.)

**PRASANNACHANDRA VIDYĀRATNA.** अग्रविवरितः ... Prasannavivriti, or a key to [Harīśchandra Kaviratna's] Sanskrita Patha. Part. II. टीका १८८१ [Dacca, 1881.] 12°. 14085. b.

**PRASANNAKUMĀRA SENA.** See KUVĒRA UPĀ-  
ḢAYĀ. The Dattaka Chandrika ... together with a digest of rules ... and an index by P. C. Sen, etc. 1881. 8°. 14038. c. 30.

———— A Summary of Hindu law, by P. C. S. [with extracts from Sanskrit authors.] Second edition ... enlarged. pp. 24. Calcutta, 1880. 8°. 14039. b. 14.

**PRASANNAKUMĀRA THĀKURA.** See VĀCHASPATHI MIṢRA. Vivada Chintamani ... from the original Sanskrit ... by Prossunno Coomar Tagore, etc. 1865. 8°. 14039. c. 10.

**PRASASTAPĀDA.** See KAṢĀDA. वैशेषिकदर्शनम् ... Aphorisms ... with the commentary of P., etc. 1885, etc. 8°. 14048. bb. 20.

**PRASNAVYĀKARAṆA.** प्रश्नव्याकरणसूत्र [sic] [The Prasnavyākaraṇa, the 10th aṅga of the Jains, with a Sanskrit commentary by Abhayadeva and a Hindī gloss by Vijayasādhū.] pp. 542. कालिकाता १८३३ [Calcutta, 1876.] obl. 8°.

14100. c. 4.

**PRĀTAHSANDHYĀ.** अथ प्रातःसंध्या प्रारंभः [Rules and prayers for the morning devotions of Āśvalāyana Brahmins.] ff. 5, lith. पुण १८१९ [Poonah, 1879.] 8°. 14033. b. 41.

———— अथ प्रातःसंध्याप्रारंभः [Another edition.] ८०० VEDAS.—Rigveda. Rigvedī brahmanāṃcchya ... saṅgraha. [1881.] obl. 8°. 14033. b. 43.(1.)

**PRATĀPACHANDRA RĀYA.** See MAHĀBHĀRATA [ENTIRE WORK.—Sanskrit]. श्रीमहाभारतम् ° (Published ... by Pratap Chandra Roy). [1881, etc.] 8°. 14065. bbb. 1.

———— See MAHĀBHĀRATA [ENTIRE WORK.—English]. The Mahabharata, translated into English ... Published and distributed ... by Pratap Chandra Roy. 1883, etc. 8°. 14065. bb. 2.

**PRATIKRAMAṆA SŪTRAS.** See SĀMAYAKA. सामायक तथा पट्टीकमणु etc. [Sāmāyaka and Pratikramana.] [1877.] 8°. 14100. c. 8.

———— श्री. विधिपक्ष गच्छीय श्रावकस्य दैवमिकादिकयं प्रतिक्रमण विधि [Vidhipakṣha gacchīyā śrāvakasya daivasiṁkādika pañcha pratikramana vidhi, a compilation of confessional formularies and general hymns for the daily use of the Jains of the Vidhipakṣha gaccha.] pp. xiv. 336. मुम्बई १८८१ [Bombay, 1881.] 16°. 14100. a. 2.

Prākṛit, and Gujarati (in Devanāgarī character).

———— दैवमिक तथा राई प्रतिक्रमणादि मूलसूत्र [Daivasiṁka tathā rāi pratikramanādi mūlasūtra. A similar manual in Prākṛit, with occasional Gujarati elucidations.] pp. iv. 116, lith. मुम्बई १८८१ [Bombay, 1881.] 16°. 14100. a. 1.

———— प्रतिक्रमणी सूत्र [sic] [A collection of Pratikramana sutras] and similar Jain works in 73 sections. pp. 56. Prākṛit and Gujarati. अ. न. ६११६ मध्ये १८३८ [Ahmadabad, 1882.] 16°. 14100. a. 4.

Titles of sections in Devanagari, text in Gujarati character

———— प्रतिक्रमणी सूत्र. [A revised edition.] अ. न. ६११६ १८३८ [Ahmadabad, 1882.] 16°. 14100. a. 5.

———— श्री पंचप्रतिक्रमणादि सूत्राणि [Pañcha pratikramanādi sūtrāṇi, the five chief sūtras for the Jain confessional and other devotional works. Edited,







**PURĀṆAM.** [For South Indian names commencing with this title, see the personal name following it.]

**PURĀṆAS.** (পুৰাণ) [The eighteen leading Purāṇas, edited with a general descriptive preface and a Bengali translation, by Rasikamohana Chattopādhyāya.] কলিকাতা ১২৫৯ [Calcutta, 1883, etc.] 4°. 14016. c. 39.

*In progress? The only Purāṇa that seems to have appeared in this series was the Garuḍa-purāṇa. No title-pages have appeared. The collective title taken from wrapper is found on pt. 1-7 only.*

— श्रीवृन्दावननिवासिर्षडितपुरुषोत्तमदासमनुनारायणदासकृत एकदशीदर्पणपिलक[*sic*]सहित एकदशीमाहात्म्यम् [Ekādaśīmāhātmya, differing in its arrangement from preceding editions. With a paraphrase in the Brajbhāṣā dialect by Nārāyaṇadāsa, entitled Ekādaśidarpaṇatilaka.] pp. 248, lith. १९३३ [Delhi, 1876.] 8°. 14016. c. 30.(2.)

— काशीप्रताप *etc.* [The Kāśīpratāpa, extracts from various Purāṇas, compiled and explained by a Marāṭhī paraphrase by Govindarāya Bhikāji Patavardhana.] रत्नगिरि १८८० [Ratnagiri, 1880.] 4°.

— पुराणप्रचारा [Purāṇapracāra, a serial intended for the publication of various portions of the Purāṇas, with a Bengali prose translation.] Sansk. and Beng. Pt. 1-5. कलिकता १२८८ [Calcutta, 1878, etc.] 8°. 14016. d. 36.

*The Purāṇas from which selections have been made are the Mārkaṇḍeya-p. and Matsya-p. It seems doubtful whether more of this series was published.*

#### ĀDITYAPURĀṆA.

— सौरपुराण° [Saurapurāṇa, more usually called Ādityapurāṇa, an *upapurāṇa* in 69 *adhyaṅgas*, here stated to be connected with the Brahmapurāṇa. Edited by Kāśinātha Śāstri Lelo.] pp. 2, 7, 282. पुण्याख्यपत्रने १८९१ [Poona, 1889.] 8°.

14003. ccc.

No. 18 of the "Anandāgrama Sanskrit Series."

#### AGNIPURĀṆA.

— Chhandahsāra. ह्यन्दशत्रम् [The Chhandahsāra, a portion of the Agnipurāṇa, founded on the sūtra of Piṅgala, edited with an original commentary called Vilāsinī by Gaṅgādhara Kavirāja.] Pt. I. সৈদাবাদ ১২৮৭ [Saidabad, 1881.] 8°.

14053. cc. 29.

*Apparently no more published.*

#### [AGNIPURĀṆA (continued).]

— आग्नेयखण्डसारः [Āgneyaś - chhandahsāra, i.e. the parts of the Agnipurāṇa relating to prosody.] See ĀNANDARĀMA VAḌUYĀ. A comprehensive grammar . . . Pt. X. pp. १-१६ 1882. 8°.

14093. c. 9.

#### BHĀGAVATAPURĀṆA.

##### Sanskrit.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmin's commentary. Edited by Mahādeva Śāstri Dharmādhikāri, son of Hari, and Kshetrapāra, son of Govinda, i.e. Tātya Śāstri Khedkar.] ff. 52, 30, 86, 89, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १९८२ [Bombay, 1860.] fol. 14016. f. 6, 7.

— श्रीमद्भागवताख्य . . . पुराणं *etc.* [With Śrīdharasvāmin's commentary. Revised by Rākhana Śāstri.] 2 vols. १९२३-२७ [Lucknow, 1866-70.] obl. fol. 14018. c. 16, 17.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text, with Śrīdharasvāmin's commentary.] 2 vols. मुंबई १९८६ [Bombay, 1876.] obl. fol. 14016. c. 25, 26.

— अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः । [With the commentary of Vijayadhvaja Tīrtha. Edited by Svāmīrāyāchārya Kanlagi.] 12. pt. मुंबा १८०५ [Bombay, 1883.] obl. 4°. 14018. dd. 1.

— अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [With a commentary called Laghubhāvārvāthadīpikā, preceded by the Bhāgavatamāhātmya.] मुंबई १८०३ [Bombay, 1881.] obl. fol. 14016. f. 11.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते [With Śrīdharasvāmin's commentary, preceded by the Bhāgavatamāhātmya.] मुंबय १८०३ [Bombay, 1882.] obl. fol. 14018. d. 15.

##### Sanskrit and Bengali.

— श्रीमद्भागवतम् । [Bhāgavatapurāṇa, with (1) the commentary of Śrīdharasvāmin called Bhavārvāthadīpikā; (2) that of Jīva Gosvāmī, called Kramasandarbhā; and (3) that of Viṣṇunātha Chakravartī, called Sārārvāthadarśinī, together with (4) a Bengali translation by Rāmanārāyaṇa Vidyaratna.] Sk. I-VI. vii. 22. মুর্শিদাবাদ ১২৮২ [Murshidabad, 1885, etc.] 4°. 14018. dd. 3.

*In progress?*



## [BHAVISHYOTTARAPURĀṆA (continued).]

on the 8th of the light half of the month. Followed by a short Sivaic hymn.] ff. 16, lith. लाहोर १८३६ [Lahore, 1881.] obl. 8°.

14033. bb. 14.(1.)

— *Rishipañchamīpūjā*. अथ ऋषिपंचमीपूजाकथामा° [The Rishi-pañchamīpūjā, being the ritual of the cult of the Rishis, together with the legendary account of its institution, the latter being an extract from the Bhavishyottara-purāṇa.] ff. 11, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14033. bb. 3.(7.)

— *Somavatīpūjā*. अथ श्रीसोमवतीपूजाया° [The Somavatī-pūjā, or the ritual of the observance of Monday when it falls on the day of the full moon, with a Marāṭhī version.] ff. 18, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14016. d.

— [Another edition.] ff. 22, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(8.)

## BRAHMĀNDAPURĀṆA.

— *Adhyātmarāmāyaṇa*. अथाध्यात्मरा° बालकंड-प्रारंभः [Text only.] 7 pt., lith. १८०१ [Poona, 1879.] obl. 8°.

14016. d. 29.

— श्रीरामचंद्रपर्वप्रश्नोत्तरं नमः... अध्यात्मरामायणम् etc. pp. 232. चेन्नपुर १८८५ [Madras, 1875.] 8°.

14016. c. 30.

— श्रीरामचंद्रपर्वप्रश्नोत्तरं नमः... अध्यात्मरामायणम् etc. pp. 228. १८८१ [Madras, 1881.] obl. 8°.

14016. c. 36.

— अथ अध्यात्मरामायणं प्रारभ्यते. [Second edition.] pp. 432. मुंबई १८०३ [Bombay, 1880.] obl. 32°.

14016. a. 20.

— अथ अध्यात्मरामायणं मा° pp. 768. मुंबई १८०६ [Bombay, 1884.] obl. 32°.

14016. a. 22.

— *Karmavipākasaṃhitā*. अथ कर्मविपाकसंहिता प्रारभ्यते॥ [Conversations between Śiva and Pārvatī on the different modes of expiating sins committed in a former state of existence, and averting the evils consequent upon them in this life.] ff. 85, lith. बाराणसी १८२३ [Benares, 1866.] obl. 8°.

14016. e. 28.

## [BRAHMĀNDAPURĀṆA (continued).]

— नक्षत्रचरणगतकर्मविपाकसंहिता [Karmavipākasaṃhitā. With a translation into Hindi by Ravidatta Sāstri.] pp. v. 176. मुंबई १८९० [Bombay, 1890.] 8°.

14016. d. 30.

— *Lalitādiśyasahasranāmastotra*. श्रीललितोद्योगसहस्रनामस्तोत्रम् ... ललितोद्योगसहस्रनामम् etc. [Lalitasahasranāma, followed by the Lalitāśtōtaranāma and the Lalitātrīśatanāmastotra.] pp. 121. बेंगलूरु १८७७ [Bangalore, 1877.] obl. 12°.

14016. a. 21.

— [Another edition.] pp. 74. बेंगलूरु १८८० [Bangalore, 1880.] 12°.

14016. b. 18.

— *Rāmāgītā*. अथ रामगीताया° ff. 7, lith. पुणे १८९८ [Poona, 1879.] 8°.

14028. b. 45.(7.)

— *Śrīraṅgamāhātmya*. श्रीरङ्गमहात्म्यम् ... श्रीमद्रङ्गमहात्म्यम् etc. [Description of the holy town Srirangam, near Trichinopoly, in 11 chapters. Edited by Rāmachandra Sāstri.] pp. 34. चेन्नपुर १८८५ [Madras, 1875.] 8°.

14016. c. 29.

— *Uttarakhaṇḍa*. उत्तराखण्ड उद्भवादिशतशतनामस्तोत्रम् [The Uttarakhaṇḍa here called Rādbāhridaya, edited with a translation and introduction in Bengali by Nandakumāra Kaviratna Bhaṭṭāchārya.] Second edition. pp. ii. 426. कलकत्ता १८८० [Calcutta, 1880.] 8°.

14016. d. 35.

— *Veṅkateśasahasranāma*. अथ वेङ्कटेशसहस्रनाममा° [Veṅkateśasahasranāma, or the thousand names of Viṣṇu Veṅkateśa, being part of the Veṅkātāchalamāhātmya from the Brahmāṇḍapurāṇa.] ff. 15, lith. पुण १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(4.)

— *Veṅkateśastotra*. श्रीमद्वेङ्कटेशस्तोत्रप्रारंभः [Invocations of Viṣṇu-Veṅkateśa under different names.] ff. 2. मुंबई [Bombay, 1877.] 8°.

14016. b. 14.

## BRAHMAPURĀṆA.

— *Godāvarī- or Gautamī-māhātmya*. अथ गोदावरीमाहात्म्यप्रारंभः [A work in praise of the river Godāvarī or Gautamī.] ff. 183, lith. मुंबई १९०३ [Bombay, 1872.] 8°.

14033. c. 30.(1.)

The second name is taken from the titles at the ends of the chapters. Cf. Burnell, Tanjore Cat. p. 189a.

## BRAHMAVAIVARTAPURĀṆA.

— ब्रह्मदेववर्तुश्रवणम् [Brahmavaivartapurāṇa, edited with a Bengali translation by Mathurānātha Takaratna.] 4 pt. कलिकाता १८०३ [Calcutta, 1881-90:] 8°. 14018. b. 9.

— Kṛishṇajanmakhanda. अथ श्रीकृष्णजन्मखंड-प्रारंभः ॥ ff. 130, 128. मुंबई १९२९ [Bombay, 1877.] obl. 4°. 14018. c. 18.

— अथ ब्रह्मवैवर्ते महापु. ° श्रीकृष्णजन्मखंडप्रारंभः [Another edition.] ff. 6, 242. मुंबई १८८९ [Bombay, 1889.] obl. 4°. 14018. c. 29.

## BṚHADDHARMAPURĀṆA.

— ब्रह्मद्वर्णश्रवणम् [Bṛhaddharmapurāṇa, ii. 13-ix. 24, with a Bengali translation by Vrajanātha Vidyānātha.] See PERIODICAL PUBLICATIONS. — Calcutta.—आर्यविद्यासूत्रानिधिः Pt. 2-12. [1878-79.] 8°. 14096. d.

— बृहद्भैरवपुराणम् Bṛihad-dharma-purāṇam. Edited by Haraprasād Śāstri. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 120.) 1848, etc. 8°. 14002. a. (vol. 120.)

*In progress.*

## BṚHAN-NĀRADĪYAPURĀṆA.

— (बृहन्नारदीयपुराणम्) The Vṛhanuārādīya purāṇa. Edited by ... Hrishikeśa Śāstri. pp. xii. 72, 481. 1891(-86). See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 107.) 1848, etc. 8°. 14002. a. (vol. 107.)

## DEVĪBHĀGAVATAPURĀṆA.

— अथ श्रीमद्देवीभागवते प्रथमस्कंधप्रारंभः [Devībhāgavatapurāṇa, with Nīlakantha Śaiva's commentary called Devībhāgavatatilaka.] 12 pt., lith. मुंबई १८०२ [Bombay, 1880.] obl. fol. 14018. c. 23.

— (देवीभगवत-तै. द्वितीयस्कंध) [Devībhāgavatapurāṇa, Pt. 2 containing a portion of Skandhas II. and III.] pp. 81-160. [Madras, 1879.] 8°. 14016. d. 41.

*Imperfect; wanting all other parts.*

— Devīgītā. श्रीमद्भगवद्गीता etc. [Devīgītā or Bhagavatīgītā, being the seventh skandha of the Devībhāgavatapurāṇa, with the commentary of Nī-

## [DEVĪBHĀGAVATAPURĀṆA (continued).]

lakantha Śaiva. Revised by Pandit Kālicharāṇa] pp. 214, lith. लखनऊ १८६९ [Lucknow, 1867.] 8°. 14016. d. 26.

— अथ देवीगीताप्रारंभः [With the commentary of Nīlakantha Śaiva.] ff. 69, lith. काशी [Benares, 1878.] obl. 8°. 14016. d. 34.

## GAṆEṢAPURĀṆA.

— Gaṇeśagītā. अथ प्राकृतटीकासहित गणेशगीता-प्रारंभः [Gaṇeśagītā, a work in 11 adhyāyas, stated to be a portion of the Pauranic compilation called Gaṇeśa-purāṇa, accompanied by a commentary or extended paraphrase by Ballāla in Marāṭhi, and followed by 17 shorter works in Sanskrit, Marāṭhi, or both languages, and chiefly in praise of Gaṇeśa.] पुणे [Poona, 1887.] obl. 8°. 14016. d. 49.

*Pagination irregular. The titles of the adhyāyas correspond more or less accurately with those of Ch. 139-148 of the Oxford MS. (Aufrecht, Cat., p. 79a). According to Bernell, Tanjore Coll., p. 187, the Gaṇeśa-purāṇa is not recognised either as a Purāṇa or Upapurāṇa. This edition is accompanied by a map showing the position of the Gaṇeśa-tīkha.*

## GARUDAPURĀṆA.

— गरुडश्रवणम् [Garuda-purāṇa, edited with a Bengali translation.] 2 pt. See above: PURĀṆAS (अर्कोदशश्रवणम्) [1885; etc.] 4°. 14016. e.

— Pretakalpa. Beg. अथ गरुडपुराण मटीक लिख्यते [The Preta-kalpa, with a commentary in Hindī, in 34 adhyāyas.] pp. 168, lith. १९३५ [Meerut, 1879.] obl. 4°. 14018. c. 24.

*This redaction differs from that of the Benares edition.*

— [A reprint.] १९३९ [Meerut, 1882.] obl. 4°. 14018. dd. 4.

— End. इति गरुडपुराणे प्रेतकल्पे सारोद्धारं त्रयोदशो-ध्यायः [An extract from the Pretakalpa of the Garudapurāṇa in 13 chapters.] pp. 46. लखनऊ १८७३ [Lahore, 1873.] obl. 8°. 14016. d. 24.(1.)

*No title-page. The Hindustani title inscribed on the first page is : गारुडपुराणम्.*

## Appendix.

— श्रीकृष्णपरब्रह्मचर्यसूत्रम् ... चो. रत्न-द्वै. भा. १८८३ [Garudapurāṇa, abridged, with Naunidhi Rāma's commentary. Published, after careful revision, by Tiruveṅkata Āchārya and Rāmakrishṇa Āchārya.] pp. i., 148. च. रत्न-पुर, बंगलूरु १८८३ [Madras [printed], Bangalore.] 1875. 8°. 14018. b. 5.

## [GARUDAPURĀṆA, Appendix (continued).]

— अथ गरुडपुराणप्रारंभः [Naunidhi Rāma's Abridgment of the Garudapurāṇa, with his own commentary.] ff. 96, lith. मुंबई १८७२ [Bombay, 1872.] obl. 4°. 14018. c. 21.(1.)

— [Another edition.] ff. 95, lith. मोहमयी १८०३ [Bombay, 1882.] obl. 4°. 14016. e. 36.

## KŪRMAPURĀṆA.

— कूर्मपुराणम् । The Kurma Purāṇa. Edited by Nilmaṇi Mukhopādhyāya Nyāyālamkāra. 1886-90. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 106.) 1848, etc. 8°. 14002. a. (vol. 106.)

— श्रीरुद्र ... एतत्पञ्चदशम् श्रीकूर्मपुराणम् etc. [Kūrmapurāṇa, represented as belonging to the Brāhmī Samhitā of Purāṇas. Edited by Śiṅgarāju Kāmā Śāstri, Rāmachandra Śāstri and Viṣvanātha Śāstri. Followed by a condensed Telugu translation of the work, called Kūrmapurāṇasārasaṅgraha, by Timmarāju Lakshmaṇa Rāya, and preceded by a preface to the whole in Telugu by Venkata Rāya.] 2 Pt. చిన్నపురి ౧౮౭౫ [Madras, 1875.] 8°. 14016. d. 22.

## LĪṄGAPURĀṆA.

— अथ लीङ्गपुराणसटीकप्रारंभः ॥ [The Līṅgapurāṇa, with a commentary called Śivatoṣhaṇī, by Gaṇeṣa, the son of Ballāla.] 2 pt. lith. पुण्यग्राम १९८० [Poona, 1858.] fol. 14018. d. 1.  
The commentary was written in 1847 A.D.

— अथ लीङ्गपुराणं सटीकं प्रारभ्यते ॥ [With Gaṇeṣa's Śivatoṣhaṇī. Second edition.] ff. 338, 193, lith. पुण्यग्राम १९८८ [Poona, 1876.] obl. 4°. 14018. c. 20.

— శ్రీమన్నారాయణజన్మకథాదిరూపప్రశ్న-చతుష్టయ-పితౌపుత్రసంవాద-జగత్సర్వన-చతుర్దశ-మన్వంతర-దేవమహాత్మ్యేది-నానావిధచిత్ర- etc. [Edited by Virasvāmi Śāstri.] pp. 406. ౧౮౭౯ [Madras, 1879.] 8°. 14016. d. 38.

## MĀRKANDEYAPURĀṆA.

## Sanskrit.

— శ్రీమన్నారాయణజన్మకథాదిరూపప్రశ్న-చతుష్టయ-పితౌపుత్రసంవాద-జగత్సర్వన-చతుర్దశ-మన్వంతర-దేవమహాత్మ్యేది-నానావిధచిత్ర- etc.

## [MĀRKANDEYAPURĀṆA (continued).]

## Sanskrit.

— రిక్తవిచిత్రమ్ . . . ఇరముత్త-మం సప్తమమ్ శ్రీమార్క-దేవపురాణమ్. [Mārkaṇḍeyapurāṇa, edited by Rāmachandra Śāstri and Viṣvanātha Śāstri. Followed by a condensed Telugu translation of the work, called Mārkaṇḍeyapurāṇasārasaṅgraha, by Timmarāju Lakshmaṇa Rāya, and preceded by a preface to the whole in Telugu by Venkata Rāya.] 2 Pt. pp. iii. ix. 338.—ii. 97. చిన్నపురి ౧౮౭౬ [Madras, 1876.] 8°. 14016. d. 23.

— मार्कण्डेयपुराणम् । etc. (Mārkaṇḍeyapurāṇa.) [Edited by Jivānanda Vidyāsāgara.] pp. 608. कलिकाता १८७९ [Calcutta, 1879.] 8°. 14016. c. 33.

The English title is taken from the wrapper.

## Sanskrit and Bengali.

— मार्कण्डेयपुराण । [Mārkaṇḍeyapurāṇa, with Bengali prose translation.] See above: PURĀṆAS [Selections]. पुराणप्रकाश Pt. 1-5. [1878, etc.] 8°. 14016. d. 36.

— শ্রীমার্কণ্ডেয়পুরাণ । [Mārkaṇḍeya-purāṇa. With a Bengali translation by Rohiṇīnanda Sarkār.] Pt. 1-8. কলিকাতা ১২৯১ [Calcutta, 1885, etc.] 8°. 14016. c. 37.

In progress?

## Sanskrit and Marathi.

— सार्धमार्कण्डेयपुराण । [The Mārkaṇḍeyapurāṇa. With a Marathi translation.] Vol. I. Pt. 9-12; Vol. II. 1-8. पुण १८७७ [Poona, 1877, etc.] 4°. 14018. c. 25.

Imperfect; wanting Vol. i. Pts. 1-8.

## English.

— The Mārkaṇḍeya Purāṇa. Translated by F. E. Pargiter. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 125. 1848, etc. 8°. 14002. a. (vol. 125.)

In progress.

## Devīmāhātmya.

## Sanskrit.

— द्रुगी सटीक etc. [Text of the Devīmāhātmya, with an anonymous commentary, entitled Saptasativyākhyāna, founded on Nāgojibhaṭṭa's commentary of the same name.] pp. 176, lith. लखनऊ १८३१ [Lucknow, 1874.] obl. 4°. 14016. e. 30.(1.)

[MĀRKANDEYAPURĀNA.—Devīmāhātmya (continued).]

Sanskrit.

— தேவீமாதாத்தீமியம் etc. [With introductory meditations and prayers. Edited by Vā[villā] Rāmasvāmi Sāstri.] pp. 96. சென்னைப் பதிவு [Madras, 1875.] 12°.

14016. b. 12.

Printed in the Grantha character, and with a title-page in Tamil.

— अथ समश्रुतीप्रारंभः [Another edition, preceded by the Kavacha ascribed to Hariharabrahman.] ff. iv. 80. मुंबई १८७५ [Bombay, 1875.] 12°.

14016. b. 15.

— श्रीदुर्गा स्तोत्रम् [Text of the Devīmāhātmya alone.] pp. 157, lith. १८३३ [Delhi, 1876.] 16°.

14028. b. 112.(1.)

— अथ समश्रुतीप्रारंभः [A reprint of the edition of 1875.] ff. 80. मुंबई १८७७ [Bombay, 1877.] 12°.

14016. b. 16.

— [Another edition.] pp. 10, 159, lith. आगरा १८३३ [Agra, 1878.] obl. 16°.

14016. b. 17.

— श्रीकृष्णश्रृंगारुर्गता चण्डिका [Text preceded by the usual introductory works, and accompanied by a commentary by Gopālachandra Chakravartī.] pp. 188. कलिकाटाराजधान्याम् १८७८ [Calcutta, 1878.] obl. 8°.

14028. a.

— अथ समश्रुतीप्रारंभः [Text.] ff. 5, 81, lith. पुणे १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(5.)

— दुर्गापाठ सटीक [A reprint of the edition of 1874, with the same commentary.] pp. 176, lith. लखनऊ १८८० [Lucknow, 1880.] obl. 4°.

— [Another edition.] ff. 150. मुंबई १८०३ [Bombay, 1881.] obl. 16°.

14016. a. 19.

— श्रीकृष्णश्रृंगारुर्गता चण्डिका [Edited by Gopālachakra Chakravartī. Another edition.] pp. 221. कलिकाटाराजधान्याम् १८७८ [Calcutta, 1882.] obl. 8°.

14018. a. 1.

Sanskrit and Hindi.

— दुर्गाके कवच हीनो [Devīmāhātmya with the usual introductory poems, accompanied by a Hindi paraphrase.] pp. 16, 309, lith. मेरठ १८३७ [Meerut, 1881.] obl. 16°.

14016. c. 35.

[MĀRKANDEYAPURĀNA.—Devīmāhātmya (continued).]

Sanskrit and Hindi.

— समश्रुति नेपालि भाषा सहित [Text, with a translation into the Parbatiya or Nepālī dialect of Hindi.] pp. 108. बनारस [Benares, 1888.] 8°.

14016. d. 48.

Modern Greek.

— Δουργία, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ... Νῦν πρῶτον ἐλλήνιστι ἐκδοθεῖσα καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτωθεῖσα, κ.τ.λ. pp. 42, 67. Ἐν Ἀθήναις, 1853. 8°.

14016. c. 34.

MATSYAPURĀNA.

— Matsya Puranam, by Maharshi Vedavyasa. Edited by ... Jibananda Vidyasagara. (मत्स्य पुराणम् etc.) pp. 1207. Calcutta, 1876. 8°.

14016. c. 32.

Title taken from the wrapper.

— मत्स्यपुराणम् [Matsyapurāna. Adhy. I. II. III. 1—40.] See above: PURANAS. श्रृंगारुर्गता Pt. 4. [1878, etc.] 8°.

14016. d. 36.

— Prayāgamāhātmya. श्रीकाशी... इहा प्रयाग-माहृत्य ज्ञाया गया ° [The Prayāgamāhātmya, a portion of the Matsyapurāna.] ff. 23, lith. श्रीकाशी १८३८ [Benares, 1867].

14016. c. 34.

— अथ प्रयागमाहृत्य [sic] प्रारंभः etc. ff. 27, lith. बनारस १८२७ [Benares, 1870.] obl. 8°.

14016. e. 29.

NĀRADAPURĀNA.

— Dattātreyastotra. अथ दत्तात्रेयस्तोत्रप्रारंभः ff. 4, lith. मुंबई १८९२ [Bombay, 1870.] obl. 16°.

14016. a. 18.(2.)

— Gaṇapalistotra. Begin. अथ गणपतिस्तोत्र-प्रारंभः || End. इति संकटनाशनं नाम स्तोत्रं संपूर्णम् || [The Gaṇapati-, also called Saṅkṣāta-, or Saṅkashṭa-stotra, said to be from the Nārada-purāna.] ff. 4, lith. पुणे १८९८ [Poona, 1879.] obl. 16°.

14016. a. 18.(3.)

NṚSĪMHA-PURĀNA.

— श्री नरसिंहपुराणम् [Nṛsiṃha° or Narasiṃha-purāna. Edited with *variae lectiones*.] See PERIODICAL PUBLICATIONS.—Bombay. यन्त्ररत्नमाहा vol. i. Pt. 3, etc. [1887, etc.] 8°.

14096. c. 8.

— Nṛsiṃhachaturdaśavratamāhātmya. श्री योगी नृसिंहचौदश वी कथा लिखी है pp. 8. अमरतरसर [Amritsar, 1876.] 8°.

14028. c. 34.(1.)



## PADMAPURĀṆA.

— वृषभक्षिप्रसंगः । प्रमथप्रसंगः । [The Padmapurāṇa, edited with a Bengali translation by Rāmanārāyaṇa Vidyaratna.] Pt. 1-16. मुद्रनिर्माण [Murshidabad, Berhampur, 1875-76.] 8°.

14018. b. 10.

Pt. 16 ends the 25th adhyāya of the Kriyāyogasāra, after which apparently no more was published.

— Bhāgavatamāhātmya. अथ श्रीमद्भागवतमाहात्म्यप्रारंभः [Bhāgavatamāhātmya.] मुंबई १९६६ [Bombay, 1864.] fol.

14018. d. 17.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः ॥ ff. 16. [Bombay, 1876.] obl. 8°.

14016. e. 24.

Issued together with the Bhāgavatapurāṇa itself.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः ॥ ff. 14. See above: BHĀGAVATAPURĀṆA. अथ श्रीमद्भागवत ° [1881.] obl. fol.

14016. f. 11.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः [Another edition.] See above: BHĀGAVATAPURĀṆA. अथ श्रीमद्भागवते प्रथमस्कन्धः etc. [1882.] obl. fol.

14018. d. 15.

— Gokarnamāhātmya. गोकर्णमाहात्म्य etc. [An extract from the Uttarakhaṇḍa of the Padmapurāṇa, in praise of the Liṅga and Kṣetra Gokarna. With a Hindi paraphrase by Śivasinha] pp. 32, lith. लखनऊ १८९९ [Lucknow, 1877.] obl. 4°.

14016. e. 32.

— Kapilagītā. अथ कपिलगीताप्रारंभः [The Kapilagītā, a poem in five adhyāyas, professing to be spoken by the sage Kapila, and to form part of the Padmapurāṇa, accompanied by a Marathi commentary called Paramāmaṇḍalabharī by Tīkārāma.] lith. पुणे १८०२ [Dhulia, 1880.] obl. 8°.

14016. d. 33.(2.)

— Kārttikamāhātmya. श्रीपद्मपुराणोक्त कार्तिकमाहात्म्य भाषाशुद्धप्रकाशिका टीका सहितम् etc. [With a paraphrase in Brijbhāṣā by Nārāyaṇadāsa.] pp. 200, lith. दिल्ली १९३३ [Delhi, 1876.] 8°.

14016. e. 30.(3.)

— Māghamāhātmya. अथ माघमाहात्म्यप्रारंभः ff. 49, lith. मुंबई १८९९ [Bombay, 1879.] obl. 8°.

14016. e. 33.

— Mālamāsamāhātmya. अथ मलमासमाहात्म्यप्रारंभः ॥ [Mālamāsamāhātmya, a work on the religious aspect of the intercalary month, said to form a section of the Padmapurāṇa.] ff. 33, lith. मुंबई १९९८ [Bombay, 1876.] obl. 4°.

14016. f. 12.

— ff. 30, lith. पुणे १८०३ [Poona, 1882.] obl. 4°.

14016. f.

## [PADMAPURĀṆA (continued).]

— Rādhājanmāshṭamīkathanamāhātmya. श्रीरूपायामाश्टमी व्रत ७ उवादाज्ञार् [Rādhājanmāshṭamī-māhātmya, the 134th chapter of the Uttarakhaṇḍa of the Padmapurāṇa. Revised by Aghoranātha Tattvanidhi.] pp. 12. बर्कमान १२५८ [Burdwan, 1881.] 8°.

14028. c. 43.(5.)

— Śivasahasranāma. अथ वेदसारशिवसहस्रनामप्रारंभः [Supposed to form part of the Viṣveṣvarāmāhātmya of the Uttarakhaṇḍa of the Padmapurāṇa, and specially designated by the honorific title "Essence of the Veda."] ff. 23. पुणे १८८० [Poona, 1880.] 16°.

14028. b. 45.(1.)

— Vīṇastotra. विष्णुवेणुस्तोत्रप्रारंभः ff. 4, lith. पुणे १९९८ [Poona, 1876.] 16°.

14016. a. 17.

— Viṣvakarmopākhyāna. See PAÑCHĀLAJĀTIGALA UTPATTI. २००८७७७७७७ etc. [Extracts from Sanskrit writings, especially the Viṣvakarmopākhyāna from the Bhūkhanda of the Padmapurāṇa.] [1876.] 12°.

14028. b. 41.

## SAURAPURĀṆA.

— See above: ADITYAPURĀṆA.

## ŚIVAPURĀṆA.

— अथ शिवमहापुराणे ज्ञानसंहिता प्रारम्भते । [Śivapurāṇa in six sections (saṃhitā), excepting the first portion of the Kailāsa-saṃhitā. Edited by Rājārāma Gaṇeṣa Bodaṣa, with a commentary mainly original, but in part compiled by Gaṅgādhara Śāstri and Dhundhirāja Dharmādhikāri.] 6 pt. मुंबई १८०९ [Bombay, 1884.] obl. 4°.

14018. dd. 2.

The colophon states that search was being made for the missing portion: and that the Dharmasaṃhitā was commented on by Gaṅgādhara and the Saṇat-purāṇa-kumāra-saṃhitā by Dhundhirāja.

## Sanskrit and Marathi.

— शिवतत्त्वप्रकाश [Śivatattvaparakāṣa. The Śivapurāṇa, with a free Marathi translation by Ananta Rānakṛishṇa Kaṣṭhikar.] Pt. 2. मुंबई १८०२ [Bombay, 1880.] 8°.

14016. d. 39.

As far as Jñānesaṃhitā, Adhyāya xvii. c. 66 only. Apparently no more published.

## SKANDAPURĀṆA.

— Brahmottarakhaṇḍa. अथ ब्रह्मोत्तरखण्डप्रारंभः [The Brahmottarakhaṇḍa, or rather an epitome

[SKANDAPURĀṆA (continued).]

of that work sometimes known as the Laghuśiva-purāṇa, forming a portion of the Skanda-purāṇa.]

ff. 80, lith. मुंबई ११९९ [Bombay, 1877.] obl. 8°.

14016. d. 32.

— ब्रह्मोत्तरखंड pp. 114, lith. १९३८ [Meerut, 1878.] obl. 4°.

14018. c. 27.

— [A reprint of the edition of 1877.] ff. 72, lith. मुंबई १८८० [Bombay, 1880.] obl. 8°.

14016. d. 33.(1.)

— Garaḷapurī-māhātmya. ಶ್ರೀ ... ಸ್ವಾಂಧ-ಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಗರಳಪುರೀಮಾಹಾತಮ್ಯಗ್ರಂಥಃ [Garaḷapurī-māhātmya, professing to be a portion of the Skanda-purāṇa.] pp. 37. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] obl. 8°.

14018. b. 14.

— Gītāmāhātmya. See UPANISHADS. ಶ್ರೀನಿ-  
ವಾಸಾಯ ... ನಮಃ etc. [Text of 10 Upanishads. Followed by the Gītāmāhātmya from the Skan-  
dapurāṇa.] [1876.] 8°.

14010. c. 24.

— Hālāsya-māhātmya. ಶ್ರೀರಸ್ತು ... ಶ್ರೀಸಾಗ-  
ರಪುರಾಣಾಂತರ್ದುತ ಅಗಸ್ತ್ಯಸಂಹಿತಾಯಾಂ-  
ಲಾಸ್ಯಮಾಹಾತ್ಮ್ಯಂ etc. [Hālāsya-māhātmya, be-  
longing to the Agastyasamhitā of the Skanda-  
purāṇa.] pp. ii. 316. ಮದ್ರಾಸ್ ೧೮೬೬ [Madras, 1866.] 8°.

14016. c. 28.

— (Hālāsya-māhātmya.) [Revised by Kā.  
Ayyādikshita.] pp. 341, 5. ಕಚ್ಚೇರಿ [Madras, 1878.] 8°.

14018. b. 11.

Printed in the Grantha character.

— Hariharamāhātmya. The Legends of the  
Shrine of Harihara in the Province of Mysore.  
Translated [with an Introduction] from the San-  
skrit [of the Hariharamāhātmya, stated to be  
part of the Skandapurāṇa] by T. Foulkes. pp. 99.  
Madras, 1876. 16°.

14016. c. 38.

— Hariṣchandropākhyāna. ಶಿವಂಶ್ಚಂದ್ರಂ-  
ಭಾಷ್ಯಂ etc. [The Hariṣchandropākhyāna, pro-  
fessing to be a portion of the Skandapurāṇa :  
followed by a Telugu translation by Veṅkata  
Subbaśāstri.] 2 pt. ಬೆಂಗಳೂರು ೧೮೮೨ [Ban-  
galore, 1882.] 8°.

14018. b. 18.

— Kaivalyavatna. ಕೈವಲ್ಯರತ್ನ [Kaivalyavatna,  
a part of the Saurasamhitā, a section of the

[SKANDAPURĀṆA (continued).]

Skandapurāṇa. Edited by Dhundhirāja Dhar-  
mādhikāri.] See PERIODICAL PUBLICATIONS. —  
Benares. The Pandit. New Series. Vol. 56.  
1876, etc. 8°.

14096. d. 6.

— Kāśikhanda. अथ श्रीकाशीखंडपूर्वार्धे प्रारभ्यते ॥  
[The Kāśikhanda of the Skandapurāṇa, with com-  
mentary by Rāmānanda, pupil of Rāmendravana.]  
2 pt. [Bombay, 1881.] obl. 4°.

14018. d. 14.

— Mārgaśīrṣhamāhātmya. अथ मार्गशीर्षमाहात्म्यं  
प्रारभ्यते [The Mārgaśīrṣhamāhātmya, professing to  
be part of the Skandapurāṇa.] ff. 28, lith. मोहम्मद  
१९३९ [Bombay, 1882.] obl. 4°.

14016. e. 37.

— Nīpavanamāhātmya. (Śrī-Skandapurāṇān-  
tassārabhūta . . . nīpavanamāhātmyābhidhō'yaṁ  
granthah.) [Nīpavana-māhātmya, a part of the  
Skandapurāṇa.] pp. 68. [Madras, 1868?] 8°.

14018 b. 13.

Printed in the Grantha character.

— Rāmastavarāja. श्रीरामचन्द्रस्तवराज । [The  
Rāmachandrastavarāja or Rāmastavarāja, edited  
by Rāmanārāyaṇa Vandyopādhyāya.] pp. 15.  
कलकत्ता १८६६ [Calcutta, 1879.] 16°.

14016. a. 5.(2.)

— Sahyādrīkhaṇḍa. स्कन्दपुराणांतर्गतम् सहाय-  
द्रिकखण्डम् ॥ The Sahyādrī-khaṇḍa of the Skanda Pu-  
rāṇa : a mythological, historical and geographical  
account of Western India. First edition of the  
Sanskrit text with various readings, by J. Gerson  
da Cunha. pp. iii. 576. Bombay, 1877. 8°.

14016. c. 31.

— ಉತ್ತರಸಹ್ಯಾದ್ರಿಯೇತೀರ್ಥಗಣನ ಪವನೀಶ, ದ್ರಾವಿಡ  
ಬ್ರಾಹ್ಮಣರ ಉತ್ಪತ್ತಿಯ ಇತಿಹಾಸಮ್. [Havyaka-  
drāviḍa-brāhmaṇa-utpatti-itihāsa, an account of  
the origin of the Havyaka Brahmans of Southern  
India, consisting of Adhyāyas LXXXV. and  
LXXXVI. of the Sahyādrīkhaṇḍa, apparently the  
section of the Skanda-purāṇa so-called, edited  
with a Canarese commentary by Rāghaveśvara  
Bhārati, and followed by a dissertation in Cana-  
rese. Revised with additions by Veṅkaṭaramaṇa  
Sāstri, himself a Havyaka.] pp. 42. ಬೆಂಗಳೂರು  
[Bombay, 1886.] 12°.

14016. b.

— Satyanārāyaṇavratākathā. अथ सत्यनारा-  
यणव्रतकथा ० [Another edition.] ff. 16, lith. पुणे  
[Poona, 1875.] 8°.

14028. b. 35.(2.)

[SKANDAPURĀṆA, (continued).]

— अथ श्रीसत्यनारायणपूजासहसार्थकथाप्रारंभः [Satyanārāyaṇavratākathā, Sanskrit with a Marathi translation, preceded by an account of the ceremony called Satyanārāyaṇavratavidhi. With a table representing the sacrificial ground.] ff. 18, lith. पुण १३९६ [Poona, 1874.] obl. 4°.

14016. e. 27.

— अथ श्रीसत्यनारायणपूजा सटीक कथाप्रारंभः [Another edition with translation and table.] ff. 24. पुण १८८० [Poona, 1880.] obl. 8°.

14033. b. 43.(3.)

— *Śiṃhasthamūhātmya*. अथ सिंहस्थमाहात्म्यप्रारंभः [Purporting to belong to the Skandapurāṇa.] ff. 34, lith. मंढई [Bombay.] 8°.

14033. c. 30.(2.)

— *Śitalāstotra*. See GODĀNA-KATHĀ. पुस्तक गोदान श्रीर शीतला स्तोत्र [Godānakathā, followed by Śitalāstotra from the Skandapurāṇa.] [1883.] obl. 8°.

14033. bb. 9.(6.)

— *Śivakathana*. See INDRAKSHI-STOTRA. (Indrākshistotram) etc. [Followed by the Śivakathana.] [1878.] 12°.

14028. b. 55.(1.)

— *Śivanāmāśhṭottarasata*. See APYAYADIK-ŚŪTRA. श्रीदेवस्तोत्र etc. [Śivapurāṇatāmasanirākaraṇa, originally embodied in Apyaya's commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasaṃhitā of the Skandapurāṇa, called the Śivanāmāśhṭottarasata.] [1871.] 8°.

14028. c. 27.

— *Śivavarmakathana*. See INDRAKSHI-STOTRA. (Indrākshistotram etc.) [Followed by the Śivavarmakathana.] [1880.] 16°.

14028. a.

— *Taiśākhāmūhātmya*. अथ तैशाखमाहात्म्यप्रारंभः ff. 51, lith. मुंबई १८०१ [Bombay, 1879.] obl. 4°.

14018. c. 21.(2.)

— *Vaṭasāvitrikathā*. अथ वटसावित्रीपूजासहित-सार्थकथाप्रा० [Vaṭasāvitrikathā, an extract from the Skandapurāṇa, in Sanskrit and Marathi. Preceded by the description of a ceremony called Vaṭasāvitriṣvratā.] ff. 18, lith. पुण १८७५ [Poona, 1875.] 8°.

14016. d. 25.

VĀMANAPURĀṆA.

Sanskrit and Bengali.

— वामनपुराण. [Vāmanapurāṇa, edited with an original Bengali prose translation by Thākuraḍāsa Chūdāmaṇi.] pp. 4, 725. कलिकाता १२९० [Calcutta, 1886.] 8°.

14018. b. 16.

VARĀHAPURĀṆA.

— वराहपुराणम् । The Varāha Purāṇa. Edited by Paṇḍit Hrishikeśa Śāstrī. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 109. 1848, etc. 8°.

14002. a. (vol. 109.)

— *Gītāmūhātmya*. अथ गीतामाहात्म्यप्रा० [The Gītāmūhātmya, a short hymn in praise of the Bhagavadgītā, from the Varāhapurāṇa.] ff. 4, lith. [Bombay, 1880 ?] 12°.

14060. a. 6.(1.)

VĀYUPURĀṆA.

— वायुपुराणम् । The Vāyu Purāṇa : a system of Hindu mythology and tradition. Edited by Rājendralāla Mitra. 2 pt. 1879-88. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 85. Pt. 1. II. 1848, etc. 8°.

14002. a. (vol. 85. I. II.)

— *Gayāmūhātmya*. अथ गयामाहात्म्यप्रारंभः ff. 24, lith. वानारस १८३२ [Benares, 1875.] obl. 4°.

14016. e. 31.(1.)

— *Mādhavastavarāja*. अथ माधवस्तवराजः सटीकः प्रारंभ्यते [Mādhavastavarāja a hymn to Viṣṇu in 64 ślokas professing to form part of the Vāyupurāṇa with an original commentary by Bāla, son of Anantāchārya.] ff. 26. मुंबा १८८८ [Bombay, 1888.] obl. 8°.

14016. c. 39.

*Burnell's Tanjore Catalogue* (p. 20), by confirms the attribution of this work to the Vāyupurāṇa; but it cannot be verified from the printed text of the Purāṇa.

VIṢṆUPURĀṆA.

— श्रीकृष्णवैष्णव... श्रीविष्णुपुराणम् etc.

[Viṣṇupurāṇa, with the commentary of Śrīdharaśvāmī called Svaprakāśa, and that called Viṣṇuchittiya. Edited by Anantaṇārāyaṇa Śāstrī and Rāmāśvāmī Śāstrī, *Facile*.] pp. 10, 466. चेन्नई [Madras, 1854.] 4°.

14016. e. 38.

Dated in words according to the Kāliyuga era.

— Viṣṇupurāṇa, with the commentary of Śrīdharaśvāmī, edited by Paṇḍit Jibānanda Vidyasagara. (विष्णुपुराणम्) pp. 12, 873. Calcutta, 1882. 8°.

14016. d. 37.

— VIBHADDHARMA-, VIBHANNĀRADĪYA-PURĀṆA. See above: BRĪHAD°.

## Appendix.

See (Map Catalogue) BENARES, City of. [Plan of Benares to illustrate the ancient city as described in the Purāṇas.] Benares, 1877.

Map Department 53345.(3.)

[PURĀNAS, Appendix (continued).]

See Nève (F.) Les Pourānas, études, etc.  
1852. 8°. 14016. d. 40.

समूलपुराणार्थप्रकाश ° [Samūla-purāṇārtha-prakāśa, a serial for the publication of the Puranic and Epic works, with Marathi translations.] Pt. 1-12. मुंबई १८०६ [Bombay, 1884, etc.] 8°. 14016. d. 42.

In progress. The works appearing in this series are: Adbhutarāmāgaya (attributed to Vālmiki). Pt. 1-12.

PŪRṆĀNANDA CHAKRAVARTI, Pupil of Nārāyaṇa. अथ तत्त्वमुक्तावली: प्रारम्भः [Tattva-muktāvalī, a treatise of the Mādhva school, in 121 stanzas, in refutation of the Advaita school.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6. pp. 89-95. 1866, etc. fol. 14036. f. 4.

PŪRṆĀNANDA GOŚVĀMI, Pupil of Brahmānanda. प्रदीपकं चंद्रकान्तनिरूपणम् [Another edition, with the commentary of Rāmavallabha and the translation of Kālidāsa Bhaṭṭāchārya] pp. 64. कलकत्ता १२४६ [Calcutta, 1879.] 8°. 14028. c. 36.

PURUSHOTTAMA DĀSA. See MAHĀBHĀRATA.—Vishṇusahasranāma. विष्णुसहस्रनाम की टीका etc. [With a Hindi commentary by P. D.] [1875.] 8°. 14033. a. 8.

PURUSHOTTAMADEVA. See [Addenda.] ANANPARĀMA VAḌUYĀ. A Comprehensive Grammar... Vol. III. Pt. 1... Nanartha Varga of Trikaṇḍa Shesa, Nanartha of Hārāvalī... alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

PURUSHOTTAMA KAVI. अथ शिवकाव्यस्य पूर्वार्थ (उत्तर °). (Shri-Siva-Kavyam... a historical poem... on the rise... and fall of the Maratha Empire... 1627-1818 A.D.) [With the author's commentary called Kāvya-prakāśikā, Pt. 2 edited with a table of contents by Janārdana Bālājī Modak.] 2 pt. See PERIODICAL PUBLICATIONS.—Poona. — काव्येतिहाससंग्रह. Pt. 1, vol. v. 2-vi. 10; Pt. 2, viii. 11, etc. [1878, etc.] 8°. 14072. d. 37.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀCHĀRYA. प्रयोगरत्नप्रदीप [Prayogaratanmālā, a work on grammar. Edited with a commentary by Dhīreśvara Āchārya. Part 1, relating to Sandhi.] १८०२ [Jorhat, 1880.] 12°. 14092. a. 5.

Apparently no more published.

PUSHKARALĀLA GĀṄĀDHARA. अथ दधीचकुल-वंशावली प्रारम्भः [Dadhīchakulavamsāvalī, a compilation relating to the pedigree of the Dadhīcha Brahmins, consisting of 23 ślokaś, and said to be taken from a work called Virāṭa-purāṇa; with a Hindi translation by the compiler, a poem in Hindi called Devastuti, and an appendix of tables of Brahman-gotras.] pp. 15, lith. बाँझे सिटी प्रेस १८८७ [Bombay City Press, 1887.] 8°.

14058. a.

अथ श्री महादेवी उदाहरण सारणी प्रा ° [Mahādevī-udāharaṇa-sāraṇī, a collection of astronomical and calendric tables and problems compiled by P. G.] ff. 121, lith. मुंबई १८८३ [Bombay, 1883.] obl. 8°. 14053. c. 27.

PUSHPADANTA. See VIPINAVIHĀRĪ ŚĪLA. नूतन निताम्नसङ्कतिः [Followed by P.'s Mahimnastava.] 1879. 8°. 14028. d. 22.(5.)

سری مہمن بیاشا اونک سری مہمن بیاشا ٹیکا [Mahimnah Stotra, in Sanskrit, with a Hindi commentary, both printed side by side in the Persian and Devanagari characters.] pp. 48, lith. ۱۹۳۹ [Sialkot, 1874.] 8°. 14028. c. 33.

Originally forming part of collection of tracts registered in the 1st Punjab quarterly list of 1877, under the title شادون اور حیدون اور صوفیوں کی قدس افول کا لب لیب

अथ महिमन स्तोत्रप्रारम्भः [Text only.] ff. 4. लखनऊ [Lucknow, 1874.] 8°. 14028. d. 17.

महिमन स्तोत्र [Sanskrit text with a Hindi commentary, both in Devanagari and Talik characters in parallel columns.] pp. 36, lith. ۱۸۷۷ [Lucknow, 1877.] 8°. 14033. b. 35.(1.)

अस्तोत्र श्रीमहिमन सटीक [With a Hindi paraphrase by Maheśa Purohit.] pp. 42, lith. Sansk. and Hindi. काँगड़ा १८७० (१९३९) [Kangra, 1875.] 8°. 14076. d. 26.(1.)

श्री ॥ महिमन स्तोत्र etc. [With a double translation—applying the text to Śiva as well as to Vishṇu—in Marathi verse by Gaṇeśa Śāstrī Lele Tryambakakar.] pp. iii. 22. Sansk. and Marathi. मुंबई १९२७ [Bombay, 1875.] 8°.

14033. a. 6.

Title taken from the wrapper.

महिमन सटीक [In verse and in prose paraphrase on opposite pages, and with an interlinear Hindi version.] pp. 79, lith. Sansk. and Hindi. مطبع نمبرخند [Lucknow, 1879.] 8°.

14033. b. 36.(2.)

**PUTTASĀMAYYA SŪRI**, *Agarapura*. See **LOLIM-BARAJA**. ಅಗರಪುರಾಜ ವಿವೇಕ ವೈದ್ಯವೇದನಾ [With a Canarese Commentary by P. S.] 1878. 8°. 14043. c. 31.

**PYĀRILĀLA**, *Pandita*. See **GAṅGĀPRASĀDA**, *Svāmī* and **PYĀRILĀLA**, *Pandit*. ಶಿವವಜ್ರನ [Compiled by Gaṅgāprasāda and P.] [1881.] 16°. 14028. b. 47.(3.)

— See **SĀMEDRIKA**. ಸಾಮದ್ರಿಕ etc. [Revised by P.] [1874.] 8°. 14053. cc. 10.(2.)

— See **YĀJÑAVALKYA**. ಯಜ್ಞವಲ್ಕ್ಯ ಸ್ಮೃತಿ ಹಾಸ್ಯವರ್ಣಿ etc. [Revised by P. V.] [1874.] 8°. 14039. c. 6.

**PYĀRĪMOHANA VANDYOPĀDHYĀYA**. See **ISVARACHANDRA VIDYĀSĀGARA**. ಆಚಾರ್ಯಕೃತಿ ಉಪಕ್ರಮಣಿಕಾ ... Translated from ... Bishuchunder Bidyasa-gor's ... Oopakramanika by Baboo Pearce Mohun Banerjee. 1867. 8°. 14093. b. 5.(1.)

— — — 1876. 8°. . 14093. b. 6.

**R. B. F.** See **KALYĀṆA MALLA**. Abanga-ranga ... translated ... by A. F. F. and B. F. R. 1885. 8°. P.C. 27. a. 20.

**RABE** (CAROLUS). De Calidasae Sacuntala. Dissertatio inauguralis, etc. *Vratislaviae*, 1845. 8°. 14080. c. 17.

**RĀDHĀ**. ಶ್ರೀರಾಧಿಕಾಸಹಸ್ರನಾಮ [Rādhikā-sahasranāma, a hymn containing a thousand names of R. placed in alphabetical order. Third edition.] pp. 12. ಕಲಿಕಾತಾ ೧೨೨೧ [Calcutta, 1880.] 8°. 14028. c. 43.(3.)

**RĀDHĀKĀNTA DEVA**, *Raja*. ಸದಕಲ್ಪಪದ್ಯ ... ಸಾಧು ರಾಜರಾಜಾಕಾಂತಾಪದ್ಯವಿವರಣೆ etc. [Sadbakalpādruma. Republished under the auspices of Kunāra Upendrakrishṇa Deva Bahādur, by Varadākānta Mitra and Co., with a preface in Bengali.] 7 vol. ಕಲಿಕಾತಾ ೧೨೨೨ [Calcutta, 1874-77.] 4°. 14093. f. 4.

Issued in nos., of which the first 3 are marked as of the 3rd edition, the following as of the second.

— **ಶಬ್ದಕಲ್ಪದ್ರುಮಃ** ... ಶ್ರೀರಾಧಾಪ್ರಸಾದ-ವಸುನಾ ತದನುಜನ ಶ್ರೀಹರಿವರ್ಣ-ವಸುನಾ ನಾಗರಾಜರೇ: ಪುನಃ ಪ್ರಕಾಶಿತ: [Republished with additions, and in the Nāgarī character, by Varadāprasāda Vasu and his son, Haricharaṇa Vasu.] ಕಲಿಕಾತಾ ೧೨೨೩ [Calcutta, 1886.] 4°. 14093. g. 1.

*In progress.*

**RĀDHĀMOHANA GOSVĀMI BHATTĀCHĀRYA**. See **RAGHUNANDANA BHATTĀCHĀRYA**. ಷಾಡ್ ಶ್ರೀರಘುನಂದನ ... ಷಡ್ ಏಕಾದಶೀ ತತ್ವಂ [Ekādaśī - tātva, with the commentary of R. G.] [1886.] 8°. 14033. bb. 19.\*

**RĀGHAVA BHATTA**. See **KĀLIDĀSA** [Sakuntalā.] The Abhijnāna-Sākuntala, with the commentary (Artha-dyotānikā) of R., etc. 1883. 8°. 14079. d. 35.

**RĀGHAVĀCHĀRYA**, *Kavi*. ಖಾದ್ರಿಪುರವೃತ್ತಾಂತ-ತಪ್ಪಣಿಕೆ [Khādrīpura-vṛttānta-prakāśikā. A poem in five cantos celebrating the shrine of Khādrīpura, or Milukote.] pp. 40. ಬೆಂಗಳೂರು ೧೮೮೯ [Bangalore, 1889.] 12°. 14028. b. 63.(2.)

**RĀGHAVĀCHĀRYA**, *Tirumaluri-Īchchumbādi*. See **BALLĀLA**. (Bhojacharitra) [Compiled by Ballāla, edited by R.] [1881.] 8°. 14072. ccc. 10.

**RĀGHAVĀNANDA SARASVATĪ**. See **MANU**. Mānava Dharma Śāstra ... with the commentaries of ... R. [and others]. 1886. 4°. 14039. c. 12.

— **ಮನುಸಂಹಿತಾಃ** ... a series of ... extracts from ... commentaries of ... Manu: 4. Rāghavānanda's Manvārthachandrikā, etc. See **ACADEMIES**, etc.—Calcutta. — *Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

**RĀGHAVENDRA**, *Grammatical Commentator*. See **RĀGHAVENDRA**, *Son of Venkateṣa*.

**RĀGHAVENDRA**, *Son of Venkateṣa*. ಸಚ್ಚಿ ವಿಷಮಿ ಶಾಸ್ತ್ರೇಶ್ವರವ್ಯಾಖ್ಯಾ ಪ್ರಾರಂಭೇನ [The Vishamī, a commentary by R. on Nāgeśubhatta's (Jaḡhu) Śabdendu-śekhara.] ff. 130, fith. ವರಾಣಸಿ [Printed by Mannālala at Benares, no date.] obl. 4°. 14092. d. 15.

**RĀGHAVENDRĀCHĀRYA**, *Rāgapūjya*, *Pupil of Nṛsiṃhāchārya*. See [Addenda] **BĀDARĀYANA**. ಶ್ರೀಮದ್ವೇದವಿವರಣೆ [Accompanied by an original gloss by the editor, R.] [1889.] obl. 8°. 14048. e. 17.

— See **NĀRĀYANA**, *Son of Trivikrama*. Regia. ಶ್ರೀರಘು ... ಪದ್ಯಂ ಮೈ ವರ [Madhyavijaya, edited with a verbal explanation by R.] [1888.] 8°. 14048. bb. 37.



**RĀGHAVENDRĀCHĀRYA**, *Rāgapālya*, Pupil of *Nṛsiṃhāchārya*. See **NĀRĀYAṆA**, Son of *Trivikrama*. ಸಂಸ್ಕೃತ ಕನ್ನಡವಾಗ್ಯಾಭ್ಯಾಸಸಮಿತಿ ಶ್ರೀಮಹಿಮಾಂಜರಿ, etc. [Edited with an original Sanskrit commentary and a verbal explanation in Canarese by R.] [1890.] obl. 8°. 14048. d. 58.

**RĀGHAVENDRA YATI**, Pupil of *Sudhāndra*. See [Addenda] **BADARĀYAṆA**. **ಆನಂದವಿವರಣಿಕಾ** [With the commentary entitled *Tantrādīpikā* of R. Y. belonging to the school of *Anandatīrtha*.] [1889.] obl. 8°. 14048. e. 17.

**RĀGHAVESVARA BHĀRATĪ**, *Rāmachandrapuram*. See **PURĀṆAS**. — *Skandapurāṇa*. — *Sahyādrīkhaṇḍa*. ಉತ್ತರ ಸಹ್ಯಾದ್ರಿ ಯಾತ್ರಿನ ಪವಿತ್ರ... ಅತಿಹಾಸವು [Adhyayas xv. and xvi. of the *Sahyādrīkhaṇḍa*, edited by R. Bh.] [1886.] 12°. 14016. b.

**RAGHUNANDANA BHATTĀCHĀRYA**. **ಸಾತ್ ಶ್ರೀರಘುನಂದನಛೋರಾಣಿ ಕೃತ ಏಕಾದಶಿ ತತ್ವಮ್**. [Ekādaśī-tattva, a portion of the *Smṛiti-tattva*. With the commentary of *Rādhāmohana Gosvāmi*.] pp. 237. ೧೮೮೬ [Calcutta, 1886.] 8°. 14033. bb. 19.\*

— **ಮಲಮಾಸತತ್ವಮ್**. [Malamāsātattva, a treatise on the intercalary month and the ceremonial and other observances connected with it, edited with an original commentary called *Tattvabodhinī* by *Krishṇanātha Nyāyapañchāna*.] ಕನಿಕಾತಾ ೧೮೦೮ [Calcutta, 1887.] 8°. 14033. b. 47.

*In progress.*

— **ಸಾತ್ ಶ್ರೀರಘುನಂದನ ಛೋರಾಣಿ ಕೃತ ತತ್ವತತ್ವಮ್** etc. [Suddhi-tattva with the commentary of *Kāśirāma Vāchaspati*, edited by *Mathurānātha Tarkaratna*.] pp. 367. ಕನಿಕಾತಾ ೧೮೮೮ [Calcutta, 1884.] 8°. 14033. bb. 19.

— **ಸಾತ್ ಶ್ರೀರಘುನಂದನ ಛೋರಾಣಿ ಕೃತ ತಿಥಿತತ್ವಮ್** etc. [Tithitattva, the first of the 25 *Tattvas* contained in R. Bh.'s *Smṛititattva* or *Institutes of the Hindu Religion*. With a Sanskrit commentary and a Bengali paraphrase of the text by *Kāśirāma Vāchaspati*. Revised by *Chāndramohana Siddhāntavāgīṣa*.] pp. ii. 352. vi. ಕನಿಕಾತಾ ೧೮೭೭ [Calcutta, 1871.] 8°. 14033. b. 37.

*Re-issued with a new wrapper in 1877.*

— **ತಿಥಿತತ್ವಮ್** [Tithitattva, from *Kāṇḍa I.*, section 8, to the end of the *Sāmānyakāṇḍa*, edited

with a *tippanī* or commentary, by *Vrajanātha Vidyaratna*.] See **PERIODICAL PUBLICATIONS**. — *Calcutta*. **ವಾರ್ಷಿಕವಿದ್ಯಾಸುಖಾನಿಧಿ**: Pt. 2-12. [1878-79.] 8°. 14096. d.

*The above 'tattvas' form sections of a collection entitled Smṛititattva. They have been arranged alphabetically, owing to some discrepancy in the authorities as to the numerical order.*

— **ವ್ಯವಸ್ಥಾರ್ಣವಃ** etc. [Vyavasthārnava, selections from R. Bh.'s *Smṛititattva*; with a translation into Bengali by *Madhusūdana Vidyāvāchaspati*.] pp. v. 200. ಕನಿಕಾತಾ ೧೮೮೮ [Calcutta, 1847.] 8°. 14038. b. 7.

**RAGHUNĀTHA APPĀJĪ KHĀNDEKAR**. **ಖೇತಕೃತಿ ಚಪವಾ ಗ್ರಹಾದಿಕಾಂ ಗಣಿತ ಕರಮ್ಯಾಚಿ ಮುಗಮರೀತಿ** [Khetakṛiti, a work in verse on the calculation of eclipses and other astronomical subjects. With a commentary by *Tryambaka Gangādhara Upāsani*.] pp. iii. 143, lith. ಪುಣೆ ೧೮೮೯ [Poona, 1889.] 8°. 14053. d. 44.

*The text was composed in Śaka 1732 (a.d. 1810) and the commentary in Śaka 1736.*

— **ಪಂಚಾಂಗಕೆ** [Pañchāṅgārka, a work in verse on the preparation of calendars, with a prose commentary.] pp. 2, 24, lith. ಪುಣೆ ೧೮೮೯ [Poona, 1889.] 8°. 14053. d. 43.

**RAGHUNĀTHA NĀRĀYAṆA**. **ಶ್ರೀ ರಘುನಾಥವೆಂಜಿತ ವೀರಚಿತ್ತ ರಾಜವ್ಯವಹಾರಕೋಶ** [Rājavyavahāra-koṣa. A vocabulary in Sanskrit śloka, of the Arabic, Persian and Urdu words introduced into the Marathi language. Compiled by order of *Śivājī*, about a.d. 1675. Edited with a preface, various readings, and an alphabetical index, by *Kāśinātha Nārāyaṇa Sāne*.] pp. vii. 50. ಪುಣೆ ೧೮೦೨ [Poona, 1881.] 12°. 14140. h. 27.

**RAGHUNĀTHAPRASĀDA SUKALA**. **ಅನುಪಾನತರಂಗಿಣಿ** etc. [Anupānataraṅgiṇī, a treatise in verse, on *Materia Medica*. With a Hindi translation, entitled *Naukā*, by *Ramāṇa Vihārī*.] pp. 91, iii, lith. ಮುಂಬೈ ೧೮೩೩ [Bombay, 1876.] 8°. 14043. d. 26.

— **ನಾಡೀಜ್ಞಾನತರಂಗಿಣಿ** etc. [Nāḍījñānataraṅgiṇī, on the diagnosis of maladies through the observation of the pulse. With a Hindi translation, entitled *Taraṇī*, by *Ramāṇa Vihārī*.] pp. 24, lith. ಮುಂಬೈ ೧೮೩೩ [Bombay, 1876.] 8°. 14043. d. 27.



**RAGHUNĀTHAPRASĀDA SUKALA.** नाडीज्ञानतरंगिणी [Nāḍijñānatarāṅgiṇī. Enlarged edition, with new commentaries, in Hindi and in Marathi.] pp. 56, lith. रत्नगिरि १८८० [Ratnagiri, 1880.] 8°.

14043. d. 37.

— अथ वैद्यकस्यद्रुम भाषाटीकासहित [Vaidyakalpadruma, a work on medicine, compiled by R. S. S., with a preface and original paraphrase in Hindi.] pp. 29, 800. मुंबई १८८५ [Bombay, 1885.] 8°.

14043. e. 22.

— वाजीकरकल्पद्रुम [Vājīkarakalpādruma. A work in Sanskrit verse on aphrodisiac medicine, with a commentary by the author in Hindi.] pp. 64. अहमदाबाद १८८५ [Ahmadabad, 1885.] 8°.

14043. e. 20.

Composed A.D. 1884.

**RAGHUNĀTHA RĀU, R.** ... Hindu Law on Marriage, by R. Ragoonatha Rau. Eng. and Sansk. pp. 45. Madras, 1882. 8°.

14039. b. 16.

**RAGHUNĀTHA SĀRVABHAUMA.** विश्वविज्ञानम् । पौत्राधिक उक्ताश्च विवरणं तन्मयी गदानुवाद सहितम् । श्रीगुप्त तन्मनाथ देवशर्मा जीवितेष्टेन विरचितम् । [Viśva-vijñāna, a treatise on cosmogony, according to the Purāṇas, with a Bengali translation.] Pt. I. pp. 32, 28. मद्रास १८८० [Madras, 1880.] 8°.

14053. cc. 30.

Apparently no more published.

**RAGHUNĀTHA ŚĀSTRĪ TALEKAR.** See AMARASINHA. Amarakośa, with the commentary of Maheśvara enlarged by R. S. T. 1877. 8°.

1493. d. 1.

— — — Third edition. 1886. 8°.

14093. d. 11.

**RAGHUNĀTHA ŚIROMANI.** See JAGADIŚA TARKĀLAMKĀRA BHATTĀCHĀRYA. अथ जागदीशी etc. [Two sections of Jagadīśa's commentary on R. S.'s Anumāna-dīdhiti.] [1883, etc.] obl. 4°.

14048. f. 17.(3.)

— జగదీశీయ చతుర్దశలక్షణి [Jagadīśīya-chaturdaśalakṣhaṇī, i.e. that portion of R. S.'s Anumāna-dīdhiti or commentary on Gaṅgeśa Upādhyāya's Anumānachintāmaṇi, which refers to the logical doctrine of lakṣhaṇa, together with a subordinate commentary called Jāgadiśī, by

Jagadīśa Tarkālamkāra Bhaṭṭāchārya.] pp. i. 97. Vizagapatam, 1880. 12°. 14048. b. 13.

The work begins with a short citation from Gaṅgeśa's work (p. 2, line 12, ed. Jivānanda, Calcutta, 1872), and Raghunātha's text beginning just below (with the passage corresponding to p. 11, l. 1 of the second part of the same edition), is dropped at page 1 and not resumed till page 17.

— अथ सिंहव्याघ्रमहिता जागदीशी पंचलक्षणा (व्यधिकरणार्थमवच्छिन्ना भावः) प्रा० [A portion of Raghunātha's Anumānachintāmaṇi-dīdhiti, together with the Jāgadiśī, i.e. the supercommentary of Jagadīśa Tarkālamkāra Bhaṭṭāchārya.] 2 pt., lith. मुंबई १८८५ [Bombay, 1884.] obl. 4°. 14048. f. 18.

The original text of Gaṅgeśa Upādhyāya is given in abbreviations only. Pt. 2 corresponds to the portion published at Vizagapatam, 1880, while Pt. 1 comprises the passage immediately preceding (commencing in the Calcutta edition of 1872, Pt. 2, at page 11, line 3), and refers to the five lakṣhaṇas, being hence known as the Pañchalakṣhaṇā.

**RAGHUNATHJI (K.)** See KRISHNANĀTHA RAGHUNĀTHAJI.

**RAGHUVARAŚARANA.** See AGRAŚVĀMI. रहस्यत्रयवाक्यार्थरत्नप्रदीपव्याख्या etc. [Rahasyatrayavākyaārtha, with commentary called Rahasyatrayavākyaārtharatnapradīpa, by Sūryabali and R.] [1878.] obl. 4°. 14028. e. 29.(2.)

— See RĀMĀNANDA, Vaishnava teacher. अथार्थप्रकाशिका, etc. [Rāmānanda's Vaishnavamutābhāskara, with a commentary called Arthaprakāśikā, by R.] [1878.] obl. 4°. 14028. e. 29.(1.)

**RAGHUVĪRA, Son of Vithoba.** See VITHOBA AṆṆA KARHĀTAKAR. गजेंद्रचम्पूः [With a commentary by R.] 1888. 8°. 14072. d. 37. (vol. x.)

**RAGOONATHA ROW (R.)** See RAGHUNĀTHA RĀU, R.

**RĀJACEKHARA.** See RĀJASEKHARA.

**RĀJAGOPĀLA, of Madura.** See VIŚĀKHADATTA. ముద్రరక్షశాసనం [A poem, giving the substance of Viśākhadatta's Mudrārākṣhasa, with a brief commentary by R.] [1882.] 8°. 14080. d. 13.

**RĀJAGOPĀLA RĀYA.** See CHIDAMBARA SUMATI. శ్రీరామ etc. [Rāghavapāṇḍavayādavīya. Edited by R. R.] [1874.] 8°. 14076. d. 22.

**RĀJAKRISHNA VANDYOPĀDHYĀYA.** See ĪṢVARACHANDRA VIDYĀSĀGARA. Introduction to Sanskrit



**RĀJASEKHARA.** श्रीराजेश्वरविरचितं प्रचण्डपाण्डवा-  
नाटकम् Pracandapāṇḍava, ein drama des Rāja-  
sekharā, zum ersten Male herausgegeben von  
C. Capeller. pp. 56, 59. Strassburg, Berlin  
[printed], 1885. 8°. 14079. d. 34.

——— *Begin.* अथ विद्वद्शास्त्रिकाख्यानाटिकायाः प्रस्तावना  
[Viddhasālabhañjikā. Edited by Vāmanāchārya.]  
See PERIODICAL PUBLICATIONS. — *Benares.* The  
Pandit. Old Series. Vol. vi.-vii. Nos. 65-73.  
1896, etc. fol. 14096. f. 4.

——— The Viddhasālabhañjikā of Rājasekhara.  
With the commentary of Narayan Dixit. Edited  
with . . . notes . . . and a glossary [Sanskrit and  
English], by Bhāskar Rāmchandra Arte. To  
which is added the Rītasamhāra of Kālidāsa, etc.  
2 pt. Poona, 1886. 8°. 14079. b. 34.

**RĀJASUNDARA** (J. S.), *Arachchi.* See CHANDRĀ-  
BHARAṆA. Candrabharana . . . paraphrased by  
J. S. R. etc.

——— See KUMĀRABĀSA. कर्मावली [Edited  
and published with a commentary and introduc-  
tion by J. S. R.] 1890. 8°. 14072. cc. 39.

——— See MUHURTAŚĪRĀ. अष्टावक्राष्टक-  
वैकुण्ठ . . . मुहूर्तचिन्तामणि etc. [Edited by J.  
S. R.] [1887.] 8°. 14053. cc. 47.(2.)

**RĀJAVALLABHA MIŚRA.** श्रीमदुद्भवदूतकाव्यम् सटीकम्  
etc. [Uddhavadūta, a poem on the life of Kṛishṇa,  
with a commentary by the author.] pp. 44, lith.  
१८८१ [Benares, 1881.] 8°. 14076. d.

**RĀJENDRALĀLA MITRA.** See ĀRANYAKAS. The  
Āitareya Āraṇyaka . . . Edited by R. M. 1875,  
etc. 8°. 14002. a. (vol. 82.)

——— See OUDH. Catalogue of Sanskrit MSS.  
existing in Oudh, prepared by C. Browning, edited  
by R. M. 1873-78. 8°. 14096. d. 8.

——— See PATANJALI [PHILOSOPHICAL WORKS.] The  
Yoga Aphorisms of Patanjali with the commen-  
tary of Bhoja Rājā and an English translation  
by R. M. 1883. 8°. 14002. a. (vol. 93.)

——— See PRĀJÑĀPĀRAMITĀ. Ashtasāhasrikā . . .  
edited by R. M. 1848, etc. 8°. 14002. a. (vol. 110.)

**RĀJENDRALĀLA MITRA.** See PURĀNAS.—*Vāyu-  
purāṇa.* वायुपुराणम् । The Vāyu Purāṇa: . . . edited  
by R. M. 1879, etc. 8°. 14002. a. (vol. 85.)

——— A Catalogue of Sanskrit Manuscripts in  
the library of . . . the Mahārājā of Bikāner. . .  
Published under orders of the Government of  
India. pp. xii. 745. Calcutta, 1880. 8°. 14096. d. 13.

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Bengal. Pt. I. See ACADEMIES, etc.—Calcutta.—  
Asiatic Society of Bengal.—RĀJENDRALĀLA MITRA.  
A Descriptive catalogue, etc. 1877. 8°. 14096. d. 1.

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[Catalogue of MSS. presented to the Asiatic  
Society of Bengal.] pp. xlvii. 340. See ACADE-  
MIES, etc.—Calcutta.—Asiatic Society of Bengal.  
RĀJENDRALĀLA MITRA. The Sanskrit . . . Litera-  
ture, etc. 1882. 8°. 14096. cc.

**RAJKRISHNA BANERJEA.** See RĀJAKRISHṆA  
VANDYOPĀDHYĀYA.

**RĀKHĀLADĀSA NYĀYARATNA.** उद्भवाक्षर उवा  
चप्रज्ञानम् etc. [Taittvasāra, a work in verse and  
prose, containing a new exposition of certain  
points of Nyāya philosophy, followed by the  
Rasaratna, a philosophico-erotic poem in 73  
stanzas.] pp. 40. कलकत्ता १८८१ [Calcutta, 1887.] 8°. 14048. bb.

**RAKHANA SĀSTRI.** See PURĀNAS.—*Bhāgavata-  
purāṇa.* श्रीमद्भागवताख्यं . . . पुराणं etc. [Revised by  
R. S.] [1866-70.] obl. fol. 14018. c. 16, 17.

**RĀKSHASA, Kari.** See KAVIRĀKSHASA.

**RAMA, Guru, of Haidarabad.** See RĀMADĀSA  
SVĀMI.

**RĀMA, Son of Ananta.** मुहूर्तचिन्तामणि सटीक [Mu-  
hūrtachintāmaṇi with Pramitāksharā.] ff. 334,  
lith. लखनऊ १८७९ [Lucknow, 1879.] obl. 6°. 14053. e. 23.(1.)

——— अथ प्रमिताक्षराख्यटीकासहितमुहूर्तचिन्तामणिप्रारंभः  
[Another edition.] ff. 7, 146. मुंबई १८३७ [Bombay,  
1880.] obl. 4°. 14053. f. 24.

——— अथ मुहूर्तचिन्तामणिप्रारंभोऽयम् ff. 159, lith. मुंबई  
१८०२ [Bombay, 1880.] obl. fol. 14053. f. 23.

**RĀMA**, *Son of Sūryadāsa*. See KĀTYĀYANA. Kātyāyana's Śulbapariśiṣṭa. With the commentary by R. etc. 1882, etc. 8°. 14096. d. 6. (vol. 4.)

**RAMĀ BĀI**. See SĀDĀNANDA YOGĪNDRA. The Vedantasara .. [to which are appended translations in Hindi by R. B., and in English.] 1883. 8°. 14048. bb. 1.

**RĀMABHADRĀCHĀRYA**, *Tiruvahai*, called SONDAPĀLYA, of *Gopalpur*. (Nirṇaya-sārākhya 'yam grantah). [Nirṇaya-sāra, a work on Vaiṣṇava observances.] pp. 34. [Madras, 1880.] 12°. 14028. b. 48.(2.)

*Printed in the Grantha character.*

**RĀMABHADRA DĪKSHITA**, *Son of Yajñarāma*. जानकीपरिणयनाटक सर्गकी [Jānakīpariṇaya, a drama in seven acts on the Sītā-legend. With a Marathi translation by Gaṇeśa Śāstri Lele Tryambakakar, and an appendix containing a Sanskrit version of the Prākṛit passages.] pp. 479, 20. मुंबई १८६६ [Bombay, 1866.] 8°. 14080. d. 18.

*This edition forms part of the "Dakṣiṇa Prize Series." The first edition contained the Marathi translation only.*

— (Idam "Śrī-Patañjalivijayākhyam" mahākāvyaṃ Śrīman - madhyārjunakṣetraparivara virājamāna Tiruvasanallūr-ākhyā-grāma - bhū-śaṇṇibhūtail Śrī-Rāmabhadra-Yajvabhīḥ . . . virachitam, etc.) [Patañjali-vijaya, a poem in eight sargas on the mythical story of the grammarian Patañjali.] pp. 70. (Chilambaram), 1888. 12°. 14072. b. 16.

*Printed in the Grantha character.*

**RĀMACHANDRA**, of the *Guhakula*. Rasendrachintamani by Rāmachandra Guha, and Rasaratnakara by Nityananda Siddha. [Two works on Hindu Materia Medica.] Edited by ... Jibananda Vidyasagara. (रसेन्द्रचिन्तामणिः । गुहकुलसम्भवेन श्रीरामचन्द्रेण संकलितः । तथा रसरत्नाकरः श्रीनित्यानन्दसिद्धान्त[sic] विरचितः etc.) pp. xxiv. 1-156, 157-782. Calcutta, 1878. 8°. 14043. d. 30.

**RĀMACHANDRA**, *Rāja of Talcher*. See ŚAṆKARA ĀCHĀRYA. ବେଦାଳ୍ପକାଳ୍ପାନା etc. [Edited, with a translation into Oriya, by R.] 1886. 8°. 14048. d. 29.(3.)

**RĀMACHANDRA**, *Son of Mayūreśvara*. अथ संकल्प-कल्पनामार्गः [The Saṅkalpakaḷpanā, a collection of hymns and formularies of ritual, compiled by R.] ff. 8, 98, lith. मुंबई १८०३ [Bombay, 1881.] obl. 12°. 14033. a. 9.(1.)

**RĀMACHANDRA ĀNANDA SARASVATĪ**. See MARĀDHĀRATA.—Bhagavadgītā. శ్రీబాగవద్గీత పాదపద etc. [The Bhagavadgītā, with Rāmachandra's commentary in Telugu.] \* [1878.] 8°. 14065. c. 37.

**RĀMACHANDRA BHĀRATĪ** afterwards BAUDHĀGAMA CHAKRAVARTIN. బౌద్ధాగమచక్రవర్తి etc. [Bhaktiśataka or Baudhagāsataka, with Sumanāgala's commentary. Edited by Don A. de S. Devarakkhita of Baṭurautudāva. Third edition.] pp. 2, 43. Colombo, 1885. 8°. 14033. bb. 17.(2.)

— వృత్తమాలా [Vṛttamālā. Another edition. Edited by Devarakkhita.] pp. 27. කොළඹ [Colombo], 1890. 12°. 14076. b. 26.

**RĀMACHANDRA BHATTA**, *Commentator on Manu*. See MANU. Mānava Dharma Śāstra . . . With the commentaries of Medhātithi . . . and Rāmachandra, etc. 1886. 4°. 14039. c. 12.

**RĀMACHANDRA BHATTA**, *Son of Lakṣmīnātha Bhatta*. See RĀMACHANDRA SOMAYĀJĪ.

**RĀMACHANDRA BHATTĀCHĀRYA**. শ্রীশ্রীনারায়ণ-পূজাপদ্ধতিঃ [Nārāyaṇa-pūjāpaddhati, devotions and hymns to Nārāyaṇa, with an appendix in Bengali prose. Edited by R. Bh.] pp. 112. কলিকাতা ১৮৮০ [Calcutta, 1881.] 8°. 14028. d. 24.

**RĀMACHANDRA BHIKĀJĪ GUṆJĪKAR**. अनुवृत्तिदर्पणः [Anuvṛttidarpaṇa, an index to the sūtras of Pāṇini with reference to their arrangement in the Siddhāntakaumudī.] See below: कौमुदीमहोत्साहः. [1877, etc.] 8°. 14093. c. 18.

— कौमुदीमहोत्साहः [The Kaumudīmahotsāha, a collection of Sanskrit grammatical texts, consisting of Pāṇini and his chief commentators and accompanied in some cases by Mārāthī versions; edited by R. Bh. G. and Kāśinātha Pāṇḍurāṅga Paraba.] Pts. I.-VI. मुद्रयाम् १९०९ [Bombay, 1877-79.] 8°. 14093. c. 18.

*No more published.*

*The works contained in this compilation appear under the following headings:*

Bhāṭṭojidikṣhiḥ.  
Rāmachandra Bhikājī Guṇjīkara.  
Pāṇini.

— सिद्धान्तकौमुदी महाराष्ट्रानुवादसहिता [The Siddhāntakaumudī, with a Mārāthī version by R. Bh. S.] See above: कौमुदीमहोत्साहः. [1877, etc.] 8°. 14093. c. 18.

**RĀMACHANDRA BUDHENDRA.** See BHARTRIHARI. శ్రీరస్తు... శ్రీభక్తపూరి... రచితో... సుభాషిత-వామాయం శ్రంధః etc. [With R. B.'s commentary called Sahridayānandini.] [1860.] 8°.

14072. c. 11.

———— [1876.] 8°. 14072. d. 31.

———— [1881.] 8°. 14072. cc. 19.

———— See BHAVABHŪTI. (Uttararāmācharita, etc.) [With a commentary called Bhāvabodhi by R. B.] [1881.] 8°. 14079. c. 45.

———— See BHOJARĀJA PAṆḌITA. చంపురామ-యణము etc. [With the Sāhityamañjushikā of R. B.] [1880.] 8°. 14072. cc. 18.

———— [1881.] 8°. 14076. d. 34.

**RĀMACHANDRA GANI.** See BHAGAVATĪ-SŪTRA. శబ్ద భగవతీ మూల [With a Sanskrit paraphrase by R. G.] [1882.] obl. f. 9. 14100. f. 9.

**RĀMACHANDRA GOVINDA ŚĀSTRĪ.** See ŚUKRA-NĪTI. శ్రీ శుక్రనీతి etc. [Edited by R. G. S.] [1875?] 8°. 14076. d. 24.

**RĀMACHANDRA KAVI,** Son of Janārḍana. See JAYADEVA. శబ్ద గీతగోవిందాక్షయ్య... కాయమ్ రాధావినోద-కాయసहितమ్. [Gitagovinda, followed by the Rādhavinoda of R. K. with commentary.] [1885.] 8°. 14072. cc. 31.

**RĀMACHANDRA PĀTHAKA.** రప్త్యాహారమగ్ధనమ్ [Rāpratyāhāramagḍana, a treatise on *pratyāhāras*, a species of collective *memoria technica* in gram-mar.] pp. 19. Benares, ౧౮౮౩ [1887.] 8°. 14093. b.

**RĀMACHANDRA ŚĀSTRĪ,** Conjeeveram. See VEDAS. —Taittirīyaśāṃhitā. (Vedārthadeśikā, etc.) [With a commentary by R. S.] [1889, etc.] 8°. 14010. c. 46.

**RĀMACHANDRA ŚĀSTRĪ,** Mūñjūrpaṭṭu. [For texts revised by this pandit] see:

Nārāyaṇa, Son of Ananta.  
Purāṇas.—Brahmāṇḍap°, Kūrāṇap°, Mārkaṇḍeyap°.

**RĀMACHANDRA ŚĀSTRĪ,** Naregalla. See KĀLIDĀSA. రభవంశ ద్వితీయ సగ్ధి etc. [With a Canareso commentary by R. S. N.] [1875.] 8°. 14072. d. 32.

**RĀMACHANDRA SOMAYĀJĪ.** Begīn. శబ్ద గోపాల-లీలాకావ్యస్య ఉపక్రమవర్ణనమ్ [Gopāla-līlā, a heroic poem in 19 sargas. Edited with a preface by Becha-narāma Tripaṭhi.] See PERIODICAL PUBLICATIONS. —Benares. The Pandit. Vol. 6. Nos. 65-71. 1866, etc. fol. 14096. f. 4.

———— శబ్ద సడీక సమరసారః ప్రారంభతే [Samarasāra, a treatise on divination as to the issue of battles, by R. S., with a commentary by Bhārata.] ff. 35, lith. కాశీ ౧౮౭౬ [Benares, 1876.] obl. 8°. 14053. cc. 11.(2.)

**RĀMACHANDRA TARKĀLAMKĀRA.** See GOPI-NĀTHA CHAKRAVARTI. కౌటూమ్బేన నాటక [A play partially in verse, the intervening prose in a Bengali version by R. T.] [1828.] 8°. 14079. c. 42.

———— See ŚĀTATARA. శాతాతరీయ కర్మవిధాన [With R. T.'s Bengali translation.] [1880.] 16°. 14028. b.

**RĀMACHANDRENDRA,** Disciple of Vāsudevendra Sarasvatī. శబ్ద మహావక్యరత్నావళిః ప్రారంభతే [Mahāvākya-ratnāvalī, aphorisms of Vedānta philosophy, professing to be extracted from the 108 Upani-shads enumerated in the Muktikōpanishad, and provided with a commentary, by R.] ff. i. 64, lith. [Poona, 1875?] 8°. 14048. d. 26.

———— మహావక్యరత్నావళిః [Mahāvākya-ratnāvalī.] See UPANISHADS. అష్టాదశోపనిషత్సంక్షేపము pp. 817—880. [1883.] 8°. 14010. c. 36.

**RĀMACHARANA,** Brahman, of Ganeshapur. Kāyas-thakulachandrikā. See NAUBAT RĀYA. కాయస్థకుల-మాస్కరః etc. [1873.] obl. 8°. 14033. b. 29.  
———— [1881.] obl. 8°. 14039. c. 11.

**RĀMADĀSA,** Son of Vinayakudhishita. See KRISHNA-MISRA. శ్రీరస్తు etc. [Prabodhaachandrodāya, with R.'s commentary, called Prakāśa.] [1876.] 8°. 14080. d. 6.

———— [1881.] 8°. 14079. d. 29.

**RĀMADĀSA CHABĪLDĀSA.** Padminī-cāmpūh, a poem [interspersed with prose] in Sanskrit [on the legend of Padminī, Rajput princess of Chitur, and other poems] by Rāmdāsa Chabildāsa... Edited by Syed Ali Bilgrami. pp. 25. Bombay, 1888. 8°. 14072. cc. 48.(2.)

**RĀMADĀSA SENA.** See HEMACHANDRA. *The Gram-marian.* अभिधानचिन्तामणिः [Edited by Kālīvara Vedāntavāgīṣa and R. S.] [1877.] 8°.

14093. b. 24.

**RĀMADĀSA SVĀMĪ.** अष्टपंचाकरणी प्रारभ्यते ॥ शुभंभवतु ॥ [Pañchikaraṇa, 31 ślokas on Vedantic philosophy with a Marāṭhī translation and a diagram.] ff. 4, lith. १९६१ [Bombay? 1860.] obl. 8°.

14048. c. 7.

— श्रीपंचाकरण [With a Gujarati commentary by Jayakrishna. [Second edition.] pp. xx. 281. १८८१ [Bombay, 1881.] 12°.

14048. b. 13.

— श्रीपंचाकरण [With Jayakrishna's commentary. Fourth edition.] pp. xix. 281. मुंबई १८८५ [Bombay, 1885.] 12°.

14048. b. 14.

**RĀMADATTA,** Son of Gaṇeśvara. Begun. सन्धिग्रहमन्त्रीन्देवाद° [Manual of wedding and other domestic ceremonies used by the Vājasaneyi Brahmins in Mithila.] pp. 77. See PARAMESVARA, Pandit. अथ ... संस्कारपद्धतिः ° । Pt. 2. [1887, etc.] obl. 4°.

14033. d. 22.

**RĀMADATTA,** Son of Ghāṣirāma. See RĀMADAYĀLU, *Jyotireid.* सङ्केतनिधिः [Edited by R.] [1887.] 8°.

14053. c. 56.

**RĀMADAYĀLU,** *Jyotireid,* of Amritsar. सङ्केतनिधिः [Sāṅketa-nidhi, a work on astrological divination, founded on a work commenced by his nephew Ghāṣirāma, and edited by the latter's son Rāmadatta.] pp. 52, 4. काश्याम् १८८८ [Benares, 1887.] 8°.

14053. c. 56.(1.)

**RĀMADAYĀLU,** Pandit. मुहूर्तचक्रदीपिका etc. [Muhūrtachakradīpikā, an astrological calendar, compiled from various authorities, partly in Sanskrit, partly in Hindī, by R., assisted by his guru Dvijendra Nidhāmiṣra.] pp. 72, lith. लखनऊ १८७४ [Lucknow, 1874.] 8°.

14053. cc. 9.(3.)

**RĀMADEVA,** surnamed CHIRAMĪVA. Vidvun-Moda-Taranginco ... translated by ... Kālee-Krishna Bahadur. Second edition. The text ... in Deva-Nagara letters and the version with improvements. विद्वन्मोदतरङ्गिणी । ° pp. i. 53. Calcutta, 1834. 8°.

14125. f. 30.(5.)

**RĀMAGATI BHATTĀCHĀRYA KAVIRATNA.** See HANUMAT. महानाटक [Mahānāṭaka, with Bengali translation by R. Bh. K.] [1878.] 8°.

14079. b. 24

**RĀMAKANTHA SŪRI.** अथ नरेश्वरपरीक्षा [Siddha-guru's Nareṣvaraparīkṣhā, with the commentary called Nareṣvara-parīkṣhāprakāṣā by R.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. 2. 1866, etc. fol.

14096. f. 4.

**RĀMAKRISHNA,** Disciple of Sayana. See SAYANACHĀRYA. अथ श्री सटीक पंचदशी प्रारभ्यते । [With R.'s commentary.] [1878.] obl. 4°.

14048. f. 13.

— — — [1875.] 8°.

14048. d. 24.

— — — [1881.] obl. 4°.

14053. f. 24.

— — — [1881.] 8°.

14048. bb. 3.

— — — 1882. 8°.

14048. bb. 2.

— — — [1883, etc.] 8°.

14048. bb. 10.

**RĀMAKRISHNA,** Disciple of Vidyāranya Munisvara. See RĀMAKRISHNA, Disciple of Sayana.

**RĀMAKRISHNA,** Son of Kemeradava. Beiträge zur Kenntnis der vedischen Schulen von R. Simon. [The text of the introductory portion of Rāmakrishna's commentary, entitled Sapskāraganapati, on the Pāraskara-Gṛīhyasūtra.] pp. vi. 114. Kiel, 1889. 8°.

14010. d. 25.

**RĀMAKRISHNA,** Son of Maṇḍara. See RISHIGHATTA-SŪRI. अथ संस्कारभास्करः [The Sapskārabhāskara, edited and completed by R. K., etc.] [1877.] obl. 8°.

14033. b. 42.

**RĀMAKRISHNA,** called KAKARĀMA, Son of Dīlārāma Sūri, Disciple of Ahobala Śāstri and Viśveṣvarāṣrama. See ŚAṆKARĀNANDA. अथ आत्मपुराणे ... प्रारंभः ॥ [With a *tika*, called Satprasavā, by R.] [1873.] 4°.

14048. f. 12.

— — — [1885, etc.] 8°.

14048. e. 13.

**RĀMAKRISHNA,** called UDĪCHYA BHATTĀCHĀRYA. उदीच्य उद्दीचार्य विरचित अधिकरण कोशदीपिका etc. [Adhikaraṇa-kaumudī, a work on *smṛiti*, or tradition, discussed on the principles of the Mīmāṃsa school. Edited with a preface in Bengali by Mathurānātha Tarkaratna.] pp. 51. कलकत्ता १८८५ [Calcutta, 1885.] 8°.

14048. d. 29.(2.)

**RĀMAKRISHNA DĪKSHITA.** See DHARMARĀJĀ-DHVARĪNDRA. श्रीधररक्षोद्धारपञ्चरत्नचिन्ता ...

अद्वैतवेदाङ्गपरिभाषा etc. [Vedāntaparibhāṣhā, with the commentary called Vedāntasikṣhāmaṇi by the author's son, R. D.] [1889.] 8°.

14048. d. 55.



**RĀMAKRISHNA GOPĀLA BHĀNDĀRAKAR.** See AMARASIMHA. Amarakośa, with ... commentary ... Third edition ... Enlarged and improved ... by Vāmanāchārya Jhalakīkar under the superintendence of Dr. Rāmakrishna Gōpāl Bhāndārkar. 1886. 8°. 14093. d. 11.

——— See BHAVABHŪTI. Mālatī-Mādhava ... with the commentary of Jagaddhara, edited with notes ... by R. G. Bh. 1876. 8°. 14080. d. 7.

——— See POONA.—Deccan College. A Catalogue of Sanskrit Manuscripts in ... the Deccan College ... Pt. I. Prepared under the superintendence of F. Kielhorn. Pt. II. and index — R. G. Bh. 1884. fol. 14096. f. 5.(4.)

——— First Book of Sanskrit ... Fifth edition, revised and enlarged. pp. xii. 137. i. Bombay, 1871. 8°. 14085. b. 15.

——— Seventh edition. Bombay, 1879. 14085. b. 19.

——— The Margopadesika, or First Book of Sanskrit ... Translated into Gujarati by Nandasankar Tuljāshankar. Second edition ... (સંસ્કૃત માર્ગોપદેશિકા etc.) pp. vii. 118. Bombay, 1875. 8°. 14085. b. 17.

——— Second Book of Sanskrit ... Fifth edition ... revised. Bombay, 1881. 8°. 14085. c. 29.

——— [Report and lists of Sanskrit MSS. found in the Bombay Presidency.] Bombay, 1880. fol. 14096. f. 5.(1.)

——— (Report of ... the search for Sanskrit Manuscripts during ... 1881-82 ... in the Maratha Country and the Haiderabad territory and Berār [with Catalogue and Supplementary report].) 3 pt. Poona, 1882. fol. 14096. f.

——— Report for the Search for Sanskrit MSS. in the Bombay Presidency during the year 1882-83 (83-84). Bombay, 1884. 8°. 14096. c. 4. In progress.

**RĀMAKRISHNA KHATRĪ.** See AMBIKĀDATTĀ VYĀSA and RĀMAKRISHNA KHATRĪ. ગુપ્તાશુદ્ધિપદ-શૌનમ etc. 1881. 12°. 14090. c. 34.(2.)

**RĀMAKRISHNAM-ĀCHĀRYA,** Vaṅgipuram. [For works edited, published, or prepared for press by R.-A.] See BĀṆA, DAṆḌIN, KĀLIDĀSA, PURĀṆAS.—Garuḍapurāṇa.

**RĀMAKRISHNA ŚĀSTRĪ PATAVARDHANA.** See BHĀṬṬĪHARI, the Grammarian. वाक्यपदीयं ... Edited ... (Fasc. I. ... by Rāmakrishna Śāstrī, alias Tātyā Śāstrī, Patavardhana). 1887. 8°. 14093. b. 18.

——— Begin. योगवार्तिकभूमिका [Yogavārtika. Edited by R. S. P. and Keśava Śāstrī.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°. 14096. d. 6.

**RĀMAKRISHNA SŪRI,** Son of Vyadhaka. रामकृष्ण-सूरिविरचिता भार्गवचम्पू: [Bhārgava-champū, a champū in seven stāvakaś edited with brief notes.] See PERIODICAL PUBLICATIONS.—Bombay. यन्त्ररत्नमाला Vol. 2. Nos. 3, 4. [1887, etc.] 8°. 14096. c. 8.

**RĀMAKRISHNA VIDYĀBHŪSHANA.** See ŚĀYANĀCHĀRYA. শঙ্করবিজয় [With a Bengali translation and preface by R. V.] [1882, etc.] 4°. 14048. e. 11.

**RĀMALĪNGA DESIKA.** See AGHORASIVĀCHĀRYA. (Śrī-Aghorasivāchārya-kṛita Aghorasivāchārya-paddhati, etc.) [Edited with a preface in Tamil by R. D.] [1889.] 8°. 14028. d. 36.

**RĀMA MIŚRA ŚĀSTRĪ.** See JAIMINI. शास्त्रदीपिका ° [Mīmāṃsa-sūtras, with commentary, edited with notes by R. M. Ś.] 1876, etc. 8°. 14096. d. 6. (vol. 7.)

——— See RĀMĀNUJA, Founder, etc. चय श्रीभाष्य ° [Śrībhāṣhya with the Śrutaparakāśikā. Edited, with notes, by R. M. Ś.] 1876, etc. 8°. 14096. d. 6. (vol. 7.)

——— See ŚRĪNIVĀSĀCHĀRYA, Vādhaṭa. रामानुज-शौनम ... यतिपतिमतदीपिका । [Edited by R. Ś.] 1876, etc. 8°. 14096. d. 6.

——— Unlawful Inheritance; [being a compilation] translated from [the original Sanskrit authorities of] Hindi law by S. Pandit. Rama Miśra Śāstrī. pp. 8. Benares, 1881. 8°. 14038. c. 33.

——— ब्राह्मणस्मृत्यसंस्कारमीमांसा ... Vratyāsanskāra mīmāṃsā or the Existence of the Kshatriyas and Vaiśyas in all ages proved: composed [with a preface in English] and published by order of H. H. the Raja of Bhinga by P[andit] Rām Miśra Śāstrī. pp. 3, 8, 184. काशी १८३३ [Benares, 1888.] 8°. 14028. d. 33.

**RĀMĀNANDA**, *Pupil of Rāmendrarāya*. See **PURĀṆAS**. — *Skandapurāṇa*. — *Kāśikhaṇḍa*. अथ श्रीकाशीखण्डः [The Kāśikhaṇḍa, with commentary by R.] [1881.] obl. 4°. 14018. d. 14.

**RĀMĀNANDA**, *Vaiṣṇava teacher*. अथार्थप्रकाशिकायाख्यासहितश्रीरामानन्दीयवैष्णवमतार्थभास्करः [Vaishnavamātābhāskara, a work of the Rāmānuja school, with a commentary called Arthaprakāśikā, by Paṇḍit Raghuvaraśaraṇa.] ff. 78, lith. काशी १९३५ [Benares, 1878.] obl. 4°. 14028. c. 29.(1.)

**RĀMĀNANDAGIRI**. विज्ञानमोक्षः [Vijñānamoksha, a treatise on spiritual emancipation according to the Vedānta system, describing itself as "Brahma-vidyā-Upanishad," and consisting of a series of Sanskrit *śloka*s, each followed by an extensive commentary in Hindi.] pp. 234. चंपई १९४४ [Bam-bay, 1888.] 8°. 14048. e. 15.

**RĀMANANDANA MAYŪRA** (i.e., Mayūra, son of Rāmaji Panta) See **MOROPANTA**.

**RĀMĀNANDA RĀYA**. जगन्नाथवल्लभनाटकः etc. [Jagannāthavallabhanāṭaka, a dramatic poem on the adventures of Kṛishṇa at Vrindāvan, with a Bengali translation by Rāmānārāyaṇa Vidyāratna. Second edition.] pp. 116. मुर्शिदाबाद १२८९ [Murshidabad, 1882.] 8°. 14079. d. 30.

According to *Rājendralāla Mitra* (Notices iii. p. 141), the author was a follower of Chaitanya, and wrote the piece for Rāja Pratāparādra of Orissa.

**RĀMA NĀRĀYANA**, *Sikh author, Pupil of Rāmāsīṃha*. अथ श्री मटीकगुरुचंद्रोदयकौमुदी प्रारंभः [Guruchandrodaya-kanmudī, a work in 478 verses in praise of Nānak, the founder of the Sikh religion, together with an extensive prose commentary by the author.] ff. 84, lith. मुंबापुर्या १९४१ [Bombay, 1885.] obl. 4°. 14033. d. 16.

**RĀMANĀRĀYANA DVIVEDI**, of *Madura*. लघुहोरा-शिरोमणिः [Laghu-horāśiromaṇi, an astrological tract in 24 Sanskrit stanzas, with interpretations in prose, both Sanskrit and Hindi.] pp. 24. प्रयागः १९४५ [Allahabad, 1889.] 12°. 14053. c. 56.(2.)

**RĀMĀNANDA SARASVATĪ**. सिद्धान्तचन्द्रिका [Siddhāntachandrikā or Vedānta-siddhāntachō a Vedāntic treatise in verse, edited with the commentary by the author's pupil Gaṅgādhara Sarasvatī,

and short notes, critical and explanatory.] See **PERIODICAL PUBLICATIONS**. — *Bam-bay*. अथरत्नमाला Vol. i. pt. 11, etc. [1887, etc.] 8°.

14096. c. 8.

**RĀMANĀRĀYANA TARKARATNA**. दक्षयज्ञम् [Dakshayajña, a poem. Revised by Girīśachandra Vidyāratna.] 2 pt. कलिकाता १८८१ [Calcutta, 1881-82.] 8°. 14076. d. 27.(3.)

**RĀMANĀRĀYANA VANDYOPĀDHYĀYA**. See **PURĀṆAS**. — *Skandapurāṇa*. — *Rāmastavarāja*. श्रीरामचन्द्रस्तवराज [The Rāmachandrastavarāja, edited by R. V.] [1879.] 16°. 14016. a. 5.\* (2.)

**RĀMANĀRĀYANA VIDYĀRATNA**. See **GOPIĀ BHATTĀ**. इतिउक्तिविनायक [With a Bengali translation by R. V.] [1882, etc.] 8°. 14033. b. 12.

— See **JĪVA GOSVĀMI**. हरिनाममृता [Harināmamṛita, edited with a Bengali translation by R. V.] [1884, etc.] 8°. 14093. b. 12.

— See **MOHINĪMOHANA LAHIRĪ VIDYĀLAKṢHĀRA**. ताराध्यानामृतम् [Revised by R. V.] [1880.] 8°. 14076. d. 27.(2.)

— See **PURĀṆAS**. — *Bhāgavatapurāṇa*. श्रीमद्भगवत् [Bhāgavatapurāṇa, with a Bengali translation by R. V.] [1885, etc.] 4°. 14018. dd. 3.

— See **PURĀṆAS**. — *Padmapurāṇa*. कृष्णउक्तिमार्गः पद्मप्रतापम् [Edited with a Bengali translation by R. V.] [1876, etc.] 8°. 14018. b. 10.

— See **RĀMĀNANDA RĀYA**. जगन्नाथवल्लभनाटकः etc. [Jagannāthavallabha-nāṭaka, with a Bengali translation by R. V.] [1882.] 8°. 14079. d. 30.

— See **RŪPA GOSVĀMI**. प्रदीपवती [With a Bengali translation by R. V.] [1884.] 8°. 14033. bb. 18.

— वैष्णवधर्मप्रकाशिका [Vaishnavadharmaprakāśikā, a series of works intended to illustrate Vaishṇava tenets, edited, and translated into Bengali, by R. V.] Pt. 1-17. मुर्शिदाबाद १२८९ [Murshidabad, Berhampur, 1881, etc.] 8°. 14028. d. 19.

**RĀMANĀTHA**, *Son of Raghunātha*. चन्द्रशेखरचम्पू-काव्यम् [Chandraśekhara-champū, a Śaiva romance in prose and verse in nine cantos.] pp. 208. 1872-73. See **PERIODICAL PUBLICATIONS**. — *Benares*. प्रलकषनन्दिनी ... New Series. Vol. v. No. 1-vi. 18. 1871, etc. 8°. 14096. d.

**RAMĀNĀTHA**, *Son of Vedagarbha Tarkāchārya.* See ANANDARĀMA VAḌUYĀ. Dhātuvṛttisara . . . With extracts from Ramanātha's Manorāma, etc. [1886 ?] 8°. 14093. c. 18.

**RAMĀNĀTHA KARKARE.** See MORESTARA. वैया-  
कृतम् etc. [With R. K.'s Hindi commentary.] [1867.] 8°. 14043. d. 15.

— See SOKADEVA. ज्योतिषसार etc. [Edited and provided with a Hindi commentary by R. K.] [1868-69.] 8°. 14053. cc. 8.

**RAMĀNĀTHA SARASVATĪ.** চন্দ্রবিদ্যানুশঙ্গাচার্য  
মুদ্রণার্থে শ্রীতর্কানাথ মল্লভট্ট প্রণীতঃ ছত্রাবলি  
[Chhātrabodham vyākaranam.] . . . A practical  
grammar of the Sanskrit language [in Bengali],  
by Rāmānāth Sarasvateo. Pt. I. (Pt. II. Chhā-  
trabodham vyākaranam . . . containing Kāraka, etc.)  
Dacca, Calcutta, 1880, etc. 12°. 14090. b. 34.

**RĀMANĀTHA SUKULA.** See NORTH - WESTERN  
PROVINCES. A Catalogue of Sanskrit Manuscripts  
in private libraries of the North-West Provinces.  
Compiled by order of government, N.-W. P.  
[by R. S.] 1874-79. 8°. 14096. d. 11.

**RĀMANĀTHA TARKARATṆA.** See BĀDARĀYANA.  
श्री भाष्यम् . . . Sri Bhāshyam [edited] by R. T.  
1888, etc. 8°. 14002. a. (vol. 117.)

— वासुदेवविजयम्° [Vāsudeva-vijaya, a poem  
in 16 cantos on episodes in the story of Krishna.]  
pp. 242. कलिकाता १८०६ [Calcutta, 1881.] 8°. 14072. cc. 30.

**RAMANĀVIHĀRĪ.** See RAGHUNĀTHAPRASĀDA SOKALA.  
अनुपानतरंगिणी etc. [With a Hindi translation,  
entitled Naukā, by R. V.] [1876.] 8°. 14043. d. 26.

— नाडीज्ञानतरंगिणी etc. [With a Hindi  
translation, entitled Tarāṇī, by R. V.] [1876.] 8°. 14043. d. 27.

**RĀMĀNUJA**, *Founder of the sect.* [Life.] See  
ANANTĀRYA. अथ इदं प्रपन्नामृतं° [A life of R. in  
verse.] [1883.] 8°. 14058. b. 22.

— [Hymns in praise of R.] See KŪREṢA-  
— श्रीश्रीमते रामानुजाय नमः etc.  
Pañchastava.]

— See MAHĀBHĀRATA.— Bhagavadgītā. इयं  
श्रीभगवद्गीता [The Bhagavadgītā, with R.'s com-  
mentary.] [1879.] 8°, lith. 14065. c. 14.

**RĀMĀNUJA**, *Founder of the sect.* See UPANISHADS  
[GENERAL COLLECTIONS.] ராமானுஜ உபநிஷத்-  
திருவள்ளி [With Tamil translations of the com-  
mentaries of R. and others.] 1887, etc. 8°. 14010. dd. 2.

— (Śrīkṛishṇa-dvaipāyana-virachita-brahma-  
sūtra - sahita Śrībhagavad - Rāmānuja - virachita -  
gadyatrāyaṁ). [Gadyatrāya, a collection of three  
short religious treatises, the Śaraṇāgati-gadya,  
Śrīraṅga-gadya, and Vaikuṇṭha-gadya. Followed  
by the text of the Brahma-sūtras of Bādarāyana.]  
pp. 23, 33. [Madras, 1868 ?] 16°. 14048. a. 7.  
Printed in the Grantha character.

— శ్రీభగవద్గ్రామమజువరచిత మొన Xద్యత్ర-  
యము etc. [Gadyatrāya, with an extensive  
Tamil commentary by Vāchehām Pillai, printed  
in Telugu characters. Edited by Śrīraṅgāchārya,  
of Tirumarrisai.] pp. 112. Madras, 1882. 8°. 14048. d. 47.

— శ్రీభగవద్గ్రామమజువరచితం బస  
శ్రీరామమృతమునందుజిజ్ఞాసాధికరణము etc. [Rā-  
manuja's Śrībhāshya, Pt. 1. . . Jijñāsādhikaraṇa,  
with Sudarṣana Achārya's commentary called  
Śrutaprakāśika.] pp. 144. Vizagapatam, 1879. 8°. 14048. bb. 4.

In progress?  
In this edition, at all events, the sūtras of Bādarāyana are  
only introduced illustratively and not numbered. Thus, sūtra 1  
occurs in Rāmānuja's 5th sūtra.

— अथ श्रीभाष्यं . . . रामानुजदर्शनम् श्रुतप्रकाशिकासमेतं etc.  
[Śrībhāshya, with the Śrutaprakāśikā. Edited,  
with short Sanskrit notes, by Rāma Miśra Śāstri.]  
See PERIODICAL PUBLICATIONS. — Benares. The  
Pandit. New Series. Vol. 7, etc. 1876, etc. 8°. 14096. d. 6.

— See BĀDARĀYANA. श्रीभाष्यम् . . . Sri  
Bhāshyam, etc. 1888, etc. 8°. 14002. a. (vol. 117.)

— श्रीरामानुजाचार्यविरचित वेदान्तस्यसारः . . . मोह-  
मन्तरश्च . . . The Vedāntatattvasāra of Rāmānujā-  
chārya and the Mohamudgara of Śaṅkarāchārya,  
with an English translation of the latter (by  
Bābū Dina Nātha Deva) edited by Pandit Bānkay  
Behāry Bājpaie. pp. ii. 35, iv. 4, 4. Calcutta,  
1878. 8°. 14048. d. 16.(1.)

— श्रीमद्भारतानुजाचार्यप्रणीत इति प्रसिद्धो वेदान्तस्यसारः ॥  
[Vedānta-tattvasāra, a philosophical treatise at-  
tributed to R.; edited, with an English translation,

by J. J. Johnson.] See PERIODICAL PUBLICATIONS.—  
Benares. The Pandit. New Series. Vol. 9, etc.  
1876, etc. 8°. 14096. d. 6.

— వేదార్థసాగ్రహః etc. [Vedārthasaṅgraha,  
with Sudarṣana Āchārya's commentary called  
Tātparyadīpikā, edited by Tirumalāchārya and  
Vijayarāghavāchārya.] pp. 414. ౪౯౮౪ [Ma-  
dras, 1883.] 8°. 14048. d. 44.

**RĀMĀNUJA**, the Grammarian. See RĀMĀNUJĀYYA,  
Tirunagari.

**RĀMĀNUJĀCHĀRYA**, called PARAVASTU. See ŚRĪ-  
NIVĀSĀCHĀRYA. సర్వశబ్దసమృద్ధిసాగ్రహోగ్రయమ్  
... నిఘంటుః etc. [Continued by R.] 1875. 8°. 14092. c. 14.

**RĀMĀNUJĀCHĀRYA**, A., Pandit. See ANNAM-  
BHATTĀ. (Pārkasaṅgraha, etc.) [Edited by A. R.]  
[1881.] 8°. 14048. d. 46.

— See JAYADEVA. (Gītāgovinda, etc.) [Edited  
by A. R.] [1881.] 16°. 14070. a. 5.

— See KĀLIDĀSA, pseud. (Pushpabāṇavilāsa,  
etc.) [Edited by A. R.] [1881.] 8°. 14072. cc. 22.

**RĀMĀNUJĀCHĀRYA**, ŚATHAKOPA, Son of Raṅga-  
nātha. See ŚATHAKOPA-RĀMĀNUJA.

**RĀMĀNUJĀCHĀRYA**, Tiruvāymōḷi Pillai, called  
ŚRĪHĀSHYAM. See UPANISHADS. శ్రీవేంకటరమణ-  
సప్తహమ్మయము. — ... దశోపనిషదప్రబంధ-  
శమ్మ etc. [Ten Upanishads, together with a  
verbal commentary, entitled Vishṇutattvaprabo-  
dhikā, by T. R.] [1875.] 8°. 14010. c. 23.

**RĀMĀNUJĀCHĀRYA**, Vā ... See VARADA ĀCHĀRYA.  
(Vasantatilakabhāṣaḥ, etc.) [Edited by Vā. R.]  
[1874.] 8°. 14079. c. 44.

**RĀMĀNUJA HYMNS**. श्रीमद्देशिकपंच-  
सोत्रालावली [Hymns by various disciples of the  
Rāmānuja sect in praise of teachers and others.]  
ff. 60, lith. मुंबईपुर्ण १८०२ [Bombay, 1881.] 16°. 14033. a. 13.

**RĀMĀNUJA KAVIRĀYA**. See ŚAṆKARA ĀCHĀRYA.  
శివమయమ్ ... ఆత్మమోక్షము [With R. K.'s  
Tamil version of Krishna Śāstri's Telugu com-  
mentary.] [1868.] 8°. 14048. c. 62.(2.)

**RĀMĀNUJA KAVIRĀYA**. See ŚAṆKARA ĀCHĀRYA.  
Ātma Bō'da prakāśika [translated into English  
from R. K.'s Tamil translation,] etc. 1867. 12°. 14048. b. 8.(1.)

**RĀMĀNUJĀYYA**, Tirunagari. See ŚABDAMAṆJARI.  
శబ్దసంజరి etc. [Followed by R.'s Rāmāyana-  
saṅgraha.] [1877.] 12°. 14090. a. 13.

**RĀMAPADDHATI**. त्रय वेदोक्ता रामपद्धतिः । [A tract  
of the Rāmānuja school on the Rāma-cult as  
inculcated in the older sacred books. Followed  
by lists of teachers of the sect.] ff. 50, मुद्रया  
१८०२ [Bombay, 1887.] obl. 8°. 14033. bb. 30.

**RĀMARATNA**, Teacher in the Government School,  
Lahore. See KĀMANDAKA PAṆḌITA. श्री तत्त्व ॥  
कामन्दकीयनीतिसार ... With Hindi translation ...  
by Pandit R., etc. 1874. 8°. 14039. a. 10.

**RĀMARATNA**, Vājapeyi, of Banthar. See MAHĀ-  
BHĀRATA. — Bhāgavadgītā. भगवद्गीता सटीक etc.  
[Revised by Pandit R.] [1877.] 8°. 14065. c. 13.

— See SĀMUDRIKA. सामुद्रिक etc. [Revised  
by R.] [1874.] 8°. 14053. cc. 10.(2.)

— See YĀJÑAVALKYA. याज्ञवल्क्य स्मृति तात्पर्य  
हरणि etc. [Revised by R.] [1874.] 8°. 14039. c. 6.

**RĀMARATNA BHATTĀCHĀRYA**. See PURĀNAS.—  
Bhāgavatapurāṇa.—Bhāgavatīgītā. श्रीभगवद्गीता  
[Bhāgavatīgītā, with R. Bh.'s Bengali version.]  
[1879.] 12°. 14018. b. 8.

**RĀMASAHASRANĀMA**. శ్రీరామసహస్రనామ-  
స్తోత్రము [An abridged reprint of the edition  
of 1870, containing several of the same extracts,  
printed in the Telugu character.] 2 pt. ౧౮౮౦  
[Madras, 1880.] 16°. 14028. b. 59.

**RĀMA ŚĀSTRĪ MĀNAVALLI**. See AMARACHANDRA  
and ARISIMHA. काव्यकल्पतरुवृत्ति सूत्रसहिता [Edited  
by R. S. M.] [1886.] 8°. 14053. c. 57.

— See GOVINDA, Son of Keśava. साहित्य-  
शास्त्रम् ... काव्यप्रदीपः [Kāvya-pradīpa, by Govinda,  
edited by R. S. Bh.] 1888, etc. 8°. 14096. d. 6.

**RĀMĀSĀRAMA**. See BHĀNUJIDIKSHITA.\*

**RĀMĀŚRAMA ĀCHĀRYA.** सिद्धान्तचन्द्रिका etc. [Siddhāntachandrikā. Text only. Edited by Maheśa-datta Tripāṭhi.] pp. 95. 106. 46, lith. लखनपुर १८७५ [Lucknow, 1875.] obl. 4°. 14092. c. 15.

— अथ सिद्धान्तचन्द्रिका सभाष्या प्रारम्भते. [A reprint of the Benares edition.] मोहमयी १९३८ [Bombay, 1881.] obl. fol. 14092. d. 16.

— सारस्वतसिद्धान्तचन्द्रिका ° [Siddhāntachandrikā, with Sadānanda's commentary Subodhinī.] मुद्रण १८३९ [Bombay, 1889.] 8°. 14093. c. 19.

*This work should be regarded not so much as founded on Anubhūticarūpa's Sarasvatīprakriyā, but rather as a separate and independent commentary on the (anonymous) Sarasvatī-sūtras (Eggeling, Cat. Ind. Off., pp. 210-216), the text of which is here given in full. See the preface to this Catalogue.*

**RĀMASUBRAHMANYA ŚĀSTRĪ,** Tiruvīṣaṁallūru. (Sajjanamanorajini). [On intercourse between Brahmins and such as have travelled by sea.] pp. 30. [Madras,] 1889. 8°. 14028. d. 28.(3.)  
*Printed in the Grantha character.*

**RĀMASVĀMI AIYAR, S.** See UPANISHAUS. Translation of Vajra-saṁvya-saṁhitopanishad . . by S. Ramaswamiar. 1884. 8°. 14010. c. 35.

**RĀMASVĀMI ŚĀSTRĪ.** Śirruṅantūran. See KALIDĀSA (Raghuvamśa). [Edited by S. R. S.] [1884.] 8°. 14070. c. 44.

**RĀMASVĀMI ŚĀSTRĪ,** Vācilla. [For works edited or revised for press by V. R. S. See:—

Akkaṇa Sūri.  
Apyasdikṣita.  
Bhojarāja Paṇḍita.  
Bilhana.  
Chidvilāsa Yatindra.  
Devala [Addenda].  
Devīśotrakadamba.  
Gurujñānavasiṣṭha.

Jayadeva.  
Mahābhārata.—Bhagavadgītā.  
Parāśara.  
Purāṇas.—Markandeyap.—  
—Dśīmākatanya.  
—Vishṇupurāṇa.  
Sāyaṇācharya.

— (Śrīr astu. Śrī Vishṇusahasranāmādi, etc.) [A new edition of the fragments on Vishnu worship, in the Grantha character.] pp. 94. (Chennapuri) [Madras, 1875.] 12°.

14028. b. 30.

**RĀMATĪRTHA,** Son of Krishnatīrtha. See RĀMATĪRTHA YATI.

**RĀMATĪRTHA YATI.** See ŚAṆKARA ĀCHĀRYA. उपदेशसहस्रीप्रस्तावना [The Upadeśasahasrī of Śaṅkara. With the commentary called Padayojanika of R. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vols. 3-5. Nos. 33-33. 1866, etc. fol. 14096. f. 4. (vol. 3, etc.)

**RĀMATĪRTHA YATI.** श्रीमच्छंकराचार्यविरचिता उपदेश-साहस्री [With the commentary of R. Y.] [1886.] 8°. 14048. e. 12.

— विद्वन्मनोरञ्जिनी ° [The Vidvanmanoranjini.] See MAHESACHANDRA PĀLA. वेदाख्यरत्नावली. Pt. I. pp. 112-179. [1883, etc.] 8°. 14048. bb. 15.

— The Vidvan-mano-ranjini, or Rejoicer of the Mind of the Learned. Commentary on Sadānanda's Vedānta-Sāra, by Rāma Tīrtha [translation by A. E. G., i.e. Archibald Edward Gough and G. D., accompanied by the text of the commentary only.] Sansk. and Eng. 1870-74. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 5-8. Nos. 69-88. 1866, etc. fol. 14096. f. 4.

**RĀMATOSHANA VIDYĀLAMKĀRA.** (श्रीप्रणताशनी) [Prānatoshanī. Compiled from numerous Tantras, by R. V., under the direction of Prānakṛishṇa Viśvāsa. With an index.] pp. xiii. 308. १९८२ [Calcutta, 1820.] obl. fol. 14028. a.

— श्रीप्रणताशनी. [Prānatoshinī. pp. 18, 446. कलिकाता १२४५ [Calcutta, 1879.] 8°. 14033. bb. 1.

— — [Fourth edition, revised by Kālīprasanna Vidyāratna.] pp. xiv. 440. Calcutta, 1887. 8°. 14033. bb. 26.

**RĀMAVALLABHA.** See PŪRṆĀNANDA GOŚVĀMI. सटीकं यद्वैचक्रनिरूपणं [Another edition.] 1879. 8°. 14028. c. 36.

**RĀMAVARMAN,** Son of Himmativarmān, Pupil of Bhāṭṭanāgeśa. See VĀLMĪKI. अथ श्रीवाल्मीकि-रामायणे बालकांडप्रारंभः [Rāmāyaṇa, with R.'s commentary. Edited by Mahādeva Śāstrī. Fourth edition.] [1881.] obl. fol. 14086. e. 6.

**RĀMĀVATĀRA OJHĀ.** See MAHĀBHĀRATA.—Bhāgavadgītā. श्रीमद्भगवद्गीता . . with the commentaries of Śaṅkarācharya translated into Hindi by R. O. 1880. 8°. 14065. e. 20.

**RĀMA VEDĀNTIN.** अथ प्रथमशास्त्रान्यायनिरूपणः [Prathamasaṅkhyānyāya-nirṇaya, a work on the śākhās, or schools of the Veda, with notes on Vedic ritual.] 5 pts. ff. 559, lith. काशी १९३३ [Benares, 1877.] obl. 8°. 14007. d. 17.

**RĀMA YOGĪNDRA.** श्रीसुबोधो नमः . . मणि. मಂजरीभेदिनी, etc. [Maṇimajjaribhedini, a Ve-

lantic treatise in verse, in eight sargas.] pp. 95.  
రామననం [Madras?, 1855.] 12°. 14048. a. 6.

— pp. 88. రామననం గురించి [Madras, 1883.] 12°. 14048. a. 5.

**RAMBHĀ-SUKA.** రామభాసుకసంవాద [Rambhā-Suka-samvāda. The Dialogue of the nymph Rambhā and the sage Śuka, a philosophic and erotic poem in 39 stanzas. With a Marathi paraphrase.] pp. 29, lith. 9699 [Poona, 1877.] 16°. 14140. a. 12.(9.)

— [Second edition.] 9660 [Poona, 1880.] 16°. 14140. a. 10.(18.)

— Rambha Shuka Sanvada. రామభాసుకసంవాదపు, etc. [With a translation and preface in Canarese by Krishnāji Bhishṭo.] pp. 20. ముంబయి [Bombay,] 1888. 8°. 14072. b. 8.(3.)

**RAMESACHANDRA DATTA.** See KALHAṆA. Kings of Kashmir (Vol. II. Bk. VIII. [preceded by an Introductory Essay on the history of Kashmir by R. D.]) 1879, etc. 12°. 14070. b. 13.

**RĀMESVARA TARKĀLAMKĀRA.** See MAHĀBHĀRATA.—Bhagavadgītā. పరీక్షిత్ శ్రీభగవద్గీత [Bhagavadgītā, with Śrīdharaśvāmin's commentary, edited by R. J. [1879.] obl. 8°. 14060. e. 13.

**RANACHHODALĀLA VITHALADĀSA.** నగరలహరి అనే చర్యేట పరికరా etc. [I. Maṇiratnamālā, hero ascribed to Tulasīdāsa. II. & III. Charpatāpañjarikā and Yamunāshṭaka, both ascribed to Śaṅkarāchārya. Edited, with Gujarati translations of the first two, by R. V.] pp. 32. ఆహ్మదాబాద్ [Ahmadabad, 1876.] 12°. 14076. a. 13.

**RĀNARĀṄGAMALLA,** surnamed BHOJARĀJA, King of Dhārā. See ĀNANDARĀMA VAḌEYA. Vamana ... and Sarasvatī Kanthabharana [attributed to R.] Edited by Anundoram Borooah. 1883. 8°. 14053. d. 36.

— See PATAÑJALI. Patanjala-darshana ... with the commentary of Bhojarāja. 1880. 8°. 14048. d. 30.

— The Yoga aphorisms of Patañjali, with the commentary of Bhoja Rājā and an English translation by Rājendralāla Mitra. Vol. 93. 1883. 8°. 14002. a. (vol. 93.)

— The Yoga Philosophy ... with Bhoja Rājā's commentary, etc. 1885. 8°. 14048. bb. 17.

**RĀNARĀṄGAMALLA,** surnamed BHOJARĀJA, King of Dhārā. సరస్వతీకంఠాభరణం ... శ్రీభోజదేవచరిత్ర చతుర్వేదపంచపరిచ్ఛేదీ [Sarasvatīkanthābharana, Chapters IV. V. Edited by Vireśvara Śāstri.] pp. 214. శ్రీకాశ్యపామ్ 9284 [Benares, 1889.] 8°.

14053. d. 46.

**RANAVĪRA SIMHA,** Mahārāja of Kashmir. See GĀṄGĀRĀMA PAṆḌITA. సలీల శ్రీరామహరణ ... రణవీర-సింహ కారిత పరిశాస్త్రనామనామ ప్రాచీనభాగ: [Compiled, as part of a large dharmasāstra, by order of R. S.] [1875.] 4°. 14033. d. 20.

— శ్రీ రణవీరభక్తిరత్నాకర ప్రారంభ: [Bhaktiratnākara or Rāṇavīra-bhaktiratnākara, a work on liturgical and other religious observances, compiled by order of Rāṇavīra Simha, chiefly in Sanskrit verse, and accompanied throughout by a translation into Hindi prose.] pp. 744. 9636 [Kashmir, 1881.] 8°. 14033. c. 54.

The printed title-page is preceded by a frontispiece, the inscription on which is lithographed in the form of Nagari usual in the modern MSS. of Kashmir.

**RĀṄGĀCHĀRYA.** Kāstūrī. See DHARMARĀJADHYAKHINDRA. శ్రీధర్మరాజాధ్యక్ష ప్రవచనాంత ... అద్వైతవేదాంతపరిభాషా etc. [Edited by K. R.] [1889.] 8°. 14048. d. 55.

**RĀṄGĀCHĀRYA,** of the Vādhūla Kula. శ్రీమద్వాఘ్నానకులతీలకులకు రంజాచార్యులవారిచేరచియింపబడిన పంచబాణవిజయంబను భావము, etc. [Pañchabāṇavijaya, or the conquest of the love-god, a bhāṇa or dramatic monologue.] pp. 48. రామననం, గురించి [Madras, 1882.] 8°. 14079. d. 33.

— పంచబాణవిజయో నామ భావ ప్రబంధ: [Another edition.] pp. 46. మదరాసు గురించి [Madras, 1886.] 8°. 14079. c. 52.

**RĀṄGALĀLA,** Son of Ohandralāla. Ramal-Navarātna. [A work on divination.] (రమలనవరత్నం) pp. 59; lith. Bombay, 1882. 8°. 14053. cc. 42.

**RĀṄGANĀTHA,** Son of Ballāla. See SŪRYASIDDHĀNTA. సూర్యసిద్ధాంత: etc. [With R.'s Gūḍhārtha-prakāśaka.]

**RĀṄGANĀTHA,** Son of Bālakrishna. See KĀLIPĀSA. The Vikramorvaśīya ... with the commentary of R. etc. 1888. 8°. 14079. b. 39.



**RĀṄĀNĀTHA ĀCHĀRYA.** See UDDANĀ. Mallikamaruṭa ... With the commentary [called Pa-rimalākhyāna] of R. etc. 1878. 8°.

14080. c. 22.(2.)

**RĀṄĀNĀTHA YATĪNDRA** *Mahādeśika.* శ్రీమ-  
తేరామానుజాయ నమః ... నిత్యోహ్నికాభ్యాస-  
యంత్రంధః etc. [Nityāhnikā, or Ahnikavidhi,  
a Rāmānuja work on daily religious observances.]  
pp. 62. బెంగళూరు [Bangalore, 1882.] 8°.

14028. c. 45.

**RĀṄGARĀMĀNUJA.** See VEṆKATĀNĀTHA VEDĀN-  
TĀCHĀRYA. (Nyāyasiddhānta.) [With the com-  
mentary of R.] [1884, etc.] 4°. 14048. e. 9.

**RĀṄGĀRYA.** See ANANTA ĀCHĀRYA. శ్రీ ... శ్రీమ-  
దనంతరేంద్ర విరచితః ప్రహరశక్తివారః etc.  
[With a commentary by R.] [1884.] 8°.

14048. bb. 25.

**RĀṄGASŪRI.** See RĀṄGĀRYA.

**RĀṄGAYYA SETTI.** See BĀDARĀYAṆA. అంధ్ర-  
కావ్యసూత్రములు [With a commen-  
tary in Telugu by R. S.] [1884.] 8°.

14048. bb. 18.

**RĀṄGAYYA SŪRI,** *Koṭamrāju.* వీరరాఘవ నా-  
మమోదరచియింపబడిన చూర్ణిక [Vīra-rāghava  
chūrṇika. Songs in honour of the God Vīra-  
rāghava.] pp. 7. మద్రాసు [Madras,  
1860.] 12°.

14028. b.

**RASAVĀHINĪ.** Rasavahini [compiled in Pali from  
a Sinhalese original by Rattha pāla and revised]  
by ... Vedeha Maha thera ... රසවාහිනී etc.  
[Edited by Sarapatissa.] Colombo, 1891. 8°.

14098. c. 52.

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**RASIKALĀLA GUPTA.** See BHĀVA MIŚRA. Bhāva  
Prakāsa ... with Bengali translations by ...  
Russick Lal Gupta, etc. 1883, etc. 8°.

14043. e. 19.

**RASIKAMOHANA CHATTOṢĀDHYĀYA.** See  
KRISHNĀNANDA VĀGIŚA BHATTĀCHĀRYA. తత్త్వసారః  
[Tantra-sāra. Edited by R. Ch.] [1879, etc.] 4°.

14033. bb. 22.

— See PADMAPRABHŪ SŪRI. శక్తిక భువనదీపిక  
[Edited by R. Ch.] [1885.] 8°.

14053. cc. 38.(2.)

**RASIKAMOHANA CHATTOṢĀDHYĀYA.** See PURĀ-  
NĀS. (অকৌদিশপ্রাণব্রহ্ম) [Edited with a Bengali  
translation by R. Ch.] 1883, etc. 4°. 14016. e.

— See TANTRAS. বিবিধতন্ত্রসংগ্রহঃ [Compiled by  
R. Ch.] [1881, etc.] 4°. 14033. bb. 23.

— See TANTRAS.—*Dattātreyatantra.* দত্তাত্রেয়-  
যন্ত্রাদীপিকা চ [Edited by R. Ch.] [1885.] 4°.  
14033. bb. 24.(1.)

— ইন্দ্রজালাদিসংগ্রহঃ [Indrajālādi-saṅgraha, a  
compendium of formulæ, and extracts bearing  
on magic, from the Tantras and similar works,  
with a Bengali translation. Compiled by R. Ch.]  
Pts. 4, 6 and 7. কলিকাতা [Calcutta, 1879, etc.] 4°.  
14053. e. 26.

*Imperfect; wanting all but above-named parts.*

— যন্ত্রসার তন্ত্রঃ । ০ [Yantra-sāra-tantra, a col-  
lection of magical diagrams and illustrations,  
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sāra. Explained in Bengali, with extracts from  
Sanskrit works.] pp. 5, 48, 5. কলিকাতা ১২৯২  
[Calcutta, 1885.] 4°. 14033. bb. 24.(2.)

**RATANA - PAÑJARA.** The Ratana - pañjarāṇi  
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with vocabulary and notes by J. Gray. pp. 32.  
Maulmain, 1879. 8°. 14098. b. 10.(3.)

**RĀTNACHANDRA GAṆĪ.** See MUNISUNDARA SŪRI.  
અચ ... અધ્યાત્મકવચનનો [With a Gujarati explana-  
tion by R. G.] [1876, etc.] 4°.

14100. e. 3. (vol. ii.)

**RATNĀKARA.** *Rājānaka.* The Ratnavijaya, [a  
poem in 50 cantos] of Rājānaka Ratnākara, with  
the Commentary of Rājānaka Alaka, etc. pp. 708,  
1890. See DURGĀPRASĀDA, Son of Trajālāla and  
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etc. 8°. 14072. ccc. 12.

**RATNĀKARASĀNTI.** The Chandoratnākara of  
Ratnākaraśānti. Sanskrit text with a Tibetan  
translation [both in the Roman character]. Edited  
with ... notes by G. Huth. pp. v. 34. Berlin,  
1890. 8°. 14053. cc. 57.

**RATNĀKARA SŪRI.** રત્નાકરપંચવીસી [A hymn in  
25 Sanskrit verses, to Mahāvira, with a Gujarati  
commentary.] See BHĪMASIṆHA MĀṆAKA. પ્રકરણ-  
રત્નાકર iii. pp. 720-729. [1881, etc.] 4°.

14100. e. 2.

**RATNASEKHARA.** लघुसुखसमासप्रकरणः [Laghukshetrasamāsa with a Gujarati commentary by Udayasāgara.] See BHĪMASIṂHA MĀNAKA. प्रकरण-रत्नाकर Vol. 4. pp. 185-299. [1878, etc.] 4°.

14100. e. 3.

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**RĀVAJĪ ŚRĪDHARA GONDHALEKAR.** See MAHĀBHĀRATA. — *Bhagavadgītā.* अथ ... ज्ञानेश्वरीप्रारम्भः [Edited with a Marathi preface by R. S. G.] [1877.] obl. 4°. 14060. f. 12.

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**RĀVAṆA.** रावणकृत-शिवस्तोत्रम् । [The Śiva(-tāṇḍavanṛitya)-stotra with a commentary by Īśāna-chandra Vidyāvāgīṣa.] pp. 16. काराणसी १९३४ [Benares, 1878.] 8°. 14033. a. 9.(2.)

**RAVIDATTA ŚĀSTRĪ.** See PURĀṆAS.—Brahmāṇḍapurāṇa.—*Karmavipākasaṃhitā.* नक्षत्र चरणगत कर्मविपाकमहिता [With a translation into Hindi by R. S.] [1890.] 8°. 14016. d. 50.

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**RĀYACHANDA NĀGARA.** See JAYADEVA. गीतगोविन्ददर्श etc. [Sanskrit text of the Gītāgovinda and an imitation of the poem in Hindi by R. N.] [1875.] 8°. 14072. d. 27.

**RĀYAMUKUTA BRIHASPATĪ.** See AMARASIṂHA. मटीकं नामलिङ्गानुशासनम् ... With the commentaries of Xirasvani and Raya Mukuta Vṛhaspati, etc. 1887, etc. 8°. 14093. d. 10.

**REGNAUD (PAUL).** See BHARATA MUNI. Le dix-septième chapitre du Bhāratiya-Nāṭya-Āstra ... publié ... par P. R.

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**RIGVIDHĀNA.** Rgvidhānam edidit cum praefatione R. Meyer. *Berolini*, 1878. 8°. 14010. c. 26.

— ऋग्विधानम् [Rigvidhāna, attributed to Śaunaka.] pp. 41. [Bombay, 1889.] 8°. 14010. dd. 1.

*Forms an appendix to the sixth aṣṭaka of the Bombay edition of the Rīgveda.*

**RISHIBHATTA SŪRĪ.** अथ संस्कारभास्करः प्रारभ्यते ॥ [The Saṃskārabhāskara, edited and completed by Rāma Kṛishṇa, son of Mayūra, with the help of other pandits, from the original treatise composed in A.D. 1699 by R.] ff. 17, 354, 9. मोहमया १९९९ [Bombay, 1877.] obl. 8°. 14033. b. 42.

**RISHIKESH SASTRĪ.** See HRISHIKESA BHATTĀCHĀRYA.

**ROCKHILL (W. WOODVILLE).** See DHARMATRĀTA. Udānavarga ... compiled by Dharmatrāta, being the Northern Buddhist Version of Dharmapada. Translated from the Tibetan ... with notes ... by W. W. R. 1883. 8°. 2212. e.

**ROGĀRISHṬĀYA.** රොගාරිශ්ටයා Rōgāriṣṭaya. [A Sanskrit tract on medicine, in verse, with a Sinhalese verbal explanation.] pp. 16. කොළඹ [Colombo,] 1866. 8°. 14043. a. 1.(1.)

**ROHINĪNANDANA SARKĀR.** See PURĀṆAS. — Mārkaṇḍeyapurāṇa [Sanskrit and Bengali]. শ্রী-মার্কণ্ডেয়পুরাণ [With a Bengali translation by R. S.] [1885, etc.] 8°. 14016. c. 37.

**ROTH (RUDOLPH).** Zur Litteratur und Geschichte des Weda, etc. *Stuttgart*, 1846. 8°. 4505. d.

— On the literature and history of the Veda, translated from the German .. by J. Muir, etc. pp. 42. *Calcutta*, 1880. 8°. 14007. c. 9.

**ROW** [*i.e.* RĀVA.] [For South Indian names ending with this caste-designation, see under the personal name preceding it.]

**RUCHIDATTA.** See GAṆGEŚA UPADHYĀYA. चिन्तामणः जम्बूद्वीपम् [With the commentary of R.] 1871, etc. fol. 14096. f. 4. (vol. 6.)

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**RUCHIPATI.** See MURĀRI MIŚRA. The Anargha-rāghava . . . with the commentary of R., etc. 1889. 8°. 14072. ccc. 12.

**RUDRA.** रुद्र-देव-वा-सक-ज-ना-नां अष्टोत्त-  
म-सू-क्त-यु. श्रीरुद्रं etc. [The Śrī-rudra, a collection of hymns to Rudra-Śiva, followed by several hymns from Vedic and Puranic sources. Compiled for the use of Śiva-worshippers.] pp. 53. చెన్నై 1879. 16°. 14028. b. 55.(3.)

**RUDRABHATTA.** See LALIMBARĀJA. इति श्रीलो-  
लस्रगजविरचितं वैद्यनीवन सटीकम् [With a commentary, called Vaidyajivavadīpikā, by R.] [1874.] obl. 4°. 14043. e. 3.

**RUDRACHANDRA RĀYA.** See YADUNĀTHA NYĀ-  
YARATNA. यक्षीधरवंशदीपिका [On the genealogy of the Rāya family of Serājganj, from materials compiled by the late R. R.] [1888.] 12°. 14058. a. 1.

**RUDRADATTA.** See ĀPASTAMBA. The Śrauta  
sūtra of Āpastamba, with the commentary of R.,  
edited by R. Garbe. 1882, etc. 8°. 14002. a. (vol. 92.)

**RUDRADHARA MAHOPĀDHYĀYA,** Son of Hala-  
dhara. अथ शुद्धिविवेकप्रारम्भः [Another edition of the  
Suddhiviveka.] ff. 74, i., lith. बनारस १९३५ [Be-  
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lith. १९३८ [Meerut, 1881.] obl. 8°. 14033. bb. 8.

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१८०२ [Bombay, 1881.] obl. 4°. 14033. d. 12.(5.)

— वर्षकृत्यम् [Varsha-kṛitya, a treatise on cere-  
monial observances at the various seasons of the  
year.] pp. 294, vi. काशी १९३१ [Benares, 1884.] 8°. 14028. d. 30.

**RUDRA-JAPA.** मध्यदिनशाखे ब्रह्मणाकरितं. अथ सांग-  
रुद्रप्रारम्भः [The full Rudra(-japa) as used by the  
Yajurvedī (Madhyandina) Brahmans.] ff. 23, lith.  
See VEDAS. — Vājasaneyī-saṁhitā. — Yajurveda-  
brahma karma. [1881.] obl. 8°. 14028. b. 47.(10.)

— अथ रुद्रप्रारम्भः [A Rudra(-japa), or hymn  
in praise of Śiva.] Text beg. and end.: इन्द्रदेवहमनु  
ff. 8. See VEDAS. — Rigveda. — Appendix. Rig-  
vedībrāhmaṇāṁchyā . . . saṅgraha. [1881.] obl. 8°. 14033. b. 43.(1.)

**RUDRATA.** The Kāvya-lankāra, a treatise on  
Rhetoric, with the commentary of Namisādhū.  
Edited by Durgāprasāda, etc. (श्रीरुद्रप्रणीतः काव्या-  
लंकारः) See DURGĀPRASĀDA, Son of Prajāpala and  
KĀSĪNĀTHA, etc. Kāvya-mālā [Separate Series, No.] 2.  
1886. 8°. 14072. ccc. 12.

— R.'s Ṇṛgāratiśeka and Ruyyaka's Saṅ-  
dayalilā. With an introduction and notes. Edited  
by R. Pischel. pp. 31, 103. Kiel, 1886. 8°. 14053. cc. 43.

**RUECKERT (FRIEDRICH).** See MAHĀBHĀRATA [Two  
or more extracts]. Einige Uebersetzungen F. R.'s  
aus dem Mahābhārata, etc. [1876.] 4°. 14065. d. 13.(2.)

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**RŪPA GOSVĀMĪ.** दानकेलिकौमुदी [Dānakelikau-  
mudī, a play founded on Vaiṣṇava legends,  
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gali translation by Rāmanārāyaṇa Vidyāratna.]  
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Pt. 1-6. [1881, etc.] 8°. 14028. d. 19.

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ক্ষেত্র যুগল স্তোত্র [Mukundamuktāvali and Chātu-  
pushpañjali, two Vaiṣṇava hymns in praise of  
Kṛishṇa and Rādhā.] pp. 9. কলিকাতা ১২৯০ [Cal-  
cutta, 1885.] 8°. 14028. c.

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Sanskrit commentary called Rasikaraṅgalā, by  
Virachandra Gosvāmī, and a Bengali translation  
by Rāmanārāyaṇa Vidyāratna.] pp. 372. মুর্শি-  
দাবাদ ১২৯১ [Murshidabad, 1884.] 8°. 14033. bb. 18.

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Vaiṣṇava play with a commentary by Viṣṇvanātha  
Chakravartī, a Bengali prose translation by Rāma-

nārāyaṇa Vidyāratna, interspersed with occasional Bengali verses by Yadunandana Thakura.] 1882. See RĀMANĀRĀYAṆA VIDYĀRATNA. দেবস্বরূপপ্রকাশিকা Pt. 7-17. [1881, etc.] 8°. 14028. d. 19.

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**RUSSICK LAL.** See RASIKALĀLA.

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**ṢABDAMAÑJARĪ.** ಶಬ್ದಮಂಜರಿ etc. [Canarese edition of the Ṣabdamañjarī, followed by Rāmānuja Tirunagari's Rāmāyaṇa-saṅgraha, as before.] pp. 139. ಬೆಂಗಳೂರು ೧೮೭೭ [Bangalore, 1877.] 12°. 14090. a. 13.

— ಶಬ್ದಮಂಜರಿ etc. [A new and somewhat abridged edition.] pp. 134. ಮದ್ರಾಸು ೧೮೮೦ [Madras, 1880.] 16°. 14090. a. 15.

**SADAGOPĀCHĀRYA, M. C.** See [Addenda] KĀLIPASA [TWO OR MORE WORKS.] University of Madras ... Examination ... Text ... with ... notes by M. C. Sadagopachariar. 1889. 8°. 14079. b. 39.(2.)

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**SADĀNANDA YATI, of Kashmir, Pupil of Brahmānanda Sarasvatī.** Advaita Brahma Siddhi [a Vedantic treatise], by Kusmiraka Sadānanda Yati, edited, with critical notes, by Pandit Vāman Śāstri Upādhyāya of Islāmpur. (অদ্বৈতব্রহ্মসিদ্ধি). 1890(-88). See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica (vol. 118). 1848, etc. 8°. 14002. a. (vol. 118.)

**SADĀNANDA YOGĪNDRA.** See RĀMATĪRTHA YATI. The Vidvan-manoranjinī ... commentary on Sadānanda's Vedāntasāra, etc. Sansk. and Eng. 1870, etc. fol. 14096. f. 4.

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— A manual of Hindu Pantheism. The Vedantasāra, translated with copious annotations by G. A. Jacob. pp. x. 129. London, 1881. 8°. 2318. f. 13.

Part of Truchner's Oriental Series.

— Vedānta sāra ... translated by W. Ward. See ŚAṅKARA ĀCHĀRYA [TWO OR MORE WORKS.] A compendium, etc. pp. 83-102. 1888. 8°. 14048. c. 67.

**SADĀSHIV KĀSHINĀTH CHHATRE.** See SADĀSIVA KĀSHINĀTHA.

**SADĀSIVA, called YĒVARĀJAKAVI.** The Rāmā-Kāvya. A Sanskrit poem in 12 cantos, containing the history of Rāma ... Edited, with explanatory notes in Sanskrit, by Janārdan Bālājī Modak. (রামকাব্য °). 1886. 8°. See PERIODICAL PUBLICATIONS.—Poona. কাব্যেতিহাসসংগ্রহ etc. Vol. vii. 5-viii. 4. [1878, etc.] 8°. 14072. d. 37.

**SADĀŚIVA**, called YUVARĀJAKAVI. सद्य मदाशिव-कवि-विरचितं सादाशिवो नामकं स्फुट्योक्तप्रकरणं । [The Sādāśivī, a poem, followed by the same author's Mura-ripu stotra, Sudhānandalaharī-stotra and several shorter poems.] See PERIODICAL PUBLICATIONS.—*Poona*. कावेतिहास° Vol. iv., pt. 3, vol. v., pt. 7, 8, 10. pp. 25. [1878, etc.] 8°.

14072. d. 37.

**SADĀŚIVA KĀSĪNĀTHA CHHATRE.** See AESOP. Aesop's Fables ... translated into Sanskrit from the Marāṭhi text of S. K. Chh. etc. 1877-78. 12°.

14076. b. 18.

**SADĀŚIVA ŚĀSTRĪ**, called *Vaigākarapa*. See ARKAYYA, SŪRI. చంపూభాగవతము [Champūbhāgavata, with a commentary called Rātnāvalī by V. S. Ś.] [1874.] 8°.

14072. cc. 17.

**SADĀŚIVA ŚIVĀCHĀRYA.** See ŚIVAJĀNABODHA (Śivajānabodham, etc.) [With a commentary by S. Ś.] [1887.] 16°.

14033. a. 21.

**SADDHAMMANANDĪ**, Mahāthera. Suttavaddhamanāṭi (compiled ... by S.) See GRAY (J.) Ancient Proverbs, etc. Pt. IV.

**SADDHĀNANDA**, *Nedimāle*. See DHAMMAKITTI. Saddhamma Saṃgaho. Edited by N. S. 1890. 8°.

14098. b.

**SADDHARMAPUNḌARĪKA.** The Saddharmapundarīka, or the Lotus of the True Law, translated by H. Kern. pp. xxxix. 454. 1884. 8°. See MUELLER (F. M.) The Sacred Books, etc. Vol. 21. 1879, etc. 8°.

2003. a.

**SAHAJĀNANDA SVĀMIN.** जिज्ञापविविधान्ननियारणो व्यङ्ग्यः । अर्थात् स्वामिनारायणमत दोष दर्शनात्मक ... श्यामजिना भाषांतरं कृतम् etc. [An anonymous treatise in refutation of the doctrines of the Svāmi Nārāyaṇ sect, as set forth in S. Ś.'s Śikshāpatrī. Sanskrit text, with a Gujarati translation by Śyāmaji Kṛishṇavarma.] pp. 12, 16. पुणे १८७६ [Bombay, 1876.] 8°.

14028. c. 30.

The Sanskrit text is stated to have been composed in A.D. 1874. Sahajānanda Svāmin is considered an avatāra of Svāmi Nārāyaṇa himself, according to the tenets of his sect.

**SAKALĀGAMASĀRA-SAṅGRAHA.** சகலாகம-சாரசங்கிரஹம் [Sakalāgamasāra-saṅgraha, a compilation of religious observances for Śaivas.]

pp. 16, 207. சிந்தாமணிபேட்டை [Chintam-  
dripet, Madras, 1888.] 16°. 14033. b. 24.

With the exception of the Tamil title-page and preface, printed in the Grantha character.

**SAKASKADA.** See BUDDHAGADYAYA. இரத்தினபாணம் [The Buddhagadyaya, a poem, and the Sakaskada, a Sanskrit prose work on the early life of the Buddha, with a preface in Sinhalese.] 14028. b.

**SAKHĀRĀMA VĀSUDEVA KHĀNDEKAR.** श्री लोचन-माला. भाग ३ etc. [Stotramālā, a collection of well known hymns of praise addressed to different deities, edited, in 3 parts, by S. V. Kh.] pp. viii. 320, lith. १८७५ [Bombay, 1875.] 12°.

14028. b. 38.

**ŚĀKTĀNANDA-TARAṅGINĪ.** श्रुत्य ग्राहकानन्दतरंगिणी प्रारम्भे [Śāktānanda-taraṅginī, a work on tantric ritual.] pp. 106, lith. काशी १८७५ [Benares, 1875.] 8°.

14033. b. 44.(1.)

**ŚĀLAGRĀMADĀSA.** See SURYAKAVI. श्रीः । राम-कृष्णकाव्यम् etc. [Followed by a commentary and two prayers, respectively called Rāmāśṭaka and Pañchānanapañchaka, by Ś.] [1872.] 8°.

14076. d. 21.

**ŚĀLAGRĀMA VAIJANĀTHA.** See HIRANANDA CHATURVEDA, AND OTHERS. व्यवस्थापत्रम् [Vyavasthā-patra, a declaration by Brahmans convened by S. V.] [1888.] 8°.

14039. b. 18.

**ŚĀLIH MUHAMMAD, Sharif.** See SAYANĀCHĀRYA. श्री पंचदशी etc. [Edited, with an historical introduction on Vedānta philosophy, by Ś. M.] [1875.] 8°.

14048. d. 24.

**ŚĀLIKANĀTHA.** प्रमाणपारायणं नाम । [The Prāmāṇa-pārayaṇa, being the fifth division of the Prakaraṇa-pañchikā, a work on the Mīmāṃsa philosophy.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. I. 1866, etc. fol.

14096. f. 4.

Some other portions of the Prakaraṇapañchikā appear in vols. 2 and 5.

**SĀMAGĀNĀM SANDHYĀPRAYOGA.** See GURU-CHARAṆA ŚHROMAṆI. गायत्री माहात्म्या उ जटोई ... सङ्घ-विधिः [Gayatrī mahātmya, followed by the Bṛihat-sandhyāvidhi, also called Samagānām Sandhyā-prayoga, and other prayers.] [1880.] 8°.

14010. c. 33.

— [Another edition.] pp. 13. Calcutta, [1879.] 8°.

14028. d. 22.(4.)

**SAMARASIMHA** (*Don HARMANIS*). See **SIDDHAUSHADHA-NIGHANTU**. *સિદ્ધાઉશદ્ધાનિઘંતુ* ... *Siddhaushadha nighantu*, edited, with a commentary of his own, by Don H. S. 1878. 8°.

14043. e. 14.

— See **ŚRICHANDRA**. *Sārasankshopa* ... [edited by Don. H. S. etc.] 1890, etc. 8°.

14043. c. 36.

**SAMĀSACHAKRA**. *અષ્ટ સમાસચક્રપ્રારંભઃ* ॥ [A tract on Sanskrit compounds.] pp. 13. *રત્નાગિરી ૧૧૯૭* [*Ratnagiri*, 1875.] 8°.

14090. b. 16.

— *અષ્ટ સમાસચક્રપ્રારંભઃ* [Another edition.] ff. 8, *લિથ. પુણ ૧૮૮૦* [*Poona*, 1880.] *obl.* 12°.

14090. b. 33.(2.)

— [Another edition.] pp. 14, *લિથ. પુણ ૧૮૮૦* [*Poona*, 1880.] 8°.

14090. b.

**SĀMĀŚĀSTRĪ**, of *Bangalore*. See **ŚAṆKARA ĀCHĀRYA** [Doubtful works.] *ದ್ವಾಪದಃ .. ಮಂಜರಿಕನ್ಯಾಶ್ವೇತ* [Edited by S. S.] [1877.] 12°. 14028. b. 58.(3.)

**SAMAVĀYĀṆGA**. *સમવાયોગ સૂત્ર ચતુષોક્ત* [*Samavāyāṅga*, the fourth *āṅga* of the *Svetāmbara* Jain canon. Prakrit text with Sanskrit *vṛitti* or commentary by Abhayadeva, and Gujarati *ṭabha* or explanation by Megharāja.] ff. 245. *બનારસ ૧૮૮૦* [*Benares*, 1880.] *obl.* 4°.

14100. f. 8.

**SĀMĀYAKA**. *સામાયક તથા પટીકમણી*. *પ્રતિક્રમણી* *દેશિ બાષામાં* etc. [*Sāmāyaka* or *Pratikramana*, devotional prayers of the Jainas in Prakrit and Gujarati.] pp. 30, *લિથ. અમદાવાદ ૧૮૭૭* [*Ahmadabad*, 1877.] 8°.

14100. c. 8.

*Printed in cursive Gujarati character throughout.*

— *સામાયક વૃત્ત* etc. [The *Sāmāyaka* and other devotional works, edited by Lādhājī.] pp. 37. *અમદાવાદ ૧૮૮૨* [*Ahmadabad*, 1882.] 16°.

14100. a. 6.

— *સામાયક સૂત્ર તથા ચૈત્યવંદન અર્થે સહિત* ० [*Sāmāyaka*, with a word for word translation into Gujarati. Followed by other short treatises in Prakrit and Gujarati.] pp. 4, 32. *અમદાવાદ ૧૮૮૫* [*Ahmadabad*, 1885.] 16°.

14100. a.

*The Prakrit text, as well as the translation, is printed in the Gujarati character, only headings of sections being in Nagari.*

**SĀMBA**. (*સામ્બપંચાશિકા*) The *Sāmbapanchāśikā* ... with the commentary of Kshemarāja. pp. 27. 1839. See **DURGAPRASĀDA** and **KĀSINĀTHA**, etc. *Kāvya-mālā*. 13. 1886, etc. 8°. 14072. ccc. 12.

**SAMBHUDATTA**. See **MAHESADATTA SUKULA**.

**SAMBHUNĀTHA**. *Munshi*. See **GOPALA**, son of *Rāmasahya*. *વેદાર્થપ્રકાશ* [With Hindi and Urdu translations by the author, assisted by S.] [1878.] 4°. 14033. d. 13.

**SAMSKRITA-PĀTHOPAKĀRAKA**. *સંસ્કૃતપાઠોપકારક* [*Samskrita-pāthopakāraka*, a Sanskrit reader prepared for the Punjab Educational Department.] 2 pt., *લિથ. લાહોર ૧૮૮૩* [*Lahore*, 1883.] 16°.

14085. c. 37.

*Pt. 2 is in 8°, and is dated 1882, second edition.*

**SĀMUDRIKA**.

[*North Indian recension.*]

*સામુદ્રિક અર્થોત્ શિવ પાર્વતી મે સ્ત્રી પુરુષો કે શુભાશુભ-લક્ષણવિચાર* [*Sāmudrikā*, with a Hindi commentary. Revised by Pandits Pyārīlāla and Rāmaratna.] pp. 47, *લિથ. લક્ષ્મણ ૧૮૭૪* [*Lucknow*, 1874.] 8°.

14053. cc. 10.(2.)

— *સામુદ્રિક* [With a Bengali commentary.] pp. 48. *કલિકાટ ૧૮૮૮* [*Calcutta*, 1878.] 12°.

14053. a. 6.

— *અષ્ટ સામુદ્રિકપ્રારંભ* [With a preface and translation in Marathi.] pp. 40, *લિથ. પુણ ૧૮૮૨* [*Poona*, 1882.] 16°.

14053. b. 18.(2.)

*An anonymous work in English, entitled "Palmistry," founded chiefly on this, was published at Bombay in 1838.*

[*Ceylon manual.*]

— *සාමුද්‍රිකා ශාස්ත්‍රය* [*Sāmudrikā-śāstraya*, a work, in 104 verses, on palmistry, with a commentary in Sinhalese.] pp. 24. *කොළඹ 1868* [*Colombo*, 1868.] 12°.

14053. b. 20.(1.)

*This work has only a verse or two in common with the similar treatise used in India proper.*

— *සාමුද්‍රිකා ශාස්ත්‍රය* etc. [*Sāmudrikā-śāstraya*. Another recension, in 75 Sanskrit verses, with Sinhalese prose commentary, and continued to 147 verses in Sinhalese verse.] pp. 19. *ගාල්ල 1889* [*Galle*, 1889.] 8°.

14053. cc.

**SAMVARTĀ**. *સમવર્તસ્મૃતિ*: [The *Samvartasmṛiti*, a metrical treatise on pious works, in 227 verses.] See **JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA**. *Dharmashastra Sangraha*, etc. Vol. I., pp. 584-603. 1876. 8°.

14039. a. 9.

— *અષ્ટ સંવર્તસ્મૃતિપ્રારંભઃ* [*Samvartasmṛiti*.] See **GAṆGĀVISHṆU**. *Aṣṭādaśa Smṛitayaḥ*. ff. 36-44. [1881.] *obl.* 4°.

14038. f. 8.



**SAMYAKTVASVARŪPA-STAVA.** अथ श्री सम्यक्त्व स्वरूपस्तव बाह्यावबोध सहित प्रारम्भः [A work in Prakrit verso in praise of *samyakta*, or Jain orthodoxy, with a commentary in Gujarati. By a pupil of Jñānasāgara.] See BHĪMASIṂHA MĀNKA. प्रकरण-रत्नाकर Vol. II. No. 60. pp. 577-625. [1876, etc.] 4°. 14100. e. 3. (vol. 2.)

If the Jñānasāgara mentioned in the two verses (in Sanskrit) forming the exordium be identical with the teacher mentioned in the *Tupāgachchha-pattāraṭṭī* [Indian Antiquary, xi. 255], the composition of the text would fall within the XVth cent. A.D.

**SAMYUTTA-NIKĀYA.** The Samyutta-nikāya of the Suttapitaka, edited by L. Feer. See ACADEMIES, etc.—London.—Pali Text Society. **SAMYUTTA-NIKĀYA.** The Samyutta nikāya, etc. 1884, etc. 8°. 14098. b.

— သာဝါယိဝဂ္ဂသုတ္တံ etc. (ဝိသုဒ္ဓိသုတ္တံ) [Chandima - sūriya-parit, i.e. the Chandima and Sūriya suttas, from the Sagāthaka-vagga of Samyuttanikāya II. i. § 9, 10, followed by extensive commentaries in Burmese, and by a work chiefly in Burmese, called Samanta-maṅgalika-kārikā.] pp. 116. ၆၀၇၀၀ [Mantmain.] 1882. 16°. 14098. a. 17.

**SANĀTANA GOSVĀMĪ.** गीतावली । अर्थात् श्रीकृष्ण नन्दोद्भव दोन अङ्गित लीलाचरिते संस्कृत ... संगीति । [Gītāvalī, an account of the sports of Kṛishṇa, in the incarnation of Chaitanya. Verses composed in Sanskrit by S. G., with a Bengali translation by Brahmānanda Chattopādhyāya.] pp. 48. कलकत्ता १२६६ [Calcutta, 1859.] 12°. 14028. c. 43.(1.)

**SANATKUMĀRA.** గ్రహవాస్తువు [Grihavāstu, a collection of 75 ślokas, ascribed to the sage Sanatkumāra, intended for use as charms on the construction of a new house. Edited, with a Telugu paraphrase, by T. Sūrayya Śāstri.] pp. 25. ౧౮౮౭ [Madras, 1887.] 8°. 14028. d. 35.

**SANDHYĀPRAYOGA.** अथ संध्याप्रयोगः [Sandhyāprayoga, a ritual of Brahmanical daily prayers.] ff. 16, lith. १९३४ [Meerut, 1878.] 14028. b. 53.(1.)

**SĀNDILYA.** শান্ডিল্য কৃত ভক্তি সূত্র [The Sāṇḍilya-sūtras, with a translation and commentary in Bengali.] See KRISHṆAPRASANNA SENA. ভক্তি ও ভক্ত pp. 42-76. [1887.] 8°. 14028. c. 56.

— भक्तिसूत्र वैजयन्ती° [Bhakti-sūtra-vaijayanti, i.e. the Sāṇḍilya-sūtras, together with a com-

mentary in Hindi by Harischandra of Benares.] pp. 24. पटना १८८८ [Patna, 1888.] 8°.

14033. bb. 32.(3.)

— The Aphorisms of Sāṇḍilya with the commentary of Swapneśwara, or the Hindu doctrine of faith. Translated by E. B. Cowell. Engl. 1878. See ACADEMIES, etc.—Calcutta. Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 84.) 1848, etc. 8°. 14002. a.

— अथ शांडिल्यसंहिता. शांडिल्यमुनिप्रणीतः शांडिल्यसंहितास्तगीतः पंचमो हरिभक्तिसंज्ञाभिधो वैष्णवग्रंथः । [Haribhaktikhanda, the fifth Khanda of the Sāṇḍilya-saṃhitā treating especially of faith in Hari, i.e. Viṣṇu. In four adhyāyas.] 4 pt. lith. मुंबई १८८९ [Bombay, 1887.] obl. 4°. 14033. c. 35.

**SANDYS (W. S.)** See [Addenda] HITOPADESA. Anglo-Burmese Hitopadesa . . . by W. S. S. 1889. 8°. 14076. d. 42.

**SANĠHARAKKHITA.** The Saṃbandha-cintā [a Pali grammatical work in prose and verse] by . . . Saṅgha Rakshita edited by . . . Śācānanda Sami, etc. (ဗဒ္ဒဘိဝံသ ဝိဘာသာ) pp. 23. Colombo, 1891. 8°. 14098. b. 18.(2.)

— Vuttodaya (Exposition of Metre) . . . A Pali text, edited, with translation and notes, by G. E. Fryer. pp. 44. Calcutta, 1877. 8°. 14098. d. 24.(3.)

— Vuttodaya with a Sinhalese translation. Edited by Rev. M. Wimalajoti. (වුත්තොදය, etc.) pp. 29. Colombo, 1888. 8°. 14098. c. 42.

**SANĠHAVARMAN.** See SUKHĀVATĪ-VYŪHA. Sukhāvātī-vyūha . . . with two appendices. 1. Text and translation of Saṅghavarman's Chinese version of the poetical portions of the Sukhāvātī-vyūha. 2. Sanskrit text of the smaller Sukhāvātī-vyūha. 1881, etc. 4°. 12204. f.

**SĀṆKARA ĀCHĀRYA.**

I. Two or more works.

Sanskrit.

श्रीशंकराचार्यकृतम् श्रीपादादिकेश-स्तोत्रम् [Śrīpādālikeśa-stotra followed by the Prabodhasudhākāra, the Vedāntasāra, Svātmānandaprakāśa, Vedāntakeśarī or °Śata Śloki (with commentary) and other smaller works in verse attributed to Ś. A.]

## [I. Two or more works (continued).]

## Sanskrit.

pp. 27-84. See PERIODICAL PUBLICATIONS.—Poona.—  
काव्यनिहास-संग्रह vol. v. pt. 10.-vol. vi. pt. 5. and  
vol. viii. 5-12, ix. 7. 1882-83. [1878, etc.] 8°.  
14072. d. 37.

See TATTVABODHA. वेदान्तत्रयी etc. [Vedāntatrayī;  
viz. (1.) Tattvabodha. (2.) S. Ā.'s Ātmabodha.  
(3.) Mokṣasiddhi. Followed by S. Ā.'s Sādhana-  
nāpātchakopadeśa.] [1881.] obl. 8°.

14048. bb. 6.

శ్రీమత్పరమహంస .. శంకర .. విరచితం .. వేదా-  
ంతశ్రుతిప్రకాశం etc. [Eight Vedantic treatises,  
or short poems, ascribed to S. Ā. or his school.  
Edited by Kāmeśvara Paṇḍita, Jayanti.] pp. 60.  
చన్నపురం ౧౮౮౨ [Madras, 1882.] 12°.

14048. b. 17.

## The tracts are :

- |                          |                           |
|--------------------------|---------------------------|
| 1. Mahāvākya-darpana.    | 5. Pañcharatna-prakarana. |
| 2. Vajrasūchi-upanishad. | 6. Ātmanātmaviveka.       |
| 3. Nirguṇapūja.          | 7. Pañchakaraṇa-vārttika. |
| 4. Prarabdha-lokāḥ.      | 8. Vyavahāra-pāñchaka.    |

## Sanskrit and English.

Rāja Yoga, or The practical metaphysics of  
the Vedānta, being a translation of the Vāk-  
yasudhā or Drigdrishyaviveka of Bhāratitīrtha  
[or rather, of S. Ā.] and the Aparokṣhānubhūti  
of Shankarāchārya, with an Introduction contain-  
ing the Sanskrit text and commentary (by Brah-  
mānanda) of the Vākyasudhā and notes ... by  
Manilal Nabhubhai Dvivedi. (दृग्द्रिश्यविवेक इत्यपर-  
पथैः श्रीवाक्सुधाग्रन्थः) 3 pt. Bombay, 1885. 8°.

14048. bb. 21.

A compendium of the Raja Yoga Philosophy  
comprising the principal treatises of ... San-  
karacharya and other renowned authors : (I. Apa-  
rokṣhānubhūti ... with notes. Translated by  
Manilal Nabhubhai Dvivedi. Sansk. and Eng.  
II. Ātmanātmaviveka ... translated by Mohinee  
M. Chatterjee. Eng. III. Ātmabodha .. by B. P. Nara-  
simmah. Eng. IV. Vākyasudhā translated with  
notes by Manilal N. Dvivedi. Sansk. and Eng. ...  
VI. Crest Jewel of Wisdom [Vivekachūḍāmaṇi.  
Śl. 1-45] ... by Mohini M. Chatterji. Eng.  
VII. Charapatapanjari ... by T. N. Parmanand.)  
pp. 161. Bombay Theosophical Publication Fund :  
Bombay, 1888. 8°.

14048. c. 67.

## [I. Two or more works (continued).]

## Sanskrit and Bengali.

अथात्मविद्या [Adhyātmavidyā, etc. the Ātmānāt-  
maviveka, ascribed to S. Ā., and the Ātma-  
bodha of S. Ā. edited, the former with a Bengali  
paraphrase, by Chandrakānta Vandyopādhyāya.]  
pp. 43. Sansk. and Beng. বহুত্রয় ১২৪৪ [Berham-  
pore, 1881.] 12°.

14043. b. 8.(2.)

## English.

On the road to self-knowledge (Ātmabodha.—  
Parmarthasara.—Hastamalak, translated [under  
the above collective title] ... by Amritlal Basu)  
pp. 46. 1885. 12°. See HIRALALA DHOLA. Dhola's  
Vedānta Series. 1883, etc. 8°, and 12°.

14048. b. 20.

## II. Independent philosophical treatises.

## APAROKSHĀNUBHŪTI.

## Sanskrit.

अपरोक्षानुभूतिः प्रारंभः [Aparokṣhānubhūti,  
with the commentary, called Aparokṣhānubhūti-  
dīpikā, attributed to Sāyaṇāchārya.] ff. ii, i, i. 42.  
मुंबई १९३५ [Bombay, 1973.] 8°.

14048. d. 28.

शंकराचार्यविरचिता अपरोक्षानुभूतिः [Aparokṣhānubhūti,  
edited with short glosses in Marathi.] See  
PERIODICAL PUBLICATIONS.—Poona.—काव्यनिहास°  
vol. ii. Pt. 1-3. [1878, etc.] 8°.

14072. d. 37.

अथ अपरोक्षानुभूतिः प्रारम्भे [With the Samasloki of  
Vāmana Paṇḍita.] ff. 15, lith. मुंबई १९०२ [Bombay,  
1883.] obl. 8°.

14048. d. 42.

## Sanskrit and Bengali.

अपरोक्षानुभूतिः [With a Bengali translation and  
a commentary called Aparokṣhānubhūtidīpikā  
attributed to Sāyaṇāchārya.] pp. 80. See MAHESHA-  
CHANDRA PALA. বেদান্তভূতী. Pt. 2. [1883,  
etc.] 8°.

14048. bb. 13.

## Sanskrit and Hindi.

अपरोक्षानुभूतिः etc. [Aparokṣhānubhūti, with a  
Hindi translation by Pandit Kāśinātha.] pp. 44, 2,  
lith. दिल्ली १९४१ [Delhi, 1886.] 8°.

14048. b.

Imperfect; wanting pp. 25-32. The Samast date would  
seem to be erroneous, as the book was registered in 1886.

## [II. Independent philosophical treatises (continued).]

APAROKSHĀNUBHŪTI (continued).

Sanskrit and Oriya.

ବେଦାନ୍ତଭୂତି, etc. (ଅପରୋକ୍ଷଭୂତି) [Aparokshānubhūti, here apparently styled also Vedāntaratnāvali, edited with an explanatory translation into Oriya by Rāmachandra, Rāja of Tācher.] pp. 12. *Cuttack*, 1886. 8°. 14048. d. 29.(3.)

ĀTMABODHA.

Sanskrit.

ଶିவମୟம் . . . இதிலி . . . சங்கராசாரிய சுவாமிகள் தருவாய்மகந்த ருளிய ஆத்மபோதம் [Ātmabodha, transcribed into the modern Tamil character, with Rāmānuja Kavirāya's Tamil version of Kṛṣṇa Sāstri's Telugu commentary.] pp. iv. 48. (*Sri guru-saṅkara vijaya-kali-abdam* 4970.) [Madras, 1868.] 8°. 14048. c. 62.(2.)

(Ātmabodha.) [Text, with a prefatory note in Tamil.] pp. i. 6. [Madras], 1870. 8°.

14048. c. 62.(1.)

Printed in Grantha character.

శ్రీరస్తు . . . అత్మబోధము, etc. [Ātmabodha, with a commentary in Telugu by Ve . . . Venkatarāmāya Sāstri.] pp. 60. చిత్తపూరి లిప్యం [Madras, 1881.] 12°. 14048. b. 17.(2.)

Reg. अथात्मबोधप्रारंभः [The Ātmabodha.] See VEDĀNTA-STOTRA-SAṆGRAHA. No. 2. [1881.] obl. 12°.

14028. b. 47.(11.)

Sanskrit and English.

Ātma bōd'a prakāśika [translated into English from Rāmānuja Kavirāya's Tamil version of Kṛṣṇa Sāstri's Telugu commentary] . . . Text [of S. A.'s Ātma-bodha], translation and commentary, with appendices by J. F. Kearns. pp. 40, iii. *Madras*, 1867. 12°. 14048. b. 8.(1.)

Sanskrit and Bengali

আত্মবোধঃ [With Bengali translation.] pp. 20. See MAHESACHANDRA PĀLA. বেদান্তভূতিলী. Pt. 2. [1883, etc.] 8°. 14048. bb. 15.

ଆତ୍ମବୋଧଃ [Ātmabodha, with a Bengali translation in the Oriya character.] pp. 24. *Cuttack*, 1885. 12°. 14048. b. 18.(2.)

## [II. Independent philosophical treatises (continued).]

ĀTMABODHA (continued).

Sanskrit and Telugu.

శ్రీరస్తు . . . అత్మబోధము etc. [Ātmabodha, with a commentary called Ātmabodhaprakāśikā and a paraphrase, both in Telugu, by Kṛṣṇa Sāstri.] pp. 55. [Madras, 1875?] 8°. 14048. d. 45.

No place or date of publication.

English.

The Ātmabodh . . . translated . . . by B. P. Narasimiah. pp. 24. *Madras*, 1885. 8°.

14048. bb. 9.

UPADEŚASAHASRĪ.

उपदेशमहस्रीप्रस्तावना [The Upadeśasahasrī a treatise on the Vedānta, with the commentary called Padayojanikā by Rāmānirṭha Yati, edited with a preface and postscript by Bāla Sāstri Rānāḍa.] See PERIODICAL PUBLICATIONS. — *Beaures*. The Pandit. Vols. 3-5. Nos. 33-53. 1866, etc. fol. 14096. f. 4.

श्रीमच्छंकराचार्यविरचिता उपदेशमहस्री etc. [Upadeśasahasrī, with the commentary of Rāmānirṭha Yati.] pp. 367. मुंबई १८८६ [Bombay, 1886.] 8°. 14048. e. 12.

VĀKYASUDHĀ.

F. H. H. Windischmanni Sankara, sive de Theologumenis Vedanticorum [containing the text of the Vākyasudhā, with a translation, notes, and dissertations in Latin.] pp. xvi. 189. *Bonnac*, 1853. 8°. T. 1483.(5.)

*F. Hall has pointed out that the title 'Ātmabodhani,' given in the table of contents to the text is due to a misunderstanding of the colophon of the commentary.*

See above: [Two or more works.—Sansk. and Eng.] Rāja Yoga . . . a translation of the Vākyasudhā. With . . . the text etc. 1885. 8°. 14048. bb. 21.

VĀKYAVRITTI.

अथ वाक्यवृत्तीप्रारंभः [Vākyavṛitti or Laghu-Vākyavṛitti in eighteen aphorisms, with an extensive commentary by Haṁsarāja Svāmī in Marathi verse; edited with a preface by Rāvaji Śrīdhara Goudhaḷekara.] ff. 10, 213, lith. पुणे १८८० [Poona, 1880.] obl. 8°. 14048. d. 36.

*This work differs from the longer work of the same name mentioned in the catalogues of F. Hall and of Burnell.*

## [II. Independent philosophical treatises (continued).]

VĀKYAVṚITTI (continued).

English.

अथ श्री लघुवाक्यवृत्तिप्रारंभः [Laghuvākyavṛitti, with the Sanskrit commentary called Pushpājali, attributed to Ānandagiri, and Marathi commentaries by Śivarāma Svāmi and Ākhaṇḍāśrama Yati.] pp. 25, lith. पण १८८३ [Poona, 1883.] 12°. 14048. b. 15.

VIVEKACHŪDĀMAṆI.

శ్రీరస్తు... అత్తే నాత్మే వేదకమాదామనాన్యాయమ్. ప్రకరణం etc. [Vivekachūḍāmaṇi, here called Ātmānātma-vivekachūḍāmaṇi.] pp. 82. చెన్నపురి ౧౮౮౧ [Madras, 1881.] 16°. 14048. a. 4.

বিবেক চূড়ামণি। etc. [With a metrical translation into Bengali by Īśvarachandra Vandyopādhyāya.] pp. i. 131. xii. কলিকাতা ১২৮৯ [Calcutta, 1877.] 8°. 14048. d. 27.

શ્રીવિવેકચૂડામણિઃ ° [Followed by a Gujarati translation by Kālīdāsa Govindaji.] 2 pt. મુંબઈ ૧૮૮૬ [Bombay, 1886.] 16°. 14048. b. 22.

## III. Commentaries.

See BĀDARĀYAṆA. रत्नप्रभाभासित . . . ब्रह्मसूत्रभाष्यम् । [The Aphorisms of the Vedānta by Bādarāyaṇa, with the commentary of S. A. etc. 1875. 8°. 14048. d. 23.

— उद्गरमीमांसा etc. [Brahma-sūtras, with S. A.'s commentary.] [1887.] 8°. 14048. d. 52.

— The Vedānta-sūtras with the commentary by Śaṅkarācārya, translated etc. 1890, etc. 8. 2003. a. (vol. 34.)

— Die Sūtra's des Vedānta . . . nebst dem vollständigen Commentare des Śaṅkara, etc. 1887. 8°. 14048. bb. 23.

— Bhāmatī, a gloss on Ś. Ā.'s commentary on the Brahma Sūtras, by Vāchaspati Miśra. 1876, etc. 8°. 14002. a. (vol. 83.)

See DEUSSEN (P.) Das System des Vedānta, nach den Brahma-Sūtras des Bādarāyaṇa und dem Commentar des Śaṅkara über dieselben . . . vom Standpunkte des Śaṅkara aus, dargestellt. 1883. 8°. 14048. d. 33.

## [III. Commentaries (continued).]

See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेपशरीरकभूमिका [Saṅkshepasārīraka, by Sarvajñātma Muni, a paraphrase in verse of Śaṅkarācārya's Śarīrakabhāṣya.] 1876, etc. 8°. 14096. d. 6. (vol. 4.)

See MAHĀBHĀRATA.—BHAGAVADGĪTĀ. (Śrī bhagavadgītā, etc.) [With S.'s commentary.] [1865?] 8°. 14060. c. 24.

— Srimat Bhagavatgita. With the commentary of S. etc. 1879. 8°. 14060. c. 19.

— इयं श्रीमद्भगवद्गीता ° [With the commentaries of Rāmānuja, S. A. and others.] [1879.] 8°. lith. 14065. e. 14.

— श्रीमद्भगवद्गीता [With the commentaries of S. A. and others.] [1886.] 4°. 14060. e. 14.

— श्रीमद्भगवद्गीता . . . With the commentaries of S. A. translated into Hindi etc. 1880. 8°. 14065. e. 20.

See SADĀNANDA ĀCHĀRYA. Vedantasara etc. [Followed by the Hastāmālakam and S. Ā.'s Hastāmālakabhāṣya.] 1875. 8°. 14048. c. 59.(2.)

See UPANISHADS [GENERAL COLLECTIONS.] శాంధ్యోపనిషత్తత్వప్రకాశనమ్ ° [A series of Upanishads with the commentaries of S. Ā., where available.] [1881, etc.] 8°. 14028. d. 20.

— நாற்றேன் உபநிஷத்துகள் [With Tamil translations of the commentaries of S. Ā. and others.] 1887, etc. 8°. 14010. dd. 2.

— [SEPARATE UPANISHADS.] अथ . . . ऐतरेयोपनिषद्भाष्यं ° । [The longer Aitareya-upanishad, i.e. Aitareya-āranyaka ii. iii. With the commentary of S. Ā.] [1884.] obl. fol. 14010. f. 8.(1.)

— अथ . . . बृहदारण्यकाय्यं ° [Bṛihad-āranyaka Upanishad, with the commentary of S. Ā.] [1885.] obl. fol. 14010. f. 5.

— अथ . . . छान्दोग्योपनिषद्भाष्यं ° । [Chhāndogya-upanishad, with the commentary of S. Ā.] [1884.] obl. fol. 14010. f. 7.

— अथ . . . प्रश्नोपनिषद्भाष्यं ° [With the commentary of S. Ā.] [1885.] obl. fol. 14010. f. 6.

## [III. Commentaries (continued).]

See UPANISHADS. The . . . Śvetāśwataropaniṣad, with the Bhāṣya of S'ṛimat S'ankarāchārya, etc. 1890. 8°. 14003. ccc. (No. 17.)

— The Taittirīyopaniṣad, with the Bhāṣya of S. 1889. 8°. 14003. ccc.

See SURESVARĀCHĀRYA. Śrī Taittirīyopaniṣadbhāṣyavārtika [a commentary on Śaṅkara's commentary on the Taittirīyopaniṣad] etc. 1889. 8°. 14003. ccc.

— Translation of Vajrasaneyasambitopaniṣad, with the Bhāṣya of S., etc. 1884. 8°. 14010 c. 35.

## IV. Supposititious works.

## PHILOSOPHY.

See GĪRVĀṆENDRA SARASVATĪ. श्रीमद्गीतायोगे . . . विरचितः प्रपञ्चसारसंग्रहः [A commentary on part of the Prapañchasāra, an anonymous work attributed to S. A.] [1878.] obl. 8°. 14033. c. 29.

(Idam . . . Bodhāryākhyāni vedāntaprakaraṇam etc.) [Bodhāryā, a Vedāntic treatise in 160 stanzas, attributed to Śaṅkara Āchārya. Followed by the Gaṅgādharaśṭaka, a hymn.] pp. 22. [Chidambaram,] 1888. 12°. 14048. b.

Printed in the Grantha character.

मोह-मुद्गरः [Mohamudgara] or Panacea for Distraction . . . Edited . . . with Bengali, Hindi and English translations by Durga Das Ray. pp. 16. Darjeeling, 1888. 16°. 14048. a. 11.

The Mohamudgara of Śaṅkarāchārya. Sansk. and Engl. See RĀMĀNUJA, Founder of the Sect. श्रीमते रामानुजाय नमः . . . The Vedāntatattvasāra etc. 1878. 8°. 14048. d. 16.(1.)

मोहमुद्गर Mohmudgar . . . [with interlinear translation into Hindi] by Rājā Śivaprasād. pp. 8. लखनऊ १८८७ [Lucknow, 1887.] 8°. 14072. c. 47.(2.)

परमार्थसार ॥ [Paramārthasāra, philosophical verses ascribed to S. A. With a Hindi paraphrase by Kēvaladīna, edited by Kāśinātha Chattopādhyāya.] pp. 16. लखनऊ १८७६ [Lucknow, 1876.] 8°. 14048. d. 22.

శ్రీమద్వారాహమహామయం . . . ప్రశ్నోత్తరం . . . ప్రశ్నోత్తరం . . . [Prašnottararatnamālīkā, attributed to Śaṅkara Āchārya, with a Telugu commentary by Śiṣaśaṅkara.] pp. 64. చంద్రశేఖరం ౧౮౮౩ [Madras, 1883.] 8°. 14048. c. 62.(3.)

## [IV. Supposititious works (continued).]

## PHILOSOPHY (continued).

The Aryan Catechism in Sanscrit [in] Deva Nagari, [and in Telugu, characters,] English, Telugu, and Tamil [i.e. the Praśnottararatnamālīkā, with commentary and translation in English and Telugu. Followed by an Appendix, containing: I. An English catechism selected from the pamphlets of Raghunātha Rāva. II. A Tamil translation of the text]. Edited by R. Sivasankara Pandiah. pp. xi. 72. Madras, 1887. 12°. 14003. c.

Forms No. vii. of the editor's Hindu Excelsior Series.

ప్రశ్నోత్తరీ [Prašnottarī, or Praśnottara-maṇi-mālā, a poem wrongly attributed to S. A., differing from the Praśnottararatnamālīkā, but apparently imitated from it. With a Hindi prose translation by Pandit Gauri Śaṅkara.] p. 18, lith. लखनऊ १८८२ [Lucknow, 1882.] 8°. 14048. bb. 27.(1.)

साधनपंचक [Sādhana-pañchaka, five verses attributed to S. A., on the discipline of the Vedānta school.] See VEDĀNTASTOTRA-SAṅGRAHA. No. 4. [1880.] obl. 12°. 14048. b. 47.(11.)

Tattvabodha. [For editions both of the separate treatise, wrongly attributed to Śaṅkara, and of the collection of three treatises, known by the title of Tattvabodha:] See TATTVABODHA.

## HYMNS, etc.

See DEVĪSTOTRAKADAMBA. శ్రీదేవి etc. [Attributed to S. A. and others.] [1875.] 8°. 14028. b. 29.

Amaru Sataka: [For editions of this poem, see AMARU.]

[Gaṅgāśṭaka, Narmadāśṭaka and Yamunāśṭaka.] See JAGANNĀTHA PAṆḌITARĀJA. అచ గంగాశ్టక-యోద్ధిపంచకప్రారంభః [1874.] 12°. 14028. b. 35.(3.)

[Charpatapañjarikā and Yamunāśṭaka, both ascribed to S.] See RAṆACHHODALĀLA VITHALAPĀSA. మణిరత్నమాలా అనే చరీత పంజరికా etc. [1876.] 12°. 14076. a. 13.

అపరాధభక్షణస్తోత్రం [Aparādhabhakṣaṇastotra, otherwise called Aparādhakṣamāpanastotra.] pp. 6. లఖనऊ १८६२ [Lucknow, 1862.] 12°. 14082. b. 40.(1.)

## [IV. Supposititious works (continued).]

HYMNS, etc. (continued).

అష్టోత్తరశతనామస్తోత్రం [Ashtottara-satanāma-  
ślokaḥ. The 108 names of Siva, in 25 verses,  
attributed to S., followed by a list of the names.  
To which is added a similar hymn and list attri-  
buted to Vidyāranya Yogi (Śāyana?) pp. 16.  
చెన్నపురి ౧౮౭౯ [Madras, 1879.] 16°.

14028. b. 55.(4.)

(Sṛīmach-ekhaṅkāchāryāśtōttarām, etc.) [A du-  
plicate of the text of the preceding, printed in  
the Grantha character, with a different title-page.]  
కల్కత్తా [Madras, 1879.] 16°. 14028. b. 56.(2.)

అష్ట భైరవాష్టకమారంభః [The Bhairavāṣṭaka, a Śivaic  
hymn of eight stanzas, attributed to S. Ā.]  
ff. 1, 2, 1. lith. పుణే ౧౮౭౦ [Poona, 1870.] obl. 16°.  
14016. a. 18.(4.)

అష్టాశ్టకము, etc. [Bhramarāṣṭaka, a poem in  
eight stanzas, attributed to S. Ā. Edited with  
a verbal interpretation and a commentary in  
Sinhalese by Dhammakkhandha.] pp. 8. దోదంబు-  
ద్దొలి [Dodanduwa,] 1890. 8°. 14072. cc.45.(1.)

అష్ట దత్తాత్రేయసహస్రం గ్రాంథం [The Dattātreyasahasranāma,  
said to be part of the Svapnāvasthā, a work  
here attributed to S. Ā.] ff. 15, lith. పుణే ౧౮౮౧  
[Poona, 1881.] obl. 12°. 14028. b. 47.(6.)

అష్ట షడపంచరికాగ్రామ [The sixteen introductory verses  
of the Charpatapañjarī.] ff. 7, lith. మోహమయి ౧౮౦౧  
[Bombay, 1881.] obl. 16°. 14028. a.

(Sṛīmach-ekhaṅkāra-virachita-dvādaśamañjarikā)  
[The Dvādaśa-mañjarikā-stotra, followed by the  
Chaturdaśamañjarikā.] pp. 8. కల్కత్తా [Madras,  
1881.] 16°. 14028. b. 55.(6.)

Printed in the Grantha character.

ద్వాదశశతకమునందు చతుర్దశమాంజరికాష్టకముల త్రవ్వ [Dvādaśa-  
and the Chaturdaśa mañjarikā-stotras. With a  
Canarese commentary by Śānā Śāstri.] pp. 24.  
బెంగళూరు ౧౮౭౭ [Bangalore, 1877.] 12°.  
14028. b. 58.(3.)

हरिमीडेस्तुतिः श्रीशङ्कराचार्यकृता । ० [Harimīde-stuti, or  
Hari-stuti. With a commentary called Haritattva-  
muktāvalī by Svayamprakāśa Yati.] pp. 16.  
LARGE PAPER. काशी [Benares, 1888.] 16°.  
14033. a. 20.

## [IV. Supposititious works (continued).]

HYMNS, etc. (continued).

भग. अथ हरिस्तुतिप्रारंभः [Haristuti, a hymn to  
Vishnu, ascribed to S. Ā.] See VEDĀNTASTOTRA  
SAṅGRAHA. No. 1. [1881.] obl. 12°.

14028. b. 47.(11.)

[Jagannāthāṣṭaka.] See MAHĀBHĀRATA.—*Bhaga-  
vadgītā*. श्रीभगवद्गीता [Followed by S.'s Jagannā-  
thāṣṭaka.] [1874?] 12°. 14065. b. 10.

मानस-पूजा । [Mānasa-pūjā, or worship with the  
mind alone, followed by a Śivastotra likewise  
attributed to Śaṅkara and by other similar devo-  
tional works.] कलिकाता १२७५ [Calcutta, 1879.] 12°.  
14028. b.

मानसपूजनम्, etc. [Mānasa-pūjana. Edited, with  
chants expressed in Indian notation for intoning  
the hymn, by Śaurīndramohana Thākura.] pp. 18.  
कलिकाता १३०० [Calcutta, 1874.] 8°.

14028. c. 57.

శ్రీమృత్యుంజయ చరిత్రం మృత్యుంజయ మాన-  
సపూజాస్తోత్రం. మహాత్మా మానసాస్తోత్రం  
[Mṛityuñjaya mānasikapūjā-stotra, followed by  
the Suvarṇamālā stuti; hymns ascribed to S. Ā.]  
pp. 12. చెన్నపురి ౧౮౭౯ [Madras, 1879.] 12°.  
14028. b. 58.(2.)

రామకర్ణామృతం [Rāmakarṇāmr̥ita.] pp. 28. కొచ్చి  
[Cochin, 1878.] 16°. 14028. b. 55.(2.)

శివభుజంగస్తోత్రం. [Śivabhujāṅga-stotraṁ. Praises  
of Śiva in the Bhujāṅga metro. Ascribed to  
Śaṅkara Āchārya.] pp. 12. చెన్నపురి ౧౮౭౯  
[Madras, 1876.] 12°. 14028. b. 58.(1.)

See UPAMANYU. అష్ట షడపంచరికాగ్రామ etc. [The  
Śivastotra, followed by the Śivapañchākshari-  
mantrastotra attributed to S. Ā.]

## V. Appendix.

[Life.] See CHIDVILĀSA YATĪNDRA. శ్రీరస్తు etc.  
[Śaṅkaravijayavilāsa.]

SĀṅKARA BHATTA, Son of Nīlakaṇṭha. వ్రతాకే-  
యః [Vratārka, a work on domestic and other  
religious observances. Edited by Jagannātha  
Paṇḍita.] ff. 179. కలకత్తా ౧౮౭౭ [Calcutta, 1857.]  
obl. 4°. 14033. c. 20.



**ŚĀṆKARA BHATTA**, *Son of Nilakantha*. व्रतार्क भाषा . . . अथैव व्रतनिर्णय पूजा विधि खीर उद्यापन भाषा उत्था खीर कषाओं का मूल संस्कृत खीर भाषा टीका सहित नीलकंठात्मज शङ्करभट्टकृत *etc.* [Vratārka, condensed in a Hindi version by Mahesadatta Tripāthi, with frequent quotations in prose and verse from the original Sanskrit text.] pp. iv. 2, 575. lith. लखनऊ १८७७ [Lucknow, 1877.] obl. 8°.

14033. c. 25.

— व्रतार्कभाषा [Vratārka in Mahesadatta's version. Second edition.] ff. 575, lith. लखनऊ १८८१ [Lucknow, 1881.] obl. 8°.

14033. c. 33.

**ŚĀṆKARA GAṆEṢA DESAPĀNDE**. See KĀLIDĀSA. [KUMĀRASAMBHAVA.—Sanskrit and English.] The Kumara-sambhava . . . Edited . . . by Shankar Ganesh Deshpānde. 1887. 8°. 14072. cc. 35.

**ŚĀṆKARALĀLA**, *Son of Māheśvara*. See GOVARDHANA LĀLAĪ. Cutch Mahodaya *etc.* [Followed by a Māmapatra, or collection of poems, the first by S.] 1884. 8°.

14070. d. 30.

— अनुसूयाभ्युदय भोगवतीभाग्योदये . . . भाषणे [Anusūyābhyudaya and Bhogavatībhāgyodaya, episodes from the author's romance of Pārvatī-paripāya.] pp. 96. महोदयपुरे १८८० [Bombay, 1883.] 16°.

14070. a. 4.

— सावित्रीचरित्रम् *etc.* [Sāvitricāritra, an original play in seven acts, on the myth of Sāvitri, daughter of Asvapati. With illustrations.] pp. 14, 324. महोदयपुरे १८८४ [Bombay, 1884.] 8°.

14079. b. 28.

**ŚĀṆKARA MIŚRA**, *Son of Bhavanātha Miśra*. See KANĀDA. The Aphorisms of the Vaiśeṣika philosophy of Kanāda with . . . extracts from the commentary of Ś. M. 1851. 8°.

14048. d. 32.

**ŚĀṆKARĀNANDA**, *Pupil of Ānandātmā*. See MAHĀBHĀRATA. — Bhagavadgītā. अथ शंकरानन्दकृत-टीकासहिता श्रीमद्भगवद्गीता प्रारभ्यते [The Bhagavadgītā, with a commentary called Gītātātparyabodhini by S.] [1880.] obl. 4°.

14065. f. 2.

— See UPANISHADS. The . . . Śvetāswataropanishad. With . . . Dīpikā's by . . . Śāṅkarānanda and Nārāyaṇa, *etc.* 1890. 8°. 14003. ccc. (No. 17.)

— अथ आत्मपुराणे प्रथमाध्याय(-अष्टादशाध्याय)प्रारंभः II [Ātmapurāṇa, or Upanishadbr̥h̥ta, an exposition of Vedantic doctrines regarding the Ātma, in

form of dialogues between various sages, founded on the teaching of a number of the most generally known Upanishads. With a *767*, called Satprasava, by Rāmākṛiṣṇa, also called Kākārāma. Edited, with a preface, by Ātmārāma Āpā Khādīlkar.] 2 vol. मुंबई [Bombay, 1873.] 4°.

14048. f. 12.

The author of the commentary, who died in A.D. 1860, completed his work in A.D. 1828.

— आत्मपुराणम् [Ātmapurāṇa, with the commentary of Rāmākṛiṣṇa called Kākārāma. Edited with an original Bengali translation, successively, by Chandīcharaṇa Smṛitibhūṣaṇa and Bhūtanātha Vidyārāṇa, and by Jagannmohana Tarkalankāra.] कलिकाता १८८२ [1885, *etc.*] 8°.

14048. e. 13.

In progress.

**ŚĀṆKARĀNANDA**, *Pupil of Govinda*. See ŚĀṆKARA ĀCHĀRYA.

**ŚĀṆKARA PĀṆDURĀṆGA PAṆDIT**. See KĀLIDĀSA. The Vikramorvaśīyam . . . Edited with English notes. By S. P. P. 1879. 8°.

14080. c. 25.

— See VĀKPAṬI. The Gaṇḍavaho . . . Edited by Shankar Pāṇḍurang Paṇḍit, *etc.* 1887. 8°.

14058. b. 24.

— See VEDAS.—R̥gveda. The Vedārthayātṇa . . . A Marāṭhī and an English translation of the R̥gveda [by S. P. P.], *etc.* Sansk., Mar. and Engl. 1876; *etc.* 8°.

14007. c. 11.

**ŚĀṆKHA**. शङ्खसंहिता [Śaṅkhasaṁhitā or Śāṅkhīyadharmaśāstra, on the duties of the Brahmanical caste, in 18 *adhyāyas*. In verse, with the exception of two passages in prose.] See JIVĀNANDA VIDYĀSĀGARA BHATTACHĀRYA. Dharmashastra Saṅgraha *etc.* Vol. II. pp. 343-374. 1876. 8°.

14039. a. 9.

— अथ शङ्खस्मृतिप्रारंभः I [The Śaṅkha-smṛiti, or -saṁhitā.] See GAṆḌAVIṢṆU. Aṣṭādaśa Smṛitayah. ff. 91-104. [1881.] obl. 4°.

14038. f. 8.

**ŚĀṆKHADHARA**. The Latakamelaka [a comic drama in two acts], *etc.* (लटकमेलकम्) pp. 30. 1889. See DURGĀPRASĀDA and KĀSĪNĀTHA. Kāv-yamālā. 20. 1886, *etc.* 8°.

14072. ccc. 12.

**ŚĀNKHĀYANA.** Das Çāṅkhāyanagrihyam. [Text and translation by H. Oldenberg.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 15. 1850, etc. 8°. 14096. c.

—— Sāṅkhāyana-grīhya-sūtras. Engl. See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 1-150. 1879, etc. 8°. 2003. a.

—— Wortverzeichnis zu den Hausregeln von ... Çāṅkhāyana ... von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°. 753. f. 9.

—— The Śāṅkhāyana Śranta Sūtra, together with the commentary of Varadattasuta Ānartīya, edited by A. Hillebrandt. 1885, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 100.) 1848, etc. 8°. 14002. a. (vol. 100.)

*In progress.*

**SANSKRIT READER.** The Sanskrit Reader . . . in five parts. 1. Select sentences. 2. Dialogues. 3. Duties of young persons. 4. Fables. 5. Poetical Extracts. संस्कृतपाठोपकारिका ग्रंथ ३।० Calcutta, 1821. 8°. 14085. c. 41.

—— The Sanskrit Reader. संस्कृतपाठावलि: [Saṅskṛitapāthāvali.] A monthly magazine [or rather serial publication] of Sanskrit literature . . . for the use of students, etc. Bombay, 1884, etc. 12°. 14085. b. 25.

*In progress.*

**SANSKRIT VERSES.** संस्कृत सुवोध श्लोक सटीक Sanskrit Verses, with translation into Marathi and English . . . Third edition [edited by J. M. M.] pp. 37. मुंबई [Bombay,] 1875. 12°. 14006. a. 3.

**SANTĀNA-DĪPIKĀ.** සන්තානාදිපිකාව etc. [Santāna-dīpikā, an astrological treatise in 108 Sanskrit verses on the casting of nativities, with a Sinhalese commentary.] pp. 36. Kotahena, 1879. 12°. 14053. cc. 37.(1.)

—— pp. 36. Colombo, 1890. 12°. 14053. cc.

**ŚĀNTISŪRI.** श्री जीवविचार प्रकरण ° [Jīvavichāra-prakarana, a Jain treatise on psychology, in 51 Prakrit stanzas, accompanied by a *bālāvabodha*, or verbal explanation in Gujarati.] pp. 64. मुंबापुरी १८८५ [Bombay, 1885.] 16°. 14100. a. 9.

**SARACHCHANDRA DĀSA.** See KSHEMENDRA. Avadānakalpalatā . . . edited by Sarat Chandra Dās and Hari Mohan Vidyābhūṣaṇa. 1888, etc. 8°. 14002. a. (vol. 124.)

**SĀRADĀPRASĀDA GHOSHĀ.** See AHOBALA. Saṅgīta Parijāta . . . edited by Kālīvara Vedāntavāgīṣa and S. Gh. etc. 1879. 8°. 14053. cc. 19.

—— See ŚĀRṆGADEVA. सटीकः संगीतरत्नाकरः Saṅgīta Ratnākara by Śarṅgadeva, with commentary . . . edited by Kālīvara Vedāntavāgīṣa and S. Gh. 1879. 8°. 14053. cc. 20.

**SĀRADĀPRASĀDA SMRITITĪRTHA VIDYĀVINODA.** जातिशतकम् । सतीकम् । [Jāti-śataka, a lyric poem of a hundred stanzas in the Jāti metre. With a commentary.] pp. 31. कालिकाता १८८६ [Calcutta, 1886.] 8°. 14072. cc. 6.(3.)

**SĀRAGRAHA-SMṚITI.** अथ सारग्रहस्मृतिः [Sāragraha-smṛiti, a short treatise in verse on ceremonial and other religious observances.] See SMṚITI-PAÑCHAKA. अथ स्मृतिपंचक ° ff. 13-*fin.* [1881.] obl. 12°.

**SĀRAKAUMUDĪ.** संस्कृत सारकौमुदी । [The Sāra-kaumudī, a work on medicine. Revised by Chandra-kumāra Bhaṭṭāchārya.] pp. 6, 168. कलिकाता १८८२ [Calcutta, 1882.] 8°. 14043. e. 9.

**SĀRĀNANDA,** Kalutara. See SAṅGHAKAKKHITA. The Sambandha-cintā . . . edited by S. etc. 1891. 8°. 14098. b. 18.(2.)

—— See SUTTANIPĀTA.—Parābhavasuttā. උප්පාදානසුත්තං [Edited by S.]

**SĀRĀNANDA,** Pōlvatte. See UPATISSA. Mahabōdhiwansa . . . Revised by P. S. etc. 1891. 8°. 14098. d. 34.

**SARANAṆKARA,** Bentara. See SARANAṆKARA, Velivita. Sararhasaṅgraha etc. [Edited by B. S.] 1890, etc. 8°. 14098. d. 36.

**SARANAṆKARA,** Velivita. See UPATISSA. Mahabōdhiwansa . . . with a Sinhalese paraphrase by Saranaṅkera Saṅgarāja of Weliweta etc. 1891. 8°. 14098. d. 34.

—— Sararhasaṅgraha. සාරථවිසමුදාය, etc. [A work on Buddhist morals in Pali and Sinhalese. Edited by Bentara Saranaṅkara.] කොළඹ [Colombo,] 1890, etc. 8°. 14098. d. 36.

*In progress.* The composition of this work, originally in 11,000 granthas, is noticed in Mahāvamsa xvii. 58.

**SARAṆATISSA**, of Ratmalāna. See RASAVĀHINĪ. Rasavāhīnī etc. [Edited by S.] 1891, etc. 8°.

14098. c. 52.

— උපොසථ චරිතවතරනික [Uposathasīlavibhāvinīya. A compilation of Pali texts on the observances of the Uposatha-days, with extensive commentaries in Sinhalese.] pp. 6, 24. 3. 2. 2431 [Colombo, 1888.] 8°.

14098. c. 51.(1.)

**SĀRASĀṆKSHEPA**. සාරසාංකෂ්‍යප [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase in Sinhalese. Compiled (pt. 3, etc.) by Don H. Samarasinha.] Colombo, 1865, etc. 8°.

14043. d. 23.

*In progress.*

**SARASVATĪ**. [South Indian authors whose names commence with this appellation are catalogued under the personal name following it.]

**SARAT CHANDRA**. See SARACHCHANDRA.

**SARAYŪDĀSA**. අය වත්තභීෂකපද්‍රුම පාරභ්‍යන් [Vallabhīya-kalpādruma, a poem in nine books, on the life and teachings of Vallabhāchārya, the Vaishṇava teacher.] 9 pt. lith. මොහමයා ෧෮82 [Bombay, 1885.] obl. 4°.

14033. d. 19.

**ŚARĪPHA SĀLEMAHAMMADA**. See ŚĀLĀṆ MUHAMMAD, Sharīf.

**ŚARĪRĀNANDA VEDĀNTARATNA**. Parvāna Śhrādhapādhati of the Madhyandini Sakha [compiled from the Vedas and Śāstras] with the commentary of Pandit Sarīrananda Vedāntaratna etc. (माध्यन्दिनीयानां पार्वणश्राद्धपद्धतिः । श्रीशरीरानन्द वेदरत्नेन [sic] सङ्कलित-टीका-सहिता तेनैव संस्कृता etc.) pp. 102. Calcutta, 1877. 8°.

14028. c. 31.(1.)

*English title taken from the wrapper.*

**ŚARMAPADDHATI**. శ్రీపద్ధతి. Sarma Paddhati [sic] or the way to Happiness [by J. Muir.] Reprinted from the London edition. pp. 31. Vizagapatam, 1844. 12°.

14006. a. 2.

*The original edition is catalogued under M., 1.*

**ŚĀRṆGADEVA**. See ŚAURĪNDRA MOHANA THĀKURA. संगीत-सार-संग्रहः etc. [Compiled from Ś.'s Saṅgītaratnākara and other works.] [1875.] 8°.

14053. cc. 6.

— सटीकः संगीतरत्नाकरः [स्वराध्यायः] Saṅgīta Ratnākara, an Ancient Treatise on Hindu music by S., with Saṅgīta Sudhākara, a commentary by

Sinha Bhūpāla. [Pt. I.] Svārādhyāya. Edited by Kālīvara Vedāntavāgīśa and Śārādā Prasāda Ghoshā. कालिकातापी १८३६ Calcutta, 1879. 8°.

14053. cc. 20.

*In progress.*

**ŚĀRṆGADHARA**, Son of Dāmodara. The Pad-dhati of Sarṅgadhara. A Sanskrit Anthology edited by P. Peterson. Vol. I. The text. Department of Public Instruction; Bombay, 1888. 8°.

14085. d. 27.

*In progress; forms No. xxxvii. of the Bombay Sanskrit Series.*

— श्री ॥ संस्कृतशार्ङ्गधरवेद्यकण्ठ्य etc. [Another edition of the Śārṅgadhara-saṁhitā with Chintāmaṇi's Marathī commentary.] pp. xii. 176, x. 218, xii. 158, lith. पुण १८७७ [Poona, 1877.] 4°.

14043. d. 28.

— श्री संस्कृतशार्ङ्गधर. वेद्यकण्ठ्यः. etc. [Another edition of the preceding.] pp. x. 192, x. 224, xii. 144, lith. मुंबई १८७७ [Bombay, 1877.] 4°.

14043. d. 29.

*Called "Second lithographed edition" at the end.*

— శార్ఙ్గధరసంహిత [Śārṅgadhara-saṁhitā, edited with a paraphrase and notes in Telugu by Virāśvāmī Śāstrī.] pp. 17, 406. Madras, ౧౮౭౮ [1878.] 8°.

14043. e. 16.

**SARVAJÑANĀRĀYAṆA**. See NĀRĀYAṆA SARVAJÑA.

**SARVAJÑĀTMA MUNI**. Begin. सटीकसंक्षेपशरीर-कभूमिका ॥ [Saṅkshēpaśarīraka, by S. M. A paraphrase in verso of Śaṅkarāchārya's Śarīraka-bhāṣya, with a commentary by Madhusūdana Sarasvatī. Edited by Harinātha Dviveda.] 1882. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 4. 1876, etc. 8°.

14096. d. 6.

**SARVĀNANDA SUDHĪ BHATṬĀCHĀRYA**, of Bardwan. See NĀRĀDA. পাঁচরাত্রী [Pañcha-rātra, translated into Bengali verso by S. S. followed by the original text.] [1879.] 8°.

14033. b. 46.

— দেবপূজাপদ্ধতিঃ [Devapūjā-paddhati, a work on ritual, compiled from the Purāṇas and Tantras by S. Bh.] pp. vi. 248. কলিকাতা ১২৪৬ [Calcutta, 1879.] obl. 8°.

14028. aa.

**SARVAPŪJĀ.** অসম সৰ্বপূজাপ্ৰাৰ্হ: ff. 10, lith. পুণ ৭৫৭০  
[Poonah, 1870.] 8°. 14028. b. 36.

*Identical with the "Panchāyatanapūjā," q. v.*

— অসম সৰ্বপূজাপ্ৰাৰ্হ ° [Another edition.] ff. 12,  
lith. পুণ ৭৫৫০ [Poonah, 1880.] obl. 12°.

14028. b. 47.(7.)

**SARVASATKARMA-PADDHATI.** সটীক সৰ্বসৎকৰ্ম-  
পদ্ধতিঃ [Sarvasatkarma-paddhati, a compilation of  
extracts relating to religious observances and  
the like, chiefly from the works of Bhavadeva  
and of Paśupati, accompanied by the commentary  
of Guṇavishṇu. Edited by Pīṭāmbara Nyāya-  
ratna.] pp. 634. কলিকাতা ১৯৩০ [Calcutta, 1873.]  
obl. 8°. 14033. c. 28.

*This, and each of the three following editions, are stated to  
be compiled as well as edited (saṅgrīhita o saṅśodhita) by their  
respective editors. All are in "pothi-form," i.e. published  
like Indian MSS. in loose leaves between binding boards.*

— চতুৰ্বেদোক্ত সটীক সৰ্বসৎকৰ্মপদ্ধতিঃ [Another  
edition: compiled from the same sources, with  
the same commentary. Edited by Hariṣchandra  
Tarkālamkāra.] কলিকাতা ১৮৭৮ [Viṣṇubhāra Lāhā;  
Calcutta, 1878.] obl. 8°. 14028. aa.

*Various pagination.*

— অক্ষ যজুৰ এবং সান বেদোক্ত সটীক সৰ্বসৎকৰ্মপদ্ধতিঃ ।  
[Another edition; with the same commentary.  
Edited by Chandrakumāra Bhaṭṭāchārya.] pp. 634.  
কলিকাতা ১২৮৫ [Vaneṣvara Ghosha; Calcutta, 1878.]  
obl. 8°. 14028. a.

— অক্ষ যজুৰ এবং সান বেদোক্ত সটীক সৰ্বসৎকৰ্মপদ্ধতিঃ ।  
[Another edition. With Guṇavishṇu's commen-  
tary. Edited by Chandrakumāra Bhaṭṭāchārya.]  
pp. 674. কলিকাতা ১২৮৮ [Calcutta, 1881.] obl. 8°.  
14028. a.

**SARVAVARMAN.** See ĀNANDARĀMA VADUYYĀ. Dha-  
tuvrttisara, or the material portion of Durgasinha's  
Kātantra Ganavrtti, etc. [1886?] 8°.

14093. c. 16.

— See ŚRĪPATIDATTA. কাটন্ত্ৰ-পৰিশিষ্টে ১ °  
[Rules supplementary to the Kātantra of S.]  
[1890.] 8°. 14093. b. 26.

— কাটন্ত্ৰ The Kātantra, with the commen-  
tary of Durgasinha. Edited, with notes and  
indexes, by J. Eggeling. Calcutta, Hertford  
[printed], 1874, etc. See ACADEMIES, etc.—Cal-  
cutta.—Asiatic Society of Bengal. Bibliotheca  
Indica. New Series. (Vol. 81.) 1848, etc. 8°.  
14002. a. (vol. 81.)

**SARVAVARMAN.** সটীক কলাপব্যাকরণ [The Kā-  
tantra, or Kalāpavyākaraṇa, edited by Chandī-  
charaṇa Tarkālamkāra and Varadākānta Vidyā-  
ratna, with a Bengali preface. The text of each  
sūtra is accompanied by the Kātantra-vṛitti of  
Durgasinha, by the Pañjikā of Trilochanadāsa,  
and, from the Kāraka-prakarana onwards, by the  
commentary of Sushena Kavirāja. The longer  
exposition of Durgasinha called Kātantra-vṛitti-  
tikā is added apart from the text.] ভবানীপুর ১২৮৭  
[Bhowanipore, 1881.] 8°. 14093. b. 3.

— কলাপব্যাকরণ । [Chapter 1 on Sandhi, with  
the commentary of Durgasinha; edited by Chan-  
drakānta Nyāyālamkāra, and preceded by a  
preface and a translation of the sūtras in Bengali  
and a short Sanskrit commentary.] pp. xxiv. 24.  
বরিশাল ১৯৩৭ [Barisal, 1881.] 12°. 14090. b. 32.

**SASHA CHARLU (S. V.)** See ŚEṢNĀCHĀRYA, S. V.

**SASIBHŪSHANA BHATTĀCHĀRYA.** See [Ad-  
denda] GOPĀLA BHATTĀ, Tutor, etc. বঙ্গানুচি-  
তি [Edited, with an introduction, notes, and trans-  
lation in Bengali, by S. Bh.] [1889.] 8°.  
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**ŚĀŚVATA.** "शाश्वतकोशः" Śāśvata's Anekārtha-  
samuccaya, ein homonymisches Sanskrit-Wörter-  
buch herausgegeben von Th. Zachariae. pp. xxxiv.  
108. Berlin, 1882. 8°. 14090. d. 27.

**SATARĀPARIVENA UPATAPASSI.** ৩৩৩৩৩৩৩৩  
[Vṛittamālāva, i.e. Vuttamālā, a treatise on Pali  
metres, in 102 Pali stanzas, with a Sinhalese  
interpretation.] pp. 31. Colombo, 1871. 8°.  
14098. d. 24.(1.)

**ŚĀTĀTAPA.** शातातपसंहिता [Śātātapasamhitā, or Śā-  
tātāpīya Karmavipāka, in six adhyāyas and in  
verse.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀ-  
CHĀRYA. Dharmashastra Sangraha etc. Vol. II.  
pp. 435-455. 1876. 8°. 14039. a. 9.

— শাভাতপীয় কৰ্মবিপাক [Karmavipāka, with Rā-  
machandra Tarkālamkāra's Bengali translation.  
Fourth edition.] pp. 68. কলিকাতা ১২৮৭ [Calcutta,  
1880.] 16°. 14028. b.

— অসম শাভাতপস্মৃতিপ্ৰাৰ্হ: [The Śātātapasmṛiti.]  
See GAṆDĀVISHṆU. Ashtādāśa Smṛitayah. ff. 129-  
136. [1881.] obl. 4°. 14038. f. 8.

**ŚĀTAVĀHANA.** See HĀLA.

**SATHAKOPA-RĀMĀNUJA**, *Kundūlai*. సంస్కృతము ప్రామానునియము. శృంగారప్రబంధము, etc. [Priyāṇṇaya, an erotic poem in two *ullāsas*.] pp. 29. రాజమహేంద్రవరము [Rajamahendri.] 1889. 8°. 14072. cc. 48.(3.)

**SATYABODHA**. श्रीसत्यबोधस्तोत्रप्रारंभः [Eight verses in praise of the guru, Satyabodha, by one of his pupils.] 2 pp. मुंबई [Bombay, 1877.] 12°. 14076. b. 16.(2.)

**SATYAPRASĀDA SARVĀDHĪKĀRĪ**. साहित्यसारः । Sāhitya sara. [A book of Sanskrit selections for beginners, with Sanskrit notes and an Introduction in English.] Third edition. pp. 11, 95. Calcutta, 1885. 12°. 14085. b. 26.

**SATYAVRATA SĀMAŚRAMĪ BHATṬĀCHĀRYA**. See KĀRAṆḌAVYŪHA. Kāranda Byuba ... edited by S. S. etc. 1873. 8°. 14028. c. 32.

—— See MAHĀBHĀRATA. महाभारतम् [Edited successively by S. S. Bh. and others.] [1871, etc.] 8°. 14085. bb.

—— See PERIODICAL PUBLICATIONS.—Calcutta. उषा । ° [Compiled and edited by S. S. Bh.] [1889, etc.] 8°. 14010. c. 43.

—— See VEDAS. — Sāmaveda. गानवेदमञ्जुलि [Edited with a translation, notes and essays, in Bengali by S. S.] [1881, etc.] 8°. 14007. c. 15.

—— See VEDAS.—Vājasaneyīsamhitā. ऋजुवेदमञ्जुलि । ° [Edited by S. S. Bh.] [1888.] 8°. 14007. c. 20.

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**SAUNAKA**. See ĀNANDARĀMA VADUYĀ. A Comprehensive Grammar ... vol. x. With ... the prosodical parts of the Shaunaka Rk. Pratishal hya, etc. 1882, etc. 8°. 14093. c. 9.

**SAURĪNDRAMOHANA THĀKURA**. See HALĀYUDHA BHATṬA. Kavirahasyam ... Edited .. by Sourindro Mohun Tagore. 1879. 8°. 14093. b. 22.

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—— See ŚAṆKARA ĀCHĀRYA [SUPPOSITIOUS WORKS.—Hymns, etc.] गानगणूजनम् [Edited, with chants for intoning the hymn, by S. Th.] [1874.] 8°. 14028. c. 57.

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—— Hindu Loyalty : a Presentation of the ... opinions of the Sanskrit authorities on the subject of loyalty, in connection with the movement of the "National Anthem for India," by Sourindro Mohun Tagore, etc. Eng. and Sansk. pp. 100. Calcutta, 1883. 8°. 14085. c. 36.

—— Indian Music's Address to Lord Lytton [being original Sanskrit hymns, together with an English translation and a musical setting in the European and Indian notations, and with lithographic illustrations] by S. Th. (भारतीयसङ्गीत-दक्षलईलिटनकल्याणवादः) Calcutta, 1880. 4°. 14053. e. 25.

—— Mani-mālā, a treatise on gems. (मणिमाला) Sansk., Hindi, Eng. and Beng. Pt. I. Calcutta, 1879, etc. 8°. 14053. cc. 53.  
In progress?

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**SAURĪNDRAMOHANA THĀKURA.** Victoria-Gītika, or Sāṁskrit verses, celebrating the deeds and the virtues of . . . Queen Victoria and her renowned predecessors. Composed and set to music by Sourindro Mohun Tagore . . . With a translation. (भिकटोरिया-गीतिका etc.) pp. i. vi. i. i. 349. *Calcutta*, 1875. 8°.

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**SAVARA SVĀMIN.** See JAIMINI. तत्त्ववार्तिकम् . . . A gloss on Sabara Svāmi's commentary [or rather a second commentary founded on that of S. S.] on the Mīmāṁsā sūtras, etc. 1882, etc. 8°.

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14033. b. 43.(1.)

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14002. a. (vol. 82.)

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— The Ārsheya-brāhmaṇa . . . with extracts from the commentary of S. etc. 1876. 8°.

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— See **UPANISHADS** [SEPARATE UPANISHADS]. The Aitareyopanishad, with the Bhāṣhya of Śāṅkarāchārya and its commentary . . . also a Dīpikā of the same by . . . Vidyāranya, etc. 1889. 8°.

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S.'s Bhāṣhya on the Rigveda portion for the B. A. examinations. Edited by Krishnarao Bapu Nande. pp. 77. *Poona*, 1881. 8°.

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## DHĀTUVṚTTI.

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The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya. Edited . . . by the late T. Goldstücker and completed by E. B. Cowell. See ACADEMIES etc. — London. — Sanskrit Text Society. SAYANĀCHĀRYA. The Jaiminiya - Nyāya - Mālā - Vistara, etc. 1878. 4°. 14048. f. 10.

జైమినియన్యాయమాల etc. [Jaiminiya-nyāya-mālāvistara.] pp. 1-457. Vizagapatam, 1881. 12°. 14048. a. 2.

In progress? The text ends abruptly at Adhy. iz. pad. 2, v. 9.

Jaiminiya Nyayamalavistara . . . edited by Jibanaṇḍa Vidyasagara. (जैमिनीयन्यायमालाविस्तारः etc.) pp. 718. Calcutta, 1883. 8°. 14048. bb. 8.

## JĪVANMUKTI-VIVEKA.

अथ जीवन्मुक्तिविवेकः श्रीविद्यारण्यविरचितः etc. [Jīvanmukti-viveka or-prakarana, a Yoga-Vedānta treatise.] pp. 191, lith. काशी १८८१ [Benares, 1881.] 8°. 14048. d. 37.

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## KĀLA-MĀDHAVA.

अथ कालमाधवः प्रारभ्यते [Kālamādhava, or Kālanir-naya, on the different times of the year set apart for ritual observances.] fl. 162, lith. काशीजी १८९६ [Benares, 1876.] obl. 8°. 14033. b. 32.

కాలనిర్ణయము [Canarese edition.] pp. 214. బెంగళూరు १८८७ [Bangalore, 1878.] 8°. 14028. d. 26.

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కాల నిర్ణయः । etc. (Kāla Mādhava [edited, with short notes in Sanskrit,] by . . . Chandrakānta Tarkulankāra.) pp. 8, 12, 358. 1885-88. See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 101. 1848, etc. 8°. 14002. a. (vol. 101.)

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अथ श्री सटीक पंचदशी प्रारभ्यते । [Pañchadaśī, a treatise, in part at least usually attributed to Sāyana, with Rāmākṛishṇa's commentary.] fl. 134, ii, lith. मुंबई १८०० [Bombay, 1878.] obl. 4°. 14048. f. 13.

For the Indian traditions as to the authorship, see Mr. Fenis's note in the "Pandit," New Series. Vol. viii., p. 603.

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Pañchadashi . . . by Bharatitīrtha Vidyāranya, with the commentary of Rāmākṛishṇa. Edited . . . by Jibanaṇḍa Vidyasagara. (पंचदशी etc.) pp. 417. Calcutta, 1882. 8°. 14048. bb. 2.

The work is stated to have been commenced by Sāyana and completed by Bhāratitīrtha. See the note above cited.

## Sanskrit and Bengali.

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## PAÑCHADAŚĪ (continued).

## Sanskrit and Canarese.

ಕನ್ನಡ ಪಂಚದಶೀ [Pañchadaśī, edited with a Canarese translation by Khaṇḍo Kṛṣṇa Garḍa.] pp. 320. ಧಾರವಾಡ ೧೮೮೭ [Dharwar, 1887.] 8°. 14048. bb. 38.

## Sanskrit and English.

पञ्चदशी । तत्त्वविवेकः । [Pañchadaśī, edited with a translation and notes in English by A. Venis.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°. 14096. d. 6.

## English.

A Handbook of Hindu Pantheism. The Pañchadasi. Translated with ... annotations by Nandakal Dhole. Pt. 6-15. 1886. See HIRALĀLA DHOLE. Dhole's Vedānta Series. Vol. II. 1883, etc. 8°. 14048. bb. 1.

Imperfect; wanting pt. 1-5.

## Portions.

श्री पञ्चदशी मूल श्लोक सहित. हिंदुस्थानीय, तत्त्वप्रकाशिका नामक भाषांतर दिव्यश्री प्रसंगदर्शक अनुक्रमशिका सहित etc. [The first and fifth chapters of the Pañchadaśī, with a Hindi commentary, founded on Rāmākṛṣṇa's Sanskrit commentary and called Tattva-prakāśikā, by Pītāmbarājī. Edited, with a historical introduction on Vedānta philosophy and a summary of the contents of the first two books in Hindi, by Śālīlī Muḥammad.] pp. xxv. vii. 290. मुंबई १८७५ [Bombay, 1875.] 8°. 14048. d. 24.

माधवानंदकृती महावाक्यविवेकः [Mahāvākyaviveka, a section, of eight ślokaś, from the Pañchadaśī, with an extensive commentary in Hindi.] pp. 12. [Bombay, 1888.] 16°. 14049. a. 12.

## ŚAṆKARA-DIG-VIJAYA.

శ్రీమూఢవాదాదులచేత రచియింపబడిన శ్రీశంకరవిజయము etc. [Śaṅkashopāśaṅkaravijaya, or Śaṅkaradigvijaya, with Dhanapati's commentary, called Śaṅkarācāryavijayaṇḍīma. Prepared for publication by Vāṇilla Rāmasvāmi Śāstri in conjunction with several pandits.] pp. iii. viii. 540. x. చెన్నై ౧౮౭౩ [Madras, 1873.] 8°. 14048. d. 20.

## ŚAṆKARA-DIG-VIJAYA (continued).

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In this edition the short title, Śaṅkara-vijaya, usually reserved for the work of Anandajiri (q.v.), is applied to Śāyaṇa's work.

## SARVADARŚANA-SAṆGRAHA.

The Sarva-darśana-saṅgraha, or review of the different systems of Hindu Philosophy, by Mādhava Ācārya; translated by E. B. Cowell and A. E. Gough. pp. ix. 281. London, 1882. 8°. 2318. h.

Part of Trübner's Oriental Series.

ŚĀYANNA. මොහොත්තෙමුනෙමුන etc. [Bhaishajya-kalpa, a Sanskrit work on medicine, in 450 stanzas, with a continuous verbal explanation and occasional notes in Sinhalese, by Samana Tissa. Followed by several similar and shorter medical treatises.] [A.B.] 2428 [Colombo, 1885.] 8°. 14043. c. 34.

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**SCHRADER** (FRIEDRICH) *Orientalist.* See KĀTYĀYANA. *Der Karmapradīpa* . . . Herausgegeben und übersetzt von F. S. 1889. 8°. 14038. c. 37.

**SCHROEDER** (LEOPOLD VON) See VEDAS.—*Maitrayāṇīsamhitā.* मैत्रायणी संहिता ॥ *Maitray anī samhitā* herausgegeben von L. von S. 1881, etc. 8°. 14007. d. 15.

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**SEN** (P. C.) See PRASANNAKUMĀRA SENA.

**SENART** (É.) See ACADEMIES, etc. — Paris. — *Société Asiatique.* MAHĀVASTU. Le Mahāvastu . . . Texte . . . et . . . commentaire par É. S. 1882, etc. 8°. 14003. cc. 4.

**SESHĀCHĀRYA**, *Perumtridhūri.* See MĒITYUṆJAYA NISSAṆKA. టి కౌన్సిల్ సేషిచార్య సంక్షేపము [With English notes by S.] 1878. 12°. 14072. b. 13.

— 1890. 8°. 14072. b. 15.

**SESHĀCHĀRYA**, S. V. See HITOPADEŚA. హిటోపదేశము . . . Sanskrit text . . . with commentary . . . in Telugu, etc. [Edited by S. V.] 1870. 8°. 14072. d. 33.

**SESHAGIRAIYYA**, *Chāvali.* See NĀDIJĀNA. సాదిజ్ఞానవ్యాఖ్యికా [Edited, with a paraphrase in Canarese, by Ch. S.] [1880.] 12°. 14043. b. 8.

**SESHA-KRISHṆA**, *Son of Nṛsiṃha.* The Kamsavadha, etc. (महाकविशेषकृष्णप्रणीतं कंसवधम् [A play, in seven acts, on the slaying of Kāmsa, with short notes, critical and explanatory.] 1888. See DURGĀPRASĀDA, *Son of Vrajaḍāla*, and KĀŚINĀTHA PĀṆDURAṆGA PARABA. Kāvya-mālā [Separate Series; No.] 6. 1886, etc. 8°. 14072. ccc. 12.

— The Pārjātaharapachampū of Śeśha Śrīkrishṇa, etc. (पारिजातहरणचम्पूः) pp. 46. 1889. See DURGĀPRASĀDA and KĀŚINĀTHA, etc. Kāvya-mālā. 14. 1886, etc. 8°. 14072. ccc. 12.

**SESHAŚĀSTRĪ**, *Sarasvatī.* శ్రీవిశ్వనాథవిలాసము [Viṣvanātha-vilāsa, a work, chiefly in verse, in 126 stanzas or sections, on the cult of Viṣvanātha, or Śiva, at Venkaṭagiri.] 2 pp. 20. చెన్నపురి ప్రెస్ [Madras, 1889.] 8°. 14033. b. 55.

**SETUBANDHA.** ॥ रावणवहो ॥ Rāvaṇavaha oder Setubandha, Prakṛt und Deutsch herausgegeben von S. Goldschmidt. Mit einem Wortindex von P. Goldschmidt und dem Herausgeber. Strassburg, London, 1880-84. 4°. 14098. e. 3.

**SHADGURUŚISHYA.** See KĀTYĀYANA. Kātyāyana's Sarvānukramanā . . . with extracts from Shadgurusishya's commentary entitled Vedārthadhīkā, etc. 1881, etc. 4°. 12204. f.

**SHEO NANDAN LAL.** See ŚIVANANDANĀLĀLA.

**SHRĪNIVĀS.** See ŚRĪNIVĀSA.

**SIDDHAGURU.** नरेश्वरपरिक्षा [Nareṣvaraparikshā, a work on the Śaiva philosophy, with the commentary called Nareṣvara-parikshā-prakāśā, by Rāmakaṇṭha. Edited by Pramadādāsa Mitra.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Vol. 2. 1866, etc. fol. 14096. f. 4.

**SIDDHASENA DIVĀKARA.** See KUMUDACHANDRA.

**SIDDHATTHA**, *Pupil of Buddhappāya.* සරසංගහ [Sārasaṅgaha, a treatise, in 40 chapters, on Buddhist doctrine.] *Lakrivikirana Press, [Colombo,] 1891-* 8°. 14098. d. 37.

*In progress.*

— [Another copy of pp. 1-16.]

14098. d. 35.

— Des Sārasaṅgaho . . . erstes Kapitel. Text, Uebersetzung, Anmerkungen. Herausgegeben von Dr. K. E. Neumann. pp. 32. *Pali* [in Roman characters] and *Germ.* Leipzig, 1891. 8°. 14098. c. 55.

**SIDDHAUSHADHA-NIGHANṬU** සිද්ධොශ්ඨකවිමර්ශන . . . Siddhaushadha nighantu, edited with a [Sinhalese] comentary [sic] of his own, by Don Harmanis Samarasinha, etc. *Sansk. and Sinh.* pp. v. 74. [Colombo,] 1878. 8°. 14043. e. 14.

**SIDDHICHANDRA**, *Gaṇi.* See VASANTARĀJA. वसन्तराजशाकुनं [With commentary revised by S.] [1883.] 8°. 14053. d. 38.

— See MĀNATUṆGĀCHĀRYA. मानतुंगाचार्यविरचित . . . भक्तानर सौत्र [With a commentary by S.] [1884.] 16°. 14100. a. 8.

**SIHLANA MISRA.** অথ শান্তি-সতক [Śānti-sataka, with Bengali translation.] pp. 1-16. [Calcutta? 1864?] 16°. 14072. b. 4.(3.)

Imperfect; wanting all after verse 39. Doubtless the first sheet of the edition described at p. 38 of the official "Catalogue of Sanskrit and Bengali Books, procured under the despatch ... dated 24 July 1863."

**ŚĪLAŅĀCHĀRYA.** See ŚĪLAŅKA.

**ŚĪLAŅKA.** See ĀCHĀRĀŅGA. অী আচার্য্য [Āchārāṅga, with the commentary (tīkā) of Ś.] [1880.] 4°. 14100. f. 7.

— See SŪTRAKRITĀŅGA. অী সূত্রকট্টম [With a tīkā by Ś.] [1881.] 4°. 14100. e. 2.

**ŚĪLAVAMŚA,** Of Pantiya. See [Addenda] Moḡallāna. Akārādīkoṣha ... [Edited by S. and Saranaṅkara], etc. 1891. 8°. 14098. dd. 7.

**SILVA (D. DE)** See DE SILVA (D.)

**SILVA (D. D. N.)** See PADMAPRABHU SŪRI. ඔට්ටනි etc. [Edited, with a verbal interpretation, by D. D. N. S.] 1888. 8°. 14053. cc. 52.(1.)

**SIMHA,** Prince (of Tanjore?). See ŚĀRŅGADEVA. மரீக: சંગீதரத்னாகர: . Sangita Ratnakara ... by Śārngadeva, with Sangita Sudhākara, a commentary by S., etc. 1879. 8°. 14053. cc. 20.

— రసార్ణవసుధాకర: శ్రీసింహభూపాల పరిచిత్త: [Rasārṇavasudhākara, a treatise on *ars poetica* and *alaukika*, especially as applied to the drama.] pp. viii. 103. మహిమర: [Mysore, 1889.] 14053. b. 25.

Burnell (Cat. Tanjore, p. 57a) observes: "The nominal author is said to have been a Tanjore prince of the last century. The work does not appear to have been ever finished, and it is certainly not a matter of regret that such is the case." If this tradition be correct, the author, or author's patron, would be Amara, or Amīr, Simha (reigned 1788-98), unless Pratāpa-siṅha (ob. 1765) be intended. The preface mentions various views as to its composition in the nineteenth or sixteenth cent.

**SIMON (RICHARD)** See RĀMAKRISHṆA, Son of Koneradava. Beiträge zur Kenntnis der vedischen Schulen von R. S. [The text of the introductory portion of Rāmakrishṇa's commentary on the Pāraskara-grihya-sūtras.] 1889. 8°. 14010. d. 25.

**SINGARĀJU KĀMĀ - ŚĀSTRĪ.** See PURĀṆAS. — Kūrmapurāṇa. శ్రీకర్మ etc. [Kūrmapurāṇa. Edited by S. K. Ś.] [1875.] 8°. 14016. d. 22.

**SĪRADEVA.** परिभाषावृत्ति: ... Paribhāṣhāvṛitti. A treatise on Sanskrit grammar by Sīradeva. Edited by Paṇḍit Harinātha Dube. pp. 2, 193, 3. Benares, 1887. 8°. 14093. b. 16.

Forming nos. 13 and 22 of the Benares Sanskrit Series.

**SIRIMANNE (F. S.)** See CAPPER (J.) A full Account of the Buddhist controversy, etc. [between Guṇānanda Mohattiwatto and the Rev. F. S. S.] 1873. 8°. 14098. b. 5.

**ŚĪTALACHANDRA VIDYĀBHŪṢHAṆA.** ঘোষণা-নাটক [Ghoshayātrā-nāṭaka, a play, in ten acts, on the story of Duryodhana.] pp. 4, 41. কলিকাতা ১২৯২ [Calcutta, 1885.] 8°. 14079. c. 48.

**ŚĪTALAPRASĀDA CHATTOṖĀDHYĀYA.** See ĪṣVARACHANDRA VIDYĀSĀGARA. व्याकरण की उपक्रमणिका ... Edited and emended by Shital Prasad Chatterjee. 1876. 8°. 14093. b. 6.

**ŚĪTĀRĀMA PARVANĪKAR,** Son of Lakshmaṇa Bhaṭṭa. See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava, with the commentary ... of S., 8-17 sargas, etc. 1886. 8°. 14070. d. 31.

**ŚĪTĀRĀMA ŚĀSTRĪ,** Kumbhakonaṃ. [For works edited, or prepared for press, by K. S. Ś.:] See: Bhartṛihari | Sabrahmaṇya Sudhī.

**ŚĪTĀRĀMA ŚĀSTRĪ,** of Yallumbattu. See SURĒSVARĀCHĀRYA. ಕಾಶೀಮೃತ್ತಿಮೋಕ್ಷನಿರ್ಣಯ [With a Canarese commentary by S. Ś.] 1878. 8°. 14028. d. 28.(1.)

**SIVABRAHMĀNANDA.** See GAṅGĀRĀMA. चय मटीक श्रीनानकचन्द्रोदय प्रारंभ: [Nānakachandrodaya, with a commentary called Gūdhārthaprakāṣikā by Ś.]

**SIVADĀSA.** See UHLE (H.) Programm ... Die fünfzehnte Erzählung der Vetālapantschavinçati. Sanskrittext mit Uebersetzung und Anmerkungen, etc. 1877. 4°. 14072. d. 24.

— Die Vetālapāṇcaviṇçatikā in den Recensionen des Çivadāsa und eines Ungenannten ... herausgegeben von H. Uhle. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 8. 1881, etc. 8°. 753. f.

**SIVADATTA**, *Son of Badarīnātha*. See [Addenda]  
**AMARASIMHA**. The Nāmalingānusāsana ... Edited  
 with notes by Pandit Śivadatta of Jeypur. 1889. 8°. **14090. e. 21.**

— See DURGĀPRASĀDA, *Son of Vraja-līla*. The  
 Abhidhānasangraha ... Edited by Durgāprasād ...  
 and Pandit Śivadatta. 1889, etc. 8°. **14090. e. 20.**

— See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited  
 by S. and others.] 1883. 8°. **14070. d. 32.**

**SIVAJNĀNABODHA**. (Sivajñāna bodham, etc.)  
 [A Śaiva tract, professing to be extracted from  
 a larger work, apparently unknown, called Rau-  
 ravāgama. With a commentary by Sadāśiva  
 Śivāchārya.] pp. 97. [Madras, 1887.] 16°. **14033. a. 21.**

*Printed in the Grantha character.*

**SIVAMĀNASAPŪJĀ**. अथ शिवमानसपू० मा० [Another  
 edition.] pp. 4. पुण १८८१ [Poona, 1881.] 16°. **14028. a.**

**SIVANANDANALĀLA RĀYA**. See [Addenda]  
 ANUBHŪTISVARŪPA ĀCHĀRYA. Sarosati ... trans-  
 lated ... by Shoo Nandan Lal Roy. 1890, etc. 8°. **14093. b. 27.**

**SIVAPRASĀDA**, *Rāja, C.S.I.* See MANU. मानव  
 धर्मसार ... abridged and translated into Hindī ...  
 by Rājā S., etc. [1877.] 8°. **14039. b. 11.**

— See ŚAṆKARA ĀCHĀRYA [SUPPOSITITIOUS  
 WORKS]. मोहमुद्गर ... [With translation into  
 Hindī by Rājā Śivaprasād. [1887.] 8°. **14072. c. 47.(2.)**

— See UPANISHADS. उपनिषद्सार [Upani-  
 shadasāra, or Essence of the Upanishads, being  
 selected passages from several Upanishads, ac-  
 companied by a Hindī translation compiled by S.]  
 [1878.] 8°. **14010. c. 29.(2.)**

— प्रश्नोत्तरमाला [Prasṇōttaramālā, a catechism  
 in Sanskrit, with a Hindī version, on Hindu philo-  
 sophy, apparently in imitation of the Prasṇōt-  
 tararatnamālīkā, attributed to Śaṅkara Āchārya.  
 Third edition.] pp. 32. बनारस १८६४ [Benares,  
 1864.] 16°. **14048. a. 3.**

**SIVARĀJA**. अथ ज्योतिर्निर्बंधः प्रारब्धते । [Jyoti-  
 rbandha, a work on astrology.] ff. 112, lith. काशी  
 १९०० [Benares, 1878.] obl. fol. **14053. g. 10.**

**SIVARĀMA SĀSTRĪ**, *Kalyāṇam*. See ĀNANDAGIRI.  
 श्रीराम ... श्रीशंकरदेवयुक्तोऽयं ५००० ५००० ५००० etc.  
 [Edited by Ka. . . S. S.] [1867.] 16°. **14048. b. 7.**

**SIVARĀMA SĀSTRĪ GORE**. See VEDAS.—*Rigveda*.  
 The Rig-veda Samhitā ... Edited by Rājārām  
 Shāstri Bodas and Shivarām Shāstri Gorē.  
 [1888, etc.] 8°. **14010. dd. 1.**

— See VEDAS.—*Taittirīyasamhitā*. कृष्ण-  
 यजुर्वेदस्य तैत्तिरीय संहिता. [Edited by Rājārāma and  
 S. S. G.] [1888.] obl. 8°. **14007. cc. 16.**

**SIVARĀMA SVĀMI**. See ŚAṆKARA ĀCHĀRYA [VĀKYA-  
 VRTTI] अथ ... लघुवाक्यवृत्ति० [With a Marathi com-  
 mentary by S. S.] [1883.] 12°. **14048. b. 15.**

**SIVARĀMA TIVĀRĪ**, *Son of Kṛishṇārāma*. See  
 DAṆḌIN. The Daśakumāracharita, with the ...  
 Bhūṣhaṇa of Śivarāma, etc. 1883. 8°. **14076. d. 36.**

— लक्ष्मीनिवासमभिधान उणादिप्रत्ययान्तशब्दकोशः [Unā-  
 dikōṣa, by Śivarāma Tripāṭhin, i.e. Tivārī, a  
 Dictionary of words ending in Unādi suffixes,  
 also called Lakshmīnivāsa or lakshmīvilāsā-  
 bhidhāna.] See DICTIONARIES. अथ षट्कोशानां संग्रहः  
 etc. [1873.] 8°. **14093. d. 3.**

**SIVASAHĀYA**. अथ श्रीमद्भगवत्शंकरानिवारणमंजरी [Bhā-  
 gavata-śaṅkānivāraṇamañjarī, a work in Sanskrit  
 verse, in the form of a dialogue between a  
 teacher and his pupils, designed to vindicate the  
 Bhāgavatapurāṇa against objections to its au-  
 thority raised by the teachers of the Jains, the  
 Muhammadans and others. With a translation  
 by the author into Hindī prose.] ff. 131, lith.  
 मुंबई १८९० [Bombay, 1888.] obl. 4°. **14018. c. 28.**

— अथ ५० शिवसहाय कृत वेदांत रामायण [Vedānta-  
 rāmāyaṇa, a work in Sanskrit verse, with an  
 original prose version in Hindī, forming a popular  
 exposition of the Vedānta system.] pp. 226, lith.  
 मुंबई १८९० [Bombay, 1888.] 8°. **14048. d. 54.**

**SIVASAMHITĀ**. शिवसंहिता [The Śivasamhitā, a  
 metrical work on the devotions of the Yogi, with  
 a Bengali version by Nandakumāra Kaviratna  
 c c c 2

Bhattachārya, edited by Kailāśachandra Vandyopādhyāya.] pp. vi. 128. कलिकाटा १२७५ [Calcutta, 1879.] 8°. 14028. c. 37.

— [Fourth edition.] pp. iv. 128. \* कलिकाटा १२७७ [Calcutta, 1886.] 8°. 14028. d. 20.

— शिवसंहिता [A somewhat extended recension of the text, edited with an original Hindi translation by Rāmācharanapurī.] pp. 192. मंबय्या १८९२ [Bombay, 1890.] 8°. 14028. c. 60.

SIVASĀṆKARA, Siddhānti. See SĀṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS.—Philosophy.] श्री . . . ४०४४ . . . प्रसिद्ध . . . प्रह्लादचरणमाली ४० [With a Telugu paraphrase by S.] [1883.] 8°. 14048. c. 62.(3.)

SIVASĀṆKARA PANDYA, R. Arya niti mata bodhini. (ఆర్యనీతిమతబోధిని). First Book of Aryan Morality and Religion, containing . . . stanzas from . . . Sanskrit works with Telugu and English translations and explanations . . . edited [and compiled] by R. Sivasankara Pandiyaji. Second edition . . . enlarged. 2 pt. Madras, 1889. 12°. 14003. c.

No. i. of the compiler's "Hindu Excelsior Series."

— — — Tamil-English edition. pp. 70. Madras, 1891. 12°. 14003. c.

The Sanskrit is transcribed, of course very imperfectly, into Tamil characters.

— The Hindu Excelsior Series. [A collection of works in Sanskrit, Tamil, Telugu and English.] Edited by R. Sivasankara Pandiah. Madras, 1885, etc. 8°. 14003. c.

In progress.

The Sanskrit works in these series not catalogued under the above editor as a main heading, may be found under the following:

Bhātrihari.  
Sāṅkara Āchārya [supposititious works].  
Vālmiki.

— Hūna lokokti hīrāvalī. The Diamond-necklace of English proverbs, with Telugu and English meanings, . . . explanations and Sanskrit equivalents. Edited by R. Sivasankara Pandiah. pp. xii. 242. Madras, 1885. 8°. 14003. c.

No. iii. of the "Hindu Excelsior Series."

— సంసృక్తుల లోకోక్తి ముక్తావళి Samskṛita lokokti muktāvalī. The Pearl-necklace of Sanskrit Proverbs . . . with . . . English translations, and with Telugu and English meanings and . . .

explanations. Edited [and compiled] by R. Sivasankara Pandiah. Hindu Welfare Advancement Association; Madras, 1885. 8°. 14003. c.

No. ii. of the "Hindu Excelsior Series."

SIVASIMHA, Son of Raṇajit Siṃha. See PURĀṆAS. — Padmapurāṇa. — Gokarṇamāhātmya. गोकर्ण-माहात्म्य etc. [With a Hindi paraphrase by S.] [1877.] obl. 4°. 14016. c. 32.

SIVATĀṆDAVA-STOTRA. दशकंठधिरचितम् शिवतांडव-स्तोत्रम् । ° [Śivatāṇḍava-stotra, a hymn to Siva, attributed to Rāvapa, here described by his epithets Daśakaṇṭha and Dasūya. Edited, with the commentary of Mādhavānanda, by Pandit Pītāmbara.] pp. 17. मुंबय्या १८०८ [Bombay, 1888.] 16°. 14028. b. 62.

SMṚITI-PAÑCHAKA. अथ स्मृतिपंचकं प्रारभ्यते। [Smṛiti-pañchaka, a collection of short treatises on religious observances, mainly domestic, attributed respectively to the sages Pulastya, Budha, and Kaśyapa; together with two tracts called Kokila-smṛiti and Sārāgraha-smṛiti.] ff. 18, lith. निजाम औरंगाबाद १८०३ [Aurangabad, in the Nizam's territory, 1881.] obl. 12°. 14033. a. 19.

SNĀNAVIDHI. अथ स्नानविधीप्रारंभः [The Snānavidhi, or Ritual of the ablutions of the R̥gvedī Brahmins.] ff. 4, lith. See VEDAS.—R̥gveda.—Appendix. R̥gvedī brāhmaṇāmeḥyā . . . saṅgraha, etc. [1881.] obl. 8°. 14033. b. 43.(1.)

SOBHANA. Die Śobhana stutayas des Śobhana muni von H. Jacobi. [A Jain hymn in 96 Sanskrit stanzas.] Sansk. and Ger. (Zeitschrift der deutschen Morgenländischen Gesellschaft. Bd. 32. pp. 509-34). Leipzig, 1878. 8°.

Ac. 8815. 2. (Bd. 32.)

— शोभनकृतजिनस्तुति [Jinastuti, a hymn in praise of the 24 Jain Tīrthāṅkaras, with a Gujarati commentary.] See BHĪMASIMHA MAṆAKA. प्रकरणरत्नाकर. Vol. iii. pp. 760-812. [1878, etc.] 4°. 14100. e. 3.

SOBHITA. See UPATISSA. The Mahābódhiwansa . . . edited by Pedinnóruwo Sóbhita, etc. 1890. 8°. 14098. d. 33.

SOLF (WILLY HEINRICH) See BILHANA. Die Kaśmīr-Recension der Pañcāṅgikā. Ein Beitrag zur . . . Text-kritik von W. S. 1886. 8°. 14076. d. 30.





**SRĪDHARA JATĀSĀṆKARA.** See VASANTARĀJA. वसंतराजशाकुनं [With a preface and commentary in Hindi, called Manoranjini, by S. J.] [1883.] 8°. 14053. d. 38.

**SRĪDHARA RĀMAKRISHNA BHĀṆDĀRAKAR.** A Catalogue of the [Sanskrit] manuscripts deposited in the Deccan College [Poona]. With an index. Compiled by Shridhar R Bhandarkar. pp. 3, 539. Bombay, 1888. 8°. 14096. cc. 5.

**SRĪDHARA SIVALĀLA.** See MAHĀBHĀRATA. — Bhagavadgītā [Sanskrit and Hindi.] श्रीभगवद्गीता [With versions in Brajbhāṣā; ... in prose, by S. S.] [1880.] 8°. 14065. e. 17.

**SRĪDHARASVĀMIN.** See MAHĀBHĀRATA. — Bhagavadgītā. ভগবদ্গীতা etc. [The Bhagavadgītā with Śrīdhara's commentary.] [1857.] 8°. 14065. d. 31.

—— [1879.] obl. 8°. 14060. e. 13.

—— [1879.] 8°. lith. 14065. c. 14.

—— 1879. 8°. 14060. c. 19.

—— [1880.] 8°. 14065. e. 21.

—— See PURĀṆAS. — Bhāgavatapurāṇa. श्रीमद्भागवताख्यं ... पुराणं etc. [With S.'s commentary.] [1866-70.] obl. fol. 14018. c. 16, 17.

—— [1876.] obl. fol. 14016. c. 25, 26.

—— [1882.] obl. fol. 14018. d. 15.

—— [1885, etc.] 4°. 14018. dd. 3.

—— See PURĀṆAS. — Bhagavatapurāṇa. — Vedastuti. अथ वेदस्तुते ... सुबोधिन्याख्या । [A reprint.] [1879.] 4°. 14018. c. 22.

—— See PURĀṆAS. — Vishṇupurāṇa. శ్రీవిష్ణుభక్తి నమః etc. [Vishṇupurāṇa with the commentary of S. called Svaprakāṣa.] [1854.] 4°. 14016. e. 38.

—— 1882. 8°. 14016. d. 37.

**SRĪHARSHA,** King of Kanoj. See HARSHAVARDHANA.

**SRĪKANTHA SIVĀCHĀRYA.** See BĀDARĀYAṆA. Begin. अथ व्याससूत्रोक्तं श्रीवभाष्यस्य उपक्रमदर्शनम् । [Brahma-sūtras, with the commentary called Śaiva-bhāṣya of S. S.] Old Series. 1871, etc. fol. 14096 f. 4. (vol. 6, 7.)

**SRĪNĀTHA MIŚRĀ.** See SĀYAṆĀCHĀRYA. शङ्करविजयम् [Edited by S. M.] [1882, etc.] 4°. 14048. e. 11.

**SRĪNIVĀSA,** Ku. (Idam ... Saumyasomābhidham nāṭakam.) [Saumyasoma, a modern drama in four acts.] pp. 80. [Chidambaram, 1887.] 8°. 14079. c. 49.

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**SRĪNIVĀSA,** Pupil of Yādupati. See [Addenda] ĀNANDATĪRTHA. सटीकं उपाधिसंग्रहणं °

**SRĪNIVĀSĀCHĀRYA,** called PARAVASTU. సర్వశబ్ద-సమృద్ధిసాగ్రహోదయమ్ సంస్కృతసమృద్ధిః : ఆస్తి టీకాసహితం etc. [Sarvasabdāsambodhini; a dictionary of Sanskrit explained in Sanskrit and in Telugu, commenced by P. S., continued by his sons Rāmānujāchārya and Venkatarangāchārya. Recast and edited by Kuppayya Patnāyaka.] pp. 1064, and 12 of errata. చెన్నపురం [Madras] 1875. 8°. 14092. c. 14.

**SRĪNIVĀSĀCHĀRYA,** Ichchambāḍi. See KRISHṆA SŪRI. వేదతత్త్వవిలాసనాభోదయం ౧౦౮ః [Edited by I. S.] [1886.] 14048. c. 64.(2.)

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**SRĪNIVĀSĀCHĀRYA,** Of Śeṣhāchala. See KŪRE-SAMIŚRA. శ్రీశ్రీమతే రామానుజాయ నమః etc. [Pañchastava, with a commentary, called Pañchastavavyākhyā, by S.] 1875. 8°. 14033. b. 24.

**SRĪNIVĀSĀCHĀRYA,** Son of Tirumāl, or Timmaya. See KĀLIDĀSA [ŚAKUNTALĀ.] శ్రీయై నమః etc. [Abhijñānaśakuntala, with S.'s commentary, called Śakuntalavyākhyā.] [1874.] 8°. 14080. d. 4. ——— [1880.] 8°. 14079. d. 31.

**SRĪNIVĀSĀCHĀRYA,** T. E. See KUPPANAIYAṆKAR, S. and SRĪNIVĀSĀCHĀRYA, T. E. సన్ధిప్రకాశః etc. 1887. 8°. 14093. b.

**SRĪNIVĀSĀCHĀRYA,** Vādhūla. రామానుజదర్శనమ్ । తత్త్వవచులుకమ్ । యతిపతిమతాదీపికా [Another edition of the Yatindra, or Yatipati-matadīpikā, here styled

also *Tattvatraya-chuluka*. Edited by Rāma-Miśra Śāstri.] See PERIODICAL PUBLICATIONS—Benares. The Pandit. New Series. Vol. I. 1876, etc. 8°. 14096. d. 6.

**ŚRĪNIVĀSA GOVINDA BHĀNAPA.** See BHAVABHŪTI. The *Uttararāmacharita* ... edited by Śhrīnivās Govind Bhānap. 1888. 8°. 14080. d. 17.

— See KĀLIDĀSA [RITUSAMHĀRA.] The *Ritusamhāra*. Edited ... by ... S. G. Bh. and others. 1885. 12°. 14072. b. 9.

**ŚRĪNIVĀSA-JAGANNĀTHA SVĀMI.** *Paravastu*. See PAÑCHATANTRA. *Pancha Tantra* ... with ... notes by ... Srinivasa Jagannadha Svami, etc. 1888. 8°. 14072. ccc. 18.

— *Vigrahadarsa* [a work on grammatical compounds, with headings and explanations in English] *विग्रहादर्शः । श्रीपरमसु श्रीनिवासजगन्नाथस्वामिना आर्यवरगुरुणा विरचितः ।* [Composed and] published by Sree Paravastu Sreenivasa Jagannadhaswami Ayyavaramagaru. pp. 21. *Vizagapatam*, 1890. 12°. 14092. a.

**ŚRĪNIVĀSA PAṆḌITA**, calling himself RĀVĀJĪ MAHĀRĀJA. See BĀLA KAVI. *अथ श्रीमाहिषजतकप्रारम्भः* [With a commentary, called *Subodhinī*, by S. P.] [1875.] obl. 8°. 14076. f. 6.

**ŚRĪNIVĀSA RĀGHAVĀCHĀRYA**, *Vēlanūr*. See UPANISHADS [GENERAL COLLECTIONS.] *நூற்றெட்டு உபநிஷித்துக்கள்* [The 108 Upanishads, with Tamil translations of the commentaries of Śaṅkara, compiled and edited by S. R. and others.] 1887, etc. 8°. 14010. dd. 2.

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**ŚRĪNIVĀSA ŚĀSTRĪ**, *Rā.*, *Of Combaconum*. See PERIODICAL PUBLICATIONS.—*Chilambaram*. (*Brahma-vidyā*) etc. [Edited by Rā. S. S.] 1886, etc. 4°. 14096. dd. 2.

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**ŚRĪPATIDATTA**. *कातन्त्र-परिशिष्ट* [Kātantra-parīṣiṣṭa, a set of rules supplementary to the Kātantra grammar of Śarvavarman, with the author's commentary (*prīṭi*) and a second commentary (*ṭikā*) by Gopīnātha Tarkāchārya. Edited by Gurunātha Vidyānidhi Bhaṭṭāchārya, with a preface in Bengali.] pp. x. 544. कलिकाता १२४५ [Calcutta, 1890.] 8°. 14093. b. 26.

**ŚRĪRĀMA VĀSUDEVA ĀTHALYE.** See SŪRYAKAVI, *Daivajña*. *Kāmakrishna Kavya* ... Edited ... by Ś. V. Ā. 1875. 12°. 14076. b. 17.

**ŚRĪRĀṆGĀCHĀRYA**, *Tirumarrisai*, called MAHĀBHĀSHYAM. See PARĀSARA BHATṬĀRAKA. *శ్రీరంగరాజస్తవ* [Śrīrāṅgarājastava by Pārāsara Bhaṭṭāraka. Edited by S.] 1879. 8°. 14033. bb. 16.

— See RĀMĀNUJA. *శీఖరవద్రామానుజవిరచితమైన గద్యత్రయము* etc. [*Gadyatraya*, with commentary. Edited by S.] 1882. 8°. 14048. d. 47.

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**ŚRĪVATSACHIHNAMISRA** or **ŚRĪVATSĀNKAMISRA.** See KŪREŚĀMISRA.

**ŚRĪSŪKTA.** *Beg.* *श्रीगणेशाय नमः ॥ ७०॥ हिरण्यवर्णी हरिणी ... End. ... श्रीकामः सततं जपेत् ॥* f. 1. See

VEDAS. — Rīgveda. — *Appendix.* Rīgvedibrahmaṇṣaṃchyā . . . saṅgraha. [1881.] obl. 8°.

14033. b. 43.(1.)

*This is a later work than the Vedic hymn usually known by this name. The title is taken from the margin and from the general anukramanikā.*

ŚRUTAPRAKĀŚIKĀCHĀRYA. See SUDARŚANA.

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753. f. 9.

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SUBBĀSĀSTRĪ, Kau . . . See ĀNANDAGIRI. శ్రీరఘు శ్రీశంకరవిజయాభ్యోదయం శ్రంధః [Edited by K. S.] [1867.] 16°. 14048. b. 7.

SUBBĀSĀSTRĪ, Of Madura. [For works edited or annotated by this pandit, see the following headings in Dr. Haas's catalogue and in the present work:]

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Valmiki.  
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— Nāmamālā, or a work on Pali Grammar, [in Sinhalese] prepared . . . by Waskaduwa Subhūti, etc. (නාමමාලා etc.) Colombo, 1876. 8°. 14098. c. 12.

SUBRAHMANYA, Pandit, Employed by Raja Udayapratāpa, of Bhinga. అన్యేషిదీపికా [Antyeshṭīdīpikā, a work on funeral ceremonies.] pp. 79, 3. కాశీ १८८६ [Benares, 1886.] 8°. 14028. d. 34.(1.)

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**SUBRAHMANYA**, *Siddhānti, Of Bangalore.* See AMARASIMHA. ಶ್ರೀ .. ನಾಮಾಲಿಂಗನುಚಾಸನ [With a Canarese commentary by the editor, Subrahmanya.] [1881.] 8°. 14093. b. 14.

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**SUDARŚANA ĀCHĀRYA**, called ŚRUTAPRAKĀŚIKĀ-CHĀRYA. See RĀMĀNUJA, *Founder of the Sect.* శ్రీభగవద్గూనానుజ . . . పరిచితం . . . శ్రీభాష్య etc. [Śrībhāshya. Pt. I., with S. Ā.'s commentary called Śrutaparakāśika.] 1879. 8°. 14048. bb. 4.

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**SUDARŚANĀCHĀRYA**, *Commentator on the Gṛīhya-sūtras.* See SUDARŚANĀRYA.

**SUDARŚANĀRYA.** See ĀPASTAMBA. चापस्तम्बीय-गृह्यसूत्रं [With extracts from the commentaries of Haradatta and S.] 1887. 8°. 14010. d. 26.

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*Śukadeva's name is not mentioned.*

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—— [Benares, 1880.] 8°.

14043. d. 34.

**SUKHĀVATĪ-VYŪHA.** *Sukhāvati-vyūha* [larger redaction] ... edited by F. M. Müller and Bunyiu Nanjio. With two appendices. 1. Text and translation of Saṅghavarman's Chinese version of the poetical portions of the *Sukhāvati-vyūha*. 2. Sanskrit text of the smaller *Sukhāvati-vyūha*. See OXFORD ANECDOTA.—*Anecdota Oxoniensia*.—Aryan Series.—Vol. I. Pt. 2. 1881, etc. 4°.

2322. h.

**SUKRA.** See OPPERT (G.) *On the Weapons of the ancient Hindus, etc.* [With extracts from ... the *Śukranīti*, ascribed to Śukra or Uśanas.] 1880. 8°.

14038. e. 28.

—— *The Sukranītisara, or The Elements of polity, by Sukracharya.* Edited with a commentary by Jibananda Vidyasagara. (शुक्रनीतिसारः etc.) pp. 562. *Calcutta*, 1882. 8°.

14038. e. 32.

—— ग्रहणि शुक्रनीति प्रणीत शुक्रनीतिः । [Śukranīti, edited, with a commentary and a Bengali translation, by Gurucharāṇa Bhattachārya.] Pt. 1, 2. कलिकाता १२३० [*Calcutta*, 1886, etc.] 8°.

14039. c. 14.

*In progress?*

—— शुक्रनीति ... *Shukra Niti* ... Sanskrit text and translation into Bhasha [preceded by a preface in English and Hindi] by Babu Padma Deva N. Pandeya, etc. *Sansk. and Hindi. Benares*, 1889, etc. 8°.

14039. b. 19.

*In progress.*

—— श्री शुक्रनीति प्राकृत समष्टोको सह etc. [Śukranīti, divided into four adhyāyas. Accompanied with a Marathi translation, likewise in ślokas, entitled *Samaṣṭokī*, by Vāsudevātmaja. Edited by Rāmachandra Govinda Śāstrī.] pp. i. ii. 307. अलिबाग [*Alibagh*, 1875?] 8°.

14076. d. 24.

—— *Sukranetisaraya, a Treatise on Jurisprudence* ... by Sukracharya. With a paraphrase in Sinhalese by M. Dharmaratne. ලක්දිව විනය etc. Pt. I. [containing *Adhyāya* III., etc.] [*Colombo*,] 1886-. 8°.

14038. e. 35.

*In progress.*



**SŪLAPĀṆI** श्रीसुलपाणिना विरचित शुद्धिविवेक संध्याः । [Śrāddhāvivekasaṅgraha, with commentary by Kṛishṇa Tarkāṅkūra.] pp. 299. कलकत्ता १८८० [Calcutta, 1880.] 8°.

**SUMANA TISSA.** See SĀYANNA. බෙහෙවින් සහලිය etc. [Bhaishajyakalpa, with a continuous verbal explanation and notes in Sinhalese, by S. T.] [1885.] 8°. 14043. c. 34.

**SUMĀṅGALA.** Of Hikkaduwa. See CHANDRĀBHARAṆA. Candrābharana ... Revised by the Rt. Revd. H. Sumangala, etc. 1889. 8°. 14053. cc.

— See KACHCHĀYANA. Kachchāyana ... revised by the Very Revd. Hikkaduwa Sumangala, etc. 1886. 8°. 14098. c. 22.

— See MAHĀNĀMA. The Mahāvansa. Revised and edited ... by H. S., etc. 1877. 8°. 14098. d. 16, 17.

— See RĀMACHANDRA BHARATĪ. මාතුලි මාතූලිය etc. [With S.'s commentary.] 1885. 8°. 14043. bb. 17.(2.)

— මාසලි ලක්ෂණය [Māsartulakṣhaṇaya. A treatise on the computation of time, compiled from different Tantras and books on Jyotiḥśāstra, in Sanskrit, and provided with a commentary and notes in Sinhalese.] pp. i. i. 47. කොළඹ [Colombo,] 1874. 8°. 14053. cc. 18.

— පාලි භාෂා වර්ණනා [Pālī-nāma-varaṇegilla.] ... (Declension and conjugation of Pālī words with Ākhyāta-vyākhyā, or explanation [in Sinhalese] of conjugations by H. Sumangala, edited by M. Gunaratana, Priest.) pp. 80. [Colombo,] 1873. 8°. 14098. d. 24.(2.)

— සන්ධිග්‍රන්ථය [Sandhigranthaya, a treatise, in Sinhalese, on Sanskrit sandhi.] pp. 59. Colombo, 1866. 8°. 14093. b. 9.(2.)

— The Warnarīti [Warnarīti, a treatise on Sanskrit, Pālī and Sinhalese phonetics] and Sinhalese Grammar [in Sinhalese, with headings of sections in English] by the Revd. H. Sumangala chief priest of Adam's Peak etc. (සිංහල ව්‍යාකරණ සිංහල ව්‍යාකරණය etc.) pp. 60, Sinh., Pālī, and Sansk. Colombo, 1878. 8°.

14093. b. 9.(1.)

**SUMMER (MARY)** pseud., [i.e. CHARLOTTE FOUCAUX.] Les héroïnes de Kalidasa et des héroïnes de Shakspeare. Paris, Le Puy [printed], 1879. 12°. 11766. aa. 1.

Part of the "Bibliothèque Orientale Elzevirienne."

**SUNANDA.** Sthavira, of Muddharāra. See RĀMĀLĀ. Rūpamālā ... edited by M. Sunanda of Madiarawe, etc. 1873. 8°. 14098. d. 24.(4.)

**SUNDARA GANĪ.** [Āchāropadeśa, a work in six Vargas, in Sanskrit verse, on Jain religious observances. With a commentary in Gujarati prose.] See BHĪMASIMHA MĀYAKA. ලපුප්‍රකරණ-මද්‍රැහ: ff. 80-118. [1889.] obl. 8°. 14100. c. 13.

**SUNDARARĀJA.** Nattūr, Son of Varadarāja. See KERALA VARMA. The Kausavadhichampukāvyaṁ ... with the commentary of Pandit Sundararajacharia, etc. 1888. 16°. 14072. b. 11.

— श्रीमत्केरलधरणीन्द परिपालनविलसदिलङ्काराख्यायदा-रवास्य ... श्री सुन्दरराजविरचितम् श्रीवैदर्भी वासुदेवाख्यं नाटकम् [Vaidarbhī-Vasudeva-nāṭaka, a drama in five acts, in Sanskrit and Prakrit, on the legend of Rukmīṇī and Kṛishṇa. Preceded by complimentary verses addressed to the author by several pandits.] pp. 6, 112. कैलासपुर [Tinnaculi,] 1888. 8°. 14079. c. 56.

**SŪNĪTAVĀDĪ.** श्री कौतुकचिन्तामणि [Kautuka-chintāmaṇi, a book of magical recipes in verse, said to be compiled from several sources. Edited, with a Marathi translation and preface, by Mādhava Śaṅkara Soyani.] pp. iv. 10, 248, 10. पुणे १८८८ [Poona, 1886.] 8°. 14053. a. 10.

**SUPRIYA SUBBARĀYA.** ದ್ವಾದಶವ್ರತ್ತಮಂಜರಿ [Dvādaśavṛttamañjarī, a collection of original Brāhmist hymns in twelve different metres.] pp. 24. ಬೆಂಗಳೂರು ೧೮೭೯ [Bangalore, 1879.] 12°. 14028. b. 54.(1.)

**SŪRAYYA ŚĀSTRĪ.** T. See SANĀTKUMĀRA. శ్రీరామ-హస్తాంశు [Edited, with a Telugu paraphrase, by T. S. Ś.] [1887.] 8°. 14028. d. 35.

**SUREŚVARĀCHĀRYA.** ಕಾಶೀರ ಮೃತ್ತಿನೋಕ್ಷ ಸಂಹಿತೆ [Kāśimpitīmokṣanirṇaya, a work on salvation as attained through decessat at Benares by S., also called Maṇḍana Miśra. With a Canarese commentary by Sitārāma Śāstrī.] pp. 24. ಬೆಂಗಳೂರು [Bangalore,] 1878. 8°. 14028. d. 28.(1.)

**SURESVARĀCHĀRYA.** The Naishkarmyasiddhi [a Vedantic treatise, in four adhyāyas] . . . with the Chandrikā of Jñānottama. Edited with notes and index by G. A. Jacob. pp. iv., 246. Bombay, 1891. 8°. **14048. bb. 39.**

*Bombay Sanskrit Series, no. 38.*

— పంచీకరణవార్తికా శంకరార్థః [Pañchikaravārttika, a Vedantic treatise in 64 verses, forming a supplement to the Pañchīkaranaṣṭakriyā, by Śaṅkara Āchārya, preceptor of the author]. See ŚAṅKARA ĀCHĀRYA [TWO OR MORE WORKS]. శ్రీ . . . శంకర . . . విరచితం . . . వేదాంతశ్రుతిభాష్యం etc. pp. 53-59. [1882.] 12°. **14048. b. 17.**

— Śrī Taṭtīriyopanishadbhāṣyavārtika [i.e. a commentary on Śaṅkara's commentary on the Taṭtīriya-upanishad] by Sureśvarāchārya, and its commentary by . . . Ānandajñāna, edited by the Pandits at the Ānandāśrama. pp. iii. 213. Poona, 1889. 8°. **14003. ccc.**

*Forms no. 13 of the "Anandasrama Sanskrit Series." The above commentary of Ānandagiri (Ānandajñāna) is distinct from his commentary on Śaṅkara, and is accordingly removed in the fourth degree from the text.*

**SŪRYA, Daivajña.** See SŪRYAKAVI.

**SŪRYABALIN.** See AGRAŚVAMIN. . . రహస్యత్రయవాక్యచి-  
రత్నప్రదీపవాక్యాసహిత శ్రీరామతరకమన్వరహస్యత్రయ etc. [The Rahasyatrayavākyaārtha, with commentary called Rahasyatrayavākyaārtharatnapradīpa, by S., and Raghuvaraśaraṇa.] [1878.] obl. 4°. **14028. c. 29.(2.)**

**SŪRYAKAVI, Daivajña.** See MAHĀBHĀRATA.—  
Bhagavadgītā. శ్రీమద్భగవద్గీతా [With the commen-  
tary of Sūryakavi, entitled Paramārthaprapā.] [1886.] 4°. **14060. e. 14.**

— శ్రీ: । రామకృష్ణకావ్యమ్ శాంత్యామదాసచిరచితవాక్యా-  
మమలీతమ్ etc. [Rāmakṛṣṇavilomākṣharakāvya, by Sūryadaivajña, followed by a commentary to the same and two prayers addressed to Rāma and Siva, respectively called Rāmāṣṭaka and Pāñchānana pañchaka, by Śālagrāmādāsa.] pp. 20. లహరీ ౧౮౨౨ [Lahore, 1872.] 8°. **14076. d. 21.**

— Rāmakṛṣṇa Kāvya . . . Edited [from two old MSS. with the author's own commentary] with a glossary of difficult words by Śrīrāma Vāsudeva Āthalye. (రామకృష్ణకావ్యమ్ etc.) pp. iii. 26, ii. Ratnagiri, 1875. (రత్నగిరి ౧౮౭౫) 12°. **14076. b. 17.**

*The English title is taken from the wrapper.*

**SŪRYAKAVI, Daivajña.** రామకృష్ణకావ్యమ్ ॥ విలొమకావ్యమ్ ॥ [Rāmakṛṣṇakāvya, with the author's commen-  
tary.] pp. 48. Bombay, ౧౮౦౪ [1883.] 16°.

**14076. b. 22.**

**SŪRYANĀRĀYAṆA RĀVU, Purvāḍa.** See ANUPĀNA-  
MAṆJARI. అనుపానమంజరీ etc. [With a Telugu  
paraphrase by S. R.] [1883.] 8°. **14043. c. 26.**

**SŪRYAPRASĀDA MISRA.** See ĀRYĀ, pseud. A  
Grammar . . . by Āryā and by the author[s, i.e.  
Kālīcharaṇa Vandyopādhyāya and S. M.] of  
Pāṇinīya Tatvadarpan. [1889, etc.] 8°.

**14093. d. 13.**

— See PĀṆINI. Pāṇinīyatatvadarpanam . . .  
By Kālī Charan Banerji and Surya Pra[s]ada  
Misra. 1887, etc. 8°. **14092. b. 39.**

**SŪRYASIDDHĀNTA.** సూర్యసిద్ధాంత: గృధార్యప్రకాశకేన సహిత:  
[The Sūryasiddhānta, with Raṅganātha's Gūdhār-  
thaprakāśaka.] pp. 232, lith. కాశీ ౧౮౮౦ [Benares,  
1880.] 8°. **14053. d. 34.**

**SUSHENA, Kavirāja.** See SARVAVARMAN. సరోజీ కవి-  
రాజరంగ [With the commentary of S.] [1881.] 8°. **14093. b. 3.**

**SUSRUTA.** See NĀRĀYAṆA RĀYA. ఆయుర్వేదసంహితా etc.  
[Compiled from S. etc.] [1852.] 8°. **14043. c. 13.**

— సుశ్రుతసంహితా । ° [Suśruta-saṁhitā. With  
the commentary of Dāyanāchārya or Dallanā-  
chārya. Edited by Avināśachandra Kaviratna.]  
Calcutta, 1835, etc. 8°. **14043. d. 40.**

*In progress.*

— සුශ්‍රුතසංහිතා සිංහල පාඨයෙන් සහිත . . . සාර-  
ස්වරූපය, etc. [The Śarīrasthāna of Suśruta's  
Āyur-veda, edited, with a Sinhalese commentary  
and preface, by Don. A. de Silva Devaparakkhita  
of Baṭuvantudāva.] pp. v. 112. කොළඹ [Colombo]  
1882. 8°. **14043. e. 18.**

— [Translation of S.'s Āyurveda, with  
notes by Anṇa Moreśvara Kuṇṭe.] pp. 1-68 and  
four tables of illustration. [Bombay, 1877.] 8°.

*No more published.* **14043. c. 18.**

— సుశ్రుతసంహితా । The Suśruta-Saṁhitā . . . trans-  
lated by Udoy Chānd Dutt. Engl. 1883, etc.  
*In progress?* See ACADEMIES, etc. — Calcutta. —  
Asiatic Society of Bengal. Bibliotheca Indica. New  
Series. (vol. 95.) 1848, etc. 8°.

**14002. a. (vol. 95.)**

**SUTHERLAND** (J. C. C.) *See* KEVERA UPĀDHYĀYA. The Dattaka Chandrika ... translated ... by J. C. C. S. with notes etc. 1881. 8°.

14038. c. 30.

**SŪTRA.** Le "Sutra en 42 Articles," traduit du tibétain, avec introduction et notes par L. Fœr. Paris, 1878. 12°.

14098. a. 3.(2.)

*Forming, together with E. Hü's translation of the Dhammapada, no. 21 of the "Bibliothèque Orientale Elzévirienne."*

**SŪTRAKRITĀṅGA.** श्रीसूयगदंग-सूत्र etc. [The Sūtrakritāṅga or Sūyagadāṅga, being the second of the Jain aṅgas, with a Gujarati paraphrase by Pārṣvachandra Sūri, a commentary (*dīpikā*) in Sanskrit by Harshakula and an earlier *tīkā* by by Śīlaṅgāchārya or Śīlāṅka. The whole edited with prefaces and indices in Gujarati by Bhīmasiṃha Māṇaka.] pp. 28, 10, 20. मुंबापुरी १८०२ [Bombay, 1881.] 4°.

14100. c. 2.

*The dīpikā was composed A.D. 1527.*

**SUTTANIPĀTA.** The S. ... edited by V. Fausbøll. *See* ACADEMIES, etc.—London.—*Pali Text Society.* SUTTA NIPĀTA. The Sutta-nipāta, etc. 1881, etc. 8°.

14098. b.

— Suttanipātaya, with [Sinhalese] paraphrase [by Paṇḍānanda.] සුත්තනිපාතය, etc. කොළඹ 2434 [Colombo, 1890, etc.] 8°.

14098. c. 48.

*In progress.*

— The S., a collection of discourses, ... translated from the Pāli by V. Fausbøll. *See* MOELLER (FRIEDRICH MAX). Sacred Books of the East ... vol. x. Pt. 2. 1879, etc. 8°.

2003. a.

— Das Sutta Nipāta ... aus der englischen Uebersetzung von V. Fausbøll ... ins Deutsche übertragen von A. Pfungst. Lieferung I. Strassburg, 1889. 8°.

14098. c. 44.

*In progress.*

— [TWO OR MORE SUTTAS.] ပရဘဘဝသုတ် (ဝသဝသုတ်) [The Parābhava- and Vasala-suttas, being the 6th and 7th suttas of the Suttanipāta, with a Burmese interpretation.] *See* SUTTANIPĀTA. သုတ်အမျိုးမျိုး pp. 1-34. 1882. 16°.

14098. a. 18.

**SUTTANIPĀTA.** Mahāmaṅgalasutta. မင်္ဂလာသုတ် မိတ်လင်စုံ [Text with Burmese commentary.] ... Enlarged Second Edition. pp. 72. Rangoon, ၁၂၃၄ [1872.] 8°.

14098. b. 14.

— — — မဟာမင်္ဂလာသုတ်ပါဠိတော် [The Mahāmaṅgala-sutta, followed by two illustrative works in Burmese.] pp. 23. Maulmain, 1877. 8°.

14098. a. 12.

— — — မင်္ဂလာသုတ်မိတ်လင်စုံ etc. [The text of the Mahā-Maṅgalasutta, with Burmese *nissaya*. Followed by the Jayamaṅgala-gāthā and the Ajjhatajayamaṅgalam, also with *nissayas*, and by several short works in Burmese.] pp. 74. Rangoon, 1878. 12°.

14098. a. 14.

— — — မဟာမင်္ဂလာသုတ် ပါဠိတော်နှင့် အနုတ်နိဿယျ ... ဒဓေအခြေကို etc. [Text, followed by a *nissaya* and a catechism on the work, both in Burmese.] pp. 24. Maulmain, 1881. 12°.

14098. b. 13.(2.)

— — — မင်္ဂလာသုတ် etc. [Text of the sutta, followed by an extensive commentary in Burmese, and several other Burmese tracts.] pp. 46. Rangoon, 1881. 8°.

14098. c. 35.

— — — မဟာမင်္ဂလာသုတ်ပါဠိတော် [Text, followed by a catechism on it in Burmese.] pp. 24. မော်လမြိုင် [Maulmain, 1882.] 12°.

14098. b.

— — — *Begin:* ၁၂၀၀ - ၀၁၀၀၀၀၀၀. ၆၃၀၀၀၀ etc. [A Pāli and Burmese glossary to the Mahāmaṅgala-sutta, followed by notes on compound-words and on genders of selected words.] pp. 8. စစ်တွေ ၁၀၀၀ [Akyah, 1882.] 16°.

14098. a. 16.(2.)

— *Parabhāva-sutta.* පරබාව සුත්තය [Parābhava-sutta, followed by an extensive commentary in Sinhalese. Edited by Sāraṇanda.] pp. ii. [text], 59 [commentary]. Colombo, 1891. 8°.

14098. c. 54.(2.)

**SUTTA - PITAKA.** Buddhist Suttas translated from Pāli by T. W. R. Davids. pp. xlviii. 320. 188... See MUELLER (P. M.) Sacred Books, etc. (vol. ii.) 1879, etc. 8°. 2003. a.

— [A collection of ten extracts from several divisions of the Sutta-pitaka, with verbal explanations in Burmese.] pp. 76. Rangoon, 1882. 16°. 14098. a. 18.

The chief complete suttas are taken from the Suttanipāṭo. The remaining extracts, several of which are not recognised in the texts as separate suttas, are from the Saṃguttanikāya, Khuddakapāṭha and Itivuttaka.

Another collection is catalogued under : Sugatapāla.

For writings belonging to this division of the Tipitaka of the Southern Buddhists other than the above-named general collections, see: Aṅguttara-nikāya, Dīghanikāya, Dharmapada, Jātaka, Majjhima-nikāya, Paritta, Saṃyutta-nikāya, Suttanipāṭa.

**SVĀMIRĀYĀCHĀRYA KAULAGI.** See PURĀṆAS.— Bhāgavatapurāṇa. अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः [Edited by S. K.] [1883.] obl. 4°. 14018. dd. 1.

**SVĀMI ŚĀSTRĪ, P. K.** See [Addenda] KĀLIDĀSA [RAGHUVAMŚA.] F.A. Examination ... The Sanskrit text ... with ... notes by P. K. Swami Sastriar and others. 1891. 8°. 14072. c. 50.

— See VĀLMĪKĪ. Matriculation Examination ... Sanskrit text ... [Rāmāyaṇa i. 1-27] with notes by P. K. Swami Sastriar, etc. 1889. 8°. 14072. cc. 44.(1.)

**SVAPNĀDHYĀYA.** स्वप्नाध्याय [Svapnādhyāya, Sanskrit verses, with a Marathi version, on the interpretation of dreams.] Sansk. and Mar. pp. 23, lith. पुण ९८९८ [Poona, 1878.] 8°. 14053. b. 17.

— स्वप्नाध्याय [Another edition.] ९८९८ [Poona, 1880.] 8°. 14053. b. 18.(1.)

**SVAPNEŚVARA.** See ŚĀNDILYA. The Aphorisms of Śāndilya, with the commentary of Swapneśvara ... translated, etc. 1878. 8°. 14002. a. (vol. 84.)

**SVAYAMPRAKĀŚA YATĪ.** See ŚAṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS]. हरिमोडे स्तुतिः । [Harimode-stuti. With a commentary called Haritattva-muktāvalī, by S. V.] [1888.] 16°. 14033. a. 20.

— See LAKSHMĪBHĀRA. अथाद्वैतमकरन्दः (With the commentary of Svayam-prakāśa). [Text, followed by an English translation.] 1866, etc. fol. 14096. f. 4. (vol. 8.)

**SYĀMĀCHARAṆA CHATTOṢĀDHYĀYA.** Rijulibriti, Part II., or a key to [Īṣvarachandra Vidyāsāgara's] Rijupatha, Part II., with ... English and Bengali translations by Shyama Charan Chatterjee ... अङ्गुलिब्रिटि etc. pp. 357. Sansk., Engl. and Beng. कनिहाडा १२५९ [Calcutta, 1880.] 12°. 14085. b.

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**SYED 'ALI BILGRAMI.** See 'ALĪ.

**T. . . KRISTNASAWMY IYER.** See KRISHNASVĀMI AYYAR, T.

**TADDHITAKALĀPA.** अथ तद्धितकलापप्रारंभः ॥ [Second edition.] ff. 24. मुंबई १८६१ [Bombay, 1861.] obl. 8°. 14090. b. 14.

**TAMBI APPU.** Galkissē. See GAṆESA, Son of Gopāla. එනනෙලුකොටුව [With a verbal commentary in Sinhalese, written by T. A. with the assistance of P. Fernando.] 1882. 8°. 14053. d. 37.

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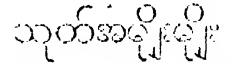
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**SUTTA - PĪṬAKA.** Buddhist Suttas translated from Pāli by T. W. R. Davids. pp. xlviii. 320. 188... See MÜLLER (F. M.) *Sacred Books, etc.* (vol. ii.) 1879, etc. 8°. 2003. a.

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The chief complete suttas are taken from the *Suttanipāṭa*. The remaining extracts, several of which are not recognised in the texts as separate suttas, are from the *Samyutta-nikāya*, *Khandhakopāṭha* and *Itivuttaka*.

Another collection is catalogued under: *Sugatapāṭa*.

For writings belonging to this division of the *Tiṭṭaka* of the Southern Buddhists other than the above-named general collections, see: *Āṅguttara-nikāya*, *Digha-nikāya*, *Dhammapada*, *Jātakas*, *Majjhima-nikāya*, *Paritta*, *Samyutta-nikāya*, *Suttanipāṭa*.

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—— श्री गोपाल सहस्रनाम etc. pp. 28. लखनऊ १८३१ [Lucknow, 1874.] 12°. 14033. a. 2.

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**TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀCHĀRYA.** See BĀṢA. Kadambari ... Edited, with a commentary, by T. T. B. 1872. 8°. 14076. c. 35.

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— Dhaturupadarsha ... Edited and published by ... Jibānanda Vidyāsagara. Second edition. (धातुरुपादर्शः etc.) pp. ii. 248. Calcutta, 1875. 8°. 14092. b. 37.(2.)

**TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀCHĀRYA.** Gayatri, explained by ... T. Published by ... Jibānanda Vidyāsagara. (गायत्रीव्याख्या etc.) pp. 77. Calcutta, 1875. 8°. 14028. c. 31.(2.)

According to the colophon at the end, it was originally published in *śaka* 1792 (A.D. 1870). It agrees with the same author's Bengali lecture on the *Gāyatrī*, published in 1871, down to page 35, corresponding to page 58 of the Bengali text. The greater portion, consequently, has not been incorporated there, and the last six pages of the Bengali text contain an independent treatment of the subject.

— राजप्रशस्तिः ... तृतीयसंस्करण ॥ [Rājaprasasti. Third edition, by Jivānanda Vidyāsāgara.] pp. 9. कलिकाता १८७६ [Calcutta, 1876.] 8°. 14076. c. 49.(2.)

— वाचस्पत्य वृहत् संस्कृतभाषान ... Vachaspatya, a comprehensive Sanskrit Dictionary. 3 vol. pp. 5542. Calcutta, 1873-84. 4°. 14093. f. 3.

**TĀRINĪCHARAṆA BHATTĀCHĀRYA.** कुण्डलाहरणम् खण्डकाव्यम् [Kuṇḍalāharaṇa, a poem, in five cantos, on the story of Karna, from the Mahābhārata, with a Bengali prose translation.] pp. 51. कनिहोडी १४०८ [Calcutta, 1883.] 8°. 14072. cc. 6.(2.)

**TARKABHŪSHANA VEṆKATĀRYA.** See VEṆKATĀCHĀRYA, surnamed TARKABHŪSHANA.

**TĀTADĒSIKA TĀTĀCHĀRYA.** विषयशक्तिनिर्द्धारः [Viśiṣṭa-śakti-nirdhāra, a short treatise on logic.] pp. 8. १८८५ [Madras, 1885.] 8°. 14048. c. 64.(3.)

**TĀTĀCHĀRYA, Tātadeśika.** See TĀTADĒSIKA TĀTĀCHĀRYA.

**TĀTĀCHĀRYA, Tirumalai-vijāṅguppam.** See BHOJARĀJA PAṆḌITA. (Champūrāmāyaṇam, etc.) [Edited by T.] [1881.] 8°. 14076. d. 34.

— See MĀGHA. (Māgha ... virachita ... ṣiṣupālābādhe ... pūrvabbāḡaḡ, etc.) [Māgha's Ṣiṣupālābādha, I.-VI., edited by V. T.] [1882.] 8°. 14072. cc. 21.

**TATTVABODHA.** वेदान्तत्रयी etc. [Vedāntatrayī, i.e. a collection of three Vedantic works, viz.: (1) Tattvabodha; (2) Śaṅkara Āchārya's Ātmabodha; (3) Kṛishṇagiri's Mokshasiddhi. With a Hindi translation by Mannālāla Paṇḍita. Third edition.] ff. 34, lith. [Benares, 1881.] obl. 8°. 14048. bb. 6.

**TATTVABODHA.** বেদান্ত তত্ত্ববোধ etc. [The Tattva-bodha, here also called Vedānta-tattvabodha, or Maniratnamālā-praśnottara, and incorrectly ascribed to Śaṅkarācārya. With a Bengali translation by Kālichandra Lāhīdī.] pp. 27. *জ্বলিতপুত্র* ৪৮৫ [Bhawanipur, 1883.] 8°. 14048. bb. 7.(2.)

**TĀTYĀ ŚĀSTRĪ KHEDKAR.** See PURĀṆAS. — *Bhāgavatapurāṇa*. অথ শ্রীমদ্ভাগবতে প্রথমস্কন্ধঃ প্রারম্ভতে ॥ [Edited by Kshetramkara, son of Govinda, i.e. T. S. Kh.] [1860.] fol. 14016. f. 6, 7.

—— See VĀLMĪKĪ. অথ শ্রীবাল্মীকিরামায়ণে বাহুবলীপ্রারম্ভঃ [Rāmāyaṇa, edited by T. S. Kh.] [1881.] obl. fol. 14086. c. 6.

**TĀTYĀ ŚĀSTRĪ PAṬAVARDHANA.** See RAMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.

**TAWNEY (CHARLES HENRY).** See BHARTṚHARI. Two Centuries of Bhartrihari. Translated ... by C. H. T. 1877. 12°. 14070. b. 11.

—— See BHAVABHUTĪ. Uttara Rāma Charita, ... translated ... by C. H. T. 1871. 8°. 14079. b. 23.

—— See NĪLAMAṆĪ MUKHOPĀDHYĀYA NYĀYĀ-LAMKĀRA. Subjects of Examination ... being the first eight cantos of the Raghuvansa and the first five cantos of the Bhattikavya, edited, with commentaries, English and Bengali translations [the English translation revised, and partly written, by C. H. T.] ... by Nīlamanī Mukhopādhyāya Nyāyālamkāra, etc. 1880. 8°. 14072. cc. 2.

—— See SOMADEVA BHATṬA. The Kathā Sarit Sāgara ... translated by C. H. T. 1880, etc. 8°. 14002. aa. (vol. 86.)

**TEJAŚCHANDRA VIDYĀNANDA.** See HALĀYUDHA. ত্রীক্ষণশব্দক [Edited by T. V.] [1883.] 8°. 14033. a. 14.

**TELAKATĀHA-GĀTHĀ.** The Telakatāha-gāthā, edited by E. R. Goonaratne. See ACADEMIES, etc. — London. — *Pali Text Society*. Journal ... 1884. pp. 49-68. 1882, etc. 8°. 14098. b.

**TEMPLE (RICHARD CARNAC).** See PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary ... (vol. xiv.-xx. edited by J. F. Fleet and R. C. T., vol. xxi. etc., by R. C. T.) 1872, etc. 4°. 14096. c.

**TEROOMALACHARYAR (S.)** See TIRUMALĀCHĀRYA, S.

**TERUNARANA CHARIYAR.** See TIRUNĀRĀYA-CHARIYA, M. A.

**TERWUN GRANT.** A Copy of a grant of land ... found at the village of Terwun. See KESAVA MAHĀJANIN.

**THAKURADĀSA CHŪDĀMANI.** See PURĀṆAS. — *Vāmanapurāṇa*. বামনপুত্রাণ. [Vāmana-purāṇa, edited, with an original Bengali translation, by Th. Ch.] [1886.] 8°. 14018. b. 16.

**THERAGĀTHĀ.** The Theragāthā ... edited by H. Oldenberg. See ACADEMIES, etc. — London. — *Pali Text Society*. THERAGĀTHĀ. The Thera- and Therī-gāthā, etc. 1883. 8°. 14098. b.

**THERĪGĀTHĀ.** The Therīgāthā ... edited by R. Pischel. See ACADEMIES, etc. — London. — *Pali Text Society*. THERĪGĀTHĀ. The Thera- and Therī-gāthā, etc. 1883. 8°. 14098. b.

**THIBAUT (GEORG FRIEDRICH WILHELM).** See BAUDHĀYANA. The Vedānta-sūtras ... translated by George Thibaut. 1890, etc. 8°. 2003. a. (vol. 34.)

—— See BAUDHĀYANA. The Śulvasūtra of Baudhāyana, etc. [Edited, with an English translation, by G. F. W. Th.] 1866, etc. fol. and 8°. 14096. f. 4.

—— See BENARES SANSKRIT SERIES. Benares Sanskrit Series ... edited ... under the superintendence of R. T. H. Griffith and G. T. 1880, etc. 8°.

—— See BHĀSKARA, Son of Mūḍgala, etc. অর্থ-সংগ্রহঃ ... Edited and translated by G. T. 1882. 8°. 14048. d. 38.

—— See KĀTYĀYANA. Kātyāyana's Śulbapariśiṣṭa, etc. [Edited, with a translation, by G. F. W. Th.] 1876, etc. 8°. 14096. d. 6. (vol. 4.)

—— See VARĀHA MIHĪRA. The Pañchasiddhāntikā ... with an English translation and introduction, by G. Th. and Sudhākara Dvivedī. 1889. 4°. 14053. e. 29.

—— The Śulvasūtras [of Baudhāyana, Āpastamba and Kātyāyana, epitomized, translated and explained] by G. T. pp. 49 & 4 plates. Calcutta, 1875. 8°. 14010. d. 17.

Reprinted from the Journal of the Asiatic Society of Bengal.

**THIESSEN** (JACOB H.) Die Legende von Kisāgotamī. Eine literarhistorische Untersuchung [concerning the migration of Buddhistic fables into Greece. With the original Pali text and German translation of the legend of Kisāgotamī, extracted from Buddhaghosa's commentary to the Dhammapada.] *Breslau, Köt* [printed] 1880. 8°. 14098. d. 22.

**THORSTEINSSON** (STEINGRÍMR). See MAHĀBHĀRATA.—*Sāvitrīpūṭhānā*. Sawitri pýdd af S. Th. 1878. 16°. 14065. b. 12.

**TIKĀRĀMA**. See PURĀNAS. — *Padmapurāṇa*. — *Kapilagītā*. [The Kapilagītā, accompanied by a Marathi commentary called Paramānandalaharī, by T.] [1880.] obl. 8°. 14016. d. 33.(2)

**TIMMARĀJU LAKSHMAṆA RĀYA**. See PURĀNAS. — *Kūrmapurāṇa* [*Sanskrit and Telugu*]. శ్రీరస్తు etc. Kūrmapurāṇa. Followed by a condensed Telugu translation of the work, called Kūrmapurāṇasārasaṅgraha, by T. L. R.] [1875.] 8°. 14016. d. 22.

——— *Mārkaṇḍeyapurāṇa*. శ్రీరస్తు etc. [Mārkaṇḍeyapurāṇa. Followed by a condensed Telugu translation of the work, called Mārkaṇḍeyapurāṇasārasaṅgraha, by T. L. R.] [1876.] 8°. 14016. d. 23.

**TIRUMALĀCHĀRYA**, called YADUGIRI-JĪYARSAṆSIDDHI. See RĀMĀNUJA, *Founder of the sect*. వేదాంతసంజ్ఞాపాత్ర [Edited by T. and Vijayarāghavāchārya.] [1883.] 8°. 14048. d. 44.

——— See UPANISHADS. సుబాలాపనిషద్భాష్యమ్ [Subāla Upanishad. Edited by T. and Vijayarāghavāchārya.] [1884.] 8°. 14010. c.

——— See YĀMUNA MUNI. ఆశ్రమప్రామాణ్యమ్ [Edited by T. and Vijayarāghavāchārya.] [1884.] 8°. 14048. bb. 16.(1.)

——— పద్ధిత్రయమ్ [Edited by T. and Vijayarāghavāchārya.] 1883. 8°. 14048. bb. 16.(2.)

**TIRUMALĀCHĀRYA**, Bh. See NĪTISĀSTRA. శ్రీ సతీకా ప్రతి etc. [Nītiśāstra, with a Canarese commentary by Bh. T.] [1868.] 8°. 14085. c. 22.

——— 1872. 8°. 14085. c. 28.

**TIRUMALĀCHĀRYA, S.** See NORTON (J. B.) and ... TIRUMĀLACHĀRYA, S. Authorities on the subject of Adoption by a Hindu widow, etc. 1834. 4°. 14039. c. 8.

**TIRUMALATĀTĀCHĀRYA**, Nallāru. See NARĀYAṆA, *Pupil of Aghoraśambhu*. శ్రీ ... నారాయణాఖ్యపదమ ... పరిచితం ... భారతమంజరీ etc. [Edited by N. T.] [1889.] 8°. 14100. b. 1.

——— See NĀRĀYAṆA BHATTA. శ్రీ ... నారాయణాఖ్య ... పరిచితం ... వేదాంతపరిచయం etc. [Edited, with notes, by T.] [1889.] 8°. 14079. c. 55.

**TIRUNAGARI RĀMĀNUJA**. See RĀMĀNUJĀYYA, *Tirunagari*.

**TIRUNĀRĀNĀCHĀRYA**, Ma . . . A. Vidyā Payō Dāyini. A treatise comprising the rudiments of Sanskrit grammar, rhetoric and prosody [incorporating in its fifth chapter the whole of the treatise known as the Vṛttisaṅgraha]. By M. A. Terunarana Chariyar. Published [with a preface in English] . . . by M. K. Sreenivasachariyar. (శ్రీ విద్యాపయోదాయినీ etc.) pp. i. 94, ii. Madras, 1873. 8°. 14092. b. 32.

*The English title is taken from the wrapper.*

**TIRUNĀRĀYANĀCHĀRYA**, *Of the Valupāṇṇa Vamṣa*. See ANANTĀRYA. ఆప ఇదే ప్రపంచామృతం [Edited by T.] [1883.] 8°. 14058. b. 22.

**TIRUVENKATĀCHĀRYA**, called SARASVATĪ. [For works edited or prepared for press by S. T.] See

Amarasimha.  
Apyayadikshita.  
Dharmasūri.  
Kalidasa.  
Krishnamisra.

Purāṇas.—*Garuḍapurāṇa*.  
Vālmiki.  
Vṛttisaṅgraha.  
Yājñavalkya.

——— See VARĀHA MIHIRA. శ్రీరస్తు ... బృహత్సాతమనెడు ఈ జ్యోతిశాశ్రమము etc. [With a Telugu commentary, called Vṛihajjātakāndhratikā, by S. T. A.] [1865.] 8°. 14063. c. 35.

**TIRUVENKATĀCHĀRYA**, *Srirangam Ku . .* See KŪRESAMIŚRA. శ్రీశ్రీమతే రామానుజాయ నమః etc. [Pañchastava. Edited by T.] 1875. 8°. 14033. b. 24.

**TOLFREY** (SAMUEL) See BIBLE.—New Testament [*Pali*]. The New Testament . . . translated [by S. T. and others] etc. 1835. 8°. 1109. d. 14.

**TOOKARAM**. See TUKĀRĀMA.

**TOTAKĀCHĀRYA.** श्रीतोडकाचार्यकृत श्रीमच्छंकराचार्यस्तोत्रं [Saṅkarāchārya-stotra, a short poem in praise of Saṅkarāchārya, whose pupil the author is said to have been. Edited, with a Marathi translation, by Vāsudeva Hari Āthalye.] pp. 7. रत्नागिरी १८०८ [Ratnagiri, 1886.] 16°. 14076. a.

**TRENCKNER** (VILHELM) See ACADEMIES, etc. — London. — Pali Text Society. MAJJHIMA-NIKĀYA. The Majjhima-nikāya. Edited by V. T. 1888, etc. 8°. 14098. b.

—— See MILINDAPAÑHA. The Milindapañho . . . edited by V. T. 1880. 8°. 14098. d. 14.

—— Pali Miscellany by V. T. Part I. London, 1879. 14098. d. 15.

**TRIBHUVANAPĀLA.** See MAYŪRA. The Śūrya-śatāka . . . with the commentary of T. 1889. 8°. 14072. ccc. 12.

**TRICHĀKALPA.** (आश्रयायन व तैत्तिरीयब्राह्मण करित) अथ तृचाकल्पप्रारंभः [Tantric rites and verses connected with a particular kind of sun-worship.] ff. 6, lith. पुण १८७७ [Poona, 1877.] obl. 8°. 14033. b. 27.(1)

The statement that this compilation was made for "Ascetāyana(?) and Taittirīya Brahmins" is not borne out by the text, which professes to be taken out of the Āditya-purāṇa.

**TRILOCHANADĀSA.** See SĀRVAVARMAṆ. गठैक-कृतप्रयोगरत्नम् [With the Pañjikā of T.] [1881.] 8°. 14093. b. 3.

**TRIMALLA.** Pupil of Satyabodha. श्रीनन्दबोधप्रारंभः ॥ [Eight verses in praise of the author's guru Satyabodha.] 2 pp. मुंबई [Bombay, 1877.] 12°. 14076. b. 16.(1)

**TRIMŚACHCHHLOKĪ.** अथ सटीक त्रिंशच्छ्लोकी प्रारम्भते ॥ [Another edition of text and commentary.] ff. 24, lith. काशीजी १८७६ [Benares, 1876.] obl. 8°. 14033. b. 33.

**TRISUPARNA.** अथ त्रिमुष्णीप्रारंभः [The ritual of the Trisuparna, comprising various texts of the R̥gveda, etc., used by certain sects of Brahmans on solemn occasions.] ff. 2. [1881.] obl. 8°. See VEDAS. — R̥gveda. — Appendix. — R̥gvedibrahmaṇūmehyā . . . saṅgraha. 14033. b. 43.(1)

**TRIVIKRAMA.** Son of Subrahmaṇya, Disciple of Ānandatīrtha. अथ सटीकवायुस्तुतिप्रारंभः [Vayustuti, a hymn in praise of Ānandatīrtha, regarded as

an incarnation of Vāyu, together with an anonymous commentary.] ff. 33, lith. पुण १८८० [Poona, 1880.] obl. 8°. 14033. bb. 4.(4)

**TRIVIKRAMA BHATTA,** son of Nemāditya. दमयन्तीकथा अथवा नलचम्पूः [The Damayanti-kathā, or Nala-champū, a Kāvya in seven uchehikasas, together with the commentary called Vishvamapadaprakāśa by Chandapāla . . . Edited, with various readings, by Nārāyaṇa Bhaṭṭa Parvāṅkar, Durgāprasāda, and Śivadatta.] pp. 3, 278, 6, 3 मुम्बयी १८७७ [Bombay, 1883.] 8°. 14070. d. 32.

—— त्रिविक्रमकृत मदालसाचंपू [The Madālasā-champū, or Kuvalayāsava-vilāsa, a poetical work by Trivikrama, perhaps the same person as Trivikrama Bhaṭṭa.] See PERIODICAL PUBLICATIONS. — Poona. काव्येतिहास ° Vol. iii. Pt. 1-6. 1882 [1878, etc.] 8°. 14072. d. 37.

**TROVANELLI** (SILVIO) Ramayana, poema di Valmiki. Raghu-baṅga, poema di Kalidasa. Saggi critici per S. Trovanelli. pp. 380. Bologna, 1884. 8°. 14060. c. 25.

**TRUEBNER** (NICOLAS) Trübner's Oriental Series. London, 1878, etc. 8°. 2318. f. 9, & h.

In progress.  
The Sanskrit and Pali works in the above appear under the following headings :

Bhartrihari.	Kapila.
Dharmapada.	Mahābhārata.
Dharmatrāta.	Manu (two entries)
Gaṇḍhī.	Mair.
Iśvara Kṛishṇa.	Sadāganda Yogindra.
Jatākas.	Sāyanaāchārya.
Kalidasa.	

**TRYAMBAKA BHATTA,** Son of Kṛishṇa Bhaṭṭa. आशीचनिर्णयप्रारंभः ॥ ff. 12, lith. पुण १७९७ [Poona, 1875.] 8°. 14028. b. 35.

—— आशीचनिर्णयप्रारंभः [Another edition.] ff. 12, lith. पुण १८८० [Poona, 1880.] obl. 12°. 14028. b. 47.(8)

**TRYAMBAKA GAṆGĀDHARA UPĀSANI.** See RAGHUNATHA APPAJI KHAYNSKAR. खेटकृति ° [With a commentary by T. G. U.] [1889.] 8°. 14053. d. 44.

**TRYAMBAKA GONDHALEKAR.** See KṚISHNAMISRA. सटीक प्रबोधचन्द्रोदय etc. [Revised by T. G.] [1881.] 8°. 14079. d. 29.

**TUKĀRĀMA TĀTYĀ.** See PATAÑJALI. The Yoga Philosophy . . . edited and reprinted . . . by Tookaraṇ Tatya 1885. 8°. 14048. bb. 17.

**TULASĪDĀSA.** See MAHĀBHĀRATA.—*Bhagavadgītā*. श्रीगणेशोपनिषद् etc. [The Bhagavadgītā, with metrical paraphrases in Hindi by T. etc.] [1877.] 8°. 14065. d. 32

— See RAṆACHHODĀSĀ VITHALADĀSA. मणि-रत्नमाला etc. [here ascribed to T.] [1876.] 12° 14076. a. 13.

**TULSĪPŪJĀ.** अथ तुलसीपूजाप्रारम्भ [The Tulsī-pūjā, or adoration of the sacred plant tulsī.] ff. 7, lith. पुण १८८० [Poona, 1880.] obl. 12°. 14028. b. 47.(9.)

**TULSĪRĀMA.** See GAṆGĀSTOTRA. अथ गंगास्तोत्रं प्रारभ्यते [The Gangastotra, or sixteen verses in praise of the Ganges, with a prose commentary by T.] [1878.] obl. 4°. 14033. d. 10.

**TURNOUR (GEORGE)** See MAHĀNĀMA. The Mahāvansa . . . Translations of the First Part by G. T. 1889. 8°. 14098. dd. 4.

**TVARITĀMĀHĀTMYA.** अथ श्रीत्रितमाहात्म्यप्रारम्भः Tvaritāmāhātmya, a work, in nine *adhyaṅgas*, in praise of Durgā. 9 pt. lith. मुंबईमध्ये १९०९ [Bombay, 1909.] 14028. c. 34.(1.)

**TYĀGARĀJA MAKHI.** (Idam . . . Sāmarudrasaṃhitā-bhāṣyam °). [A commentary on the Sāmarudrasaṃhitā.] pp. 71. [Chidambaram.] 1887. 8°. 14028. d. 31.

Printed in the Grantha character. Eight pages of errata follow the text.

— (Ślokadvayī-nāmakam kiñchil laghuprakaraṇam) [Ślokadvayī, two ślokas on a point of religious observance, with an original commentary.] pp. 33. [Chidambaram, 1889.] 12°. 14028. b. 56.

Printed in the Grantha character.

**TYĀGARĀMA ŚĀSTRĪ, Barārū.** See MAHĀBHĀRATA [Doubtful portions.] ॐ etc. [Śeṣadharma. Edited by T. Ś.] [1876.] 8°. 14065. c. 34.

**UDAKA-ŚĀNTI.** (Udakaśāntiḥ, etc.) [A ritualistic manual compiled from Vedic sources.] pp. 47. [Vanspur.] [Madras, 1880.] 12°. 14028. b. 48.(3.)

**UDĀNA.** Udānam. Edited by P. Steinthal. See ACADEMIES, etc. — London. — *Pali Text Society*. UDĀNA. Udanam, etc. 1885. 8°. 14098. b.

**UDAYACHĀNDA DATTA.** See MĀDHAVA, Son of Iodakara. Nidāna, a Sanskrit system of Pathology. Translated . . . by Uday Chand Dutt, etc. [1880.] 8°. 14043. c. 20.

— See SUŚRUTA. The Suśruta-Saṃhitā . . . translated by Uday Chānd Dutt. 1883, etc. 8°. 14002. a. (vol. 95.)

**UDAYANA ĀCHARYA.** See KAṆĀDA. वैशेषिकदर्शनम् . . . Aphorisms . . . with the gloss of Udayanāchārya, etc. 1885, etc. 8°. 14048. bb. 20.

— कुसुमान्नलिप्रकरणम् ° (Nyaya Kusumanjali Prakaraṇam, with the commentary [called Kusumāñjali-prakāṣa by Vardhamāna Upādhyāya, and the supercommentary called Kusumāñjali-prakāṣa-makaranda by Ruchidatta] by Chandrakānta Tarkālakāra). 1888, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 123. 1848, etc. 8°. 14002. a. (vol. 123.)

In progress.

**UDAYAPRAKĀṢA DEVA.** See VEDAS.—*Vijayāncyī-saṃhitā*. [Sanskrit.] यजुर्वेदसंहिता [Edited by U. D. with a Sanskrit commentary, called Svara-saṅchārīṇī, compiled by himself.] [1886.] obl. 4°. 14010. f. 4.

**UDAYASĀGARA.** लघुश्वेतममसप्रकरण [With a Gujarati commentary by U.] See BHŪMASIṆHA MĀYAKA. प्रकरण-रत्नाकर Vol. 4. pp. 185-299. [1878, etc.] 4°. 14100. e. 3.

**UDDANḌA.** Mallikamaruta, a drama in ten acts by Dandi [or rather Uddanḍa]. With the commentary [called Parimalākhyāna] of Ranganath Acharya. Edited and published by . . . Jibananda Vidyasagara. (मल्लिकामारुतम् । नाम प्रकरणम् । °) pp. iv. 338. Calcutta, 1878. 8°. 14080. c. 22.(1.)

**UDDHAVAL, Son of Yādava.** See KAMALĀKARA BHATTA, son of Rāmākṛiṣṇa Bhaṭṭa. अथ निर्णय-तत्त्वप्रारम्भः [The Nirṇayatattva, being a compendium of the Nirṇayasindhu, accompanied by a commentary by U.] [1878.] obl. 8°. 14028. d. 21.

**UDDHAVAL AINĀPURE, Son of Bālāchārya.** See BĀDARĀYAṆA. उत्तरमीमांसा etc. [Edited by U. A.] [1887.] 8°. 14048. d. 52.

See NṚSĪMḤĀCHĀRYA, Son of Nārāyaṇāchārya Chhalārī. अथ टिप्पणीसमेतः स्मृत्यर्थसागरः प्रा ° [Edited by U. and followed by an original commentary by the editor.] [1885.] obl. 8°. 14038. c. 36.

**UDDYOTAKARA.** See GOTAMA. न्यायवाचिकम् . . . [A supercommentary by U. . . on the Nyāya-sūtras of Gotama] etc. 1887, etc. 8°. 14002. a. (vol. 113.)



**UDOY CHAND DUTT.** See UPAYACHĀNDA DATTA.

**UDUDĀYAPRADĪPA.** पारासरी भाषा टीका सहित *etc.* [The Uḍudāyapradīpa, an anonymous treatise on astrology, in 42 slokas, purporting to be founded on the Pārāsarī Horā, a work on Jātaka, ascribed to Pārāsarā Muni. With prose paraphrases in Sanskrit and in Hindī.] pp. 44, *lith.* लखनऊ १८७४ [Lucknow, 1874.] 8°. 14053. cc. 9.(1.)

अथ लघुपारासरीप्रारंभः [The Uḍudāyapradīpa, with a commentary, called Uḍudāyapradīpoddyota or Laghupārāsarī, by Bhairavadatta Sūri.] ff. 33, *lith.* मुंबई १९०७ [Bombay, 1875.] obl. 8°. 14053. cc. 11.(1.)

**UHLE (HEINRICH)** See VETĀLAPAÑCHAVIṂSATI. Die Vetālapañcaviṅcatikā ... herausgegeben von H. U. 1881. 8°. 753. f.

Program des Gymnasiums zum heiligen Kreuz in Dresden ... Erste Abtheilung. Die fünfzehnte Erzählung der Vetālapañcaviṅcatī. Sanskrit text [in three recensions, viz. Śivadāsa's, Jambhaladatta's and an anonymous one] mit Uebersetzung und Anmerkungen von H. U., *etc.* Dresden, 18... 4.

**UKEDĀBHĀI SIVAJĪ.** See BHAGAVATISŪTRA. Jāin Sutrā Saṅgrāhā, or Jāin Holy Bibles ... Published by Ookerdhābhoy Shewjee. 1877, *etc.* 8°. 14098. d. 14.(2.)

**UMĀCHARAṆA BHATTĀCHĀRYA.** Anubāda - ratnākara, or exercises in translation from English into Sanskrit ... by a late scholar of the Sanskrit College, Calcutta; author of "Hints on the Study of Sanskrit" [U. Bh.] Revised by Hariṣchandra Kaviratna. Calcutta, 1879. 8°. 14090. c. 34.(1.)

Prāsna-samādhānam, or Sanskrit questions of entrance examinations of the Calcutta University, with the answers, and translation from English to Bengali, from the year 1872 [to 1880] by a late scholar of the Sanskrit College; author of "Hints on the Study of Sanskrit" and "Anubāda-Ratnākara" [U. Bh.] प्रश्न-समाधानम् । Calcutta, 1880. 14086. c.

**UMĀDATTA, Son of Pulārāma.** सन्मतेन्दु [Sanmatendu, a work on religious doctrine and observances, with a Hindi commentary by the author.] pp. 176, 8, *lith.* फतेहगढ़ [Fatehgarh, 1881.] 8°. 14033. bb. 11.

**UMESACHANDRA BHATTĀCHĀRYA.** उडुविप्रनवो [Vrataniyamāvalī, a treatise on religious observances based on the Purāṇas, *etc.*, revised by Chandrakumāra Tarkālakāra.] pp. ii, 220. कलिकाता १२५५ [Calcutta, 1879.] obl. 8°. 14028. a.

**UMESACHANDRA GUPTA.** Head Master of Nagrabad School. वाच्यान्तरे-दीपिका *etc.* [Vāchyāntarādīpikā, a treatise, in Bengali, on Sanskrit syntax.] pp. 72. गयगनसिंह १८८५ [Maimansingh, 1881.] 12°. 14090. b. 30.(2.)

**UMESACHANDRA GUPTA KAVIRATNA.** Librarian of the Sanskrit College, Calcutta. See JAYADATTA SŪRI. The Āśvavaidyaka ... Edited by U. G. K. 1818, *etc.* 8°. 14002. a. (vol. 108.)

**UMESACHANDRA VIDYĀRATNA BHATTĀCHĀRYA.** See MAHĀBHĀRATA. महाभारतम् [Edited successively by Umesachandra Vidyaratna and others.] [1871, *etc.*] 8°. 14065. bb.

**UNĀDISŪTRĀṆI.** उपादिसूत्रम् [The Upādi-sūtras, with the commentary of Durgasimha. Edited by Girīśachandra Vidyārṇava Bhaṭṭāchārya.] pp. 60. ঢাকা ১২৯৩ [Dacca, 1886.] 12°. 14092. a. 6.

**UPAMANYU.** See NANDIKESVARA. (Begin. Nandikesvara-kāṣikā, *etc.*) [With a commentary by U.] 1888. 12°. 14090. b.

[Śivastava.] See MAHĀBHĀRATA. — Bhāgavadgītā. श्रीभगवद्गीता [Followed by U.'s Śivastava.] [1874?] 12°. 14065. b. 16.

अथ उपमन्युकृतशिवस्तोत्रप्रारंभः [The Śivastotra] ff. 4, *lith.* पुणे [Poona, 1878.] obl. 16°. 14016. a. 18.(8.)

अथ उपमन्युकृतशिवस्तोत्रप्रारंभः [Another edition, also followed by a Śivapañcākṣarīmantrastotra, this, however, being a different work from the other of the same name, and attributed to Śaṅkara Āchārya.] ff. 4, *lith.* पुणे १८७८ [Poona, 1878.] 16°. 14025. b. 45.(5.)

**UPĀṆGALALITĀPŪJĀ.** (ब्राह्मणाकरिता)॥ अथ उपांगल-लितापूजाप्र०॥ [The ritual of the Upāṅgalalitāpūjā for the use of Brahmans.] ff. 22, *lith.* पुणे [Poona, 1881.] obl. 8°. 14033. b. 43.(4.)

## UPANISHADS.

## General Collections.

అష్టాత్తరశతోపనిషదః [A collection of the 108 Upanishads compiled and edited from various MSS. by Subrahmanya of Bangalore.] pp. iii. 902. చిన్నపుర్రాగం ౧౮౮౨ [Madras, 1883.] 8°.

14010. c. 36.

As an appendix to the above are printed the texts of the *Parusha-sūktā*, *Mahānārāyaṇīya* (Upanishad), *Mahāvākya-ratnāvalī*, and the *Brahma-sūtras*.

శ్వాచార్య-త్రైతరేయోపనిషత్ (వీరభద్రాచార్య-ప్రశ్నోపనిషత్ etc.) [A series of Upanishads compiled and published with ancient Sanskrit commentaries and with Bengali translations by Maheshachandra Pāla.] కనికొతా ౧౮౮౧-౮౮ [Calcutta, 1881-89.] 8°.

14007. cc. 8.

Pts. 1-6, 16-41 were published, under the superintendence of the above named compiler, by a society called the Nirapekshadharma-saṁhārini Sabha. The parts containing the *Chhāndogya-upanishad* have a separate numbering. Śaṅkara Ācharya's commentaries are given, where available; and Pts. 8-12 have the commentary of Nārāyaṇa Śrīmatīrōpa-jit. In addition to *Chhāndogya upanishad*, the series has appeared as follows:

- |                  |                         |
|------------------|-------------------------|
| 1. Aitareya.     | 10. Tejovindu.          |
| 2. Īṣa.          | 11. Dhyānavindu.        |
| 3. Kena.         | 2. Anṛṇavindu.          |
| 4. Muktikā.      | 13. Māṇḍūkya.           |
| 5. Śvetāsvatara. | 11. Muṇḍaka.            |
| 6. Katha.        | 15. Praśna.             |
| 7. Taittirīya.   | 16-28. Garbha.          |
| 8. Śiras.        | 29-37. Jābala.          |
| 9. Śikha.        | 38, 39. Rāmātāpanīya.   |
|                  | 40, 41. (Nṛsimhatāpanī. |
|                  | Shatchakra.             |

The above numbers are those of the parts or "numbers" (saṅkhyā), the division into volumes (bhaga) given on the wrappers being confused and unintelligible.

उपनिषद्भाष्यम् [Upanishad-bhāṣya, the text of the Upanishads with an explanatory verbal commentary by Bhīmasena, followed by a Hindi version of the same.] इलाहाबाद १८८९ [Allahabad, 1889.] 12°.

14010. c. 45.

In progress; intended to be issued in monthly parts.

ద్రావిడేంద్ర ఉపనిషత్సమగ్రము [The 108 Upanishads, the text printed in Telugu characters, followed by Tamil translations of the commentaries of Śaṅkara Āchārya, Nārāyaṇa son of Śrī-Ratnakara, Rāmānuja, and Ānandatīrtha, compiled and edited by Śrinivāsa Rāghavāchārya and others.] శ్రీరామకృష్ణమఠము [Madras,] 1887. 8°.

14010. dd. 2.

In progress.

The Upanishads, translated by F. M. Müller. Pt. I. The *Chhāndogya-Upanishad*, etc. (Pt. II. The *Katha-upanishad*, etc.) See MUELLER (F. M.) The Sacred Books of the East... Vol. I. Vol. XV. 1879, etc. 8°.

2003. a.

## Small and special Collections.

అథర్వశాస్త్రము. వృత్తిసహిత... కఠోపనిషత్... త్రైతరేయోపనిషత్. [The *Kāṭha*-, *Vājasaneyasaṁhitā*-, *Talavakāra*-, *Muṇḍaka*-, *Māṇḍūkya*-, *Praśna*- and *Aitareya-Upanishads*. With a verbal commentary for instruction in Brahminist schools.] pp. 47, 77. iii. కనికొతా ౧౮౪౪ [Calcutta, 1845.] 8°. 14010. c. 25.

శ్రీవేంకటాచార్యసహాయాస్తు. —... శ్రీమద్వేదాంగం జగన్నాథాచార్యసూను శ్రీరామానుజాచార్యకృతీమ దశోపనిషద్వ్యాఖ్యానము etc. [Ten Upanishads, viz. Īṣa, Kena, Katha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Bṛhadāraṇyaka, Chhāndogya and Aitareya Upanishads, together with a verbal commentary (*pratipadārthadīpikā*) entitled *Vishṇutattvaprabodhikā*, by Rāmānujāchārya.] pp. 396, 120, & 24 of errata. చిన్నపుర్రాగం ౧౮౭౫ [Madras, 1875.] 8°. 14010. c. 23.

శ్రీమద్గోపనిషత్... బ్రహ్మసూత్రము... భగవద్గీతాపనిషత్ పద్మహాచార్యసూనుమామోక్షసంధ్య etc. [Text of 10 Upanishads, the same as in the preceding edition, and in addition to it the *Gauḍapādīyakārikā*, or *Gauḍapāda's* epitome of the *Māṇḍūkya-upanishad*. Followed by Bādarāyaṇa's *Śārīrakamīmāṃsā*, the *Gitāmāhātmya* from the *Skandapurāṇa*, Yāmuna Muni's *Gitārthasaṁgraha*, and the *Gitopanishad*, another title for the *Bhagavadgītā*.] 2 Pt. pp. ii. 224, 72. ౧౮౭౬ [Madras, 1876.] 8°. 14010. c. 24.

రామతాపనీయోపనిషత్. రామోపనిషత్. [The *Rāmātāpanīya* and *Rāma Upanishads* with the commentary of Nārāyaṇa, edited by Vindhyeśvarīprasāda Śarman.] pp. 2, 54, 6. बनारस १८७९ [Benares, 1879.] 8°. 14010. c. 29.(1.)

अथ ईशावास्यादिदशोपनिषद्वारंभः [The Īṣa and the other nine Upanishads usually published together. Text only.] ff. 357. मुंबय १८०६ [Bombay, 1884.] obl. 8°. 14010. c. 12.

अथ चित्त्युपनिषत्प्रारंभः [A collection of four Upanishads, viz., the *Chitti*-, *Śikshā*-, *Brahmavid*-, and *Nārāyaṇa-upanishads*.] 4 pt. मुंबई १८०९ [Bombay, 1885.] obl. 12. 14010. b. 6

Eleven Ātharvāṇa Upanishads with *Dīpikās* (by Nārāyaṇa [son of Śrīratnakara, to which is added in two cases, that of Śaṅkarānanda]). Edited

## [Small Collections (continued).]

with notes by G. A. Jacob. pp. (15), 173. *Department of Public Instruction; Bombay, 1891. 8°.*  
14010. c. 49.

*Bombay Sanskrit Series No. 40.*

## Separate Upanishads.

अथ पूर्वविराहभाष्यसहितं सटीकं ऐतरेयोपनिषद्भाष्यं प्रारभ्यते ॥ [The longer Aitareya-upanishad, also known as Mahaitareya or Bahvricha-upanishad, i.e. Aitareya-āranyaka, Adhyāyas ii. iii. With the commentary of Śaṅkara Achārya.] ff. 70, lith. काशी १९४१ [Benares, 1884.] obl. fol. 14010. f. 8.(1.)

The Aitareyopanishad [Shorter recension = Aitareya-āranyaka, Ār. ii. Adhy. 1-6] with the Bhāshya of Śaṅkarāchārya and its commentary by . . . Ānandajnyāna; also [printed as an appendix] Dīpikā of the same by . . . Vidyāranya, edited by the Pandits at the Ānandāsrama. (ऐतरेयोपनिषत्सटीकशङ्करभाष्योपेता) pp. ii, 88, 21. Poona, 1889. 8°. 14003. ccc.

No. 11. of the "Ānandāsrama Sanskrit Series."

अथ सटीकं बृहदारण्यभाष्यं प्रारभ्यते । [Bṛihad-āranyaka Upanishad, with the commentary of Śaṅkara Achārya and the supercommentary of Ānandagiri.] 8 pt. lith. काशी १९४१ [Benares, 1885.] obl. fol. 14010. f. 5.

Bṛhadāraṇjakopanishad in der Mādhyamīna-Re-cension. Herausgegeben und übersetzt von O. Böhtlingk. pp. iv., 72, 100. Kaiserliche Akademie der Wissenschaften; St. Petersburg, 1889. 8°. 14007. cc. 15.

अथ सटीकं छान्दोग्योपनिषद्भाष्यं प्रारभ्यते [Chhāndogya-upanishad, with the commentary of Śaṅkara Achārya and the supercommentary of Ānandagiri.] 8 pt. lith. काशी १९४१ [Benares, 1884.] obl. fol. 14010. f. 7.

The Chhāndogya-upanishad, with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, edited by Pandit Kaś'īnātha Śastri Agasē (छान्दोग्योपनिषत्) Poona, 1890. 8°. 14003. ccc.

In progress; No. 11 of the "Ānandāsrama Sanskrit Series."

Chhāndogjopanishad [i.e. Chhāndogya-upanishad.] Kritisch herausgegeben und übersetzt von O. Böhtlingk. 2 pt. Leipzig, 1889. 8°. 14007. cc. 10.

## [Separate Upanishads (continued).]

अथ गणपतीश्वर्यज्ञीर्षप्रारंभः ॥ [Gaṇapati-atharvaśīrsha, also called Gaṇeśātharvaśīrsha or Gaṇapati-upanishad.] ff. 3. See VEDAS.—Rigveda.—Appendix. [Rigvedi brāhmaṇāṇṇyā . . . sangraha.] pt. 7. [1881.] obl. 8°. 14033. b. 43.(1.)

ब्राह्मणं कविता गणपतिश्वर्यज्ञीर्षप्रारंभः ० See VEDAS.—Vājasaneyī-saṃhitā.—Appendix. Yajurveda-brāhma-karma. ff. 5. [1881.] obl. 12°. 14028. b. 47.(10.)

Śrī Gaṇapati Atharvaśīrśam, with a Bhas'ya by an unknown author. Edited by Pandit Vāmana Śāstri Islāmpūrkarā . . . Second edition—corrected (श्री गणेशश्वर्यज्ञीर्ष ०) pp. 29, 2. Poona, 1899. 8°. 14003. ccc. (No. 1.)

Form No. 1 of the "Ānandāsrama Sanskrit Series."

श्री गोपालतापनी [Gopālātāpanī-upanishad. Edited, with the commentary of Viśveśvara, by Navachandra Śiromani.] pp. 4, 60. कलिकाता १८८७ [Calcutta, 1887.] 8°. 14010. c.

ईशोपनिषद् विमलानाम भाष्यं [Īśa-upanishad with a commentary called Vimalā by Tānūcharaṇa Tarkaratna.] pp. 30. काशी १९३७ [Benares, 1880.] 8°. 14010. c. 30.(2.)

श्रीमद्याज्ञीयोपनिषत्संज्ञार्थः प्रारभ्यते [Īsopanishad, here also called Yājñīyopanishad, with commentary called Yājñīyopanishad-khaṇḍārtha.] ff. 8. पुणपुरीचर [Punganur, 1887.] obl. 8°. 14010. c.

Translation of Vaja-saneyi-saṃhitopanishad [i.e. Īsopanishad], with the Bhāshya of Śrīmat Saṅkarāchārya by S. Ramaswamiar. pp. 19. Madras, 1884. 8°. 14010. c. 35.

वाजसनेय संहितोपनिषत् वा ईशोपनिषत् Ishopanishad . . . text and English translation, to which an exposition is appended by Prof. Guru Datta, M.A. pp. 34. Lahore, 1888. 8°. 14010. c.

ईशोपनिषत् Ishopanishad, translated [with the text] by Chhajju Singh, to which is appended the "Vedic truth vindicated" [Vājasaneyī-saṃhitā 23, 183, with a version by the same translator.] Lahore, [1891.] 32°. 14010. a. 1.(1.)

केनोपनिषत् ॥ Kainopanishad. Translated into English [with the text] by Chhajju Singh . . . after consulting every gloss available. pp. 44. Lahore, [1891.] 32°. 14010. a. 1.(2.)

## [Separate Upanishads (continued).]

अथ कैवल्योपनिषत्प्रारम्भः [The Kaivalya-Upanishad E. 4, lith. मुंबई [Bombay, 1880.] 12°. 14010. b. 3.]

Śrī Kāthakopaniṣad, with the Bhāṣya of ... Śāṅkarāchārya and its commentaries by ... Ānandajnyāna and Gopālayatīndra. Edited by Vajjānāth Kāshināth Rājvāde. pp. ii. 121. Poona, 1889. 8°. 14003. ccc.

Forms No. 7 of the "Ānandāśrama Sanskrit Series."

The Mahānārāyaṇa-upaniṣad of the Atharvaveda (in this form ... generally styled the Brihannārāyaṇa) with the Dipikā of Nārāyaṇa son of Śrī-Ratnākara. Edited by G. A. Jacob. ... Bombay Sanskrit Series, no. xxxv. pp. 3, 26, 31, 9. Bombay, 1888. 8°. 14010. c. 38.

Śrī Māndukyopaniṣad, with Kārikās by S'cimat Gaudapādāchārya, with their Bhāṣya by ... S'ankarāchārya and its commentary by ... Ānandajnyāna, also a Dipikā of the Upanishad by ... S'ankarānanda. Edited by Abāji Viṣṇu Kāthavate. (मगीडपाटीयकारिकायविवेदीय-मासक्योपनिषत् ०) pp. 216. Poona, 1890. 8°. 14003. ccc.

No. 10 of the "Ānandāśrama Sanskrit Series."

मुक्तिकोपनिषद् [Muktikopaniṣad, with a Bengali translation.] pp. 21. Cuttack, 1884. 8°. 14010. c. 30.(3.)

मुण्डक नाम ... मन्त्रोपनिषद् की भाषा टीका [Muṇḍaka-upaniṣad. Text with a commentary in Hindi by Yamunāśaṅkara, founded on those of Śaṅkara and Ānandagiri.] pp. 138, lith. लखनऊ १८८४ [Lucknow, 1884.] 8°. 14007. cc. 11.

अथ मटीक प्रश्नोपनिषद्भाष्यं प्रारभ्यते [Praśna-upaniṣad, with the commentary of Śaṅkara Āchārya and the supercommentary of Nārāyaṇendra Sarasvatī.] ff. 10, lith. काशी १८४१ [Benares, 1885.] obl. fol. 14010. f. 6.

अथर्ववेदीय [sic] प्रश्नोपनिषद् [sic] की भाषाटीका [Praśna-upaniṣad, the Sanskrit text with a commentary in Hindi by Yamunāśaṅkara, founded on those of Śaṅkara Āchārya and Ānandagiri.] pp. 177, lith. लखनऊ १८८४ [Lucknow, 1884.] 8°. 14007. cc. 12.

सांख्ययोगसूत्राख्यलक्ष्मणम् [Saubhāgya- or Saubhāgyalakṣmaṇī. See VEDAS.—Rigveda. —Śaṅkara. श्रीसांख्ययोगसूत्राख्यलक्ष्मणम् etc. pp. 54-59. [1881.] 12°. 14010. b. 5.]

## [Separate Upanishads (continued).]

सुबालोपनिषद् [Subāla Upanishad, with commentary by Sudarṣana called Śrutaprakāśī-kāchārya. Edited with various readings by Tirumalāchārya and Vīrarāghavāchārya.] pp. 38. చన్నపురి - స్వదానువాదు సంవత్సరం. [Madras, 1884.] 8°. 14010. c.

The commentary is described in the book-list as "about six centuries old, by a priest at Conjiveram."

The Krisna Yajurvediṣa Śvētāśwataropaniṣad. With the Bhāṣya of S'cimat S'ankarāchārya and Dipikās of the same by ... Śāṅkarānanda and Nārāyaṇa, and a Vivaraṇa by ... Vidnyāna Bhagavat. Edited by the Pandits at the Ānandās'rama. (कृष्णयजुर्वेदीय-श्वेताश्वतरोपनिषद्भाष्योपेता ०) 4 pt. Poona, 1890. 8°. 14003. ccc. (No. 17.)

No. 17 of the "Ānandās'rama Sanskrit Series."

श्वेताश्वतरोपनिषद्નો સાર [Selections from the Śvētāśvataropaniṣad, with a translation into Gujarati prose by Nārāyaṇa Hemachandra.] pp. 12. ગુજરાત : ૧૮૮૧ [Bombay, 1881.] 8°. 14010. c. 30.(1.)

Forms Pt. 5 of a series called "Saddharma-Vachana-saṅgraha."

अथ मटीक तैत्तिरीयोपनिषद्: शिखाभाष्यं प्रारभ्यते ॥ ० [Taittirīya-upaniṣad, with the commentary of Śaṅkara Āchārya and a supercommentary corresponding in its text with that of Ānandagiri, but here attributed to Jñānāmṛita Yati.] काशी १८४१ [Benares, 1884.] obl. fol. 14010. f. 8.(2.)

Taittirīyopaniṣad, edited by M. B. Pantulu. తైత్తిరీయోపనిషత్ తే [To which is the added tenth Prapāṭhuka of the Taittirīyāranyaka here called Nārāyaṇam. Text accompanied by a verbal explanation and a paraphrase in Telugu; and the whole followed by a Telugu translation.] pp. 150. Madras, 1889. 8°. 14007. cc. 20.

Forms Supplement no. ix. to the "Hindu Reformer," Madras.

The 'Taittirīyopaniṣad, with the Bhāṣya of ... S'ankarāchārya and its commentary by ... Ānandajnyāna edited by Pandit Vamana S'astri Islāmparkar; and Dipikās of the same ... S'ankarānanda and Vidyāraṇya edited by Pandits at the Ānandās'rama (तैत्तिरीयोपनिषत्सटीकप्रश्नोपनिषद्भाष्योपेता ० १) 3 pt. Poona, 1889. 8°. 14003. ccc. (No. 12.)

Forms No. 12 of "Ānandāśrama Sanskrit Series."

— See SUREŚVARĀCHĀRYA. Śrī Taittirīyopaniṣad bhāṣyavārtika, etc. 1889. 8°.

14003. ccc.

## [Separate Upanishads—(continued).]

*Vājasaneyya-saṃhitōpanishad.* See above: *Īsopani-  
shad.*

*Vajrasūcī-ūpanishad.* See ŚAṆKARA ĀCHĀRYA.

## Selections.

**उपनिषदसार** [Upanishadsāra, or essence of the Upanishads, being passages selected from several Upanishads, accompanied by a Hindi translation and compiled by Śivaprasāda.] pp. 39. बनारस १८९८ [Benares, 1878.] 8°. 14010. c. 29.(2.)

**वैदिकमिद्वान** ['Vedic' Precepts: texts selected from the Upanishads, with a translation and short notes in Hindi by Navīnchandra Rāya.] pp. 24. लखनऊ [Lucknow, 1888.] 12°. 14033. a. 11.(3.)

Das Onpnek'hat. Die aus den Veden zusammengefasste Lehre von dem Brahman. Aus der sanskritpersischen Uebersetzung des Fürsten Mohammed Daraschekoh in das Lateinische von Anquetil Duperron, in das Deutsche uebertragen von Franz Mischel. pp. xxvii. 591. Dresden, 1882. 8°. 14010. d. 22.

See RĀMACHANDRENDRA. **अथ महावाक्यरत्नावलिः प्रारम्भे** [Mahavākya-ratnāvali, aphorisms professing to be extracted from the 108 Upanishads enumerated in the Mukti-*ūpanishad*.] [1875 ?] 8°. 14048. d. 26.

## Appendix.

I. WORKS RELATING TO THE GENUINE UPANISHADS. See GORCH (A. E.) The Philosophy of the Upanishads as exhibited in a series of articles . . . by A. E. Gough. 1882. 8°. 2318. f. 14.

See ŚAṆKARĀNANDA, *Pupil of Ānandātmā*. **अथ आत्मपुराणे** . . . प्रारम्भः ॥ [Ātmapurāṇa, founded on the teaching of a number of the most generally known Upanishads.] 1873. 4°. 14048. f. 12.

See VEDAS. Philosophische Hymnen aus der Rig- und Atharva-Veda -Sanhitā verglichen mit den Philosophemen der älteren Upanishad's, etc. 1887. 8°. 14010. d. 14.(2.)

**उपनिषद्वाक्यकोशः** १ [Upanishad-vākyakoṣa.] A Concordance to the principal Upanishads and Bhagavadgītā by G. A. Jacob. pp. 1083. Department of Public Instruction, Bombay, 1891. 8°. 14007. cc. 21.

Bombay Sanskrit Series, no. 39.

## Appendix—(continued).

## II. MODERN AND FICTITIOUS UPANISHADS.

**अथ अल्लोपनिषद् चाक्षुषोपनिषद् च** [The Alla-upanishad and Chākshusha-upanishad, two short modern hymns or charms, the former being a mystical commentary on the Muhammadan formula commencing 'Lā illā Allāh'; the latter a charm against eye-disease.] ff. 4, lith. औरंगाबाद १८८८ [Aurangabad, 1886.] obl. 16°. 14010. b. 7.(12.)

**ब्रह्मगीतोपनिषद्** (Brahma-Gitopaniṣad . . . an exposition of the life of Keshub Chunder Sen . . . and his teachings.) See PERIODICAL PUBLICATIONS.—Calcutta. श्रुतप्रकाशः Vol. I, etc. [1886, etc.] 8°. 14096. c. 5.

**चैतन्योपनिषद्** [Chaitanyopaniṣad, a work of 19 stanzas of the school of Chaitanya in Upanishad-form with the Sanskrit commentary called Chaitanyacharanāmrīta of Kedāranātha Datta, and a Bengali translation called Amṛitavindu by Madhusūdana Dāsa.] pp. 8. कलिकाता, छिप्टे उन्माद से [Calcutta, 1885.] 8°. 14010. b. 7.(1.)

**शिवोपनिषद्** १ [Śiva-upaniṣad, a modern anonymous poem, in 67 cantos, in praise of Śiva, professing to give the substance of the Upanishads and other sacred works; with a Bengali paraphrase by Rohiṇīnandana Sārkār.] pp. vi. 256. कलिकाता १२३६ [Calcutta, 1890.] 8°. 14028. c. 59.

**UPĀSAKADAŚĀ.** **उपासकदशासूत्र** [Upāsakadaśa or Uvāsagadasāo, the seventh āṅga of the Jains, attributed to the mythical sage Sudharman, together with the Upāsakadaśāvivaraṇa of Abhayadeva, edited with an explanatory gloss in Hindi by Vijayāsādhu.] pp. 233. कलिकाता १९३३ [Calcutta, 1876.] obl. 12°. 14100. c. 2.

— The Uvāsagadasāo . . . being the Seventh Ānga of the Jains . . . edited in . . . Prākṛit . . . with the Sanskrit commentary of Abhaya Deva, and an English translation and notes by A. F. R. Hoernle, etc. 1885. 8°. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 105. 1818, etc. 8°. 14002. a. (vol. 105.)

**UPASARGADĪPIKĀ.** **अथ लघु उपसर्ग दीपिका प्रारम्भे** [Laghu-upasargadīpikā, a treatise on Upasargas or verbal prepositions.] ff. 5, lith. काशी १८८० [Benares, 1880.] obl. 8°. 14093. c. 15.

**UPATISSA.** The Mahābódhiwaṅsa, or History of the great Bo-tree, by the very Venerable Upatisya Sthavira, edited by Pedinnórawe Sōbhita, etc.

(සමාධිපති) pp. ii. 104. *Lokricikirana Press*; [Collo.] 1890. 8°. 14098. d. 33.

—— Mahabódhiwansa . . . with a Sinhalese paraphrase by . . . Saranankera Sangarāja of Welisweta. Revised by P. Sarananda Thero of Merissa. (සමාධිපති) Pt. I. (අනුප්‍රේමාධිපති) Colombo, 1891. 8°. 14098. d. 34.

*In progress.*

*The Dharmapradipika, a Sinhalese commentary on the Mahabódhiwansa appears in the Sinhalese Catalogue under Gurugomā.*

**UPENDRACHANDRA MITRA.** See GOVINDADĀSA. বৈষ্ণবজ্ঞানী [Bhaishajyarnatnavali with a Benga translation by U. M.] [1879.] 8°. 14043. e. 6.

**UPENDRĀCHĀRYA.** సంసృతజీవనోపదేశము [Jinendramālā, a work in Sanskrit verse attributed to Upendrachārya; with an original Canarese verbal explanation by Padmarāja.] pp. 116. ಬೆಂಗಳೂರು [Bangalore,] 1889. 8°. 14053. e. 59.

—— Jinendramala of Upendracharia, an exhaustive work on Prasna, or Horary Astrology. Translated into English [from the Sanskrit] by N. Chidambaram Iyer, etc. pp. vii. iii. 161. Madras, 1890. 8°. 14053. b. 26.

**UPENDRAMOHANA GOSVĀMI,** of *Pharāsadeśyā* বৈষ্ণবভট্ট [Vaishṇava-vratatattva, a compilation of texts bearing on the Vaishṇava cult from Purānic and other sources, together with a translation of each into Bengali prose.] pp. 47. কলিকাতা ১২৯৫ [Calcutta, 1889.] 8°. 14033. bb. 32.(2.)

**UPENDRAMOHANA GOSVĀMI NYĀYARATNA,** of *Khoṛdoba.* নিত্যরূপসংস্থাপনম্ [Nityarūpa-samsthāpana, a treatise, in verse, on the eternal nature of gods, chiefly in the form of a commentary on various passages quoted from authoritative works.] pp. 69. কালিকাতা ১২৪০ [Calcutta, 1883.] 8°. 14028. d. 25.

**UPOSATHA-SUTTA.** Uposathasattrayā. උපසම්භරය, etc. [Uposatha-sutta, with an ancient Sinhalese verbal explanation.] pp. 39. කොළඹ [Colombo,] 1891. 8°. 14098. e. 51.(2.)

*The text begins and ends like the work of the same title at Copenhagen (Westergaard, Cat. No. 371), and is apparently not traceable in any of the collections of the Sutta-piṭako.*

**UPOTTU KANNAN.** See VĀGHRĀṬA, *Son of Siṅha-gupta.* ആയുർവേദം . . . explained in Malayalam by Upota Kannan. 1877. 8°. 14043. c. 30.

**UṢANAS.** See OPPERT (G.). On the weapons of the Hindus, etc. [With extracts from the Śukranīti ascribed to Śukra or U.] 1880. 8°. 14038. c. 28.

अश्विनसं धर्मशास्त्रं . . . अश्विनसम्मृतिः [Auśanasa Dharmasāstra, on Hindu caste law, and Auśanasasmṛiti, on religious ordinances, in nine *adhyāyas*, both ascribed to the muni Uśanas.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha, etc. Vol. I., pp. 497-501 & 501-554. 1876. 8°. 14039. a. 9.

—— अश्विनसं धर्मशास्त्रं [The Auśanasa Dharmasāstra.] See GAṆGĀVISHṆU. Ashtadaśa Smṛitayah. ff. 23-25. [1881.] obl. 4°. 14038. f. 8.

**USHNĪSHAVIJAYA-DHĀRANĪ.** The ancient palm leaves containing the Ushnīshaviṇaya-dhāranī, edited by P. M. Müller, etc. See OXFORD ANECDOTA. — Anecdota Oxoniensia, Aryan Series. Vol. I. Pt. 3. 1881, etc. 4°. 12204. f.

**UTPALA.** See PĒTHEYAŚAS. अथ सटीकाष्टपञ्चाशिकाप्रारंभः ॥ [Shatpañchasāśikā with the Shatpañchāsīkāvivṛitti of U.] [1875.] obl. 8°. 14053. d.

—— See VARĀHA MĪHURA. अथ बृहज्जातकसटीकाप्रारंभः ॥ [With U.'s commentary.] [1874.] obl. 4°. 14053. e. 20.

—— अथ सटीक लघुजातक प्रारंभः [Laghujātaka, with U.'s commentary.] [1883.] 16°. 14053. b. 21.

—— ईश्वरप्रत्यभिज्ञासूत्रविमर्शिनी [The Pratyabhijñāvimarśinī or Īśvarapratyabhijñāsūtravimarśinī of U. with the shorter commentary of Abhinavagupta, called Laghuvṛitti, edited with a preface and a postscript by Bāla Śāstri.] See PERIODICAL PUBLICATIONS.—Reviews. The Pundit, vols 2 and 3. 1856, etc. fol. 14096. f. 4.

**UTSARJANAPRAYOGA.** (आश्वलायनब्राह्मणं करितं) ॥ अथ उत्सर्जनप्रयोगप्रारंभः ॥ [Ceremonies to be observed at the occasion of the Utsarjana and Upākarmaṇ (fol. 30b), or the leaving off and resuming again of the study of the Vedas at particular seasons of the year. A modern compilation for the use of the so-called Āśvalāyana Brahmins.] ff. 38, lith. पुणे १८७७ [Poona, 1877.] obl. 8°. 14033. b. 27.(2.)

**UTTARADHYAYANA.** उत्तराध्ययन, etc. [The Uttarādhyayana. The first *mūla-sūtra* of the Jains, together with the Sanskrit commentary of Lakṣmīvallabha, edited with a Hindi gloss by Vijaya-sūdra.] pp. 1109. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°. 14100. f. 2.

*The book is here called the 41st of the Jain āgamas, but according to authorities in Weber, Indische Studien, vol. 226, it should be the 42nd.*

**UVATA.** See KĀTYĀYANA. कात्यायनमहर्षिप्रणीतम् . . . प्रातिशाख्यम् . . . Kātyāyana's Prātiśākhya of the White Yajur-Veda, with the commentary of Uvata, etc. 1888. 8°. 14093. b. 8.

**UVAVĀI.** See AUPAPĀTIKA-SŪTRA.

**VĀCHASPATI MAHOPĀDHYĀYA.** अथ तीर्थचिन्तामणिः प्रारभ्यते [Tirthachintāmaṇi, a treatise on pilgrimages to sacred places.] ff. 114, lith. [Benares, 1875?] obl. 8°. 14033. c. 21.

**VĀCHASPATI MIŚRA.** See ĪŚVARA KRISHṆA. Saṅkhyā Tattva Kōmudi by V. M., etc. 1873. 8°. 14048. c. 61.(2.)

— सांख्यतत्त्वकीमुदी [Īśvara Kṛishṇa's Sāṅkhyakārikā, with a Hindi version of V. M.'s Sāṅkhyatattvakomudī.] [1880.] 8°. 14048. d. 29.

— Bhāmātī, a gloss on Śaṅkara Āchārya's commentary on the Brahma Sūtras, by U. M. [With the text of the Brahmasūtras.] See ACADEMIES, etc. Calcutta. Asiatic Society of Bengal. Bibliotheca Indica (Vol. 83.) 1848, etc. 8°. 14002. a. (vol. 83.)

— Vivada Chintāmaṇi . . . From the original Sanscrit . . . by Prossorno Coomar Tagore . . . Second edition. pp. lxxvii. 339. Madras, 1865. 8°. 14039. c. 10.

**VĀCHCHĀM PILLAI.** See RĀMANUJA. శ్రీభక్తచంద్రానుజయచరిత్ర . . . గద్యత్రయ, etc. [Gadyatraya, with an extensive Tamil commentary by V. P., printed in Telugu characters.] 1882. 8°. 14048. d. 47.

**VĀGBHATA,** Son of Sindhagupta. See NĀRĀYAṆA RĀYA. आयुर्वेदसंग्रह, etc. [Compiled from V., etc.] [1852.] 8°. 14043. c. 13.

— Aṣṭāṅgahridayam. A compendium of the Hindu system of medicine composed by V. With the commentary of Arunadatta [called Sarvaṅga-sundara or "sundari."] Vol. I. including Sūtra, Shārīra and Nidāna; (Vol. II. including Chikitsā, Kalpa and Uttara.) Revised [indexed,] and collated [with an introductory sketch of the rise and progress of Hindu medicine, in English and Marāṭhī] by Anṇā Moreshvar Kunte (अष्टाङ्गहृदयम्, etc. Bombay, 1880. 8°. 14043. c. 19.

— The Astanga Hridaya by Bag Bhata . . . edited by Jibananda Vidyasagara (अष्टाङ्गहृदयसंहिता, etc.) pp. 676. Calcutta, 1882. 8°. 14043. c. 29.

**VĀGBHATA,** Son of Sindhagupta. ആയുർവേദ . . . Physiology. Astanga hridayam [Aṣṭāṅgahridaya, Uttarasthāna] . . . in Sanscrit, explained in Malayalam by Oopota Caman. pp. 280. Calcut, 1877. 8°. 14043. c. 30

— The Rasaratnasamuchchaya, a compendium of the treasures of medical preparations containing mercury, by Vāgbhattāchārya [sic.] Edited by Pandit Krishnarāya Vināyaka Bāpata of Wāi. (श्रीमद्वाग्भटाचार्यविरचितः रसरत्नसमुच्चयः । °) Poona, 1890. 8°. 14003. ccc. (No. 19.)

Forms No. 19 of the "Anandāsrama Sanskrit Series."

**VĀGBHATA,** Writer on Alaukika. See ĀNANDARĀMA VADUJA. Vānada . . . Vagbhata Alaukika and Sarasvatī Kanthabharana. Edited by Anandoram Borooah, etc. 1883. 8°. 15053. d. 36.

**VAIDYANĀTHA,** Son of Rāmacchatta Sāri, surnamed Talsat. See APYAYADIKSHITA. अथ कुवटयानंदस्यालंकाराणामनुक्रमणिका प्रारभ्यते [With V.'s commentary.] [1877.] obl. 4°. 14053. f. 21.

— [1879.] obl. 4°. 14053. f. 22.

— [1881] 8°. 14053. cc. 34.

**VAIDYARATNĀKARA.** वैद्यरत्नाकर [Vaidyaratnākara, a work, in verse, on the treatment of diseases, with sectional headings, and a translation in Gujarati.] See ĀYURVEDASĀKSAṆGRAHA. आयुर्वेदसारसंग्रह Pt. I, etc. [1885, etc.] 8°. 14043. c. 33

**VAIJANĀTHA KĀŚINATHA RĀJAVĀDE.** See UPANISHADS. Śrī Kāṭhikopanishad . . . edited by Vajjanath Kashināth Rājvāde. 1889. 8°. 14003. ccc.

**VAIKUNṬHANĀTHA VANDYOPĀDHYĀYA.** See MAHAHARATA.—Bhagavadgītā. শ্রীভগবদ্গীতা [Bhagavadgītā, with a Bengali translation, by V. V.] [1879.] 8°. 14060. c. 22.

**VAIRĀGYA-ŚATAKA.** वैराग्य शतक ० (अथ श्री भववैराग्यशतक ०) [Vairāgya° or Bhavavairāgya-śataka, a century of Prākṛit stanzas in praise of Jaina quietism, with a paraphrase in Gujarati.] pp. 95. समदावाद १८९० [Iḥmadāvad, 1890.] 16°. 14100. a. 10.

**VAIṢAMPĀYANA.** See OFFERT (G.) On the weapons of the Hindus . . . [With extracts from the Nītiprakāśikā, ascribed to V., etc.] 1880. 8°. 14038. c. 28.



**VAISHNAVACHARANA VASĀKA.** नाम संग्रह । ° [Nāmasaṅgraha, a collection of extracts from Sanskrit works giving the names of the chief dicties of the Hindus. Compiled and published by V. V.] pp. 119. कलिकाता १२३५ [Calcutta, 1888.] 12°.

14028. b. 66.

**VAISVADEVA-KARMA.** (आष्टलायनब्राह्मणं करितं) ॥ अथ विश्वदेवप्रारंभः ॥ [The Vaiṣvadeva-(karma), or devotion to the Viṣve Devāḥ, as used by the Āśvalayana Rīg-Vedī Brahmans.] ff. 4. See VEDAS.—Rīgveda.—Rīgvedī-brāhmaṇāmechya . . . saṅgraha. [1881.] obl. 8°.

14033. b. 43.(1.)

**VAITĀNASŪTRA.** Vaitāna Sūtra, the ritual of the Atharvaveda. See ACADEMIES, etc.—London.—Sanskrit Text Society. Vaitāna Sūtra, etc. 1878. 8°.

14010. d. 20.

——— Vaitāna Sūtra, das Ritual des Atharvaveda . . . übersetzt . . . mit Anmerkungen von R. Garbe. pp. x. 116. Strassburg, 1878. 8°.

14007. cc. 6.

**VAJRACHCHHEDIKĀ.** Vajrakhedikā, the Diamond-cutter. (Edited by F. M. Mueller.) See OXFORD ANECDOTA.—Anecdota Oxoniensia, Aryan Series.—Vol. I. Pt. I. 1881, etc. 4°.

12204. f.

**VĀKPATI.** The Gaṇḍavaho, A historical poem in Prakṛit by Vākpati [with the Sanskrit commentary of Haripala.] Edited [with an Introduction, critical notes, and glossary] by Shankar Pāṇḍurang Paṇḍit. Bombay Sanskrit Series, No. xxxiv. pp. ccxxx. 12, 475. Department of Public Instruction; Bombay, 1887. 8°.

14058. b. 24.

**VALLABHĀCHĀRYA,** called MAHĀPRABHŪJĪ. See GOKULĀDHĪŚA. अथ प्रकाशमहित श्रीवल्लभाचार्यस्तुतिरत्नावलि प्रारंभः [A poem in praise of V.] [1877.] obl. 4°.

14048. c. 14.

——— See KRISHṆAGOVINDĀCHĀRYA. अथ आचार्य-पारंपर्यप्रकाशः [A tract giving the succession of the leaders of the Vallabhīya school.] [1886.] obl. 16°.

14048. a. 3.(2.)

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14033. d. 18.

**षोडशग्रन्थसङ्ग्रहः । °** [Shoḍaṣagrāntha-saṅgraha. A collection of sixteen of the minor works of V., in verse, with a paraphrastic commentary in Hindi prose by Mukundalāsa.] pp. 90. बनारस १८८४ [Benares, 1884.] 8°.

14048. c. 55.

**VALLABHĀCHĀRYA,** called MAHĀPRABHŪJĪ. श्रीवल्लभाचार्यजी कृत अंतःकरणप्रबोध ग्रंथ ° [Antah-karaprabodha, a tract on faith and devotion, in 10 ślokas, with an extensive commentary in prose, translated into Gujarati from the Sanskrit of Harirāya by Viṭṭhalarāya.] pp. 33, lith. मुंबापुरी १८९० [Bombay, 1890.] 8°.

14033. bb. 34.

——— अणुभाष्यम् . . . Anubhāshyam [A commentary by V. on the Brahma-sūtras], etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 116). 1848, etc. 8°.

14002. a. (vol. 116.)

——— सिद्धांत मुक्तावली १५, etc. [Siddhānta-muktāvalī, a number of Sanskrit verses setting forth doctrines of Vaiṣṇava worship, ascribed to Vallabhāchārya, and arranged by his son Viṭṭhala Nātha. Enlarged by comments on the text in Gujarati, founded on a Sanskrit commentary of Viṭṭhala's, by Evāje Lālu Bhāṭājī. The whole edited with a preface by Harijīvanadāsa Rāṇachhodadāsa.] pp. iii., ii., 108. अहमदाबाद १८७३ [Ahmedabad, 1873.] 12°.

14033. a. 7.

**VALLABHADEVA.** The Subhāshitāvalī of V. Edited [with English notes], by P. Peterson and Pandit Durgāprasāda, son of . . . Vraja-lāla. (मुभा-पितावलिः) pp. 141, 623, 104. Bombay, 1886. 8°.

14085. d. 25.

Forms No. xxi of the Bombay Sanskrit Series.

**VĀLMĪKI.**

RĀMĀYAṆA (Benares Recension).

अथ श्रीवाल्मीकिरामायणे बालकांडप्रारंभः [Rāmāyaṇa, with Rāmavarman's commentary, edited by Mahādeva Śāstri and Tātyā Śāstri. Fourth edition.] मुंबापुरी १८७२ [Bombay, 1881.] obl. fol.

14086. e. 6.

The Rāmāyaṇa. Translated into English prose . . . (Edited and) published by Manmatha Nath Dutt. Calcutta, 1889. 8°.

14065. bbb. 2.

In progress.

RĀMĀYAṆA.—Selections.

(Gaṅgāvatarāṇa.) [An extract from the Bāla-kāṇḍa; followed by other extracts from epic sources relating to the origin of the soma and kindred topics.] 2 pt. कलकत्ता [Madras, 1878.] 16°.

14060. a. 11.

Printed in the Grantha character.

The text does not appear to correspond exactly with either of the printed recensions.

Ramayana niti ratnavali: Moral gems from the Ramayana . . . containing . . . stanzas from Valmēeki Ramayana, with Telugu, Tamil, and English translations and explanations, and two essays in English . . . Edited by R. Sivasankara Pandiah. pp. 24, 120. Madras, 1886. 8°. 14003. c.

The Sanskrit text is printed in the Telugu character.

The book forms No. vi. of the Editor's "Hindu Excelsior Series."

#### RĀMĀYANA.—Portions.

బాలరామాయణము, etc. [Balarāmāyana, with commentary in Telugu, preceded by a preface and abstract of the story in the same language.] pp. 83. ౧౮౬౦ [Madras?, 1862.] 12°. 14060. a. 8.

శ్రీవెంకటేశ్వరాయణము . . . ప్రతిపాదక . . . సుందరకాండః [Sundarakāṇḍa of the Rāmāyana.] pp. 158, 4. ౧౮౭౭ [Bangalore, 1877.] obl. 8°. 14065. c. 41.

శ్రీమద్రామాయణము . . . శ్రీరామాయణాఖ్యాయకంఠః [Rāmāyana, Kāṇḍas I.-VI., edited according to the commentaries of Govindarāja and Mahesvaratīrtha by Sarasvatī Tiruveṅkaṭāchārya.] pp. 462. చిన్నపేట ౧౮౭౮ [Madras, 1878.] 4°. 14068. c. 13.

శ్రీమహారాజమితారామకృపాపాదాభికారిణా . . . శ్రీమేఘినీశరణేన [sic] కృతా శ్రీమద్రామాయణస్యైకస్య థోకస్య వ్యాఖ్యా ప్రారంభాః. [A commentary by Maithilīśaraṇa on a single verse of V., said to contain the essence of the Rāmāyana.] ff. 31. ౧౮౩౮ [Benares, 1878.] obl. 4°. 14060. f. 11.

మహాకవివాల్మీకికృతీ . . . రామాయణ శాదికావ్యే వాలకాయమ్. [The first book of Ramayana [from Schlegel's text] with notes [in English] . . . by P. Peterson, etc. Bombay, 1883. 8°. 14065. c. 40.

Matriculation examination [for Madras University for] 1889. The Sanskrit text, prose and poetry, with English translation and notes on the poetry [Rāmāyana of Vālmīki, Kāṇḍa i., sargas 1-27,] by P. K. Swami Sastriar. On the prose by M. C. Sadagopachariar. 2 pt. Bombay, 1889. 8°. 14072. cc. 44.(1)

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See APYAYADĪKSHITA. శ్రీశంకరసద్గురుభ్యోఽ నమః etc. [Rāmāyanaśāra-saṅgrahastotravivarana, an essay purporting to establish the worship of Śiva as supreme deity by the author of the Rāmāyana.] [1872.] 8°. 14028. c. 28.

See MOROPANTA. మంచ రామాయణ [An abridgment in acrostic verses of the Rāmāyana.] See PERIODICAL PUBLICATIONS.—Poona. కావ్యేతిహాస etc. [1878, etc.] 8°. 14072. d. 37.

See SCHOEEL (C.) Le Rāmāyana, au point de vue religieux, philosophique, etc. 1888. 4°. 7704. h. 21. (vol. 13.)

See TROVANELLI (S.) Ramayana, poema di Valmiki. Raghu-Vaṅṣa, poema di Kalidasa. Saggi critici per S. T. 1884. 8°. 14060. c. 25.

H. R. Dasarata. Drama [founded on an episode in V.'s Rāmāyana], etc. See GERBERTS (A. DE.) Drammi Indiani. 1883. 16°. 11714. a. 21.

#### SUPPOSITITIOUS WORKS.

अथ श्रीमदद्भुतरामायणं प्रारभ्यते ॥ [Adbhutarāmāyana.] ff. 55, lith. काशी १८८१ [Benares, 1881.] obl. 8°. 14065. e. 24.

अथ महाराष्ट्रीकामहिताद्भुतरामायणारंभः [Adbhuta-rāmāyana with a Marathi translation.] See PERANAS. समूलपुराणार्थप्रकाश ° Pt. 1—12. [1884, etc.] 8°. 14016. d. 42.

Gaṅgāśṭaka. See JAGANNATHA PAṆḌITARĀJA. अथ गंगाश्लोकप्रारंभः [1874.] 12°. 14028. b. 35.(3.)

अथ गंगाश्लोकस्तोत्रम् ° [Another edition.] ff. 2, lith. पुण १८७८ [Poona, 1878.] obl. 16°. 14016. a. 18.(5.)

अथ गंगाश्लोकप्रारंभः [The Gaṅgāśṭaka.] ff. 3, lith. See VEDAS.—Vājasaneyisaṃhitā. Yajurvedabrahmakarma. [1881.] obl. 12°. 14028. b. 47.(10.)

अथ गंगाश्लोकप्रारंभः [The Gaṅgāśṭaka.] See VEDAS.—Rigveda. — Appendix. Rigvedibrahmaṇāṃchya . . . saṅgraha. [1881.] obl. 8°. 14033. b. 43.(1.)

VĀMANA and JAYĀDITYA. काशिका ॥ . . . Kāṣikā . . . by Pandit (Vāmana and) Jayāditya, edited by Bāla Śāstrī, etc. 2 Pt. Benares, 1876-78. 8°. 14093. b. 2.

भाष्यसङ्गमनी [Bhāṣhyasaṅgamanī, a commentary on the Kāṣikā, the text of which is given, together with a supercommentary called Tatva-saṅkalanī.] See PERIODICAL PUBLICATIONS.—Calcutta. शब्दप्रकाशः [Śabdaprakāśa.] [1885, etc.] 8°. 14093. b. 20.

काशिकाव्याख्या पदमञ्जरी [Padamañjarī, a commentary by Haradatta Miśra on the Kāṣikā.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 19, etc. 1876, etc. 8°. 14096. d. 6

**VĀMANA ĀCHĀRYA**, *Writer on Alamkāra. See* ĀNANDARĀMA VADITYĀ. *Vāmana Kavyālamkāra* . . . and *Sarasvatī Kāṇṭhabharana*. Edited by Anundoram Borooah, etc. 1883. 8°. 14053. d. 36.

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**VĀMANA ĀCHĀRYA**, *Professor of Astronomy in Queen's College, Benares. See* HANŪMAT. खगोलप्रशस्तिः [Edited by V.] 1866, etc. fol. 14096. f. 4. (vol. 5.)

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**VĀMANĀCHĀRYA JHALAKĪKAR**. See AMARASINHA. *Amarakośa* with . . . commentary . . . Enlarged and improved from Chintāmaṇi Shāstri. Thatte's edition of 1882 by Vāmanāchārya Jhalakīkar, etc. 1886. 8°. 14093. d. 11.

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**VĀMANADVĀDAŚĪPŪJĀ**. अथ वामनद्वादशीपूजाप्रारंभः [The ritual for the worship of Vishṇu as Vāmana on the 12th of Bhādrapada, *sūti*.] ff. 14, lith. पुग १८८१ [Poona, 1881.] obl. 8°. 14033. bb. 3.(9.)

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**VAN . . . RĀMAKRISHṆAM ĀCHĀRYA**. See RĀMAKRISHṆAM-ĀCHĀRYA.

**VĀNA BHATTA**. See BĀṆA.

**VAṄGASENA.** अयम् वङ्गसेनः . . . वैद्यकग्रन्थः श्रीमद्भि-  
षग्वैद्यवङ्गसेनाभिधेयेन विरचितः । (Baṅg-Sen, etc.) [Chi-  
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by Vaṅgasena, son of Gadādhara. Edited by  
Nandakumāra Gosvāmi.] pp. 96, 1127. *Berg,*  
*Calcutta*, [printed, 1889.] 8°. 14043. c. 38.

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[Vaṇṇakkamadīpaṇī, a Pali-Burmese glossary.]  
pp. 266. *Rangoon*, 1882. 8°. 14098. c. 37.

**VARADA ĀCHĀRYA.** (Vasanta tilaka.) [Edited  
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**VARADĀCHĀRYA SŪRI,** of *Vilasat-pandalgudhi*.  
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[*Raghuvīra-śataka*, 120 verses on the life of Rāma,  
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[*Lucknow*, 1871.] 8°. 14093. c. 1.(2.)

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Vindhyeśvarī-prasāda.] pp. 246. *बनारस १८७९*  
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[*Laghukaumudī*] pp. 8, 144. *చెన్నపురి* [*Madras*,  
1880.] 8°. 14093. b. 11.

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*१८०३* [*Bombay*, 1881.] 16°. 14090. a. 9.

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.. with a version . . . by J. R. Ballantyne. Ren-  
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hajjātaka with Utpala's commentary] ff. 172, *lith.*  
*मुंबई १९९६* [*Bombay*, 1874.] *obl.* 1°. 14053. e. 20.

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mentary called Bṛihajjātakavivarapa by Mahi-  
dhara.] pp. 189, *lith.* *लखनऊ १८७९* [*Lucknow*,  
1879.] *obl.* 6°. 14053. e. 23.(3.)

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*පරිච්ඡේද* etc. [Bṛihajjātaka, Chapter XII. (Chan-  
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*Forms part of a Series entitled: "Aryan Miscellany.—Samhitā Series."*

—— लघुजातक . . . संस्कृत मूल और मथुरानाथ कृत भाषा तिलक सहित *etc.* [Laghujātaka, with Mathurānātha's Hindi commentary called Laghujātakabhāṣāvivṛiti.] pp. 78, *lith.* लखनऊ १८७५ [Lucknow, 1875.] 8°. 14053. cc. 2.(1).

—— अथ मटीक लघुजातक प्रारंभ: *etc.* [Laghujātaka with Utpala's commentary.] pp. 119, *lith.* मुंबापुरी १८७५ [Bombay, 1883.] 16°. 14053. b. 21.

—— ලගුජාතක . . . Laghujātaka . . . translated [into Sinhalese, in the form of a word for word interpretation, with the text] by O. Alexander A. Jayasekera, *etc.* pp. iii. 48. *Colombo*, 1886. 8°. 14053. cc. 47.

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—— Die Yogayātrā des Varāhamihira [Text with translation by J. H. C. Kern.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 10, 14, 15. 1850, *etc.* 8°. 14096. c.

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**VARDHAMĀNA UPĀDHYĀYA,** Son of Gaṅgeśvara, कुसुमाञ्जलिप्रकरणम्° [with the commentary called Kusumāñjaliprakāśa by V. U.]<sup>1</sup> See ACADEMIES, *etc.*—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 123). 1848, *etc.* 8°. 14002. a. (vol. 123.)

**VĀRTTIKAPĀTHA.** See KTELHORN (E.). Kātyāyana and Patanjali, *etc.* [With a specimen chapter, in Sanskrit, of the Vārttikapāṭha.] 1876. 8°. 14092. b. 35.

—— अथ वार्तिकपाठः प्रारभ्यते। [The Vārttika-pāṭha, a compendium of supplementary rules on grammar.] ff. 36, *lith.* काशी १८८० [Benares, 1880]. *obl.* 16°. 14092. a. 3.(2).

*Distinct from the work of the same name of which Dr. Ktelhorn has given a specimen.*

**VASANTARĀJA.** See HULTZSCH (E.) Prolegomena zu des V. Śākuna nobst Textproben. 1879. 8°. 14053. cc. 15.

—— वसंतराजशाकुनं [The Vasantarāja-śākuna, with commentary composed by Bhānuachandra and revised by Siddhichandra, and a preface and commentary called Manorāñjinī in Hindi by Śrīdhara Jātāśaṅkara] pp. 32, 628, *lith.* मुम्बा १८७५ [Bombay, 1883.] 8°. 14053. d. 38.

**VASISHTHA.** अथ टीकासंहिता वसिष्ठस्मृतिः प्रारभ्यते [Vaśiṣṭhasmṛiti, a code of law in 30 adhyāyas, with a commentary, called Vidvanmodinī, by Kṛishṇa Paṇḍita, or Kṛishṇa Śarmaṇ Dharmādhikārin.] ff. 135, *lith.* Benares, 1875?]. *obl.* 8°. 14038. e. 14.

*The commentary was composed in A.D. 1860. Imperfect, wanting fol. 3.*

—— वसिष्ठसंहिता [Vaśiṣṭha-samhitā, or °smṛiti] See JĪVĀNANDA VIDYĀSAGARA BHATṬACHĀRYA. Dharmashastra Sangraha, *etc.* Vol. II., pp. 456-496. 1876. 8°. 14039. a. 9.

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**VASISHTHA.** The Sacred Laws of the Āryas as taught in the School of . . . V., translated by G. Bühler. See MUELLER (F. M.) The Sacred Books of the East . . . Vol. II., Pt. II. 1879, etc. 8°. 2003. a.

— **अथ वासिष्ठीहवनपद्धतिः प्रारम्भते** [The Vāsishṭhī-havana-paddhati, or manual of the ritual of oblations by fire, ascribed to V.] ff. 38, lith. मुंबयी १८०३ [Bombay, 1881.] obl. 8°. 14033. bb. 3.(10.)

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**VĀSUDEVA,** Son of Prabhākara Bhaṭṭa. The Karpūramanjari, with the commentary of Vāsu-deva, etc. See DURGĀPRASĀDA, Son of Vrajalāla and KĀŚINĀTHA, etc. Kāvyaṃālā [Separate Series; No.] 4, 1886, etc. 8°.

**VĀSUDEVA,** Son of Rāmachandra. See KĀŚINĀTHA UPADHYAYA. **ओ पर्सिंधु** etc. [With an appendix, called Ekādaśinirṇaya, by V.] [1874.] 8°. 14033. b. 28.

**VĀSUDEVA BHATTA.** See ANUBHŪTISVARŪPA ĀCHĀRYA. **अथ सारस्वत सटीक** etc. [With Bhaṭṭa V.'s Sārasvataprasāda.] [1876.] obl. 4°. 14092. d. 14.

**VĀSUDEVA HARI ĀTHALYE.** See TOTAKĀCHĀRYA. **ओ तोटकाचार्यकृत श्रीमच्छंकराचार्यस्तोत्रं** [Edited with a Marathi translation by V. H. A.] [1886.] 16°. 14076. a.

**VĀSUDEVA-PARABRAHMA ŚĀSTRĪ.** *Vaṭhyam.* John-Fryer-Thomas-Bhupalium or Vyavahara-Darpanam, being a compilation of the Vijnana-swareyūm, "[of Devāṇḍabhaṭṭa's] Smrutichendrika, and several other works on Hindu Law . . . Carefully revised . . . by Vuttyum Vasoodeva Para Bhurumma Saustrooloo, . . . (బొంబే ప్రెస్) మహాభూమిలియమనే వ్యవహారదర్పణము etc.] [With an appendix containing a partial explanation of the book in Telugu.] pp. I. 253, 73. Madras, 1851. 8°. 14038. c. 13.

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**VĀSUDEVA YATĪSVARA.** **వాసుదేవసునాఖ్య** అద్వైతవిద్వాన్ శ్రీశ్రీ [Vāsudevamanana, a Vedantic treatise of the Advaita school.] pp. 101. ౧౮౮౪ [Madras, 1881.] 12°. 14048. b. 19.

**VĀTSYĀYANA,** called MALLANĀGA. **ओ वात्स्यायनप्रणीतं कामसूत्रम्** [Kāma-sūtra, with the commentary called Jayamaṅgalā of Yaśodhara.] . . . For private circulation only. pp. iii., 371. मुंबयी १८९१ [Bombay, 1891.] 8°. 14053. c. 60.

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*For private circulation.*

**VĀTSYĀYANA,** called PARSULASVĀMIN. See GOTAMA. The Nyāyadarśana, with the commentary by V. 1876, etc. 8°. 14096. d. 6. (vol. 2.)

— — — Nyāyavārtikam [a supercommentary on Vātsyāyana's *bhāṣya* on the Nyāyasūtras,] etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*.—Bibliotheca Indica (vol. 113.) 1887, etc. 8°. 14002. a. (vol. 113.)

— See WINDISCH (W. O. E.) Dissertation . . . Ueber das Nyāyabhāṣya [of V.] [1888.] 4°. 14048. e. 16.

**VĀVILLA RĀMASVĀMI ŚĀSTRĪ.** See RĀMASVĀMI ŚĀSTRĪ, *Vāvilla*.

**VECHANARĀMA.** See BECHANARĀMA.

**VEDĀNTĀCHĀRYA,** called NIGAMĀNTA MAHĀDESIKA. See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

**VEDĀNTADESIKA.** See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

**VEDĀNTA STOTRA-SĀNGRAHA.** **अथ वेदोत स्तोत्र संग्रह प्रारंभः** [Vedāntastotra saṅgraha, a collection of hymns connected with the Vedantic school.] ff. 15. मुंबई १८३३ [Bombay, 1881.] obl. 12°. 14028. b. 47.(11.)

The hymns are: 1. *Haristuti* or 'Harimide'; 2. *Ātma-bodha*; 3. *Sādhana-pāñchaka*, all attributed to Śaṅkara Āchārya; 4. *Chatushtokābhāgavata* from the *Bhāgavata-purāṇa*.

**VEDANTIN MAHADEVA.** See MAHĀDEVA SARASVATĪ.

## VEDAS.

### I. Selections.

#### *Sanskrit.*

ऋग्वेदादिभाष्यभूमिका ॥ [Rigvedādi-bhāṣhya-bhūmikā, a compilation by Dayānanda Sarasvatī from the R̥gveda and other hymns, with commentaries in Sanskrit and Hindī.] काशी १९३४ [Benares, 1877, etc.] 8°. 14010. d. 23.

(Purushasūktādy - upayukta - veda - bhāgāh, etc.) [The Purushasūkta and other select Vedic hymns for daily devotional use.] pp. 18. [Madras, 1879.] 12°. 14010. b. 4.(2.)

*Printed in the Grantha Character.*

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#### *Sanskrit and French.*

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### II. The Separate Vedas.

#### ATHARVAVEDA.

#### *Sanskrit.*

अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. Whitney.

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Bd. I. Text (Index Verborum . . . by W. D. Whitney, etc.) Bd. I. and Index. Berlin, New Haven ( ), 1856[55]—81. 4°. 14007. d. 9.

#### *In progress.*

The Index volume forms Vol. XII. of the American Oriental Society and is printed in the Roman character. Large paper edition.

अथर्ववेद संहिता. Atharva Veda Sanhitā, etc. pp. 458. Bombay, 1884. 8°. 14007. cc. 1.

The work is said to be 'edited,' but is in reality a lithographic reprint, page for page, of the edition of Roth and Whitney.

#### *French.*

Les hymnes Rohitas. Livre xiii. de l'Atharva-veda. Traduit et commenté par V. Henry. pp. xii. 56. Paris, 1891. 8°. 14010. c. 48.(2.)

#### *German.*

Erstes (—drittes) Buch des Atharvaveda [translated into German by A. Weber.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 4, 13, 17. 1850, etc. 8°. 14096. c.

Hundert Lieder des Atharva-Veda, übersetzt und mit . . Erläuterungen versehen von . . J. Grill. Zweite, völlig neubearbeitete Auflage. pp. xv. 206. Stuttgart, 1886. 8°. 14010. c. 40.

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See [Addenda] ĀSURI-KALPA. The Āsuri-Kalpa, a witchcraft practice of the Atharva-veda [forming the 35th parīśiṣṭa], etc. 1889. 8°. 14010. c. 48.(1.)

See [Addenda] ROTH (R.) Einladung zur . . . Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . Nebst einer Abhandlung über den Atharva Veda von . . R. Roth. 1856. 4°. Ac. 730.

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*Apparently no more published.*

## Sanskrit and Hindi.

रुग्वेदभाष्यम् [The Rigveda in the Saṃhitā and Pada texts with commentaries, grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī Svāmī.] मुसद्दी, काश्मी, प्रयाग [*Bombay*, 1878-79; *Benares*, 1880; *Allahabad*, 1880-84]. 8°. 14010. d. 24.

*Imperfect; wanting Ps. 1-10, 13 et al.*

## RIGVEDA (continued).

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## RIGVEDA.—Selections.—Sanskrit.

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Handbook to the Study of the Rigveda by P. Peterson. Part I. Introductory (Sayana's Preface to his Commentary ... the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) *Department of Public Instruction; Bombay*, 1890—. 8°. **14010. c. 50.**

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RIGVEDA.—*Portions.*

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——— The Sacred Gayatri mantra, with its Marathi and English translations, etc. See AJAPA-GĀYATRĪ. The Ajapa-gayatri mantra, etc. 1888. 8°. **14028 b. 64.(1.)**

*Pacumānapāñchasūkta.* (आश्वलायनब्राह्मणीकरितं) ॥ अथ पवमानपंचमूक्तप्रारंभः ॥ [Second edition.] ff. 45, lith. पुणे १८८० [*Poona*, 1880.] obl. 8°. **14033. b. 43.(2.)**

——— (आश्वलायनब्राह्मणीकरितं) ॥ अथ पवमानपंचमूक्तप्रारंभः ॥ [A compilation of the Soma hymns of the Rigveda, particularly those of the 9th Maṇḍala from 1-67, and some others from other parts of the Rigveda for the use of the Āśvalāyana Brahmins.] १८७७ [*Poonah*, 1877.] obl. 8°. **14033. b. 38.**

*Purushasūkta.* Ends : इति पुरुषसूक्तं समाप्तः ॥ See below : RIGVEDA.—*Appendix.* Rigvedībrahmanāṇchya ... saṅgraha. **14033. b. 43.(1.)**

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*Śrīsūkta.* శ్రీసుక్తం [The Śrīsūkta, a late hymn supposed to be part of the Rigveda, edited with various commentaries, including those of Sāyanaāchārya and Prithvidharāchārya, and a Telugu paraphrase by Subrahmanya Śāstri; and followed by the Saubhāgyalakṣhmaṇī Upanishad] pp. 59. १८८१ [*Madras*, 1881.] 12°. **14010. bb. 5**

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(For the Appendix to the Vedas collectively, see col. 461 below.)

See BERGAIGNE (A.) Études sur le lexique du Rig-Veda. 1884, etc. 8°. **12906. dd. 23.**

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14010. e. 14.

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14007. c. 16.

See WALLIS (H. W.) The Cosmology of the Rigveda, an essay. 1887. 8°.

4505. ee. 22.

See WENZEL (H.) Ueber den Instrumentalis im Rigveda. 1879. 8°.

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Kātyāyana's Sarvānukramanī of the Rigveda, etc. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. I. pt. 4. 1881, etc. 4°.

12204. f.

ऋग्वेदीयैषावब्राह्मणाकरिता द्रव्यकर्माची पोथी [Rigvedī vaishnavā brahmanāp-karitāṃ brahmakarmāchī pothī, or the book of daily devotions for Brahmans of the Vaiṣṇava sect who follow the Rigveda.] fl. 19, lith. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(11.)

ऋग्वेदीयब्राह्मणाच्या वेदोक्तनित्यकर्मसर्वेसंग्रह [Rigvedī-Brāhmanāpāṇcheyā vedokta-nityakarmasarvasaṅgraha, or a complete collection of the ordinary observances enjoined by the Veda for Brahmans following the Rigveda.] lith. fl. 61. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. b. 43.(1.)

The above (Marathi) title is taken from the anukramanikā and from the description in the Official Book-list.

The following works are contained in this collection. Each has its own pagination, date, and imprint.

Saṁnavidhī, including Rigv. X. 9 (with khila) and several select verses . . . . .	fl. 4.
Gāṅgāśhtaka (by Vālmiki) . . . . .	" 2.
Vibhūtidhāraṇamantra . . . . .	" 1.
Prātusandhyā (cf. Rv. X. 9) . . . . .	" 6.
Devapūjā (including the Puruṣasūkta and other passages of the Rigveda) . . . . .	" 11.
Puruṣasūkta (Rv. X. 90.) . . . . .	" 1.
Rudra [-japa] . . . . .	" 8.
Gaṇapati-atharvaśiṣha [-upanishad] . . . . .	" 3.
Śrīsūkta (a later work than the hymn in the Rigveda so called) . . . . .	" 1.

## RIGVEDA.—Appendix (continued).]

Deve (sic) . . . . .	" 4.
Brahmayajña . . . . .	" 3.
Dvādaśanunaskāra . . . . .	" 1.
Madhyāhnasandhyā . . . . .	" 5.
Vaiṣṇadeva (-karma) . . . . .	" 1.
Trisuparna . . . . .	" 2.
Sāyansandhyā (including Rv. I. 25. 1-10) . . . . .	" 5.

[The concluding work seems to be wanting.]

## SĀMAVEDA.

সাঁমবেদসংহিতা [The Sāma-veda-saṁhitā according to the Kauthumī śākhā, as far as I. i. 2. 3. 3. with the commentary of Sayanāchārya and an annotated Bengali translation by Brahmavrata Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta, আৰ্যবিদ্যাসুধানিধি: pt. 2-10. [1878, etc.] 8°.

14096. d.

সাঁমবেদসংহিতা । কৌথুমী শাখা । [The Saṁhitā of the Sāmaveda with the Gānas according to the Kauthumī śākhā or school, with the commentary of sāyana, edited with a translation, notes, and a Series of essays entitled Vaidika-samālochanā in Bengali, by Satyavrata Sāmasrami; followed by an appendix containing the Gobhila-grihya-sūtra according to the same śākhā, with similar explanatory matter.] Sanskrit and Bengali. 4 pt. and Appendix. Calcutta, 1881-88. 8°.

14007. c. 15.

The 'avataramikā' or introductory portion, of Sāyana's commentary is printed with a separate pagination, and is likewise accompanied by a Bengali translation. The essays form a sequel, still unfinished, to a similar series by the editor in the periodical "Pratnakamra-nandini." They are accordingly bound together with the Gobhila-grihya-sūtra as an Appendix to the main publication.

## SĀMAVEDA.—Appendix.

Āraṇyasamhitā. Sāmaveda-Āraṇyaka-Samhitā. [Sansk. & Russ.] Исследование Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. pp. 180, 67. II. Москва, 1875. 8°.

14010. d. 15.

Prātisākhya. Riktantravyākaraṇa, a Prātisākhya of the Sāmaveda [in five prapāṭhakas.] Edited with an introduction . . . by A. C. Burnell. Pt. I., pp. LVIII. 84. Mangalore, 1879. 12°.

14090. b. 18.

अथ सामप्रातिशाख्यम् [A Prātisākhya in twelve prapāṭhakas, sometimes attributed to Pushpa Rishi. Edited with a preface, in Sanskrit and in Bengali,

## SĀMAVEDA.—Appendix (continued).

## Sanskrit and English.

by Satyavrata Sāmaśrami.] 1890, etc. See PERIODICAL PUBLICATIONS.—Calcutta. उपा 1 vol. I., pt. 3, etc. 1889, etc. 8°. 14010. c. 43.

সমবেদীয় সন্ধ্যাপ্রয়োগঃ [Sāmavedīya sandhyā-prayoga. A collection of verses from the Veda and other sources, used at the *sandhyā* and other ceremonies by the Sāmavedī Brahmans, and accompanied by explanations in Sanskrit and in Bengali.] pp. 21. কলিকাতা ১২৮৯ [Calcutta, 1883.] 12°. 14010. b.

## TAITTIRIYASAMHITĀ.

తైత్తిరీయసంహితాయామ్ ప్రథమకాండః [Taittirīyasamhitā with Sāyana's commentary, edited by Subrahmanya] vol. I. చెన్న-పట్టణ ౧౮౮౩ [Madras, 1883, etc.] 8°. 14007. c. 18.

## In progress.

कृष्यायजुर्वेदस्य तैत्तिरीयसंहिता० [Taittirīyasamhitā, edited by Rājārāma Śāstri Boḍasa and Śivarāma Śāstri Gore.] ff. 531. मुबय्या १८८८ [Bombay, 1888.] obl. 8°. 14007. cc. 16.

తైత్తిరీయసంహితా [Taittirīyasamhitā. Edited, with prefaces in Telugu and in English, by Lakshmīnārasimhārya] 7 pt. మద్రాసు [1888.] 8°. 14007. cc. 19.

## Sanskrit and Tamil.

(Vedārthadeśikā, etc.). [A serial, containing the text of the hymns together with verbal interpretation and commentary in Tamil, by Rāmachandra Śāstri.] சென்னைப்பதி [Madras, 1889—.] 8°. 14010. c. 46.

In progress. The text is printed in the Grantha character.

## TAITTIRIYASAMHITĀ.—Portions.

The Black Yajur Veda. Taitthirīya Samhita. Kanda 1. Prapatacam 1. With Telugu meaning, Karma Vinayogam. Samhita and Pada. [Edited and translated] by A. L. Narasimham. (తైత్తిరీయసంహితా etc.). 3 pt. Rajahmundry, 1886. 8°. 14007. c. 19.

## In progress?

## TAITTIRIYASAMHITĀ.—Portions (continued).

Srī Rudrādhyāyāh [Taitt.-S. Kāṇḍa IV., v. 1—vii. 11] with the Bhāṣhyās by Sāyana Mādhavāchārya and Bhaṭṭa Bhāskara. Edited with the assistance of several Pandits . . . by Mahadev Chinmāgī Aptē, etc. pp. vii., 149. Poona, 1888. 8°. 14003. ccc.

Forms No. 2 of the editor's "Anandāśram Sanskrit Series."

అపారంషేయే . . . కృష్ణయజుర్వేదే సంహితా. ధాక్షః etc. [Kāṇḍas VI. VII. Samhitā text with accents] pp. vi. 193 and errata, pp. 46. మైసూర్, సర్వధారిసంపత్స్థర [Mysore, 1889.] 8°. 14010. d. 29.

## VĀJASANEYISAMHITĀ.

अथ शुक्लयजुर्वेदसंहिता प्रारभ्यते । [Vājasaneyisamhitā of the White Yajurveda], ff. 116, 68, lith. मुंबा १८०६ [Bombay, 1884.] obl. 4°. 14007. cc. 3.

श्रीशुक्लयजुर्वेदस्य वाजसनेय संहिता भाष्यन्दिनीशारवा [Edited with a verbal interpretation giving a simplified order of words, and an original commentary by Jvālāprasāda.] pp. 1423, lith. १९४१ [Agra, 1884, etc.] obl. 8°. 14007. cc. 13.

Originally published together with the editor's Sanskrit and Hindi editions, catalogued below in the same wrappers. The full imprint is given on these wrappers only.

[Another copy of a portion of the above work, in wrappers, giving additional information as to the publication.] 14010. d. 28.

यजुर्वेदसंहिता० [The Vājasaneyi-samhitā, edited by Udayaprakāṣa Deva, with a Sanskrit commentary called Svarasañchārīṇī compiled by himself.] 2 pt., lith. मथुरायाम् १९४२ [Muttra, 1886.] obl. 4°. 14010. f. 4.

यजुर्वेदसंहिता । माध्वन्दिनी भाषा । ० [Edited by Satyavrata Sāmaśrami Bhaṭṭāchārya.] pp. 120. कलिकता १२९८ [Calcutta, 1888.] 8°. 14007. c. 20.

## Sanskrit and English.

The "Vedic Truth vindicated" [Vajasaneyi-samhitā 23, 11-31. Sansk. & Eng.] See UPANISHADS [SEPARATE UPANISHADS] ईशोपनिषद् etc. pp. 27-40. [1891.] 32°. 14010. a. 1.(1.)

## VĀJASANEYISAMHITĀ (continued).

## Sanskrit and Hindi.

यजुर्वेदभाष्यम् [The White Yajurveda in the Samhitā and Pada texts, with commentaries, grammatical and paraphrastic, by Dayānanda Sarasvatī Svāmī.] मुद्रा काशी [Bombay, 1878-79; प्रयाग Benares, 1880.] 8°. Allahabad, 1881-83. 14007. d. 18.

## In progress ?

श्री शुक्रयजुर्वेदस्य ब्रह्मभाष्यम् [The Samhitā and Pada texts, with the original interpretation, and the commentary of Jvālāprasāda translated into Hindi.] pp. 1434. [Agra, 1884, etc.] 8°.

14007. cc. 14.

— [Another copy of portions of the above.] 14010. d. 28.

The wrappers of the imperfect duplicate give information not to be found in the complete copy as to the place of publication and other matters.

VĀJASANEYISAMHITĀ. — Prātisākhya. See KĀTYĀYANA.

## VĀJASANEYISAMHITĀ.—Appendix.

See [Addenda] KĀTYĀYANA. अथ सर्वानुक्रमसूत्रम् [Forming an index to the Vājasaneyisamhitā.] [1889.] obl. 4°. 14010. e. 15.

अथ माध्यन्दिनीशास्त्रीयोत्सर्गोपाकरणम् (श्रीवर्णी) [Mādhyandinīsākhīya-utsargopākarma, a prayoga or ritual-book for the use of Brahmans of the Mādhyandinī śākhā, giving the forms of utsarga and upākrama for the abandonment and resumption of their study of the White Yajur-veda.] ff. 71, lith. मुद्रया १८८९ [Bombay, 1889.] obl. 8°.

14007. d. 14.

मध्यन्दिनशास्त्रे ब्राह्मणिकरितं यजुर्वेदब्रह्मकर्म Yajurveda-brahmakarma. [The daily prayers and observances of the Brahmans following the Yajurveda according to the Mādhyandinīsākhā.] ff. 4, 74, 23, 3, 5, 3, lith. पुनः १८८१ [Poona, 1881.] obl. 12°.

14028. b. 47.(10.)

The collection is composed of the following works :

Āhnikā-shatkarma	Gaṇapati - atharvaśirsha
Rudra(-japa)	[=upanishad].
Lakṣmīsūkta	Gāṅgāśhṭaka of Vālmiki.

## III. Appendix.

(Works relating to the Vedas collectively.)

See BARTHÉLEMY SAINT HILAIRE (J.) Des Védas. 1854. 8°. 14007. cc. 4.

## VEDAS—Appendix (continued).

See BENFEY (T.) Védica und Verwandtes. 1877. 8°. 12906. bb. 26.

See BERGAIGNE (A.) and HENRY (V.) Manuel pour étudier le sanscrit védique ... Chrestomathie, etc. 1890. 8°. 12907. eee. 38.

See BHĀSKARARĀYA DĪKSUITA BHĀRATA. A Vaidika Kośa ... with the Vedic Nighantu, etc. 1888. 8°. 14007. c. 21.

See GAEDICKE (C.) Der Accusativ im Veda dargestellt. 1880. 8°. 12906. g. 19.

See GURU DATTA. Vedic Texts, etc. 1888. 8°. 14007. d.

See HILLEBRANDT (A.) Varuna und Mitra. Ein Beitrag zur Exegese des Veda. 1877. 8°. 4506. d. 11.

See LINDNER (W. B.) Altindische Nominalbildung. Nach den Samhitās dargestellt. 1878. 8°. 12906. ee. 27.

See LUDWIG (A.) Der Infinitiv im Veda, mit einer Systematik des Litauischen und Slavischen Verbs dargestellt von A. Ludwig. 1871. 8°. 12906. bb. 5.

See PISCHEL (R.) and GELDNER (C. F.) Vedische Studien. 1888, etc. 8°. 14007. cc. 9.

See RAMA VEDĀNTIN. अथ प्रथमशास्त्रान्यायनिर्णयः [A work on the śākhās of the Veda with notes on Vedic ritual.] [1877.] obl. 8°. 14007. d. 17.

See ROTH (R.) Zur Litteratur und Geschichte des Veda, etc. 1846. 8°. 4505. d.

See ROTH (R.) On the literature and history of the Vedas, etc. 1880. 8°. 14007. c. 9.

See ZIMMER (H.) Altindisches Leben. Die Cultur der Vedischen Arier nach den Samhitā dargestellt, etc. 1879. 8°. 4504. g. 7.

Notes on ... the Vedas, etc. 1797, etc. 8°. 1004. i. 18.

Forms part 2 of Charles Butler's "Horae Biblicae."

सङ्क्षेपं लोग वेदों को कैसे मानते हैं [A selection of texts from the 'Vedas,' or rather from the Brāhmaṇas, Upanishads, and other sacred books. Compiled

## VEDAS.—Appendix (continued).

with a translation and commentary in Hindi showing the views of Brahminists with regard to these scriptures by Navīnachandra Rāya.] pp. 12. लखनऊ । ब्राह्मसंस्कृत ५८ [Lucknow, 'Brāhma-samvat' 58, i.e. A.D. 1888.] 12°.

14033. a. 11.(4.)

नारदोशिखा [A work on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक vol. i., pt. 2, 3. [1886, etc.] 8°.

14053. cc. 45.

यजुष्ययुगलतत्त्वम् [Yājusha-prayoga-ratna, a work on the ritual prescribed by the Yajurveda, said to be compiled in accordance with sūtras of Āpastamba.] pp. 230. बंगलोर १८७८ [Bangalore, 1878.] 8°.

14010. c. 37.

VEDEHA. [For editions of the Rasavāhinī, revised by V., see RASAVĀHINĪ.]

— Samanta Kūṭa Warṇanā ... Translated into Sinhalese, and edited [with a preface in English and Sinhalese] by the Rev. W. Dhammānanda Sthavira and ... M. Nānissara, etc. (සමන්තකූටවර්ණනා ... "A Description of the [i.e. Adam's] Peak") pp. xvi., 231. Pālī & Sinhalese. Colombo, 1890. 8°.

14098. c. 45.

VEṀABHŪPĀLA. See VIMABHŪPĀLA.

VENĪDATTA. पंचतत्त्वप्रकाशः [Pañchatattvaparakāṣa, a dictionary of synonyms and classification of objects of nature under the heads of the five elements, viz. bhūmi, jala, tejas, vāyu and ākāśa, composed A.D. 1644.] See DICTIONARIES. अथयट्कोशानां संग्रहः etc. [1873.] 8°.

14093. d. 40.

VENĪMĀDHAVA DEVA DĀSA. See CHANDRAKĀNTA DĀSA KAVIRATNA. देवप्रसादसुखि etc. [Revised by Chandrakumāra Bhaṭṭāchārya, under the direction of V. D.] [1887.] 8°.

14043. d. 33.

VENĪMĀDHAVA NYĀYARATNA. Bhāratēshvarī Kābyam, or Empress of India. A poem by Benī Mādhaba Nyāyaratna, with commentary. भारतेश्वरी-काव्यम् ... टीकासहितम् etc. pp. II., II. 41. कलिकाता [Calcutta.] 1879. 8°.

14076. d. 27.

VENIS (ARTHUR). See DHARMAJĀDHEVARĪNDRA. वेदान्तपरिभाषा । [Vedāntaparibhāṣhā. Edited with an English translation and notes by A. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. 4, etc. 1876, etc. 8°.

14096. d. 6.

— See PRAKĀSĀNANDA. सिद्धान्तमुक्तावली ° (Siddhāntamuktāvalī with English translation. Ed. A. Venis.) 1876, etc. 8°. 14096. d. 6. (vol. xi. &c.)

— See SĀYANĀCHĀRYA [PĀNCHADAŚĪ.—Sansk. and Eng.] पञ्चदशी । [Pāñchadaśī. Edited with a translation and notes in English by A. V.] 1876, etc. 8°. 14096. d. 6. (vol. 5.)

VENKATA ĀRYAYAJVAN. విశ్వగుణాదర్శన-యం శ్రంధః [Viṣvaguṇādarṣa, with Subbaṣāstri's commentary.] చన్నపుర, ౧౮౭౯ [Madras, 1879.] 8°.

14072. cc. 27.

VENKATA BHATTA, called Mahābhāṣhye. See NĀRĀYAṆA, Son of Trivikrama. అథ శ్రీమదీక ప్రమేయనావాసాలికా [Prameyanavāśālīkā, with a commentary called Gūḍhabhāvaprakāṣikā by V. Bh.] [1884.] obl. 8°.

14048. bb. 13.

VENKATĀCHĀRYA, surnamed TARKABHŪSHANA, of Venkatagiri. శతకోటియనెడ శ్రంధము etc. [Satakoti, a philosophical tract.] pp. 50. కాళమక్కి నామసంఖ్య [Madras?, 1858.] 12°.

14048. b. 17.(1.)

VENKATĀCHĀRYA. Son of Rāmānuja Gurunara. See PARĀSARA BHATTAACHĀRYA. శ్రీరంగరాజస్తవాఖ-నప్రబంధః etc. [With the commentary of V.] 1879. 8°.

14033. bb. 13.

VENKATĀCHĀRYA. Tūppul, of Bangalore. శ్రీమ-ద్వేదాంతగురుస్తోత్రమజ్జరి [Vedāntaguru-stotra-mañjarī. A collection of hymns by various authors in praise of the Vaishṇava teacher Venkātānātha Vedāntāchārya, together with lists of teachers and of the different names of Venkātānātha.] pp. v. 105. చన్నపుర [Madras, 1889.] 12°.

14033. a. 25.

VENKATADĀSA. See MORESVARA. వైద్యామృతము, etc. [With a Telugu paraphrase by Jayakrishṇadāsa and V.] [1878.] 8°. 14043. c. 23.

**VENKATĀDHVARI SŪRI.** श्री वेङ्कटाध्वरिप्रणीत श्रीनिवासचम्पू: [Śrīnivāsa-champū, in two *vīṇāsas*. Edited with short notes.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला. Vol. 2, No. 4-9. [1887, etc.] 8°. 14096. c. 8.

**VENKATĀNĀTHĀRYA VAIDIKASĀRVABHAUMA.** See VENKATEṢA, Son of Rāṅganātha.

**VENKATĀNĀTHA VEDĀNTĀCHĀRYA,** called KAVITĀRIKIKASIMHA. See VENKATĀCHĀRYA, Tūppul. [A collection of hymns in praise of the Vaishnava teacher V.V., together with lists of teachers and of the different names of Venkātānātha.] [1889.] 12°. 14033. a. 25.

— श्रीसत्तोरु-कविमहास्य ... श्रीमद्वैजय-  
हनाक्षस्य वेदान्तचरित्रस्य कृतिः अधिरुचि-  
रावली: [Adhikarāṇasārāvalī, a Vedantic treatise of the Viśiṣṭādvaita school in verse, with a commentary by Varadanātha called Kumāra-Vedāntāchārya] pp. 435, 8. चेन्नैपुस्तक [Madras, 1889.] 8°. 14048. d. 57.

— హంససందేశఖండం కావ్యం [Hamsasandēṣa, a poem in 50 stanzas, modelled on the Meghadūta. With a commentary by Śrīnivāsārya called Śrībhāṣhya] pp. 64. 'మహారూర' ౧౮౮౯ [Mysore, 1889.] 8°. 14072. cc. 42.

— (Nyāyasiddhāṅjana-nāma Vedānta-siddhānta-prakaraṇam), [A Vedantic treatise, with the commentary of Rāṅgarāmānuja, and a second commentary called Ratnapetikā by the editor Kṛṣṇa Tātayārya.] Pt. 1-11. [Conjeveram, 1884, etc.] 4°. 14048. e. 9.

*In progress. Printed in the Grantha character.*

— (Pāñcharātrarakṣhā), [A work on Śaiva and Tāntic observances] [Madras, 1882.] 8°. 14033. bb. 15.

*Dated in the Jovian cycle. Printed in the Grantha character.*

— (Rahasyatrayasāra, etc.) [A treatise of the Rāmānuja school, with a verse translation and commentary in Tamil.] pp. 320. [Conjeveram,] 1889. 8°. 14048. c. 68.

*Printed in the Grantha character.*

— (Sāṅkalpasūryodaya). [An allegorical play composed in support of Rāmānuja doctrines, with a commentary compiled from several early commentaries by Śrīnivāsa Tātayārya

and Śaṭa Tātayārya. The text edited by Kṛṣṇa Tātayāchārya.] pp. 13, 4, 371. [Conjeveram, 1883.] 8°. 14079. d. 32.

*The authorship of this play is regarded by Burnell as "very doubtful;" but most of the MSS. in the lists of L. Rice and G. Oppert seem to agree in attributing the play to an author named Vedāntāchārya. The above and several other names and titles are given in the colophon.*

*Printed in the Grantha character.*

— స్తోత్రపాఠపుస్తకము, etc. [Stotrapāthapustaka, a collection of Rāmānuja hymns.] pp. 106. బెంగళూరు ౧౮౮౦ [Bangalore, 1880.] 12°. 14033. a. 17.

— శ్రీసత్తొర్క-కవిమహాస్య ... కృతిమ తత్త్వ-  
ముక్తకలాపః [Tattvamuktakālāpa, a treatise in verse on the nature of existences, in five sections, with the author's commentary.] pp. 500. తిరువల్లి క్కేసె సర్వజద్విత్యేరే [Triplicane, near Madras, in the Cyclic year Sarvajit, i.e. 1885.] 8°. 14048. d. 50.

— శ్రీమత్కవిత్తొర్క-కవిమహా ... విరచితే ...  
శ్రీయదవాభ్యుదయాఖ్య కావ్యరత్న ప్రాథ-  
మకర్ణపటకం [Yādavābhyudaya, a poem on the Kṛṣṇa-legend, sargas I.-VI. With the commentary of Apyayadikṣita.] మహారూర ౧౮౯౦ [Mysore, 1890.] 8°. 14072. cc. 41.

**VENKATAPPAYYA,** Nambi, Of Vempalli. See LOLLIMBARĀJA. శ్రీరస్తు etc. [Vaidyājīvana, with a Telugu commentary by V. V.] [1876.] 8°. 14043. a. 2.

**VENKATARĀGHAVĀCHĀRYA,** Karakkuracheṭi. See BĀDARĀYAṆA శ్రీమద్భాష్యా ర్థసంక్షేపమ్.

[The Brahmasūtras with an abridgement of the Śrībhāṣhya in the form of a commentary called Śrīmadbhāṣhyarthasaṅgraha. Compiled by V.] [1890.] 8°. 14048. c. 69.

**VENKATARAMANA SĀSTRĪ,** Karkī, Hayyaka Brahman. See PURĀṆAS.—Skandapurāṇa.—Sahyādrīkhaṇḍa. [Hayyaka ... brahmana ... itihāsa. Revised by V. S.] [1886.] 12°. 14016. b.

**VENKATARAMANA SĀSTRĪ,** Ve. See VENKATARAMANA.

**VENKATARĀṄGĀCHĀRYA,** called PARAVASTU. See DAKṢHA. దక్షస్తతి [Edited by V.] 1875. 16°. 14038. a. 1.



**VENKATARAṄGĀCHĀRYA.** See ŚRĪNIVĀSĀCHĀRYA, called PARAVASTU. సర్వశబ్దసమృద్ధివాక్యభోగ్యయమ్ . . . నిఘంటుః etc. [continued by V.] 1875. 8°. 14092. c. 14.

**VENKATA RĀYA, Purāṇa.** See PURAṆAS.—*Kūrmapurāṇa.* శ్రీరస్తు etc. [Kūrmapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1875.] 8°. 14016. d. 22.

—— See PURAṆAS.—*Mārkaṇḍeyapurāṇa.* శ్రీరస్తు etc. [Mārkaṇḍeyapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1876.] 8°. 14016. d. 23.

**VENKATARĀYA ŚĀSTRĪ, Vedantu.** Venkataraya Sastry's Sanskrit Series. [Texts edited and published by V. S. with annotations in Telugu.] 1890, etc. 8°. In progress.

**VENKATA SĀRVABHAUMA.** See KĀLIDĀSA, pseud. (Pushpabāṇavilāsa.) [With the commentary of V. S.] [1879.] 8°. 14072. cc. 11.

—— ——— 1881. 8°. 14072. cc. 22.

**VENKATA ŚĀSTRĪ, Akilla.** See MEṬTYCŪJAYA NIṢṬĀKA. టీకానివృత్తిపీఠికాస్త్రసంక్రమా [Edited with a Telugu interpretation by A. V. S.] 1878. 12°. 14072. b. 13.

**VENKATA SUBBĀŚĀSTRĪ, Dampūru.** See CHANDRĀLORA. శ్రీరస్తు . . . చంద్రాలోకము [With V. S.'s Budharājini.] [1882.] 8°. 14053. cc. 35.

**VENKATA SUBBĀŚĀSTRĪ, Nēlatūru.** See ĀNAN-  
DAGEL. శ్రీరస్తు . . . శ్రీశంకరవిజయభాగ్యయం  
గ్రంథః etc. [Edited by Ne . . . V. S.] [1867.]  
16°. 14048. b. 7.

—— See DHANUKNĀSA-MĀHĀTMYA శ్రీ . . . ధను-  
మాసమాహాత్మ్యం [With a Telugu para-  
phrase by Ne. V. S. 1882. 8°. 14028. c. 50.

—— See PURAṆAS.—*Skandapurāṇa.*—*Harīṣchan-  
drotpākhyāna.* శీహరిశ్చంద్రోపాఖ్యానం [Harīṣ-  
chandropākhyāna. Followed by a Telugu trans-  
lation by Ne. V. S.] [1882.] 8°. 14018. b. 18.

**VENKATA YAJVAN, Chintalapāṭi.** See KĀLĀMṚITA. శ్రీరస్తు . . . కాలామృతభాగ్యయం గ్రంథః [Kālā-  
mṛita with a Sanskrit commentary by V. Y.]  
[1862.] 8°. 14053. c. 23.

—— ——— [1881.] 8°. 14053. cc. 36.

**VENKATEṢA, Son of Raṅganātha.** శ్రీమద్ధారితకు-  
లతీలక్ష్మణవైదికపార్యభావైః శ్రీమద్వేంకటనాథా-  
రైః . . . పరచితమ్ కృత్యపూషణవాక్యభాగ్యసహితమ్  
గృహ్యారత్నం నామ ధర్మశాస్త్రమ్ etc. [Grihya-  
ratna, a work on the laws connected with  
domestic observances, by V., also called Venkata-  
nāthārya, with the author's commentary, called  
Kaṇṭhabhūṣhaṇa, or Vibudhakaṇṭhabhūṣhaṇa.]  
pp. 5, 187. మెసూరు ౧౮౮౦ [Mysore,  
1882.] 8°. 14038. d. 26.

—— (Vibudhakaṇṭhabhūṣhaṇākhyā-vyākhyāna  
yuktam, Grihyaratnam, etc.) [Another edition,  
with the author's commentary.] pp. v., 135.  
నెల్లూరు ౧౮౮౯ [Nellore, 1889.] 8°.

14038. c. 39.

Printed in the Grantha character.

**VENKATEŚĀRYA.** (Idam [sic] . . . Śrī-Ven-  
kateśāryaīḥ virachitā "Statipaddhati") [Stuti-  
paddhati, a Śaiva hymn in 209 stanzas.] pp. 67.  
[Chilambaram,] 1888. 16°. 14028. b. 56.(3.)

Printed in the Grantha character.

**VENKATRAMAṆA ŚĀSTRĪ, Ve.** See BĀDARĀ-  
YAṆA. భగవద్పదరామయణ . . . ప్రసీత శ్రీమదాభరత  
మామాంసాశాస్త్రం [With a commentary by  
Jagannātha Rāvu assisted by V. S.] [1889.] 8°. 14048. dd. 1.

—— See ŚAṆKARA ĀCHĀRYA. శ్రీరస్తు . . .  
అత్మబోధము, etc. [Ātmabodha, with a com-  
mentary, paraphrase and translation in Telugu  
by Ve . . . V. S.] [1881.] 12°. 14048. b. 17.(2.)

**VĒRAGAMA PUṆCHI-BANDĀRA, Saparagamuge.**  
See PRITHUYAṢAS. తరలజలవిజయ [Edited by  
V. P.] 1888, etc. 8°. 14053. b. 20.(2.)

—— See VĀLĀHA MIHIRA చిరబలవీరీరణ విశ్వరూప  
నాదయః etc. [Edited with interpretation and  
and commentary by V. P.] 1888, etc. 8°. 14053. cc. 52.(2.)

**VETĀLA BHATṬA.** కీర్తిప్రదీప [Nīti-pradīpa, a  
poem in 16 stanzas. With a preface and verbal  
explanation in Sinhalese by M. M. De Silva.]  
pp. ii., 11. [Colombo,] 1890. 8°. 14072. cc. 45.(2.)  
This poem forms part of Haebler's Sanskrit Anthology.

**VETĀLA PAÑCHAVIMŚATI.** [For separate editions  
of the recension of Śivadāsa, see ŚIVADĀSA.]

**VETĀLA PAÑCHAVIMŚATI.** Baitāl Pachisi . . . In deutscher Bearbeitung mit Einleitung . . . und Nachweisen. 1873. 8°. 752. c. 2.

*Forms part of H. Oesterley's "Bibliothek Orientalischer Märchen."*

— Vetala Pañchavimśati [in Jambhalaḍaṭa's recension], or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather, edited] by Pandit Jibamanda Vidyasagara. (वेतालपञ्चविंशतिः, etc.) pp. 91. Calcutta, 1873. 8°. 14072. c. 33.

— Die Vetālapañcaviṃśatikā in den Recensionen des Īvadāsa und eines Ungenannten mit kritischem Commentar herausgegeben von Heinrich Uhle. See ACADEMIES, etc.—Germany. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 8. Leipzig, 1881. 753. f.

**VIBHŪTIDHĀRAṆAMANTRA.** Text begins : अथ विभूतिधारणमन्त्रः [The Vibhūtidhāraṇa, a mantra, forming part of the ritual used by the Rīgvedī Brahmins.] f. 1., lith. See VEDAS.—Rīgveda [Appendix]. — Rīgvedibrahmaṇāṃchya . . . saṅgraha. [1881.] 8°. 14033. b. 43.

**VICTORIA, Queen of Great Britain and Ireland.** जुबिलीगानं [Jubilīgānam, a collection of poems in Sanskrit and in Marathi, and an address in Sanskrit prose on the occasion of the Jubilee of Queen Victoria. Compiled by the members of a native club in the North Canara province.] pp. 8. मुंबयी [Bombay, 1887.] 8°. 14076. c. 50.(2.)

**VIDYĀDHARA VĀMANA BHIDE.** See AESOP. Aesop's Fables . . . [Translated] by V. V. Bhide. 1888. 12°. 14072. b. 12.

**VIDYĀKARA MIŚRA.** हेमचन्द्रसूचिपत्रम् [Hemachandra's Abhidhānachintāmaṇi and Anekārthasamgraha. Preceded by V. M.'s index.] See DICTIONARIES. अथ पदकोशानां संग्रहः etc. [1873.] 8°. 14093. d. 3.

**VIDYĀPRABHĀKARA.** See DHARMATRĀTA. Uḍānavarga; . . . compiled by Dharmatrāta . . . translated from the Tibetan [of V.] . . . by W. W. Rockhill. 1883. 8°. 2212. e.

**VIHĀRĪLĀLA.** शृङ्गारसमशती अर्थात् विहारो मत सई का संस्कृत दोहाछन्द में परमानन्दपण्डित का बनाया हुआ टीका सहित उत्पत्त्या [Vihārīlāla's Sāt Sai in Hindi, with an interlinear poetical paraphrase called Śrīṅgāra-

saptasatikā, and a commentary, both in Sanskrit, by Paramānanda Paṇḍita.] pp. III, 347, lith. बनारस १९३० [Benares, 1873.] 8°. 14076. d. 23.

**VIJAYADHVAJA TĪRTHA.** See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः । [Bhāgavatapurāṇa, with the commentary of V. T.] [1883.] obl. 4°. 14018. dd. 1

**VIJAYARĀGHAVĀCHĀRYA,** called *Araṣṇānpāṭha Kandāḍai.*

[For works edited by this paṇḍit with the assistance of Tirumalāchārya, see :

Bādarāyana.	Upanishads [separate Upanishads.]
Ramanuja [several works.]	
	Yamuna Muni [two entries]

**VIJAYARĀJA, Paṇḍit.** — Kāyasthakulamānjūśā. See NAUBAT RAYA कायस्थकुलभास्करः etc. [1873.] 8°. 14033. b. 29.

**VIJAYARAKSHITA ŚRĪKANTHĀDATTĀ.** See MĀDHAVA, Son of *Iadukara* जटोत्क निदानं etc. [Mādhava's Nidāna, with V. Ś.'s commentary called Vyakhyā Madhukosha.] [1865.] 8°. 14043. d. 12.

— — — 1876. 8°. 14043. c. 14.

— — — [1880.] 8°. 14043. c. 20.

— — — [1882.] 8°. 14043. e. 14.

**VIJAYASĀDHU.** See JĀTADHARMAKATHĀ. ज्ञातधर्मकथामृतम्. [Edited with a gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 1.

— See PRASNAVYĀKARAṆA. प्रश्नव्याकरणम् [sic.] [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 4.

— See UPĀSAKADAŚĀ. उपसकदशामृतम्. [Edited with an explanatory gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 2.

— See UTTARĀDHYAYANA. उत्तराध्ययनम्. [Edited with a Hindi gloss by V.] [1879.] obl. 4°. 14100. f. 2.

— See VITĀKASŪTRA, विपाकसूत्रम्. [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 5.

**VIJAYASIMHA (A. D. A.)** See PATHYAVĀKYA. Pathyavākya . . . Maxims . . . published [with prefaces] by A. D. A. Vijayaśimha. 1881. 12°. 14085. b. 24.(2.)

**VIJAYASIMHA (LOUIS CORNEILLE.)** See DHARMĀLAṆKARA, *Thera*. Sīmā-naya-dappana, etc. [With an English introduction by L. C. V.] [1885.] 8°. 14098. c. 19.

**VIJAYASIMHA** (LOUIS CORNEILLE.) See MAHĀNĀMA. The Mahāvansa . . . Chapters XXXIX. to C. Translated . . . by L. C. Wijesinha, etc. 1889. 8°. 14098. dd. 4.

**VIJESIMHA** (AARON DE ABREW.) See KEDĀRA. Son of Pabbeka. විජයාරචනාකරයෙහි . . . විජයාලමකාරාධනය [Edited with a Sinhalese commentary by A. de A. V.] [1889.] 8°. 14053. cc. 46.(2)

**VIJÑĀNA BHIKSHU.** See KAPILA. ग्रन्थि भिक्षु प्रणीत गार्वाक्षनम् [With V. Bh.'s commentary.] [1885.] 8°. 14048. bb. 22.

— See KAPILA. Sāṃkhya-pravacana-bhāṣhya, V.'s Commentar zu den Sāṃkhyasūtras . . . übersetzt . . . von R. Garbe. 1889. 8°. 753. f. 9.

— See PATAÑJALI. Begin. योगवार्त्तिकभूमिका [Yogavārttika, a commentary by V. Bh. on the Yogasūtras, with the text.] 1876, etc. 8°. 14096. d. 6.(vol. 5.)

— गार्वाक्षसूत्रः [Sāṃkhyasūtra, with a Bengali translation. Edited by Mahesachandra Pāla.] pp. 4, 131. कलकत्ता १८०५ [Calcutta, 1884.] 8°. 14048. bb. 11.

**VIJÑĀNĀTMAN,** *Pupil of Jñānottama.* See UPANISHADS. The . . . Svetāśwataropaniṣad. With . . . a Vivaraṇa by Vidnyāna Bhagavat, etc. 1890. 8°. 14003. ccc. (No. 17.)

**VIJÑĀNEŚVARA.** See VIŚVANATHA NĀRĀYAṆA MAṆḌALIK. The Vyavahāra Mayūkha . . . with references to the Mitāksharā, etc. 1889. 8°. 14038. d. 21.

— See YĀJÑAVALKYA. श्रीरघु . . . यज्ञवल्क्यसंस्कृत . . . धर्मशास्त्रम् etc. [With V.'s Mitākshara.] [1869.] 4°. 14039. c. 9.

— — यज्ञवल्क्य-संहिता [Yājñavalkya I.-II. 288, with the Mitākshara.] 1878, etc. 8°. 14038. c. 34.

— — मिताक्षरा-दायभागः ॥ . . . Mitākṣarā Dayābhāga, etc. [1881.] 8°. 14038. d. 22.

— — याज्ञवल्क्यस्मृति मिताक्षरव्यवहाराध्याय, etc. [The Vyavahārādhyāya of Yājñavalkya's Smṛiti [With V.'s Mitākshara and a Marāṭhī translation of both.] [1879.] 8°. 14038. d. 25.

— — अथ मिताक्षराध्यायत्रयानुक्रमशिका प्रारम्भे [With Mitākshara.] [1880.] obl. 4°. 14038. f. 9.

**VIKRAMĀRKACHARITRA.** श्रीरघु. చరిత్రమదం శ్రీవసు శక్త్యర్థోదారాద్యదిగుణభిరస్య . . . ఏకమవత్సంభరాజానేః [The Vikramārkacharitra or Dvātriṃṣatpratimā. History of the 32 images of Vikramāditya's throne. Edited by Kṛṣṇam Āchārya.] pp. 89. [Madras,] 1861. 8°.

14058. b. 7.

*This is the recension mentioned in Weber, Ind. Stud. 15., p. 242, as "Tel." and belonging to the "südliche Gruppe."*

— Dwatringshatputtalika or thirty-two anecdotes relating to Raja Vikramaditya. Compiled [or rather edited?] by Jibananda Vidyasagara. (इविंशत् पुत्तलिका, etc.) pp. 130. Calcutta, 1881. 8°. 14072. ccc. 7.

*This edition of the text corresponds with the Tübingen MS. (See Weber I. Stud. xv. 232-242), which is of the same family ("südliche Recension," Weber, l.c. p. 242) as the Telugu recension.*

— ఏకమార్కచరిత్రమ్ . . . Vikramarka Charitram. With notes [i.e. an Introduction, Telugu and English, and a Sanskrit-Telugu glossary.] Madras, 1890. 8°. 14058. a. 2.

*Forms part of Veṅkataraya Sastrī's Sanskrit Series.*

**VILVAMAṆGALA GOSVĀMI.** కృష్ణకర్ణామృతమ్ [Kṛṣṇakarnāmṛita, a Vaiṣṇava poem on the sports of Kṛṣṇa at Vṛindāvana, with the commentary entitled Rasikaraṅgadā of Kṛṣṇapādāsa Kavirāja, and translations into Bengali; in verse, by Yadunandana Thakkura, and in prose by the publisher, Rāmanārāyaṇa Vidyaratna.] మున్సిదాబాద్ १८९१ [Murshidabad, 1890.] 8°. 14076. d. 44.

*In progress.*

**VIMABHŪPĀLA.** See AMARU (Amarukāvyaṃ.) [With the commentary of V.] 1871. 8°. 14072. cc. 8.

**VIMALAJOTI,** *Mullēriyāve.* See SAṄGHARAKKHITA. Vuttodaya . . . Edited by Rev. M. Vimalajoti. 1888. 8°. 14098. c. 42.

**VIMALASĀRA.** The Sāsanaṇvansa Dīpo, or History of the Buddhist Church, in Pāli Verse [1671 stanzas.] Compiled from Buddhist Scriptures, Commentaries, Histories . . . by Ācariya Vimalasāra Thera, A.B. 2423 [A.D. 1880.] පාට්ටපාට්ටා Colombo, A.B. 2424 [1881.] 8°.

14098. c. 43.

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**VIMUKTISAṄGRAHA.** විමුක්තිසංග්‍රහය, etc. (Vimuktisangraha [the Sinhalese-Sanskrit title

of a Pāli religious poem in 11 cantos], by a learned Thera, Rincinal of Lankasenecvirat Pirivana. With explanatory notes [in Sinhalese] . . . by H. Devamitta Thera.) pp. 144. *Colombo*, 2434 [1890.] 12°. **14098. a. 21.**

**VINAYAPIṬAKA.** The Vinaya Piṭakam: one of the principal Buddhist Holy Scriptures in the Pāli language. Edited by H. Oldenberg, etc. 5 vol. *London, Edinburgh, Hertford* [printed] 1879-83. 8°. **14098. d. 19.**

— Vinaya texts translated from the Pāli by T. W. Rhys Davids and Hermann Oldenberg. Pt. I., The Pātimokkha; The Mahāvagga I.-IV. Pt. II., Mahāvagga V.-X.; Kullavagga, I.-III. Pt. III., Kullavagga, IV.-XII. See MUELLER (F. M.) *Sacred Books of the East* . . . vol. XIII., XVII., XX. 1879, etc. 8°. **2003. a.**

— [For editions of separate sections of this division of the Tripiṭaka of Southern Buddhists] See (1) KAMMAVĀCHA; (2) PĀTIMOKKHA.

**VINDHYEŚVARĪPRASĀDA DUBE.** See GOTAMA. न्यायवार्तिकम् . . . Edited by Vindhyeśvarī Prasād Dube. 1887, etc. 8°. **14002. a. (vol. 113.)**

— See KANĀḌA वैशेषिकदर्शनम् . . . Aphorisms . . . Edited by V. P. D. 1885, etc. 8°. **14048. bb. 20.**

— See MAHADEVA, *Son of Revāṣaṅkara*. जातक-तत्त्वम् [Mahādeva's Jātakatattva, edited by V.] [1879.] 8°. **14053. cc. 21.**

— See UPANISHADS [SMALL COLLECTIONS] रामता-पनीयोपनिषद् रामोपनिषद् । [The Rāmatāpanīya and Rāma Upanishads, edited by V.] [1879.] 8°. **14010. c. 29.(1.)**

— See VARADARĀJA. लघुकौमुदी [Laghukau-  
mudī, edited by V.] [1879.] 16°. **14090. a. 10.**

— See VIṢVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA TARKĀLAṆKĀRA. कारिकावली . . . with . . . Siddhānta-  
muktāvalī . . . and . . . Dinakari . . . Edited [with  
a critical preface in Sanskrit,] by V. D. 1882. 8°. **14048. d. 43.**

**VINODALĀLA SENA GUPTA.** See GOVINDADĀSA. वैद्यसागरज्ञानि . . . A . . . treatise on . . . therapeutics  
[by G.] Enlarged . . . and published [under the  
old title] . . . by Kabiraj Binod Lal Sen. [1876.]  
4°. **14043. d. 25.**

**VINODALĀLA SENA GUPTA.** See HĀRITA. हारितसंहिता . . . Edited and published by Binod  
Lal Sen. [1886.] 8°. **14043. cc. 3.**

— आयुर्वेदीय द्रव्याभिधान [Āyurvediya dravyā-  
bhidhāna.] A Sanskrit-Bengali medical dictionary.  
Edited . . . by Kabiraj Binod Lal Sen Gupta.  
pp. 241. कलिकाता १२८० [Calcutta, 1876.] 8°. **14043. c. 22.**

— आयुर्वेद विज्ञान . . . शरीरविज्ञान ও যগাযান . . .  
Ayurvedavijñāna, or Hindu system of medicine,  
compiled and translated [into Bengali] from  
Sanskrit treatises . . . with the original texts, by  
Kabiraj Binod Lal Sen. Vol. II. and III. [in  
one.] *Sanskrit and Bengali*. কলিকাতা ১৪০০ [Cal-  
cutta, 1881.] 8°. **14043. c. 10.**

*Imperfect, wanting Vol. I.*

— आयुर्वेदविज्ञानम् . . . Ayurveda vijñāna, or  
Hindu system of medicine, compiled from San-  
skrit treatises on medicine . . . compiled and  
published by Kabiraj Binod Lal Sen. Vol. I.  
Calcutta [1887, etc.] 8°. **14043. cc. 2.**  
*In progress. This edition contains the Sanskrit text only.*

**VIPĀKASŪTRA.** विपाकसूत्र । [The Vipāka-sūtra,  
the 11th aṅga of the Jain canon, with a com-  
mentary in Sanskrit by Abhayadeva and a gloss  
in Hindi by Vijayasūdhū.] pp. 279. कलिकाता १९३३  
[Calcutta, 1876.] obl. 8°. **14100. c. 5.**

**VIPINAVIHĀRĪ ŚĪLA.** नूतननिपाकरूपपद्धति । [Nūta-  
nityakarma-paddhati, a compendium of daily ob-  
servances, followed by Pushpadanta's Mahimna-  
stava. Compiled and revised by V. S. Third  
edition.] pp. 32. Calcutta, १२८६ [1879.] 8°. **14028. d. 22.(5.)**

**VIPRARĀJENDRA,** *Son of Manjuralatta.* See  
PATAÑJALI अष्टाङ्गसुद्धिप्रारम्भः [The Mahābhāshya,  
with a commentary by V. called Maniratna-  
prabhā, preceded by an introduction called  
Kshudra-ghaṇṭikā, by the same author.] [1880.]  
obl. 8°. **14093. d. 5.**

— अष्टाङ्गसुद्धिप्रारम्भः [Ashtāṅgasuddhi or Ash-  
tāṅgodyota, a few rules of medical diagnosis  
paraded as the essence of the eight branches of  
medical science.] ff. 6, lith. [Benares, 1875?]   
obl. 8°. **14043. d. 24.**

— शब्दामृतं महाशैवसंवलितं etc. [Śabdāmrta,  
an exposition of Pāṇini's grammatical system,  
embodying the whole of his rules in regular

succession. Combined with a more minute commentary, called Śabdaśāstramahānava, by the same author.] 2 vol. ff. 80, 140, 173, lith. काशी १९३० [Benares, 1873.] old. fol. 14092. d. 11.

The *Viṅgūṇasāna* is inserted here between 1, 1. 41 and 42, on ff. 17b-27a.

— अथ शब्दामृतमयप्रारम्भः [Śabdāmṛita.] ff. 87, lith. बनारस १९३२ [Benares, 1875.] obl. fol. 14092. d. 13.

— [वेदचक्षुः [Vedachakshus, a small tract purporting to give the essence of astronomical knowledge.] ff. 4, lith. १९३२ [Benares, 1875.] 8°. 14053. b. 11.(1.)

VIPULASĀRA, *Abullériyāve*. See DHARMAJAGURU. Sabda binduwa . . . Edited by Revd. M. V. 1888. 12°. 14098. a. 7.(2.)

— See [Addenda] DINACHĀRITTA-SAṅGAHA द्विचरित्तसंगह [Edited by M. V.] [1890.] 12°. 14098. a. 20.(3.)

VĪRABHADRA GOSVĀMI. बृहत् पाण्डुदलन [Bṛihat-Pāṇḍadalanā, a selection from the Purāṇas and Tantras, with a Bengali translation and notes, compiled for the use of the Vaishṇava sect, by V. G.] pp. 88. कलिकाता १२८५ [Calcutta, 1879.] 12°. 14028. c. 39.

VĪRACHANDRA GOSVĀMĪ. See [Addenda] JĪVA GOSVĀMI. गोपीनचन्द्र [With a commentary by V. G.] [1890, etc.] 8°. 14076. d. 45.

— See RŪPA GOSVĀMI. पद्मावली [With a Sanskrit commentary called Rasikaraṅgadā, by V. G.] [1884.] 8°. 14033. ff. 18.

VĪRARĀGHAVĀCHĀRYA, *Kaṇḍāḍa*, of the *Śrī-catsakula*. See PARĀSARA BHĀṬACHĀRYA. ४२ . . . శ్రీకాండశతకం etc. [Guṇaratnakoṣa, with commentary by V.] 1881. 12°. 14033. a. 15.

VĪRARĀGHAVĀCHĀRYA, of the *Nāḍhruva-vamṣa*. సచ్చరిత్రసుధానిధి [Sachcharitra-sudhānidhi, a work in verse on religious observances, partly compiled from older authorities.] pp. 3, 148. మద్రాస్ [Madras, 1879.] 12°. 14033. a. 16.

— (Sachcharitra-sudhānidhi.) [Another edition. Edited by Raghunāthācharya.] pp. 104. నల్లూరు [Nellore, 1890.] 8°. 14038. c. 40.

Printed in the Grantha character.

VĪRARĀGHAVA SŪRI. ప్రయోగచంద్రికా [Prayogachandrikā, a treatise on ceremonial observances.] pp. 45. మైసూరు १८८२ [Mysore, 1882.] 8°. 14033. bb. 31.

VĪRASIMHA, *Son of Tomara, Rāja*. Veerasimhavaloka (वीरसिंहावलोकः) [Vīrasimhāvaloka, a medico-astrological work, on diseases and their cure.] pp. 10, 311. Bombay, 1888. 8°. 14043. d. 41.

— [A verbatim reprint or duplicate of the above.] 14043. d. 43.

VĪRĀSVĀMI ŚĀSTRĪ, called NIVRITTI, of Con-joveram. See PURĀṆAS.—*Viṅgapurāṇa*. వింకపూర్ణ . . . పురాణ etc. [Edited by V. S.] [1879.] 8°. 14016. d. 38.

— See ŚĀRṅGADHARA, *Son of Dāmādhara*. శార్ఙ్గధరసంహిత etc. [Edited with paraphrase and notes, in Telugu, by V. S.] [1878.] 8°. 14043. e. 16.

VĪRAVIJAYA. See YAŚOVIJAYA. అथ . . . అధ్యాత్మసార గ్రంథం [With a *ṭabārtha* by V.] [1876, etc.] 4°. 14100. e. 3.

VĪREŚVARA ŚĀSTRĪ. See RĀṆARAṅGAMALLA. నరనత్తికరణాభరణం చతుర్థపద్ధతి పరిచ్ఛేదో [Edited by V. S.] [1889.] 8°. 14053. d. 46.

— See ŚRĪDHARA, *Pandit*, of Poona. శ్రీధరయో . . . యాత్రా . . . [Edited by V. S.] 1889. 8°. 14093. d. 14.

VĪREŚVARA SENA. See GRAY (T.) *Elegy* . . . translated . . . by Bireswar Sen, etc. [1880.] 8°. 14072. cc. 24.

VĪREŚVARA THAKKURA. అथ ఉద్దోగానో వివాహాది సంస్కారపద్ధతి: [Manual of wedding and other ceremonies used by the Chhandoga Brahmins. pp. 108. See PARAMESVARA, *Pandit*. అథ . . . సంస్కారపద్ధతి: ౦ Pt. 1. [1887, etc.] obl. 4°. 14033. d. 22.

VIRGILIUS MARO (PUBLIUS). Virgile et Kalidasa. Les Bucoliques et le Nuage Messenger, traduits en vers, etc. Paris [1866.] 12°. 11375. aaa.

VIRŪPĀKSHĀCHĀRYA. విశ్వవిద్యాసృటిరణం [Viṣva-vidyābharana, a collection of precepts for the use of the goldsmith caste in Sanskrit verse, compiled in 24 sections by V., with a verbal commentary in Canarese.] pp. 43. మైసూరు १८८९ [Mysore, 1889.] 8°. 14072. cc. 43.

**VIŚĀKHADATTA.** See HAAG (F.) Beiträge zum Verständniss von Viśākhadatta's Mudrārākṣasa . . . von F. Haag, etc. 1886. 8°. 14080. d.

—— Mudrarākṣasha [sic.] . . . Edited, with a commentary, by Jibananda Vidyasagara (মুদ্রারাক্ষস etc.) pp. 218. Calcutta, 1881. 8°.

14079 b. 27.

—— Mudrārākṣasa . . . with the commentary of Dhundhirāj, edited . . . by Kāshināth Trimbak Telang. Bombay Sanskrit Series, No. XXVII. pp. liv. 283, 63. Bombay, 1884. 8°.

14080. c. 26.

—— Le Secau de Rākhasa, Moudrārākhasa, Drama . . . par Viśākhadatta. Traduit sur la dernière édition par V. Henry. pp. xvi. 237. Paris, 1888. 8°.

14003. a.

Forms No. II. of the "Collection Orientale."

—— ముద్రారాక్షసనాటకపరిష్కరణ కథావర్ణనం, . . . రచిత ముద్రారాక్షసకథావర్ణనం. [Mudrārākṣasa-kathā-sāra, a poem in 354 stanzas, composed by Ravikartana Sūri to assist readers of V.'s Mudrārākṣasa, by giving the substance of the plot of that play. With a brief commentary by Rājagopāla of Madura.] pp. 22. చిన్నపురం 1882. 8°.

14080. d. 13.

**VISHṆU.** विष्णुस्मृतिः [Vishṇusmṛiti, or Vaishṇava Dharmaśāstra, a law-book in 100 adhyāyas in verse and prose, supposed to have been imparted by Vishṇu himself, as supreme deity, to Vasudhā.] See JIVĀNANDA VIDYASĀGARA BHATTĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. I., pp. 70-176. 1876. 8°.

14039. a. 9.

—— « विष्णुस्मृतिः » The Institutes of Vishṇu, together with extracts from the Sanskrit commentary of Nanda Paṇḍita called Vaijayanti, edited with critical notes, an *anukramanīkā*, and indexes of words and mantras, by J. Jolly. pp. vii, 213, x, iii. 1881. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal, Bibliotheca Indica. New Series (vol. 91.) 1848, etc. 8°.

14002. a.(vol. 91.)

—— अथ विष्णुप्रोक्तं धर्मशास्त्रं « [The Vishṇusmṛiti.] See GAṆGĀVISHṆU. Aṣṭādaśa Smṛitayah. ff. 13-16. [1881.] obl. 4°.

14038. f. 8.

**VISHṆU** The Institutes of Vishṇu. Translated by J. Jolly. 1880. See MUELLER (F. M.) The Sacred Books of the East . . . Vol. VII. 1879, etc. 8°.

2003. a. (vol. 7.)

—— विष्णुस्मृतिः [Vishṇusmṛiti, a metrical paucan dialogue between Vishṇu-Nārāyaṇa and Nārada on the true faith.] See JIVĀNANDA VIDYASĀGARA BHATTĀCHĀRYA, Dharmashastra Sangraha, etc. Vol. I., pp. 60-69. 1876. 8°.

14039. a. 9.

**VISHṆU-ASHTAKA.** ಬಹುಕ ಬಲಿತ ಪ್ರಶಿಷ್ಠಿತ [sic] ಪದ್ಯಗಳು [Vishṇu-ashtaka, eight Sanskrit verses in praise of Vishṇu, with commentary.] Sansk. and Sinh. See MAṆḠALYASHTAKA ಮಂಗಳಾಶ್ವಿತಾದಿ etc. pp. 1-4. 1889. 8°.

14098. c.

**VISHṆUCHANDRA BHATTĀCHĀRYA.** आत्मनिवेदनम् [Ātmanivedana, a Vaishṇava prayer or confession, in 50 stanzas.] pp. 12. কলিকাতা 1890. [Calcutta, 1890.] 12°.

14028. b.

**VISHṆU DĀJĪ GADRE.** See HARSHADEVA. The Priyadarśikā . . . edited, with [English] notes and Prākṛita Chhāyā, by V. D. G. 1834. 8°.

14079. b. 31.

**VISHṆUGIRI.** See CHĀNĀKYA. राजनीति etc. [With a paraphrase in Hindi verse by V.] [1876.] 8°.

14076. d. 26.(2.)

—— — [Another edition.] [1881?] 8°.

14076. d. 40.(2)

**VISHṆU PARASURĀMA ŚĀSTRĪ PAṆḌITA** See BĀṆA. Pārvatīpariṇaya . . . Revised by V. Parashurām Shāstri Paṇḍit, etc. 1872. 12°.

14079. a. 7.

—— See BUEHLER (J. G.) Third Book of Sanskrit . . . with a glossary by V. P. S. P. 1877. 8°.

14085. c. 26.

—— Glossar (Bearbeitung des von dem verstorbenen Vishṇu Paraśurām Śāstrī Paṇḍit angefertigten glossars) zum Bombay Departmental Third Book of Sanskrit [by J. G. Buehler] übersetzt von E. Hultsch. pp. 82. 8°. Wien, 1882. 8°.

14085. c. 40

Printed in the Roman character.

**VISHṆUŚARMAN.** [For editions of the Hitopadesa and of the Pañchatantra ascribed to this sage, see HITOPADESA and PAÑCHATANTRA respectively.]

**VISHNVĀTMAJA**, *Bhaṭṭa*. See BRĀHMAṆAS. The *Saṃhitopanishadbrāhmaṇa* ... with a commentary (by Bhaṭṭa V.), etc. 1877. 8°. 14007. c. 12.

**VISHVANĀTH NĀRĀYAṆ MANDLIK**. See VIŠVANĀTHA NĀRĀYAṆA MAṆḌALIK.

**VISNU SHARMA**. See VIŠVĪṢARMAṆ.

**VIŠVAKARMA-PRAKĀṢA**. श्रीकाशी... मे... विश्वकर्मा-प्रकाश छापागया लि ° [Viśvakarma-prakāṣa, a treatise on architecture and auspicious times for construction, attributed to the divine architect Viśvakarma. In 1403 śloka and 13 adhyāyas.] ff. 43, lith. १९४१ [Benares, 1884.] *obl. fol.*

14053. g. 12.

**VIŠVANĀTHA**, *Son of Divākara*. See NĪLAKAṆṬHA, *Son of Ananta*. तानिक नीलकण्ठ सटीक [With V.'s commentary.] [1872.] 8°. 14053. cc. 16.(3.)

—— [1879?] *obl.* 4°. 14053. f.

**VIŠVANĀTHA CHAKRAVARTI**. See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद्भागवतम् [With the commentary of V. Ch. called Sārāthadarśinī.] [1885, etc.] 4°. 14018. dd. 3.

—— विद्वत्प्रसाधनाटिकम् [With a commentary by V. Ch.] See RAMANĀRĀYAṆA CHAKRAVARTI. दैवत-धर्मप्रकाशिक Pt. 7-17. [1881, etc.] 8°.

14028. d. 19.

**VIŠVANĀTHA DAIVAJÑAŚARMAN**, surnamed SAṆGAMESVARA. चय व्रतराजः प्रारभ्यते [Vratarāja. A new edition, revised from previous printed copies with fresh MSS., with occasional short notes, by Ātmarāma Nārāyaṇa Khādīlkar and Kṛṣṇa Śāstri Mahābala.] pp. 4, 546. सुचय्यो १८०६ [Bombay, 1884.] *obl.* 4°. 14033. d. 17.

**VIŠVANĀTHA MITRA**. See NARĀYAṆA KAVIRĀJA मयाशुनन्दर्षण [With a Bengali translation by V. M.] [1880.] 8°. 14043. cc. 4.

**VIŠVANĀTHA NĀRĀYAṆA MAṆḌALIK**. See MANU. Mānava Dharma Śāstra ... edited by Vishvanāth Nārāyaṇ Mandlik, etc. 1886. 4°. 14039. c. 12, 13.

—— See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, *Son of Śaṅkara*. The *Vyvanahira Mayūkha*, in original, with an English translation ... With an introduction. ... By Vishvanāth Nārāyaṇ Mandlik. 1880. 8°. 14038. d. 21.

**VIŠVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA TARKĀLAMKĀRA**. See ANNAMBHAṬṬA. तर्क-कण्ठ १९४१ etc. [Tarkasūgraha, followed by V.'s Bhāṣhāparichchheda or Kārikāvalī.] [1876.] 8°. 14048. d. 35.

—— कारिकावली ... Kārikāvalī, a treatise ... [compiled] by V. P., with its commentary called Siddhāntamuktāvalī, [composed] by the same author, and a gloss called Dinakari [or Muktāvalī-prakāṣa] by Mahādeva Bhaṭṭa. Edited [with a critical preface in Sanskrit] by Vindhyesvari-prasāda Dūbe. pp. 304. Benares, 1882. 8°. 14048. d. 43.

—— भाषापरिच्छेदः ° (सिद्धान्तमुक्तावलीप्रकाशिका दिनकरी व्याख्या) [Bhāṣhāparichchheda with its commentary Siddhāntamuktāvalī, followed by the Dinakari, a commentary on the latter work by Mahādeva Bhaṭṭa.] 2 pt. कलिकाता १८८३ [Calcutta, 1883.] 8°. 14048. c. 71.

According to some authorities the second commentary was in part composed by Mahādeva's father (or grandfather) Bālakṛishṇa.

—— Nyāya bhārati or the translation [into Marathi] of [Viśvanātha's] Nyāya siddhānta muktāvalī of Nyāya philosophy by Bhīmāchārya Jhaḷakikara, etc. (न्यायभारती °) 2 pt. Bombay, 1882-84. 8°. 14048. d. 49.

The text of the Bhāṣhā-parichchheda is given throughout, and that of the Siddhānta-muktāvalī in pt. 2, which contains the Anumāna- and succeeding Khandas.

**VIŠVANĀTHA ŚĀSTRĪ**, *Mulukutla*. [For works edited or revised by this pandit,] see LOLLIMBARĀJA. PURĀṆAS.—*Kūrmapurāṇa*, *Mārkaṇḍeya-purāṇa*.

**VIŠVANĀTHA ŚĀSTRĪ JOŚĪ**. See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa ... Edited by Nārāyaṇa [sic] Bālakṛishṇa Godabole and Visvanātha alias Bāpū Śāstrī Jośī, etc. 1888. 8°. 14007. c. 21.

—— See [Addenda] NĀGEŚVARA ŚĀSTRĪ SOMAṆA. श्रीतपदर्पनिर्वचनम् १ ° [Edited by V. Ś. J.] 1887. 8°. 14028. d. 38.

**VIŠVĀSA-VIVṚITI**, विश्वासविवृति: [Viśvāsavivṛiti, a treatise on faith according to the doctrines of the Brahmasamāj, in Sanskrit verse with a commentary in Sanskrit and a Bengali translation.] pp. 84. Calcutta [1879]. 12°. 14033. a. 10.



**VIŚVEṢA NAVALA.** See VIŚVEṢVARANĀTHA NAVALAGOSVĀMI.

**VIŚVEṢVARA, Son of Pedḍibhaṭṭa.** मदनपरिजातः । The Madana Pārijāta [a treatise on law and custom,] edited by Paṇḍit Madhusūdana Smṛitiratna. 1887, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 114.) 1848, etc. 8°. 14002. a. (vol. 114.) In progress.

**VIŚVEṢVARA BHATṬA, Son of Dinakara Bhaṭṭa.** See GĀGĀBHATṬA.

**VIŚVEṢVARANĀTHA NAVALAGOSVĀMI.** रत्नाकरमेतुः । कलौ द्विजानां समुद्रगमन द्वीपान्तरयानादेर्मुख्यतया व्यवस्थापकः गौणतया अन्येषामपि केषाञ्चित्तत्त्वदर्शनाम् . . . Ratnakar Setu, containing authorities from the Hindu Śāstras for crossing the Seas, by Pundit Bishveshvar Nath—Naval-go-sowamee. pp. 88, lith. Delhi, 1876. दिल्लीपुरी १९३३. 8°. 14076. d. 25.

**VIŚVEṢVARA PAṆḌITA.** See UPANISHADS. श्री गोपालतपनी [Gopālatāpanī-upanishad. With the commentary of V.] [1887.] 8°. 14010. c.

**VIŚVEṢVARA TARKAPAÑCHĀNANA.** See [Ad-denda] GAURADĀSA VAIRĀGĪ. आदि उक्तांश उभयत्र [Edited by V. T.] 14003. c. 1.

**VITHOBĀ ANNĀ KARHĀDAKAR.** करहाटक निवासिना पंतविठ्ठलेन विरचिता गजेंद्रचम्पूः . . . Gajendra Champu, a Sanskrit work by Vithoba Anna Karhadakar, etc. [With a commentary by the author's son, Raghuvīra.] 1888. See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास संग्रह vol. xi, pt. 10-12. [1878, etc.] 8°. 14072. d. 37.

— हेतुप्रमाण [Heturāmāyana, a work in verso with prose occasionally interspersed, professing to give the substance of the Rāmāyana, by V. A., also calling himself Panta Viṭṭhala.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास ° Vol. iv., pt. 2-10. [1878, etc.] 8°.

Composed in A.D. 1873.

— पंतविठ्ठलकृतं सुश्लोकलाघवम् [Suślokalāghava, a philosophical poem in 552 stanzas, composed A.D. 1853, with a commentary by a pupil of the author.] pp. 117. See PERIODICAL PUBLICATIONS. Poona.—काव्येतिहास संग्रह Vol. vi., pt. 6., vii. 4, 12. 1882-83. [1878, etc.] 8°. 14072. d. 37.

**VIṬṬHALA, Son of Mahadeva.** See VITHOBĀ ANNĀ KARHĀDAKAR.

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14076. c. 46.

**VIṬṬHALANĀTHA.** श्रीमन्मयाधीश्वरचरणसरमिजमधुकरिः . . . श्रीमद्विठ्ठलनाथमहाशयैः विरचितः प्रामञ्जनः etc. [Prābhāñjana, a work on the doctrines of the sect founded by Vallabhāchārya, the father of the author. Edited by Govardhanalālājī.] 2 pt., lith. मुम्बपुरे १८०९ [Bombay, 1885.] 8°.

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**WINDISCHMANN** (FRIEDRICH HEINRICH HUGO) See **ŚAṆKARA ĀCHĀRYA** [VĀKYASUDDHĀ] P. II. II. Windischmanni Saṅcara, etc. 1833. 8°. T. 1483.(5.)

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**YADUNĀTHA NYĀYARATNA**. শষ্টীধর বংশদীপিকা [Shashthīdhara-vamṣa-dīpikā, a work in verse, in four cantos, on the genealogy of the Rāya family of Serajganj, from materials compiled by the late Rudrachandra Rāya.] pp. 22. বাগবাটনি ১২৯৫ [Bag-bati, Serajgang printed, 1888.] 12°. 14058. a. 1.

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— सप्त मिताक्षराध्यायव्यानुक्रमणिका प्रारम्भे [With Vijñāneśvara's Mitākshara.] ff. 14, 75, 114, 122. मुंबयी १८०२ [Bombay, 1880.] obl. 4°. 14038. f. 9.

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— याज्ञवल्क्यसंहितामूल और हिन्दीभाषा में उक्ता अनुवादः The Yagyan Valkya Sanhita . . . Sanskrit text and Hindi translation by Pandit Guruprasad, etc. pp. IV. 136, II., lith. Lahore, 1871. 8°. 14039. c. 7.

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The translator states that he took for his model the Hindi translation of the Mānavadharmasūtra by his maternal uncle Gulzār Sūstrī.

— శ్రీరస్తు . . . యాజ్ఞవల్క్య-సంహితా . . . ధర్మశాస్త్రము etc. [Y.'s Smṛiti with Vijñāneśvara's Mitākshara; edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa by Sarasvatī Tiruveṅkaṭa Āchārya.] pp. 51, 232, 98. ౧౮౬౯ [Madras, 1869.] 4°. 14039. c. 9.

— मिताक्षरा-दायभागः . . . Mitāksarā Dāyabhāga [i.e. the portion of the second book of Y.'s Smṛiti with Vijñāneśvara's Mitāksharā, known as the

Dāyabhāga and treating of] . . . the Hindu law of inheritance. pp. 46. Benares, १८३९ [1881.] 8°. 14038. d. 22.

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**YĀJÑĀVALKYASAMHITĀ.** नारायणक्षेत्रमाहात्म्य प्रारम्भः [Nārāyaṇakṣhetramāhātmya, or Nārāyaṇakṣhetropākhyāna, a panuranic composition representing itself as forming part of the Yājñavalkyasamhitā, so called from its mythical author, the mahāmuni Yājñavalkya.] ff. 15, lith. १८३४ [Benares, 1877.] obl. 8°. 14016. d. 28.

**YĀJÑĀVALKYA-SIKSHĀ.** सप्त याज्ञवल्क्यशिक्षाप्रारम्भः [The Yājñavalkya-śikshā, a work on Vedic recitation followed by the Sarvānukrama and Anuvāka-sūtra referring to the White Yajurveda, and attributed to Kātyāyana.] ff. 89, lith. मोमया १८४६ [Bombay, 1889.] obl. 4°. 14010. e. 15.

**YAJÑEŚVARA, Bhaṭṭa,** descended from the Maharshi Agastī. सप्त गणरत्नावल्या अनुक्रमणिका (सप्त गणरत्नावली मटीका प्रारम्भे) [Gaṇaratnāvalī, a collection of Gaṇas to Pāṇini's grammar, with a commentary by the compiler himself. Mainly founded on Vardhamāna's Gaṇaratnamahodadhi and on other grammatical and lexicographical works of repute.] ff. 4, 134, lith. [Baroda, 1874.] obl. 8°. 14092. b. 38.

Saka 1796, i.e. A.D. 1874, is mentioned as the date of composition, at the end.

**YAJÑEŚVARA BHATTA,** Of Surat. प्रस्थान-चन्द्रिका [Prasthāna-chandrikā, an essay on the limits within which a Hindu may travel.] pp. 10. मुंबयी १८८८ [Bombay, 1888.] 8°. 14038. c. 42.

**YALLĀJĪ.** యల్లాజీయం - సప్తయోగధర్మశాస్త్రం [The Yallājīya-dharmasāstra, a manual of ceremonies, especially for funeral rites.] pp. vi. 437. చిన్నపట్టణము ౧౮౯౦ [Madras, 1890.] 8°. 14038. c. 41.

**YAMA.** यमस्मृतिः [A fragment of legislation on expiatory rites.] See JĪVĀNANDA VIDYASĀGARA BHATTACHĀRYA. Dharmashastra Sangraha, etc. Vol. I., pp. 560-567. 1876. 8°. 14039. a. 9.



**YOGASATA.** යෝගසතකය හෙවත් ඔපයට  
භියෝගය Yoga-Satakaya, or a treatise on the  
application of remedies to diseases [in 101 San-  
skrit verses, with a Sinhalese paraphrase by Don  
A. de S. Devarakkhita]. Published [from a  
previous edition] by M. P. Perera [with a  
prefatory note by him.] 4th edition. pp. 52.  
Colombo, 1877. 8°. **14043. a. 3.(1.)**

*The Sinhalese preface states that this is a very old work  
founded upon Sūtrā and other authorities.*

—— යෝගසතකය Yogasatakaya. Edited,  
corrected, and arranged with notes [and a pre-  
face, in Sinhalese] by the Pandit Batuvantudave.  
... New Edition. pp. ii. 36. Colombo, 1886. 8°. **14043. c. 35.(1.)**

*An examination of the two MSS. from the India Office cited  
in the catalogues of Burnell and Aufrecht, shows that the  
present work represents the older of the two known redactions.  
It appears to correspond with the text of the MSS. in all but  
the last two stanzas. One of the MSS., that containing the  
commentary of Amitaprabhāva, was copied in Samv. 1701.  
According to Burnell the 'work is attributed to a Vararuci';  
according to Dr. Kynsey (Report on the Parangi Disease, p. 79)  
to 'Varanchi.'*

**YOGAVĀSISHTHARĀMĀYAṆA.** යථ යෝගවාසිෂ්ඨෙ ප්‍රඥ  
වේරාග්‍යප්‍රකරණි සමාසි [With the commentary of Ānan-  
dabodhendra called Tātparyaparakāṣa.] 6 pt.  
මුද්‍රායාඥ්‍යරාජධානිය [Bombay, 1880.] obl. fol. **14048. ee.**

**YOGAVĀSISHTHASĀRA.** (Idam ... vedāntapra-  
karaṇaṃ Yogavāsishthasārākhyam, etc.) [Yoga-  
vāsishthasāra, a compendium of the Yogavāsishthā

in 10 chapters. With a commentary by Māhīdhara,  
of Benares.] pp. 55. (Chidambaram) [1889.] 8°. **14048. bb. 39.**

**YOGENDRANĀTHA VIDYĀRATNA.** See KĀŚI-  
NĀTHA TARKĀLAMKĀRA. ਯਾਗਿੰਦਰਨਾਥਾ ਵਿਦਿਆਰਤਨਾ [Re-  
vised by Y. V.] [1881.] 8°. **14028. d.**

**YOGESACHANDRA DATTA.** See KĀSHANA. Kings  
of Kāshmirā, being a translation ... by Jogesh  
Chunder Dutt. 1879. 12°. **14070. b. 13.**

**YOGESVARA SMRITIRATNA.** See HEMĀDRI.  
Chaturvarga Chintāmaṇi, etc. (Vol. III., edited  
by Y. S. and Kāmākhyānātha Tarkaratna.) 1871,  
etc. 8°. **14002. a. (vol. 72.)**

**YUGALAKIṢORA PĀTHAKA.** See KĀTVAYANA.  
कात्यायन . . . प्रणीतम् . . . प्रातिशाख्यम् . . . Edited by  
Yugalkiṣora Pāthaka. 1883. 8°. **14093. b. 8.**

**YUVARĀJA KAVI.** See SADĀŚIVA, called YUVA-  
RAJAKAVI.

**ZACHARIAE (THEODOR)** See ŚĀŚVATA. शाश्वतकोशः  
... herausgegeben von T. Z. 1882. 8°. **14090. d. 27.**

**ZIMMER (HEINRICH),** of Berlin. Altindisches  
Leben. Die Cultur der Vedischen Arier nach  
den Samhitā dargestellt, etc. pp. xvi. 460.  
Berlin, Weimar [printed], 1879. 8°. **4504. g. 7.**

—— [Another copy.] **14007. cc. 18.**

**ZOYSA (L. DE)** See DE ZOYSA.





## ADDENDA.

**ĀBĀJĪ VISHṆU KĀTHAVATE.** See UPANISHADS. Śrī Māndūkyaopaniṣad . . . Edited by Ā. V. K. 1890. 8°. **14003. ccc.**

**ABHAYADEVA.** श्री अभयदेवमृति नी . . . विरचित, जयतिहुअण स्तोत्र ॥ [Jayatihuṇa- (=tribhuvana-) stotra, a Jain hymn in 30 Prākṛit Stanzas. Edited with the Sanskrit commentary of Rāmachandra Dīnānātha, and an original commentary in Gujarati by Giridharalāla Hārābhāi.] pp. 184. अमदावामी १८९० [Ahmadabad, 1890.] 16°. **14100. a. 11.**

**ABHINANDA,** *Son of Jayanātha.* The Kādambarī-kathāsāra [a poetical epitome of the story of Kādambarī in eight cantos]. (कादम्बरीकथासारः १) pp. 80. 1888. See DEGAṆPRASĀDA, *Son of Vrajaśāla*, and KĀŚINĀTHA, etc. Kāvya-māla [Separate Series, No.] 11. 1886, etc. 8°. **14072. ccc. 12.**

*A portion of this work was printed in the "Pandit," vol. II., Old Series, Benares, 1867.*

**ABHINAVA-KĀLIDĀSA.** See KĀLIDĀSA, *pseud.*, also called ABHINAVA-KĀLIDĀSA.

**ACADEMIES, etc.** — BOMBAY. — Mādhva-granthojjīvanī sabhā. माध्वग्रन्थोज्जीवनी सभा ॥ ग्रन्थ ॥ १ ॥ (॥ २ ॥ etc.) सटीक तत्त्वसंख्यानं (० तत्त्वविवेकः, etc.) प्रारम्भ्यते [Works of Ānandatīrtha Mādhvāchārya, published by the Mādhva-granthojjīvanī sabhā, a society formed for the publication of these works.] मुंबई १८८७ [Bombay, 1887, etc.] obl. 8°. **14048. bb. 36.(1.)**

*In progress.*

**ACADEMIES, etc.** — BOMBAY. — *University of Bombay.* Questions in Sanskrit set at the Matriculation of the University of Bombay, with answers, 1862-1888. New Edition. pp. 187. Bombay, 1889. 8°. **14092. a. 7.**

**ACADEMIES, etc.** — CAMBRIDGE, Mass. — *Harvard University.* Harvard Oriental Series. Edited, with the co-operation of various scholars, by C. R. Lanman. 1891—. 8°. **14003. d. 1.**  
*In progress. Vol. II. Jātaka-mālā.*

**ACADEMIES, etc.** — LONDON. — *Pali Text Society.* DĪGHANIKĀYA. The Dīgha Nikāya. Edited by . . . T. W. Rhys Davids . . . and Prof. J. E. Carpenter. Vol. I. London, 1890, etc. 8°. **14098. b.**

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**ACADEMIES, etc.** — LONDON. — *Pali Text Society.* KHUDDAKANIKĀYA. — *Itivuttaka.* Itivuttaka, edited by E. Windisch. pp. viii. 151. London, 1889. 8°. **14098. b.**

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**ACADEMIES, etc.** — TUBINGEN. — *Eberhard-Karl's Universität.* Systematischer Hauptkatalog der Königlichen Universitätsbibliothek zu Tübingen. M. Handschriften. a. Orientalische. I. Indische [i.e. Sanskrit, Bengali, and Malayalam] Handschriften. (Zuwachsverzeichniss.) Tübingen, 1865, etc. 4°. **824. i. 36, 35.**

**ACHYUTA RĀVA MODAKA.** See SAYAṆĀCHĀRYA. Śrī Sankaradigvijaya . . . with . . . extracts from the commentary of Achehutarāva Modaka, etc. 1891. 8°. **14003. ccc.**

**AESOP.** Aesop's Fables and Morals in Sanskrit verse, with parallel passages . . . from Sanskrit

authors . . . [Translated with a preface and notes in English] by V. V. Bhide, *etc.* pp. 4, 48, 8, 3. *Bombay*, 1888. 12°. **14072. b. 12.**

**AGAMAS.**—PĀRAMEŚVARĀGAMA.—*Paushkara*. ௨௬-வது, பாரமேஸ்வராகமத்தி இப்பேதம் எ-உள், ச-வது, பௌஷ்கராகமம் தர-விட்டிகைகயுடன் [The Paushkara, stated to be the fourth *upāṅga* of the Pārameśvarāgama, which forms the 26th of the series of 28 Śaiva-āgamas. Edited with a Tamil commentary and verbal explanation by Go. Shanmukhasundara Mudaliyar in 8 *patalas.*] pp. 18, 780. சென்னை [Madras, 1890.] **14028. b. 65.**

*The Sanskrit text is printed in the Grantha character.*

**AGHORACHANDRA CHAṬṬOPĀDHYĀYA.** See [Addenda] *SUŚRUTA*. सुश्रुतसंहिता . . . translated (Fasc. 3, *etc.* by Aghorechunder Chattopadhy), *etc.* 1883, *etc.* 8°. **14002. a. (vol. 95.)**

**AGHORAŚIVĀCHĀRYA.** (Śrī Aghoraśivāchārya-kṛita Aghoraśivāchārya-paddhatiḥ aparakriyā-bhāgaḥ, *etc.*) [The portion of Aghoraśivāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Śaiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [Tanjore, 1889.] 8°. **14028. d. 36.**

*Printed in the Grantha character.*

**AGNIVEŚA.** रामायण समयादर्श [Rāmāyaṇa-samayā-darśa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनारस [Benares, 1835.] 8°. **14072. cc.**

**AJAPĀ-GĀYATRĪ.** The Ajapā-gayatri mantra [a mystic hymn,] translated from Sanskrit into English. To which is added the Sacred Gayatri Mantra, with its Marathi and English translations by K. Raghunathji. pp. 10. *Bombay*, 1888. 8°. **14028. b. 64.(1.)**

**AKBAR, Emperor of Hindustan.** See KRISHNADĀSA, *Pandit*. पारसी प्रकाश ° [compiled at the direction of the Emperor Akbar.] [1866.] 8°. **14093. b. 25.**

**ALAKA.** See RATNĀKARA, *Rājjanaka*. The Hara-vijaya . . . with the Commentary of Rājjanaka Alaka. 1890. 8°. **14072. ccc. 12.**

**ALAMKĀRA-SAṅGRAHA.** अलङ्कारसङ्ग्रहः (अलङ्कार-परिच्छेदः) [Alamkāra-saṅgraha or °paricchedha] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°. **14053. c.**

'**ALĪ,** *Bilgrāmī, Saiyid.* See RĀMADĀSA CHABĪLDĀSA. Padmini-śampūh . . . Edited by Syed Ali Bilgrami. 1888. 8°. **14072. cc.**

**ALWIS** (N. A. W. H. DE), *Doctor at Katūdampē.* See DE ALWIS (DON H.)

**AMARASIMHA.** See [Addenda] ANANDARĀMA VAṬṬYĀ. A comprehensive Grammar. Vol. III. Pt. 1. Nanartha Saṅgraha or The Nanartha Varga of [the] Amara[-kośha] . . . [with other kośhas,] alphabetically arranged, *etc.* 1884. 8°. **14093. c. 9.**

**AMARASIMHA.** The Nāmalingānuśāsana. Amara-kośha . . . With the commentary, Vyākhyāsudhā or Rāmāśramī of Bhānuji Dikshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (नामलिङ्गानुशासनं.) pp. iii. 797, 76, 12. *Bombay*, 1889. 8°. **14090. e. 21.**

**AMARU.** The Amaruśataka of Amaruka. With the commentary [called Rasikasañjivani] of Arjunavarmadeva. pp. 3, 84, 3. 1889. See DURGA-PRASADA and KĀŚINĀTHA, *etc.* Kāvya-mālā. 18. 1886, *etc.* 8°. **14072. ccc. 12.**

**AMBIKĀDATTA VYĀSA.** Practical Sanskrit. An Elementary treatise on Grammar and Composition, with exercises. 2 pt. *Benares*, 1888. 12°. **14092. a. 8.**

**AMRITASETU RĀMAŚĀSTRĪ.** See PAÑCHATANTRA. University of Madras Matriculation Examination . . . notes by A. S. R. S. 1890, *etc.* 8°. **14072. ccc. 20.**

**ĀNANDA BHATṬA.** See GOPĀLA BHATṬA, *Tutor of Ballāla Sena.* বাল্লালচরিত্র [Continued by Ā. Bh., a descendant of the author.] [1889.] 8°. **14058. b. 25.**

**ĀNANDAGIRI.** See BĀDARĀYAṆA. The Brahma sūtrās . . . with the Bhāshya . . . and its commentary by . . . Ānandajana, *etc.* 1890, *etc.* 8°. **14003. ccc. (no. 21.)**



authors . . . [Translated with a preface and notes in English] by V. V. Bhide, *etc.* pp. 4, 48, 8, 3. *Bombay*, 1888. 12°. **14072. b. 12.**

**ĀGAMAS.**—**PARAMEŚVARĀGAMA.**—*Paushkara.* உகுவது, பாரமேஸ்வராகமத்தி இப்பேதம் எ-உள், ச-வது, பௌஷ்கராகமம் துரவிடிகைகயுடன் [The Paushkara, stated to be the fourth *upāgama* of the Pārameśvarāgama, which forms the 26th of the series of 28 Śaiva-āgamas. Edited with a Tamil commentary and verbal explanation by Go. Shanmukhasundara Mudaliyar in 8 *patalas*.] pp. 18, 780. சென்னை [Madras, 1890.] **14028. b. 65.**

*The Sanskrit text is printed in the Grantha character.*

**AGHORACHANDRA CHATTOPĀDHYĀYA.** See [Addenda] **SUŚRETA.** सुश्रुतसंहिता . . . translated (Fasc. 3, *etc.* by Aghorechunder Chatterpadhy), *etc.* 1883, *etc.* 8°. **14002. a. (vol. 95.)**

**AGHORAŚIVĀCHĀRYA.** (Śrī Aghoraśivāchārya-kṛita Aghoraśivāchārya-paddhatiḥ aparakriyā-bhāgaḥ, *etc.*) [The portion of Aghoraśivāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Śaiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [Tanjore, 1889.] 8°. **14028. d. 36.**

*Printed in the Grantha character.*

**AGNIVEŚA.** रामायण समयादर्श [Rāmāyaṇa-samayā-darsa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनारस [Benares, 1885.] 8°. **14072. cc.**

**AJAPĀ-GĀYATRĪ.** The Ajapā-gayatri mantra [a mystic hymn,] translated from Sanskrit into English. To which is added the Sacred Gayatri Mantra, with its Marathi and English translations by K. Raghunathji. pp. 10. *Bombay*, 1888. 8°. **14028. b. 64.(1.)**

**AKBAR,** *Emperor of Hindustan.* See **KRISHNADĀSA,** *Pandit.* पारसी प्रकाश ° [compiled at the direction of the Emperor Akbar.] [1866.] 8°. **14093. b. 25.**

**ALAKA.** See **RATNAKARA,** *Rājānaka.* The Hara-vijaya . . . with the Commentary of Rājānaka Alaka. 1890. 8°. **14072. ccc. 12.**

**ĀLAMKĀRA-SAṆGRAHA.** अलङ्कारसङ्ग्रहः (अलङ्कारपरिच्छेदः) [Ālamkāra-saṅgraha or °paricchedha] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°. **14053. c.**

**‘ALĪ,** *Bilgrāmī, Saiyid.* See **RAMADĀSA CHABILDĀSA.** Padmini-cāmpūh . . . Edited by Syed Ali Bilgrami. 1888. 8°. **14072. cc.**

**ALWIS** (N. A. W. II. DE), *Doctor at Kāṭūlampē.* See **DE ALWIS** (DON II.)

**AMARASIMHA.** See [Addenda] **ANANDARĀMA VAṬUṬA.** A comprehensive Grammar. Vol. III. Pt. I. Nanartha Saṅgraha or The Nanartha Varga of [the] Amara[-kośha] . . . [with other kośhas,] alphabetically arranged, *etc.* 1884. 8°. **14093. c. 9.**

**AMARASIMHA.** The Nāmalingānuśāsana. Amara-kośha . . . With the commentary, Vyākhyāśudhā or Rāmāśraṇī of Bhānuji Dīkshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (नामलिङ्गानुशासनं.) pp. iii, 797, 76, 12. *Bombay*, 1889. 8°. **14090. c. 21.**

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**ĀNANDAGIRI.** See **BĀDARĀYAṆA.** The Brahma sâtrâs . . . with the Bhāshya . . . and its commentary by . . . Ānandajñāna, *etc.* 1890, *etc.* 8°. **14003. ccc. (no. 21.)**

**ĀNANDAGIRI.** See SUREŚVARĀCHĀRYA. *Sri Taittirīyopaniṣadbhāṣyavārtika* . . and its commentary by Ānandajnyāna, etc. 1889. 8°. 14003. ccc. (no. 13.).

**ĀNANDAGIRI.** See UPANISHADS [SEPARATE UPANISHADS.] The Chhândogya Upanishad, with the Bhāṣhya of Śankarāchārya and its commentary by . . . Ānandajnyāna, etc. 1890, etc. 8°. 14003. ccc. (no. 14.)

**ĀNANDAGIRI.** See UPANISHADS. The Aitareyopaniṣad, with the Bhāṣhya . . . and its commentary by . . . Ānandajnyāna, etc. 1889. 8°. 14003. ccc.

**ĀNANDAGIRI.** See UPANISHADS. Śrī Kāthakopaniṣad, with the Bhāṣhya . . . and its commentaries by Ānandajnyāna and Gopālayatīndra, etc. 1889. 8°. 14003. ccc. (no. 7.)

**ĀNANDAGIRI.** See UPANISHADS. Śrī Māndūkyaopaniṣad . . with . . . commentary by . . . Ānandajnyāna, etc. 1890. 8°. 14003. ccc.

**ĀNANDAGIRI.** See UPANISHADS. The Taittirīyopaniṣad, with the Bhāṣhya, and its commentary by Ānandajnyāna, etc. 1889. 8°. 14003. ccc. (no. 12.)

**ĀNANDAGIRI.** See UPANISHADS. अथ सटीक तैत्तिरीयोपनिषद्: . . भाष्यं ° । [Taittirīya-upaniṣad, with a supercommentary corresponding in text with that of Ānandagiri, but here attributed to Jñānāmrīta Yati.] [1884.] obl. fol. 14010. f. 8. (2.)

**ĀNANDAKUMĀRA KĀVYATĪRTHA.** पद्याचन्द्रिका [Padyachandrikā, a short series of rules on points of Sanskrit syntax in Sanskrit verse, with explanations in Bengali prose.] pp. 31. कलिकाता [Comillah, 1889.] 12°. 14098. b. 35.

**ĀNANDARĀMA VADUYĀ.** A Comprehensive Grammar . . Vol. III., Pt. I. Nanartha Samgraha or The Nanartha Varga of [the] Amara [-koṣha], Vishva Prakasha of Maheshvara, Nanartha Kanda [of the Abhidhānachintāmaṇi] of Hema Chandra, Nanartha Kanda [of the Abhidhānaratnamālā] of Halaṇyudha, Nanartha Varga of TriKanda Shesa, Nanartha of Hārāvalī Medini, Anekārtha Dhvani Manjari, Matrka Kosa alphabetically arranged with extracts from the Shashvata, Ekaxara and Apyaya Kosas. With . . . notes.

To which is added the Shabdabhedha Prakasha. With notes and Index. Calcutta, London, 1884. 8°. 14093. c. 9.

*This part and vol. x. appear to be all that was published.*

**ĀNANDĀŚRAMA SANSKRIT SERIES.** The Ānandāśrama Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) [A series of Sanskrit books published at the Ānandāśrama, an institution containing a library of manuscripts and a press, and founded at Poona for the publication of Sanskrit texts under the direction of Mahādeva Chimanāji Aptē.] Poona, 1888, etc. 8°. 14003. ccc.

*In progress.*

**ĀNANDATĪRTHA,** surnamed MADHVĀCHĀRYA. श्री श्रीनिवासतीर्थेय टिप्पणी समेत सटीक मायावादखण्डनं प्रारम्भते [Māyāvādakhaṇḍana. With the commentary of Śrinivāsa Tīrtha]. See ACADEMIES, etc.—Bombay.—Mādhvagranthhojjīvanī Sabhā [Works.] Pt. 3. 1888, etc. obl. 8°. 14048. bb. 36.(3.)

**ĀNANDATĪRTHA,** surnamed MADHVĀCHĀRYA. सटीक उपाधिखण्डनं प्रारम्भते [Upādhikhaṇḍana, also called Tattvaparakāṣikā, with the commentary of Jayatīrtha, and a supercommentary by Śrinivāsa, pupil of Yadupati.] ff. 34. [1888.] See ACADEMIES, etc.—Bombay.—Mādhvagranthhojjīvanīsabha [Works.] 1887, etc. obl. 8°. 14048. bb. 36(4.)

**ĀNANDATĪRTHA,** surnamed MADHVĀCHĀRYA. See UPANISHADS [GENERAL COLLECTIONS]. நானந்ததீர்த்தரது உபநிஷத்களின் [With Tamil translations of the commentaries of A. and others.] 1887, etc. 8°. 14010. dd. 2.

**ANAYĀCHĀRYA,** Buradagunta. See MEHĪRTA-DĪPIKĀ. శ్రీ . . మహానాగరీపిక etc. [Edited with a Telugu commentary by B. A.] [1872.] 8°.

— [1878.] 8°. 14053. cc. 33.

**ANṆĀ MOREŚVARA KUNTE.** See YOGARATNĀKARA. Śrī Yogaratnākarah . . with a preface by A. M. K., etc. 1888. 8°. 14003. ccc.

**ANNADĀCHARAṆA TARKACHŪDĀMAṆI.** See SARVAVARMAṆ. శాత్రుక్షయ [Kātantra II. ii. 1. Edited with an original commentary called Kaumudī by A. T.] [1890.] 12°. 14092. a. 10.

**ANNAMBHATTA.** See MERU ŚĀSTRĪ, अथ तर्कसंग्रह-वाक्यवृत्तिप्रारम्भः [A commentary on the Tarkasaṅgraha of A.] [1889.] obl. 8°. 14048. e. 18.(1.)

**ANUBHŪTISVARŪPA ĀCHĀRYA.** Sarosati [*i.e.* Sarasvatī-prakriyā] translated into English [and Hindi] with the original Sanskrit sutras [partly re-arranged, and an abridgment of Anubhūti-svarūpa's full commentary] by Sheo Nandan Lal Roy. Pt. 1. *Bankipore*, 1890. 8°. 14093. b. 27.  
*In progress!*

**ANURUDDHA.** Abhidharmartha Sangraha . . . with a paraphrase [in Sinhalese, and a commentary mainly in catechetical form] by Nandarama Tissa Thera of Yogyane. Revised [with a preface] by M. Dharmaratne. අනුරුද්ධ භික්ෂු සංග්‍රහය, *etc.* pp. vi. 135. [Colombo,] 2434 [1890]. 8°. 14098. c. 47.

**ĀPASTAMBA.** *Grihyasutra* of Āpastamba . . . Āpastamba's *Yagñā-paribhāṣā-sūtras* (translated by F. M. Müller). 1892. See MUELLER (F. M.) 'The Sacred Books, *etc.*' (vol. 30.) 1879, *etc.* 8°. 2003. b.

**ĀPIŚALI.** अक्षरतन्त्रम् [Akshara-tantra, a treatise on Vedic intonation.] See PERIODICAL PUBLICATIONS.—*Calcutta*. उपा १० vol. I., pt. 2, *etc.* [1889, *etc.*] 8°. 14010. c. 43.  
*In progress.*

**APYAYADĪKSHITA.** See VENKATANĀTHA VEDĀNTA-CHĀRYA. శ్రీ . . . యాదహాభ్యుదయాభిసంపద్యరత్నం . . . సంక్షిప్తము—౦ [With the commentary of A.] [1890.] 8°. 14072. cc. 41.

**ĀRANYAKAS.**—*Taittirīyāranyaka*. (Harih. Om . . . Āruṇakāṃkākyo 'yaṃ granthaḥ.) [Taittirīyāranyaka, here styled Āruṇakāṃka.] pp. 161. అశ్వమేధ [Palghat, 1888.] 8°. 14010. c. 44.(2.)

*Printed in the Grantha character; and in a recension differing considerably from that printed in the Bibliotheca Indica.*

**ARJUNAVARMADEVA.** See AMARU. The Amaru-śataka . . . with the commentary [called Rasika-saṅjīvanī] of A. 1889. 8°. 14072. ccc. 12.

**ĀRYĀ, pseud.** A grammar of the Sanskrit language in Sanskrit, Hindi and English. With the aphorisms of Pāṇini [re-arranged *pari passu* and translated into both languages] by Āryā and by the author [*i.e.* Kālicharāṇa Vandyopādhyāya and Sūryaprasāda Miśra] of Pāṇiniya Tatwadarpaṇ. *Benares*, [1889—] 8°. 14093. d. 13.  
*In progress.*

**ĀRYA-ŚURA.** The Jātaka-Mālā or Bodhisattvavadana-mālā [a collection of Sanskrit Buddhist tales] by Ārya-śūra, edited by H. Kern, 1891. See ACADEMIES, *etc.*—Cambridge, *Mass.*—*Harvard University*. Harvard Oriental Series. Vol. 1. 1891, *etc.* 8°. 14003. d. 1.

**ĀSURĪ-KALPA.** The Āsurī-kalpa, a witchcraft practice of the Atharva-Veda [forming the 35th *pariśiṣṭa*] with an introduction, translation, and commentary. A dissertation . . . by H. W. Magoun. pp. 33. *Baltimore*, 1889. 8°. 14010. c. 48(1.)

**AUFRECHT** (SIMON THEODOR) Florentine Sanskrit Manuscripts examined by Th. A. pp. iv. 181. *Leipzig*, 1892. 8°. 14096. cc. 9.

**AUGHORECHUNDER.** See AGHORACHANDRA.

**AVADĀNA-ŚATAKA.** Avadāna-śataka, cent légendes Bouddhiques traduites du Sanskrit par L. Feer. pp. xxxviii., 491. 1891. See GUIMET (É.) *Annales, etc.* Tom. 18. 1881, *etc.* 4°. 7704. h. 21.(vol. 18.)

**ĀYURVEDA-SĀRASANĠGRAHA.** आयुर्वेद सारसंग्रहम् [A medical compendium in Sanskrit verse. Edited, with a Bengali prose translation, by Gopālachandra Sena Gupta. Pt. 1.] কলিকাতা ১২৭৮ [Calcutta, 1873.] 8°. 14043. b. 10.

**BĀBŪDEVANANDANA SIMHA.** See TANTRAS. শাক্তপ্রমোদ: [Edited and compiled under the title 'Śāktapramoda' by B. S.] [1890.] 8°. 14033. bb. 36.

**BĀDARĀYANA.** श्रीमद्ब्रह्मसूत्रोपनिषद् (ब्रह्मसूत्रविवृतिः) [The Brahma-sūtras, with the commentary entitled Tantra-dīpikā of Rāghavendra Yati, belonging to the school of Ānandatīrtha, and containing numerous citations from similar works of that school. Accompanied by an original gloss by the editor, Rāghavendrāchārya, pupil of Nṛsiṃhāchārya.] ff. 121. पुंगनूर १८९१ [Pungunur, 1889.] obl. 8°. 14048. e. 17.

**BĀDARĀYANA.** శ్రీభక్తవ్రతమానుజవిరచితః శ్రీవేదాంతనారసహితదీపిక etc. [Brahmasūtras with the two commentaries of Rāmānuja entitled Vedāntasūra and Vedāntadīpa. Edited by Tiru-



malāchārya and Vijayaraghavāchārya. With Bibliographical references and an index of sūtras.] 3 pt. చెన్నపురి [Madras, 1889.] 8°.

14048. c. 70.

**BĀDARĀYAṆA.** The Brahma Sūtrās . . . with the Bhāshya of . . . Śankarāchārya and its commentry by . . . Ānandajñāna. Edited by Pandita Nārāyaṇa Śāstrī Eksāmbekara. (శ్రీ . . . ద్వైపాయనప్రणीత-బ్రహ్మసూత్రాని °) Poona, 1890. 8°. 14003. ccc.  
In progress. No. 21 of the Ānandāgrama Sanskrit Series.

**BĀDARĀYAṆA.** శ్రీమద్భాష్యసృష్ట్యహమ్ [The Brahmasūtras together with an abridgment of the Śrībhāshya of Rāmānuja in the form of a short commentary called Śrīmadbhāshyārthasaṅgraha in the mixed Sanskrit and Tamil metre called *maṇipravāla*, compiled by Veṅkaṭarāghavāchārya.] pp. 304. చెన్నపురి, ఏప్రిల్ [Madras, 1890.] 8°. 14048. c. 69.

**BĀDARĀYAṆA.** భగవద్భాష్యదరాయణ . . . ప్రతీత శ్రీమద్భాష్యరక మేమాంసాకాస్త్ర . . . శ్రీమదం. ద్రశారకము [The Brahmasūtras, with a verbal explanation and a commentary, founded on Sanskrit authorities, in Telugu, by Jagannātha Rāvu assisted by Veṅkaṭaramaṇa Śāstrī.] pp. ix. 199. Sansk. & Tel. చెన్నపురి ౧౮౮౯ [Madras, 1889.] 8°. 14048. dd. 1.

**BĀLĀBHĀI CHHAGANLĀLA.** जैनी कक्को [Jainī kakko. A specimen alphabet giving also conjunct letters occurring in Jaina-prakrit. With equivalents in Gujarati.] pp. 8. અમદાવાદ ૧૮૯૨ [Ahmadabad, 1892.] 16°. 14100. a. 12.

**BĀLĀBOVĀ JÑĀNEŚVARĪ.** See BHAKTITATTVĀMRITA अथ श्रीभक्तिव्यामृता ° [Edited with a Marathi paraphrase.] [1889.] obl. fol. 14028. e. 31.

**BĀLA GOPĀLENDRAYATĪŚVARA.** See GOPĀLA YATĪNDRA.

**BĀLĀVATĀRA.** The Bālāvatāra, a Pāli grammar [text edited in Roman letters], with an English translation and notes by L. Lee. 1885, etc. See PERIODICAL PUBLICATIONS.—Kandy. The Orientalist. Vol. II., p. 71, etc. 1884, etc. 4°. 14096. e.

**BĀṆA.** The Kādambarī of Bāṇabhaṭṭa and his son Bhūṣaṇabhaṭṭa with the commentaries [or

rather, commentary] of Bhānuachandra and his disciple Siddhachandra, protégés of the Emperor Akbar. Edited [with various readings] by Kāśināth Pāndurang Parab. (° कादम्बरी °) pp. 644. Bombay, 1890. 8°. 14076. d. 46.

**BECKER** (JOHANN H.) *Political Economist*. [Another copy.] Saga I. [II., etc.] . . . Gedichtet von J. H. Becker. Berlin, 1888, etc. 8°. 14060. c. 31.

In progress.

**BERGAIGNE** (ABEL) and **HENRY** (VICTOR). Manuel pour étudier le Sanscrit védique. Précis de grammaire, chrestomathie, lexique. pp. xiv. 336. Paris, 1890. 8°. 12907. ccc. 38.

**BHADRABĀHU.** See KĀLIKACHĀPYA. Das Kālakācārya-Kathānāskam . . . gewöhnlich im Anschluss an das Kalpasūtra erzählt. 1889. 8°. Ac. 8815.2.(vol. 34.)

**BHAGAVACHCHANDRA VIŚĀRADA.** वेदज्ञानखिन्दरम् [Behulānakhindara. Another edition.] [Calcutta? 1865? ?] 12°. 14070. b.

Imperfect: wanting title and all but the first sheet.

**BHAKTITATTVĀMRITA.** अथ श्रीभक्तिव्यामृताग्रंथप्रारंभः [Bhaktitattvāmrīta, a work professing to be extracted from a larger work called Matsyendrasaṃhitā, and giving the life of Matsyendranātha and other worthies in verse. Edited with a Marathi paraphrase by Bālābovā Jñāneśvari.] मुंबई १८९० [Bombay, 1889.] obl. fol. 14028. e. 31.

The above-named *saṃhitā* is described in the *Registration-list* as "alleged to be a portion of the *Skaṇḍa Purāṇa*"

**BHĀNUCHANDRA,** *Gauṇī.* See BAṆA. The Kādambarī . . . with the commentaries of Bh. and his disciple Siddhachandra, protégés of . . . Akbar, etc. 1890. 8°. 14076. d. 46.

**BHĀNUDATTA,** *Son of Gaṇapati.* श्रीभानुदत्तस्य रसमञ्जरी . . . रसतरङ्गिणी . . . गीतगीरोपति [The Rasamāñjarī and 'taraṅgiṇī, together with the Gita-gaurīpati, a poem. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला Vol. I., pt. 1, etc. [1887, etc.] 8°. 14096. c. 8.

**BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.** See AMARA-SIṂHA. The Nāmalingānuśāsana . . . with the commentary, Vyākhyānsudhā or Rāmāśramī of Bhānuji Dikshī, etc. 1889. 8°. 14090. e. 12.

**BHARTRIHARI.** The Proverbial Philosophy of Bhartrahari . . . a close English translation of the Niti and Vairāgya Shatak, etc. pp. 234. *Bombay*, 1890. 8°. 14076. c. 58.

**BHĀSKARA KAVI**, of *Gautamanagara*. वैश्व-  
धर्मसूत्रम् [Vaiśvadharmaprakāśikā, a treatise on the Vaiśya castes, mainly in Sanskrit verse with a Telugu paraphrase. With extracts from Vedic and from modern critical sources, and appendices on the *gotras*. Edited by Lakshminarasimha, *Ātmūri*.] *Madras*, 1890. 8°. 14038. d. 28.

**BHĀSKARA MIŚRA BHATTA**, Commentator on the *Yajurveda*. See *VEDAS*.—*Taittirīyasamhitā*. Sri Rudrādhyāyāḥ, with the Bhāshyas by Sāyaṇa . . and Bhatta Bhāskara, etc., 1888. 8°. 14003. ccc.

**BHĀSKARĀNANDA.** अथ यतीन्द्रजीवनचरित्र [Yatīndra-jīvanacharita, an anonymous poem in 130 stanzas, celebrating the life of Bh., an ascetic; followed by short poems by several authors, in Sanskrit and in Hindi on the same topic.] pp. 222. मुंबयी १९४६ obl. 32°. 14070. a. 7.

**BHAVABHŪTI.** Utteracharita . . . Edited with [Sanskrit] notes . . . by Iswarachandra Vidyāsāgara. Third edition. (उत्तरचरितम् ०) pp. xv. 246. *Calcutta*, 1876. 8°. 14048. d. 19.

**BHAVABHŪTI.** The Uttararāmacharita . . . Edited with English notes by Shrinivās Govind Bhānap. pp. vi. 204, 2. *Bombay*, 1888. 8°. 14080. d. 17.

**BHĪMASENA**, Pupil of *Dayānanda Sarasvatī*. See *UPANISHADS* [GENERAL COLLECTIONS] उपनिषद् भाष्यम् [With a commentary by Bh.] [1889, etc.] 12°. 14010. c. 45.

**BHĪMASIMHA MĀṆAKA.** अथ लघुप्रकरण-सङ्ग्रहः ० [A compilation of nine Jain works chiefly taken from the compiler's larger collection, and here reprinted in oblong form.] ff. 118. मोहमयी १९४५ [Bombay, 1889.] obl. 8°. 14100. c. 13.

The two chief works not previously published are separately catalogued, under : Haribhadra Suri and Sundara Gani.

**BHOJARĀJA PANDITA.** चम्पूराषायणम् अथ सुन्दरकाण्डः १ (Bhoja Champu-Sundara-Kāṇḍa, with . . . translation and . . . notes, etc.) See *KĀLIDĀSA* [RAGHUVAMSA] F. A. Examination, The Sanskrit Text, etc. Pt. 2. 1891. 8°. 14072. c. 50.

**BHŪSHANA BHATTA.** [For editions of the *Kādambarī* attributed to Bāṇa and his son Bh. Bh.] See *BĀṆA*.

**BIBLE.**—OLD TESTAMENT.—*Genesis* [Sanskrit]. यूसानिथितः आदिप्रबुद्धः . . The Book of Genesis and part of Exodus in Sanskrit. Translated by the *Calcutta Baptist Missionaries*. *Calcutta*, 1859. 8°. 3068. d. 26.

**BIBLE.**—NEW TESTAMENT.—*Matthew* [Polyglott]. The Gospel of Matthew in Canarese and Sanskrit, etc. (ಮಧಿ ಲಿಖಿತಃ ಸುಸಂವಾದಃ) pp. 221. *Bangalore Auxiliary Bible Society*; *Mangalore*, 1890. 12°. 3070. a. 81.

**BOMBAY SANSKRIT SERIES.** [Continuation of notes in the present and in Dr. Haas's Catalogue:]

XXXVII. <i>Śārāṅadhara</i> .	XL. <i>Upanishads</i> .—Small collections.
XXXIII. <i>Suresvarāchārya</i> .	
XXXIX. <i>Upanishads</i> .—Appendix.	XLI. <i>Vedas</i> .— <i>Rigveda</i> .

**BOWER (HENRY).** See *MAHĀBHĀRATA*.—*Bhagavadgīta*. The Bhagavad-gīta . . . translated . . by H. B. 1889. 8°. 14065. c. 44.

**BRĀHMANAS.**—*Aitareyabrāhmaṇa*. The Aitareya Brahmanam . . . [Edited with introductions in Telugu and in English] by A. Lakshmi Narasimharia (యూ-స్వీదస్సు వితరేయ బ్రాహ్మణమ్) pp. iv. x. 313. *Madras*, 1888. 8°. 14010. c. 47.

**BRĀHMANAS.**—*Mantrabrāhmaṇa*. అథ మన్త బ్రాహ్మణమ్ [A revised edition of the issue of 1872, with the same explanatory matter.] See *PERIODICAL PUBLICATIONS*.—*Calcutta*. ౩౫౧ Vol. 1., pt. 3. 1889, etc. 8°. 14010. c. 43.

**BRĀHMANAS.**—*Taittirīyabrāhmaṇa*. (Harid. Om. . . . Taittirīya-yajussākḥāṣṭaka-tritayātmako 'yaṁ granthaḥ) [Taittirīya-brāhmaṇa.] pp. 128. అల్పపాఠము [Palghat, 1888.] 8°. 14010. c. 44.(1.)  
Printed in the Grantha character.

**BRAHMASŪRI ŚĀSTRĪ.** See *HIRĀCHAND NEMACHAND*. అథ సంస్కృతపూజాపాఠప్రారంభః [Edited and revised by B. Ś.] [1890.] obl. 8°. 14100. c. 14.

**BUCHCHAYYA PANTULU**, *Mannapa*. See *UPANISHADS*. Tietireayopanishad. Edited by M. B. Pantulu, etc. 1889. 8°. 14007. cc. 20.

**CHĀṆAKYA.** [LONGER RECENSION.] *Vṛiddha-chāṇākya* ... Translated into English [prose] by K[riṣṇanātha] Raghunathji. pp. ii. 59. *Bombay*, 1890. 12°. 14076. b. 27.

**CHĀṆAKYA.** [LONGER RECENSION.] अथ चाणिक्य [sic] नीति शास्त्रम् ... The Elements of Polity, by Chanikya. (Translated into English by Durga Parsad.) 2 pt. *Sanskrit and English. Lahore*, 1888(-89). 8°. 14070. b. 18.

**CHĀṆAKYA.** [SHORTER RECENSION.] চাণক্যনীতি . ০ [Edited, with a revised text, and with a new verse-translation and notes in Bengali, for the use of schools in Bengal, by Tārakunāra Kaviratna.] pp. ii. 34. কলিকাতা ১৮৮৮ [Calcutta, 1888.] 12°. 14072. b. 14.

**CHANDRA.** The Bālāvabodhana, a re-arrangement of some of the more useful Grammatical Sūtras of Chandra, with a gloss by Kāsyapa Thera, etc. See PERIODICAL PUBLICATIONS.—*Kandy. The Orientalist*, vol. I. p. 69, etc. 1884, etc. 4°. 14096. e.

**CHANDRODAYA VIDYĀVINODA BHATTĀ CHĀRYA.** সন্দর্ভমাৰম্ [Sandarbha-sāra, Sanskrit selections with short foot-notes in Sanskrit.] pp. 78. *Calcutta*, 1889. 12°. 14185. b. 34.(1.)

**CHĒNCHALARĀVU, Pallē, C.S.I.** See DEVALA. దేవలధర్మశాస్త్రము [With a Telugu verbal interpretation by Ch. P.] [1889.] 8°. 14038. d. 27.

— See GAUTAMA. శాతమధ్యశాస్త్రము [Edited with a Telugu commentary by Ch. R.] [1890.] 8°. 14038. d. 29.

**CHHAJJŪ SIMHA.** See UPANISHADS [SEPARATE UPANISHADS] ईशोपनिषद् ॥ ... translated by Chhajju Singh, to which is appended ... [Vajasaneyi samhitā 23, 18-31, with a version by the same translator]. [1891.] 32°. 14010. a. 1.(1.)

**CHHAJJŪ SIMHA.** See UPANISHADS [SEPARATE UPANISHADS] केनोपनिषद् ॥ ... Translated ... by Chhajju Singh, etc. [1891.] 32°. 14010. a. 1.(2.)

**CHIDAMBARAM AIYAR, N.** See UPENDRĀCHĀRYA Jinendramālā ... translated by N. Chidambaram Iyer, etc. 1890. 8°. 14053. b. 26.

**CHIDGHANĀNDAGIRI.** See MAHĀBHĀRATA. — *Bhagavadgītā* [Sanskrit and Hindi]. अथ ... टीकासहितभगवद्गीताप्रारंभः [With commentary by Ch.] [1891.] obl. 4°.

**CHITSUKHA MUNI.** चित्सुखमुनि विरचिता तत्त्वप्रदीपिका ० [Tattvapradīpikā, with the commentary called Nayanaprasāhinī by Pratyakṣavarūpa.] 4 pt. [Benares, 1889.] obl. 4°. 14048. f. 20.

**COBHANA.** See ŚOBHANA.

**COLEBROOKE** (HENRY THOMAS) See ĪSVARA KRISHNA. The Sāṅkhya Kārikā ... translated ... by H. T. C., etc. 1887. 8°. 14048. bb. 40.

**CONRADY** (AUGUST) See NĀRADA. Fünfzehn Blätter einer ... Handschrift des Nārada ... Inaugural-Dissertation ... vorgelegt vom Verfasser, A. C. 1891. 8°. 14039. b. 12.(2.)

**CORPUS INSCRIPTIONUM INDICARUM.** See INDIAN INSCRIPTIONS.

**CUNNINGHAM** (SIR ALEXANDER) Mahābodhi, or The Great Buddhist Temple under the Bodhi tree at Buddha-Gaya [containing Sanskrit inscriptions]. pp. x. 87, plates xxxi. *London*, 1892. 4°. 759. k. 7.

— See INDIAN INSCRIPTIONS. Corpus Inscriptionum Indicarum (vol. I. ... by A. C.) 1877, etc. 4°. 7702. k.

**DAṢABALA.** दशबलकारिका [Daṣabala-kārikā, 37 memorial ślokas on verbal roots, usually attributed to an author Daṣabala, but in the present edition to Puruṣottama (Vidyāvāgiṣa?) Bhaṭṭāchārya.] See TRAILOKYANATHA BHĀṬṬĀCHĀRYA. शुद्धप्रज्ञात्रयश्रुति pp. 27-30. [1889.] 8°. 14093. b. 29.(3.)

**DEBENDRA NATH.** See DEVENDRANĀTHA.

**DE SILVA** (M. MARTINS), *Udanmūṭa*, called VAIDYARATNA. See VETĀLA BHATTĀ. ತಿಲಕವೃಕ್ಷೆ [with preface and explanation by M. M. De S.] 1890. 8°. 14072. cc. 45.(2.)

**DEVALA.** దేవలధర్మశాస్త్రము [The Dharma-sāstra or Smṛiti ascribed to the Sage Devala, and treating of religious duties. With a Telugu verbal interpretation by Chēnchalarāvu Pantulu. Edited by Rāmasvāmīśāstri, Tācilla.] pp. 19. ౧౮౮౯ [Madras, 1889.] 8°. 14038. d. 27.

This edition contains 67 stanzas only, and its last stanza differs from that of the MSS. at Poona and Bikaner.

**DEVAMITTA**, *Hēpiyandudure*. See **VIMUKTISAṅGRAHA**. විමුක්තිසංග්‍රහය [with ... notes by H. D.] [1890.] 12°. **14098. a. 21.**

**DEVENDRANĀTHA GOSVĀMI**. See **ĪṢVARA KṚISHṆA**: The Sankhya Kārikā . . . also the Bhāṣya . . . translated into Bengali [with a popular 'theosophical' preface in English] by Debendra Nath Gosvami. 1887. 8°. **14048. bb. 40.**

**DHAMMASIRI**. ඤාතිසංග්‍රහය [Khuddasikkha.] See **PĀTIMOKKHA** පිටිපිටිය etc. pp. 42-74. [1889.] 8°. **14098. d. 37.**

**DHAMMANĪTĪ**. The Pali Text and Burmese Translation of the Dh., a book of maxims. Edited with the assistance of Tsayah Maung Hpyay by J. Gray . . . ဓမ္မနိတိဝိသုဒ္ဓိ etc. Rangoon, 1884. 8°. **14098. c. 49.**

**DHANAPĀLA**. Dhanapāla's Rishabhapañcāṣṭikā von Joh. Klatt. (Specimen eines in Prākṛit abgefassten Jainastotra.) [With an anonymous Sanskrit commentary, a German translation, and a Prakrit-Sanskrit glossary.] (Zeitschrift der deutschen morgenländischen Gesellschaft. Bd. 33. pp. 445-477.) 1879. 8°. **Ac. 8815/2.(vol. 33.)**

**DHANAPATĪ**. See **SĀYAṆĀCHĀRYA**. Sri Sankaradigvijayah . . . with the commentary of Dh., etc. 1891. 8°. **14003. ccc.**

**DHARMĀRĀMA**, K., of *Ratnāmalāna*. See **KUMARADĀSA**. Jānakiharana . . . edited . . . by K. Dh. 1891. 8°. **14072. cc. 47.**

**DHEWDAS**. See **ŚIVADĀSA**.

**DĪGHANIKĀYA**.—*Subhasutta*. කම්මට්ඨනාගදුකා-සනද්ධි . . . සහසුත්තය [Subhasutta, with a verbal explanation in Sinhalese.] pp. 28. *Lakrivi-kirana Press*: [Colombo,] 1890. 8°. **14098. d.**

— සද්ධනාසට්ඨ සහ කාමසන්තක සන්තක-සුත්තය [Subha sutta, also called Kamma-vibhaṅga-sutta, Dīghanikāya I. x. The text followed by a verbal commentary and an analysis in Sinhalese. Edited by Giridara Ratanajoti.] 3 pt. [Kalanīya,] 1890. 8°. **14098. c. 54.(1.)**

**DINACHĀRITTA-SAṅGAHA**. දිනාචාරිතසංග්‍රහයෝ සාමන්තරාසිකාදිසන්තො. [Dinachāritta-saṅgaha, a short treatise in prose on daily ob-

servances, followed by several short tracts in verse, chiefly intended for *Samañeras* or novices. Edited by M. Vipulasāra.] pp. 18. 2434. [Colombo, 1890.] 12°. **14098. a. 20.(3.)**

**DĪNADAYĀLA DĀSA PRĀMĀNIKA**. See **KOKILADŪTA**. সঙ্কটকালিনদূত [With a Bengali version by D. D. P.] [1862.] 8°. **14072. cc. 50.**

**DURGĀDĀSA KĀVYATĪRTHA**. নীতি: [Nīti] . . . a collection of moral lessons. [Compiled] with footnotes by Durgadas Kabyatirtha. pp. ii. 72. *Calcutta* [1889.] 12°. **14085. b. 34.(2.)**

**DURGĀPRASĀDA**, *Manager of the Virajanan Press, Lahore*. See **CHĀṆAKYA**. অথ চাণক্য নীতি শাস্ত্র . . . (Translated . . . by Durga Parsad.) 1888, etc. 8°. **14070. b. 18.**

**DURGĀPRASĀDA**, *Son of Vrajaḷāla*. The Abhi-dhāna-sangraha, or, A Collection of Sanskrit Ancient Lexicons. Edited by Pandit Durgā-prasād, Kāśināth Pāṇdurang Parab and Pandit Śivadatta. *Bombay*, 1889—. 8°. **14090. e. 20.**  
*In progress.*

**DURGAPRASADA**, *Son of Vrajaḷāla*, and **KĀŚINĀTHA PĀNDURĀṅGA PARABA**. Kāvya-māla.

[Continuation of note.]

*In 1890 the Anthology was resumed, the latter (Pt. 9) of the two parts published being devoted to poems of the Jain religion. In the separate series there appeared:*

No. 23. *Batnakara*.

**DURGASIMHA**. See **SARVAVARMAN**. সম্মুখীখাত পঞ্চী [Kātantra, Ch. iii., with D.'s *vṛitti*.] **14092. c. 17.(1.)**

— See **TRILOCHANADĀSA**. আখাতপঞ্চিকল্প . . . [Chapter iii. of the Pañjikā, a commentary on Kātantravṛitti. [1890.] obl. 8°. **14092. c. 17.(2.)**

**DURYODHANA**, *Bhiksha*. বুদ্ধ-ভজনা । [Buddha-bhajanā, 'Adoration to Buddha,' a compilation of short extracts from Pali sacred texts, apparently intended for devotional use, with headings and occasional footnotes in Bengali by the compiler.] pp. 31. চট্টগ্রাম [Chittagong, 1889.] 12°. **14098. a. 21.**

*The Pali text differs from the form of the language in ordinary use by the excessive prevalence of the vowel ā.*

**EPHEMERIDES**. সালি অরী নোপপুরনগরে . . . বিক্রমসংবৎ ১৯৪৫ . . . ইসবীসন ১৮৯৭ (১৯৪৫ . . . ১৮৯২) [Almanacks for 1891 and 1892.] [Jodhpur, Bombay printed, 1891, etc.] obl. 8°. **14096. b. 8.**

*In progress?*

**EVA-KĀRAVĀDĀRTHA.** अथ एवकारवादाथे प्रारंभ [Eva-kāravādārtha, a discussion on the usage of the particle एव] ff. 13, lith. धारवाड १८९० [Dharwar, 1888.] obl. 8°. 14048. e. 18.(2.)

No author's name is given, but a Ngya work of the same name is attributed to Harirāma Bhaṭṭāchārya (Mysore, Suppl. Cat., p. 5).

**FAUCHE** (HIPOLYTE) See VĀLMĪKI [RĀMĀYAṆA.—Selections.] Le Rāmāyaṇa ... traduit ... par H. F., etc. [1892.] 8°. 14060. b. 12.

**FEER** (LÉON) See AVADĀNA-ŚATAKA. Avadāna-ṣataka ... légendes ... traduites par L. F. 1891. 4°. 7704. h. 21. (vol. 18.)

**FORCHHAMMER** (E.) Report ... for the year 1879-80. (List of Manuscripts [chiefly Pali and Burmese, existing in Burmese libraries.]) 2 pt. [Rangoon?, 1880?] fol. 14096. f. b.(1.)

**FOUCAUX** (CHARLOTTE) See SUMMER (M.), pseud.

**GAIRVĀṆI-VIJAYA** (Gairvāṇī-vijaya) ["The Triumph of Sanskrit." A short allegorical dramatic piece, referring to the foundation of Sanskrit schools in Travancore.] pp. 12. [Palghat,] 1890. 8°. 14079. c. 48.(2.)

Printed in the Grantha character and forming a supplement (upapatra) to the Sanskrit magazine called 'Vijñāna-vinodini' (q.v.). The book-list attributes the composition of the play to one Bala Kavi.

**GAṆEṢA**, Son of Gopāla. अथ सटीकजातकालंकारः प्रारभ्यते [Jātakālaṃkāra. Another edition, with Harabhaṇu's commentary.] ff. 40. मुंबई १८९१ [Bombay, 1889.] obl. 8°. 14053. cc. 56.

**GAṆEṢA DATTA.** See PĀṆINI. अष्टाध्यायी ... [with notes in English by G. D.] [1891.] 8°. 14093. b. 28.

**GAṆGĀDĀSA.** चन्दोमन्जरी. (The Chhandomanjarī.) See KĀṢĪNĀTHA PĀṆḌURĀṆGA PARABA. The Vṛttaratnakara, etc. pp. 102-135. 1890. 8°. 14053. c. 61.

**GĀṆGĀNĀRĀYAṆA CHAKRAVARTI.** ज्ञानांबुधि । ० [Jñānāmbudhi, a compilation of Sanskrit religious texts of all periods bearing on various points of Hindu religion and usage, the first volume, entitled Saṃsāra-tattva, specially dealing with worldly duties in contradistinction to spiritual duties, to form the subject of the latter part of the work. With a translation and occasional

notes in Bengali.] कलिकाटा १२९५ [Calcutta, 1890, etc.] 8°. 14033. bb. 33.

In progress.

**GAṆGĀRĀMA**, Son of Devadatta. See NĀSIKETOPĀKHYĀNA. अथ नासिकेतयंत्रः ० । [Edited with a commentary by G.] [1873.] obl. 8°. 14016. d. 50.

**GARBE** (RICHARD) See KĀPILA. Aniruddha's commentary ... to the Sāṃkhya sūtras, translated by Dr. R. G. 14002. a. (vol. 131.)

**GATṬULĀLA GHANASYĀMAJĪ.** See MAHĀBHĀRATA.—Bhagavadgītā. समयोकी भगवद्गीता ० [Edited with a Gujarati translation by G. Gh.] [1890.] 8°. 14060. c. 28.

**GAUDAPĀDA ĀCHĀRYA.** See ĪṢVARA KṚISHṆA. The Sāṃkhya Kārikā ... also the Bhāṣya of Gaudapāda, translated, etc. 1887. 8°. 14048. bb. 40.

— See UTAṆISHADS [SEPARATE UTAṆISHADS.] Śrī Māṇḍūkyaopaniṣad with Kārikās by . . G., etc. 1890. 8°. 14003. ccc.

**GAURADĀSA VAIRĀGĪ.** आदि उक्ती ७ [Ādi-Brahmaṇḍa-bhāṇḍāra, a compilation of charms and verses from tantric and similar sources, with a Bengali prose translation. Edited by Viṣveṣvara Tarkapañchāna. Fourth edition. pp. 158. Calcutta, १२९५ [1890.] 8°. 14003. c. 1.

Forms part of the second edition of Vol. I. of a series of Sanskrit and Bengali publications by the compiler, entitled Gauradāsa-granthāvalī.

**GAUTAMA.** गौतमधर्मशास्त्रम् [Gautama-dharmaśāstra, a verse-recension in 14 adhyāyas. Edited with a Telugu commentary by Chenchala Rāva.] pp. 147. १८९० [Madras, 1890.] 8°. 14038. d. 29.

**GIRIDHARALĀLA HĪRĀBHĀĪ.** See ABHAYADEVA. श्री अभयदेव ... विरचित, जयतिहुषण स्तोत्र [Edited with an original Gujarati commentary by G. H.] [1890.] 16°. 14100. a. 11.

**GĪTĀRĀMA.** कर्मविवेक अर्थात् धर्मराज का लेखा. [Karmaviveka Dharma-rāj kā lekḥā, an original Sanskrit treatise, chiefly in verse, treating of human actions and their rewards, preceded by a short introduction in Hindi.] pp. iii. 111. बम्बई १८९१ [Bombay, 1890.] 8°. 14033. bb. 37.

**GOBHILA.** Grīhyasūtra of G. (translated by H. Oldenberg). 1892. See MUELLER (F. M.) The Sacred Books, etc. (vol. 30.) 1879, etc. 8°.

2003. b

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**GOPĀLA BHATTA**, *Tutor of Ballāla Sena*. बल्लाल-  
चरितम् [Ballāla-charita, a poetical chronicle, in  
two cantos, of Ballāla Sena, ruler of Bengal in  
the XIVth cent., continued in a third canto by  
Ānanda Bhaṭṭa, a descendant of the author, in  
the XVth cent. Edited with an index and  
short notes in Bengali, together with an intro-  
duction and Bengali prose translation by Saṣi-  
bhūṣhaṇa Bhaṭṭāchārya. Revised by Hariṣchandra  
Kaviratna.] pp. 7, viii. 84. कलकत्ता १८८९ [Cal-  
cutta, 1889.] 8°. 14058. b. 25.

**GOPĀLACHANDRA SENA GUPTA**. See ĀYURVEDA-  
SĀRĀSANGRAHA. आयुर्वेद सारसंग्रहम् [Edited with  
a Bengali translation by G. S. G.] [1873.] 8°. 14043. b. 10.

**GOPĀLADĀSA DEVAGANA**. See PĀṆINI. अष्टाध्यायी  
... [with a translation into Hindi by G. D.],  
etc. [1891.] 8°. 14093. b. 28.

**GOPEŚVARA**. See HARIRĀYA. श्रीहरिराय कृत बडे  
शिक्षापत्र. [Letters written to G., the author's  
brother, with a Braj-bhāṣhā commentary by the  
latter.] [1891.] 8°. 14033. bb. 38.

**GOPĪNĀTHA TARKĀCHĀRYA**. See ŚRĪPATIDATTA.  
शतसूत्र-परिशिष्टम् । ° [With the author's commentary  
and a second commentary by G. T.] [1890.] 8°. 14093. b. 26.

**GOSĀNIDĀSA DE SARKĀR**. प्रेमोक्तिः [Premokti]  
... Blandishment to the Beloved [an original  
composition in Sanskrit verse] with the Author's  
Autobiography [in Sanskrit verse and in English  
prose.] ... Seventh Edition. 3 pt. Calcutta,  
1889. 12°. 14072. b. 17.

**GOSS** (L. ALLAN) See JĀTAKAS.—Vessantara-  
jātaka. The story of We-than-da-ya ... Sketched  
from the Burmese version of the Pali text by  
L. A. G., etc. 1886. 4°. 761. dd.

**GOTAMA**, *Mahāsāmi, Sinhalese Commentator*. See  
SAṆGHARAKKHITA. The Sambandha-cintā ...  
with its Sinhalese paraphrase by G. 1891. 8°. 14098. c. 57.

**GRIHYA-SŪTRAS**. The Grihyasūtras ... trans-  
lated by H. Oldenberg. (Pt. II. ... by H. Olden-  
berg and F. M. Müller.) 1886-92. See MUELLER  
(F. M.) The Sacred Books, etc. (vol. 29, 30.)  
1879, etc. 8°. 2003. b.

**GURUNĀTHA VIDYĀNIDHI BHATTAĀCHĀRYA**.  
See ŚRĪPATIDATTA. शतसूत्र-परिशिष्टम् [Edited by  
G. V. Bh.] [1890.] 8°. 14093. b. 26.

**HAMSARĀJA**, *Principal of the Dayanand Anglo-  
Vedic College*. See MANU. Selections from Manu.  
Compiled by Hans Raj. 1890. 8°. 14038. c. 42.

**HARABHĀNU SUKLA**. See GAṆEṢA, *Son of  
Gopāla*. अथ मटीकनातकालंकारः प्रारभ्यते [Another  
edition, with Harabhānu's commentary.] [1889.]  
obl. 8°. 14053. cc. 56.

**HARANĀTHA VIDYĀRATNA**. धातुपदसङ्ग्रहः । °  
[Dhātupadaratna, a vocabulary of Sanskrit ver-  
bal roots, with occasional notes in Bengali.] pp.  
62, 2. कलकत्ता १८९९ [Calcutta, 1889.] 8°. 14093. d. 15.

**HARASIMHA**, *Sādhu*. अथ श्री हरसिंहसाधुकृत श्री  
गुरुसिद्धांतपरिजातप्रारंभः । [Gurusiddhāntapārijāta, a  
philosophical treatise, Sikh school, in 2 vols.,  
each 15 chapters. 2 pt. lith. बनारस १९३३  
[Benares, 1886.] obl. fol. 14048. ee. 1.

**HARIHARA**, *Agnihotri*. See PĀRASKARA. श्री पारस्करा-  
चार्ये विरचितं गृह्यसूत्रम् ° [With the commentary of H.]  
[1889.] 8°. 14010. c. 42.

**HARIRĀYA**. श्री हरिरायकृत बडे शिक्षापत्र ° [Bade  
sikshāpatra. A manual of religious instruction  
for the Vallabhi sect of Vaiṣṇavas, in the  
form of 41 letters written in Sanskrit to Gopeś-  
vara the author's brother, with a Braj-bhāṣhā  
commentary by the latter. Edited with occasional  
notes in Hindi by Nṛsiṃhalāla, Gosvāmi.] pp.  
6, 772, 8, 5. मुंबई १९३६ [Bombay, 1891.] 8°. 14033. bb. 38.

**HARIRĀYA**. See VALLABHĀCHĀRYA. श्रीवल्लभाचार्य  
कृत अंतःकरणप्रबोध ° [With a commentary trans-  
lated into Gujarati from the Sanskrit of V.]  
[1890.] 8°. 14033. bb. 34.

**HARIŚCHANDRA**, of Benares. See NĀRADA  
[VAIṢṆAVA WORKS.] तदीय सदैव [With a transla-  
tion and commentary in Hindi by H.] 1884. 8°. 14028. d. 37.

— 1889. 8°. 14033. bb. 32.(1.)

**HARIŚCHANDRA**, of Benares. See ŚĀNDILYA.  
भक्तिमूल वैजयन्ती [Śāṇḍilya-sūtras with a commentary  
in Hindi by H.] [1888.] 8°. 14033. bb. 32.(3.)

**HARIŚCHANDRA KAVIRATNA**. See GOPĀLA  
BHATTA, *Tutor of Ballāla Sena*. बल्लालचरितम्  
[Revised by H. K.] [1889.] 8°. 14058. b. 25.

**HARVARD ORIENTAL SERIES.** See ACADEMIES, etc.—Cambridge, Mass.—Harvard University.

**HENRY (VICTOR)** See BERGAIGNE (A.) and HENRY (V.) Manuel pour étudier le sanscrit védique, etc. 1890. 8°. 12907. ccc. 38.

— See VEDAS.—*Atharvaveda*. Les hymnes Rohitas. Livre XIII. de l'Atharva-veda.—traduit . . par V. H. 1891. 8°. 14010. e. 48.(2.)

**HIRĀCHAND NEMACHAND.** अथ संस्कृतपूजापाठमार्गः [Sanskṛita-pūjāpātha, a collection of hymns and other extracts in Sanskrit, in liturgical use by the Digambara Jains. Compiled by H. N., and edited and revised by Brahmasūri Śāstri.] ff. 113. मुंबई १८९० [Bombay, 1890.] obl. 8°. 14100. c. 14.

**HIRANYAKESIN.** Gṛhya-sūtra of H. (translated by H. Oldenberg). See MUELLER (F. M.) The Sacred Books, etc. (vol 30). 1879, etc. 8°. 2003. b.

**HITOPADESA.** হিতোপদেশঃ etc. [Hitopadeśa, edited with an original translation in Bengali, prose and verse, and notes by Tārākamaṇḍa Kaviratna.] কলিকাতা ১২৪৫ [Calcutta, 1889.] 8°. 14076. d. 43.

— Anglo-Burmese Hitopadesa . . by W. S. Sandys [with an English version chiefly taken from Sir C. Wilkins and F. Johnson.] Eng. and Burm. Pt. I. Maulmain, 1889. 8°. 14076. d. 42. In progress.

**HUTH (GEORG)** See RATNĀKARASĀNTI. The Chandoratnākara . . Edited . . by G. H. 1890. 8°. 14053. cc. 57.

**ĪṢVARACHANDRA VIDYĀSĀGARA.** See BHAVANŪTI. Uttaracharita . . edited by I. V. 1876. 8°. 14080. d. 19.

**ĪṢVARA KRISHNA.** The Sāṅkhya Kārikā . . by I. K. . . translated . . by H. T. Colebrooke, also the Bhāṣya . . of Gauṛapāda translated and illustrated . . by H. H. Wilson and [both] translated into Bengali [with a popular 'theosophical' preface in English] by Debendra Nath Goswami. 2 pt. Sansk., Eng. and Beng. Bengal Theosophical Society; Calcutta, 1887. 8°. 14043. bb. 40.

**JACOB (GEORGE ADOLPHUS)** See SADĀNANDA YOGĪNDRA. A Manual . . by G. A. J., etc. 1888. 8°. 2318. f. 13.

— See SUBEṢVARĀCHĀRYA. The Naiṣhkarmya-siddhi . . Edited with notes . . by G. A. J. 1891. 8°. 14048. bb. 39.

— See UPANISHADS [SMALL COLLECTIONS]. Eleven Ātharvaṇa Upanishads . . edited by G. A. J. 1891. 8°. 14010. c. 49.

— See UPANISHADS.—Appendix I. A Concordance to the . . Upanishads and Bhagavad-gīta by G. A. J. 1891. 8°. 14007. cc. 21.

**JAGADĪṢA TARKĀLAMKĀRA BHATṬĀCHĀRYA.** See KRISHṆA BHATṬA ĀRDE. अथ सिंहव्याघ्रीसमेता . . व्याख्या [The Mañjūśā or such portion of that commentary on the Jāgadīṣi as relates to the section called Siṃhavyāghra.] [1889.] obl. 4°. 14048. f. 19.

**JAGANNĀTHA RĀVU,** Vallūrī. See BĀDARĀYAṆA. భగవద్దాదరాయణ . . ప్రసిద్ధ శ్రీమద్భాగవత మౌనాంశాంత స్తోత్రం, etc. [With a commentary by J. R., assisted by Venkatarāmaṇa Śāstri.] [1889.] 8°. 14048. dd. 1.

**JĀTAKAS.** ජාතකපිටකය [Text of the Jātaka book.] [Colombo,] 1892. 8°. 14098. d. 38. In progress.

— Translations of the Jātakas. Ekanipata. Āsimsavagga [No. 51-60] (by T. B. Panabokke.) See PERIODICAL PUBLICATIONS.—Kandy. The Orientalist, vol. I., pp. 267, etc. 1884, etc. 4°. 14096. e.

**JAYADEVA,** Son of Mahādeva, etc. ప్రసన్నరాఘవ [Prasannarāghava. Another edition.] pp. 82. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°. 14080. c. 30.

**JAYATILAKA (J. P.),** Veda-Appuhāmi. See RAGHUNĀTHAPRASĀDA SUKALA. Nadijnanatarangini, translated by J. P. J., etc. 1892. 8°. 14043. c.

**JINADATTA SŪRI.** विवेकविलासः । जैनशास्त्रीयः . . विविध-नीति-विचारदि-पूरी: [Viveka-vilāsa, a Jaina religious poem in 12 cantos.] pp. 108. [1875.] See PERIODICAL PUBLICATIONS.—Benares. प्रल-कम-नदिनी . . New Series, vol. VII. No. 2-11. [1871, etc.] 8°. 14096. d.



**JINA-PŪJĀDI-GRANTHA.** अथ जिनपूजादिग्रंथप्रारंभः [Jinapūjādigrantha, a collection of *stotras* and other short works of the Digambara sect of the Jains; to which is added the Bhaktāmara stotra of Mānatuṅga.] ff. 55. मुंबई १८९१ [Bombay, 1891.] obl. 8°. 14100. c. 15.

**JĪVA GOSVĀMI.** গোপালচন্দ্রঃ । ° [Gopāla-champū, a work in prose and verse on the life of Krishna, with a short commentary by Vīrachandra Gosvāmi, and a Bengali translation by Rāmanārāyaṇa Vidyāratna.] মুর্শিদাবাদ ৪০৫ চৈতন্যদেব [Murshidabad, 1890—.] 8°. 14076. d. 45.

*In progress.*

**JÑĀNOTTAMA.** See SUREŚVARĀCHĀRYA. The Naishkarmyasiddhi . . . with the Chandrikā of Jñānottama, etc. 1891. 8°. 14048. bb. 39.

**JVĀLĀDATTA,** *Pupil of Dayānanda Sarasvatī.* See PERIODICAL PUBLICATIONS.—Allahabad. विद्या-मार्तण्ड [Vidyāmārtanḍa. Conducted by Pandit J.] [1889, etc.] 12°. 14096. c. 9.

**JVĀLĀDATTA-PRASĀDA GOSVĀMI.** मधुसूदनपुस्तकालय [Madhusūdana-pustakālaya, a list of titles of the Sanskrit works collected by Madhusūdana Gosvāmi, the author's grandfather, under Ranjit Singh, and preserved in the Madhusūdana Library at Lahore.] pp. 68. काशी १८८६ [Benares, 1886.] 8°. 14096. cc. 8.

**KACHCHĀYANA.** චතුර පද්ධිවික්රම සමිත සා-  
මාන්ය පද්ධතිය [Kātyāyanasannaya. An anonymous commentary in Sinhalese on the sūtras of K. Edited by Khemānanda Sāmi.] [Kolonnawa,] 1891. 8°. 14098. b.

*In progress.*

The original sūtras are often given in abbreviated form merely, or not expressed separately at all.

**KĀLĪCHARAṆA VANDYOPĀDHYĀYA,** See ĀRYĀ, *pseud.* A Grammar of the Sanskrit language . . . by Āryā and by the author[s, i.e. K. V. and Sūryaprasāda Miśra] of Pāṇinīya Tattvaḍarpan. [1889, etc.] 8°. 14093. d. 13.

**KĀLIDĀSA.** [Two or more works.] University of Madras. F. A. Examination of 1891. The Sanskrit text, prose and poetry [i.e. the Mālavi-kāgnimitra and the Raghuvamśa of Kālidāsa.] With full notes [in English] by M. C. Sadagopachariar. 4 pt. Bombay, 1889. 8°.

14079. b. 39.(2.)

**KĀLIDĀSA.** [MEGHADŪTA.—*Italian.*] Meghadūta o Il Nuvolo messaggero . . . tradotta dal sanscrito da G. Morici. pp. 79. Roma, 1891. 8°. 14072. cc. 49.

—— [RAGHUVAMŚA.—*Sanskrit and English.*] (University of Madras.) F. A. Examination of 1892. The Sanskrit text containing Raghu-vamśa-cantos 3-6 and 10-11, and Bhoja Champu-Sundara-Kāṇḍa with a commentary [in Sanskrit], English translation and copious notes by P. K. Swami Sastriar, B. K. Kameswara Aiyar, and M. C. Sadagopachariar. 2 pt. Bombay, 1891. 8°. 14072 c. 50.

—— [ŚRUTABODHA] श्रुतबोधः । See KĀŚĪNĀTHA PĀṆDURĀṆGA PARABA. The Vṛttaratnakara, etc. pp. 97-102. 1890. 8°. 14053. c. 61

**KĀLIDĀSA SENA.** See KOKILA-DŪTA. संस्कृतको-  
क्लिदूतः । ° [With a commentary called Maṇimālā by K. S.] [1862.] 8°. 14072. cc. 50.

**KĀLINĀTHA SENA.** অম্বষ্ঠীচন্দ্র চক্রিকা [Ambasthā-chāra-chandrikā, a treatise on the customs of the Ambasthas, a medical caste.] pp. 61. শ্রীহট্ট ১২৪৭ [Sylhet, 1890.] 8°. 14039. b. 18.(2.)

**KĀMEŚVARA AIYAR, B. V.** See MAHĀBHĀRATA.—*Vanaparva.* English translation . . . by Swami Sastriar and B. V., K. A. 1891. 8°. 14072. cc. 44.(3.)

—— See KĀLIDĀSA [RAGHUVAMŚA]. F. A. Examination . . . The Sanskrit text . . . with notes . . . by . . . B. V., K. A., and others. 1891. 8°. 14072. c. 50.

**KĀPILA.** Aniruddha's Commentary and the original parts of . . . Mahādeva's commentary to the Sāṃkhya Sūtras, translated [together with the sūtras] by Dr. R. Garbe. 1891, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (vol. 131.) 1848, etc. 8°. 14002. a. (vol. 131.)

*In progress.*

**KĀŚĪNĀTHA PĀṆDURĀṆGA PARABA.** See BĀṆA. The Kādambarī . . . Edited [with various readings] by Kāś'ināth Pāṇdurang Parab. 1890. 8°. 14076. d. 46.

—— See DURGĀPRASĀDA, *Son of Vraja-lāla.* The Abhidhānasangraha, edited by Durgaprasad, K. P. P. and Śivadatta. 1889, etc. 8°.

14090. e. 20.

**KĀSĪNĀTHA PĀNDURĀṄGA PARABA.** The Vṛittaratnākara of Kedarabhāṭṭa with the commentary of Nārāyaṇabhāṭṭa . . . the Śrutabodha . . . and the Chhandomanjarī. Edited by K. P. P. *Bombay*, 1890. 8°. **14053. c. 61.**

**KĀSĪNĀTHA SĀSTRĪ ĀGĀSE.** See UPANISHADS [SEPARATE UPANISHADS.] The Bṛihadāraṇyako-paniṣad. . . Edited by K. S. A., etc. 1891. 8°. **14003. ccc.**

— See UPANISHADS [SEPARATE UPANISHADS.] The Chhāndogya Upanishad . . . edited by K. S. A. 1890, etc. 8°. **14003. ccc (no. 14.)**

**KĀŚYAPA, Buddhist monk in Ceylon.** The Bālā-vabodhana, a re-arrangement of some of the more useful grammatical Śūtras of Candrar, with a gloss by Kāśyapa Thera, edited with . . . notes by W. Goonetilleke . . . बालावबोधनम् See PERIODICAL PUBLICATIONS.—*Kandy*.—The Orientalist, vol. I., p. 69, etc. 1888, etc. 4°. **14096. e.**

**KATHĀSAPTATI.** संस्कृत कथासप्ततिः [Sanskrit-kathāsaptati, a Sanskrit translation by Mandikol Rāmaśāstri of the Canarese Kathāsaptati, a collection of 70 short tales for the use of schools.] pp. ii., iv., 124. मैसूर १८८६ [Mysore, 1886.] 12°. **14085. b. 35.**

**KĀTYĀYANA.** अथ सर्वानुक्रमसूत्र प्रारंभः (अथानुवाकम् °) [The Sarvānukramasūtra followed by its supplement the Anuvākasūtra, each in 5 adhyāyas, and forming an index to the Vājasaneyi-saṃhitā.] See YĀJÑAVALKYA-ŚIKSHĀ. अथ याज्ञवल्क्यशिक्षा ° ff. 17-89. [1889.] obl. 4°. **14010. e. 15.**

**KEDĀRA, Son of Pabbaka.** वृत्तरत्नाकरम् (Vṛittaratnākara with the commentary of Nārāyaṇabhāṭṭa.) See KĀSĪNĀTHA PĀNDURĀṄGA PARABA. The Vṛittaratnākara, etc. 1890. 8°. **14053. c. 61.**

**KEDĀRANĀTHA VĀCHASPATI.** मध्वर्थ-दीपावलिः । [Manvartha-dīpāvali, a compilation drawn up by K. V. of opinions of Pandits living in Benares, for the elucidation of moot points of law and usage raised from the Code of Manu and other authorities.] pp. 162. कलिकाटा १८८६ [Calcutta, 1889.] 8°. **14038. d. 30.**

**KERN (JOHAN CASPAR HENDRIK)** See ĀRYA-ŚŪRA. The Jātaka-māla . . . edited by H. K. 1891. 8°. **14033. d. 1.**

**KESAVĀNANDA SVĀMI.** गंगास्थितिनिर्णयः [Gaṅgāsthithinirṇaya, a short collection of verses, original and compiled, on the permanence and the sanctity of the river Ganges. With a Hindi prose translation.] pp. 24. मुद्रय्या १८९२ [Bombay, 1890.] 8°. **14028. b.**

**KESAVĀNANDA SVĀMI.** अथ श्रीमद्गुहामोक्षपरमहंसपरिहृत-केशवानन्दस्वामिविरचिता गुरुपीयूषलहरी [Gurupīyūṣa-laharī, a poem in 53 stanzas, embodying the doctrines of Guru Nānak; with the commentary called Induprabha, by Vāmana, son of Aneka-nātha.] pp. 63. मुद्रदे १८०९ [Bombay, 1879.] 8°. **14048. bb.**

**KHEMĀNANDA SĀMI.** See KACHCHĀYANA. ବିଦ୍ୟା-ପଦ-ସଂଗ୍ରହ ଓ ଉପାଦେୟ ଶିକ୍ଷା [Edited by Kh. S.] 1891. 8°. **14098. b.**

**KHUDDAKA-NIKĀYA.** [Other works sometimes included in this Nikāya, as to the exact composition of which there is some discrepancy in the authorities, are catalogued separately. See BUDDHAVAMSA, CHARIYĀ-PITAKA, DHAMMAPADA, JĀTAKAS, THERAGĀTHĀ, UDĀNA.]

**KOKILA-DŪTA.** संस्कृतकलिकलमूत्र । काव्य । [Kokila-dūta or Sanskrita-kokiladūta, a modern Sanskrit poem in 104 stanzas composed in imitation of Kālidāsa's Meghadūta, probably by Harimohana Prāmāṇika of Santipur, accompanied by a commentary called Mañimālā by the author's guru, Kālidāsa Sena, together with a Bengali version of the latter by Dinadayāla Dāsa Prāmāṇika.] शान्तिपुर १८६८ [Santipur, 1862.] 8°. **14072. cc. 50.**

**KRISHṆA BHATTA ĀRDE.** अथ सिंहव्याघ्रोपमेता जागदीशनुमानपञ्चलक्षणा व्याख्या कृष्णभट्टविरचितमंजूषा प्रारभ्यते [The Mañjūṣhā, or such portion of that commentary on the Jāgadiṣi as relates to the section called Siṃhavyāghra, on the five lakṣaṇas.] ff. 62, lith. धारवाड १८९९ [Dharwar, 1889.] obl. 4°. **14048. f. 19.**

The text of Jagadīśa appears to be given in abbreviations only.

**KRISHṆADĀSA KAVIRĀJA,** Gosvāmin. See VILVAMAṆGALA GOŚVĀMI. कृष्णकवीगुणम् । [With the commentary entitled Rasikaraṅgadā by K. K.] [1890, etc.] 8°. **14076. d. 44.**

**KRISHṆADEVĀCHĀRYA.** नृसिंहपरिचर्या [Nṛsiṃha-paricharyā, an authoritative work on Vaiṣṇava tenets in verse in 11 cantos. Edited with

an original Bengali prose translation by Rāmanārāyaṇa Vidyaratna.] pp. 313, 4. মুর্শিদাবাদ : ৪০৮ তেজগার [Murshidabad, 1890.] 8°.

14033. b. 56.

**KRISHNANĀTHA KĀSĪNĀTHA PRABHU.** See ŚIVADĀSA. The Vetāla Panchaviśi . . . translated [by K. K. P.], etc. 1890. 8°. 14076. b. 27.

**KRISHNANĀTHA RAGHUNĀTHAJĪ.** See AJAPĀ-GĀYATRĪ. The Ajapa-gayatri mantra . . . translated . . . by K. Raghunāthjī. 1888. 8°.

14028. b. 64.(1.)

— My Neighbour's sick wife : or [rather, a description of magical ceremonies used for the sick in India, embracing a translation of] the Shri Apamārjan Stotra (given in the Bhavi-shotar Puran.) pp. 34. Bombay, 1889. 16°.

14028. b. 64.(2.)

**KRISHNARĀVA VINĀYAKA BĀPĀTA.** See VĀGBHĀTA, Son of Sindhagupta. The Rasaratna-samuchchaya . . . edited by K. V. B. 1890. 8°.

14003. ccc.

**KRISHNĀSĀSTRĪ NAVRE.** See ŚĀṆKARA, Son of Ananta Bhaṭṭa. श्रीमद् . . . रामसिंहाश्रितशंकर विरचित-वैद्यविनोद ° [Edited, with translation, by H. N.] [1890.] 8°.

14043. c. 39.

**KUMĀRADĀSA.** Jānakīharana . . . restored into metre [in 15 sargas] from a Sinhalese . . . paraphrase, and edited with the revised 'sanna' and with a preface in English and in Sinhalese by K. Dharmārāma, sthavira. pp. xv., xx., 309. Pēliyaḡoḡa, 1891. 8°.

14072. cc. 47.

**LAKSHMĪNARASIMHA, Ātmūri.** See BHĀSKARA KAVI. ত্রৈলোক্যচন্দ্রিকা [Edited by L.] 1890. 8°.

14038. d. 28.

**LAKSHMĪ-NARASIMHA, Ātmūri.** See BRĀHMANAS. —Aitareyabrahmanā. The Aitaroya Brahmanam . . . [Edited] by A. Lakshmi Narasimharia. 1888. 8°.

14010. c. 47.

**LAKSHMĪ-NARASIMHA, Ātmūri.** See VEDAS. —Taittirīyasaṃhitā. The Black Yajurveda [Edited and translated] by A. L. Narasimham. 1886. 8°.

14007. c. 19.

**LAKSHMĪ-NARASIMHA, Ātmūri.** See VEDAS. —Taittirīyasaṃhitā. ত্রৈলোক্যচন্দ্রিকা etc. [Edited by L.] [1888.] 8°.

14007. cc. 19.

**LANMAN** (CHARLES ROCKWELL) See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series. Edited . . . by C. R. L. 1891, etc. 8°.

14003. d. 1.

**LEE** (LIONEL) See BĀLĀVATĀRA. The Bālāvatāra . . . [edited] . . . by L. L. 1885, etc. 4°.

14096. e.

**LIEBICH** (BRUNO) Panini. Ein Beitrag zur Kenntnis der Indischen Literatur und Grammatik. pp. 161. Leipzig, 1891. 8°.

**LĪLĀSUKA YOGĪNDRA.** See VILVAMAṅGALA GO-SVĀMIN.

**LUDWIG** (ALFRED) Ueber Methode bei Interpretation des Rgveda [in the main a criticism on Pischel and Geldner's Vedische Studien.] (Abhandlungen der K. böhm. Gesellschaft der Wissenschaften VII. Folge, 4 Bd. Philos. histor. Classe Nro 1.) pp. 72. Prag, 1890. 4°.

14010. e. 14.

**MĀDHAVACHANDRA TARKACHŪDĀMANI.** See SĀRVAVARMA. সমুদ্রীয়াতপস্বী ° [Kātantra, Ch. III. Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(1.)

— See SUSHENA, Kaviraja. আখ্যাত-কবিরাজ [Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(3.)

— See TRILOCHANADĀSA. আখ্যাতপন্থিকমণ্ড [Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(2.)

**MĀGHA.** Sisupalabadha, Cantos I. & II., edited [with the commentary of Mallinātha and translations into Bengali and English] by Pundit Nobin-Ch. Vidyaratna . . . second edition. pp. 206. Calcutta, 1891. 8°.

14072. cc. 51.

**MAGOUN** (HERBERT WILLIAM) See [Addenda] ĀSURĪ-KALPA. The Āsurī kalpa . . . A dissertation . . . by H. W. Magoun. 1889. 8°.

14010. c. 48.(1.)

**MAHĀBHĀRATA.**—BHAGAVADGĪTĀ. [Sanskrit and Hindi.] অথ স্বামিচিহ্ননান্দগিরিকৃত ভাষাটীকাসহিত-ভগবদ্গীতা প্রারম্ভ : । [Bhagavadgita, with an extensive commentary by Chidghanānanda Svāmi.] 3 pt. মুদ্রণী ৭৫৭২ [Bombay, 1891.] obl. 4°.

In this edition the text of each verse is printed twice, the second version separating words from their sandhi, and giving numerical indications of their ordinary prose order in the sentence.

**MAHĀBHĀRATA.**—BHAGAVADGĪTĀ.—*Appendix. See* UPANISHADS.—*Appendix I. A Concordance to the* ... Upanishads and Bhagavadgītā, etc. 1891. 8°.

14007. cc. 21.

**MAHĀBHĀRATA.**—HARIVAMSA.—*Harivaṃṣa.* శ్రీ శేషధర్మశ్లోకయంత్రం [Seshadharma, a section in fifteen cantos, of the Ācharya-parvan of the Harivaṃsa. Edited by Śaṭhagopāchārya.] pp. 208. ౧౮౯౦ [Madras, 1890.] obl. 8°.

14060. c. 29.

**MAHĀBHĀRATA.**—VANAPARVA. [English.] A literal translation of ... Mahabharata, portion of the Sanskrit text, [Vanaparva, adhy. i.—x.] By T. Rangaramanuja Chari. pp. 27. Madras, 1890. 8°.

14060. c. 30.

—— English translation of the Sanskrit Text [Mahābhārata Vanaparva, Adhy. 23-32 and Pañchatantra I. 6-13] prose and poetry by P. K. Svami Sastriar and B. V. Kamesvara Aiyar. (University of Madras, Matriculation . . 1891.) 3 pt. Bombay, 1891. 8°.

14072. cc. 44.(3.)

—— Aranyaparva [i.e. Vanaparvan, Sections 1—10] English translation. See PAÑCHATANTRA. Matriculation Examination . . . complete . . . translation, etc. 1890, etc. 8°.

14072. cc. 19.

**MAHĀDEVA BHATTA.** Son of Bālakrishṇa. See VIṢVANĀTHA PAÑCHANANA BHATTAĀCHĀRYA. भाषापरिच्छेदः । ° [Followed by the Dinakarī by M. Bh.] [1883.] 8°.

14048. c. 71.

**MAHĀNĀMA.** See SNYDER (E. M.) Der Commentar und die Textüberlieferung des Mahāvamsa, etc. 1891. 8°.

14098. d. 9.(2.)

**MAHEṢAĀHANDRA NYĀYARATNA.** Brief notes on the modern Nyaya system of Philosophy and its technical terms. [An essay in simple Sanskrit, with an English introduction communicated to a Congress of Orientalists held in 1891. Second issue.] pp. 23. Calcutta [1891.] 4°.

14048. c. 70.

**MAJJHIMANIKĀYA.**—Devadūtasutta. దేవదూతసూత్రం (దేవదూతసూత్రం) [Devadūta-, also called Mahādevadūta-sutta (Majjhimanikāya III. iii. 10) followed by an extensive commentary in Sinhalese.] pp. 37. කොළඹ [Colombo,] 1891. 8°.

14098. c. 54.(3.)

**MAJJHIMANIKĀYA.** — Mahādūkkhakkhandhasutta. Das grosse Sutta über die Fülle des Leidens. (Majjhimanikāya, vol. I. No. 13), etc. See NEUMANN (K. E.) Die innere Verwandtschaft, etc. pp. 61-74. 1891. 8°.

759. d. 5.

**MALLINĀTHA.** See MĀGHA. Sisupalabadha . . I., II. . . [with the Commentary by M.] 1891. 8°.

14072. cc. 51.

**MĀNATUṆGĀCHĀRYA.** See JINA-PŪJĀDI-GRANTHA. चय जिनपूजदि ° [A collection of the Digambara sect: to which is added the Bhaktāmara-stotra.] 1891. obl. 8°.

14100. c. 15.

**MANU.** See KEDĀRANĀTHA VĀCHASPATI. मनु-दीपावलिः [Opinions of Pandits for the elucidation of points of law raised from Manu and other authorities.] 1889. 8°.

14038. d. 30.

**MANU.** Selections from Mann compiled by Hans-Raj. मानसग्रहः Sanskrit Series. Reader No. 4. Poetical Portion. Dayanand Anglo-Vedic College Readers. pp. 72. Lahore, 1890. 8°.

14038. c. 42.

**MARCILLY (CHARLES)** See VĀLMĪKI. Le Rāmāyana . . . [Abridged, with a preface by Ch. M.] [1892.] 8°.

14060. b. 12.

**MERU ŚĀSTRĪ.** चय तर्कसंग्रह वाक्यवृत्तिप्रारम्भः [Tarkasaṅgraha-vākya-vṛtti, also called Tarkasaṅgrahopā-nyāsa, a commentary by M. Ś., on the Tarkasaṅgraha of Annambhaṭṭa, the text of which is given in an abbreviated form only.] ff. 29, lith. धारवाड [Dharwar, 1889.] obl. 8°.

14048. e. 18.(1.)

**MOGGALLĀNA.** Akārādi Kosha, a Pali Dictionary. අකරාදිකෝෂය [Abhidhāna-pradīpikā-akarādi kosha, i.e. the Abhidhānappadīpikā of M., re-arranged in alphabetical order, and edited by Silavaṃsa of Pantiya and Saranaṅkara of Bellana], etc. pp. 2, 75. Pali and Sinh. පළිගොඩ [Pelīgogoda,] 1891. 8°.

14098. dd. 7.

**MORICI (G.)** See KĀLIDĀSA. Meghadūta . . . tradotto . . . da G. M. 1891. 8°.

14072. cc. 49.

**MUELLER (FRIEDRICH MAX)** See ĀPASTAMBA. Āpastamba's Yagñaparibhāṣhā-sūtras. (Translated by F. M. M.) 1892. 8°. 2003. b.

**MUELLER** (FRIEDRICH MAX) See *VEDAS.—Rigveda.* Vedic Hymns translated by F. M. M. 1881, etc. 8°. 2003. a.

**MUELLER** (FRIEDRICH MAX) *The Sacred Books, etc.*

Vol. 30* <i>Ārīhya-sūtras.</i>	} [Chinese.]
„ 32 <i>Vedas.—Rigveda.</i>	
„ 37 [Pehlvi.]	

**MŪLASIKKHĀ.** မူလသိက္ခာဝါဂ် [Mūlasikkhā.]

See *PĀTIMOKKHA.* ပိတိမုက္ခ, etc. pp. 75–82. [1889.] 8°. 14098. d. 37.

**NĀDIJŪĀNA.** నాదిజూనా ప్రకాశికా [Nādi-jūāna, here called Nādi-jūāna-prakāśikā. Edited with a paraphrase in Canarese by *Chāvali Śeṣha-giraiyya.*] pp. 6, 65. మదరాసు ౧౮౮౦ [Madras, 1880.] 12°. 14043. b. 8.

**NĀGEṢA BHATTA.** See *ŚRĪDHARA, Pandit, of Poona.* శ్రీధరీయా లఘుశబ్దేంద్రశేఖరాయ్యా [A commentary on Nāgeṣa's *Laghuśabdendusekhara.*] [1889.] 8°. 14093. d. 14.

**NĀGEṢVARA ŚĀSTRĪ SOMANA.** శ్రోతపదార్థనిర్వచనమ్ 10 [Śrautapadārthanirvachana, a work on the technical terms of Vedic ritual. Edited by Viṣva-nātha Śāstrī Joṣi.] pp. 2, 17, xviii. 380. Benares, 1887. 8°. 14028. d. 38.

**NĀRADA** [SMRITI.] Fünfzehn Blätter einer nepalesischen Palmblatt-Handschrift des Nārada. Einleitung, Text, Anmerkungen. Inaugural-Dissertation . . . vorgelegt vom Verfasser, A. Conrady. pp. 26. Leipzig, 1891. 8°. 14039. b. 12.(2.)

**NĀRADA** [VAISHNAVA WORKS.] तदीयसर्वस्व श्रवित श्रीनारद कृत भक्ति सच का वृहत् भाष्य । ० [The Bhakti-sūtras of Nārada, with a translation and an extensive commentary in Hindi by Harīṣchandra of Benares, collectively entitled *Tadīya-sarvasva.*] pp. 71. पटना [Patna,] 1884. 8°. 14028. d. 37.

—— [Second edition.] pp. 2, ii. 56. पटना १८८९ [Patna, 1889.] 8°. 14033. bb. 32.(1.)

**NARASIMHA** (A. L.) See *LAKSHMĪNARASIMHA, Ātmūri.*

**NĀRĀYAṆA, Son of Nṛsiṃha Yajvan.** See *KEDĀRA, Son of Pabbeka.* वृत्तरत्नाकरम् (with the commentary of Nārāyaṇabhaṭṭa.) 1890. 8°. 14053. c. 61.

**NĀRĀYAṆA, Son of Śrīratnakara.** See *UPANISHADS [SMALL COLLECTIONS.]* Eleven Atharvāna Upanishads with Dīpikās (by Nārāyaṇa), etc. 1891. 8°. 14010. c. 49.

**NĀRĀYAṆA GOVINDA RĀTĀNJANKAR.** सनातन-प्रकरणम् [Samāsa-prakaraṇa]. Hints to the study of Sanskrit compounds, compiled for the use of senior students. pp. 8, 3, 116. Bombay, 1890. 14090. b. 36.

**NĀRĀYAṆA ŚĀSTRĪ EKASAMBEKARA.** See *BĀPARĀYAṆĀ.* The *Brahma Sūtrās* . . . edited by Nārāyaṇa Śāstrī Eksambekara. 1890, etc. 8°. 14003. ccc. (No. 21.)

**NĀSIKETOPĀKHYĀNA.** अथ नासिकेतग्रंथः मटीकः मारमः ॥ [Another recension, in 15 *adhyaṅgas*, edited with illustrations and an original Commentary composed by Gaṅgārāma, son of Devīdatta. ff. 141. विद्याविलास यंत्र १९३० [Vidyavilāsa Press; Jambu?, Kashmir.] 1873. obl. 8°. 14016. d. 50.

**NATHURĀMA, of Gīrnar.** योगप्रभाकर [Yogaprabhākara. A manual of devotion for the Yoga school, consisting of passages from standard works. Compiled with Gujarati translations by N.] pp. 107. १८४७ Ahmedabad, [1891.] 16°. 14048. a. 14.

**NAVĪNACHANDRA VIDYĀRATNA.** See *MĀGHA.* *Sisupalabaddha* I., II. . . edited by Nobin Ch. Vidyaratna. 1891. 8°. 14072. cc. 51.

**NAYACHANDRA.** रत्नामञ्जरी नाटिका । ० [Rambhāmañjari, a play in three *tableaux*. Edited with introduction notes and glossary by Rāmachandra Dīnānāthā.] मुद्रापुष्पम् १८८९ [Bombay, 1889.] 8°. 14079. c. 57.

**NEUMANN** (KARL EUGEN) See *SIDDHATTHA.* *Des Sārasaṅgaho* . . . erstes Kapitel . . . Herausgegeben von K. E. N. 1891. 8°. 14098. c. 55.

—— Die innere Verwandtschaft buddhistischer und christlicher Lehren. Zwei buddhistische Suttas [Dighanikāya I. ii., Majjhima-n. I. xiii.] und ein Traktat Meister Eckharts aus den Originaltexten übersetzt . . . mit einer Einleitung und Anmerkungen . . . von K. E. N. pp. 109. Leipzig, 1891. 8°. 759. d. 5.

**NRISIMHALĀLA, Gosvāmi.** See *HARIRĀYA.* ० चडे शिखापत्र [Edited with notes in Hindi by N.] [1891.] 8°. 14033. bb. 38.

**PADMANĀBHADATTA.** धातुपाठः (परिभाषा) [The Dhātupāṭha belonging to the Saupadma grammar of P., followed by the *paribhāṣā* or rules on the application of the author's *sūtras* and original verses giving his genealogy.] See TRAILOKYANĀTHA BHATTĀCHĀRYA. **सूत्रपाठः** pp. 1-27, and 11-66. [1889.] 8°. 14093. b. 29.(3.)

**PAÑCHARĀTRA.** — *Īśvarasamhitā.* శ్రీపంచరాత్ర (పాఞ్చరత్నం) ఈశ్వరసంహిత [Īśvarasamhitā, a poem in 25 cantos, professing to form part of the Pāñcharātra, a Śaiva compilation.] pp. 5-47. మైసూరు ౧౮౯౦ [Mysore, 1890.] 8°. 14033. b. 57.

**PAÑCHATANTRA.** Panchatantra. Tantra 1. Story 6(-13). Eng. pp. 33. See MAHĀBHĀRATA.—*Vanaparva.* English translation, etc. Pt. 2. 1891. 8°. 14072. cc. 44.(3.)

—— Matriculation Examination [Madras University] 1890. Complete English translation of the Sanskrit text [Pāñchatantra I. i-iii. and Mahābhārata, Vanaparvan, sections 1-10] and notes. Vizagapatam, 1890. 8°. 14072. ccc. 19.

*In progress.*

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*In progress.*

**PAÑCHANADA ŚĀSTRĪ.** బ్రహ్మవిద్యమూర్తసాగరం సాగరమ్ [Brahmavidyāmūrtasāgara, a compilation of Sanskrit verses illustrating Vedānta teaching with an extensive commentary in Tamil.] pp. vi., x. 371. చెన్నఁగఱ [Madras, 1890.] 16°. 14048. a. 13.

*The Sanskrit is printed in the Telugu character.*

**PĀNINI.** अष्टाध्यायी ... Ashta Dhiyai [with a translation into Hindi by Gopālādāsa Deva-

gana, and notes in English by Gaṇeśa-Datta]. Chapter 1. pp. 54. [Lahore, 1891.] 8°.

14093. b. 28.

*In progress.*

**PAÑÑĀTISSA,** of *Subhaddārāma.* See SETTA NIPĀTA. සුභද්දරාම [Edited by P. and others.] [1891.] 8°. 14098. c. 56.

**PEIRIS (R. CHARLES)** See SĀRŪGADHARA. සාරාගදරා, etc. [With a verbal interpretation in Sinhalese by R. C. P.] 1891, etc. 8°.

14043. d. 44.

**PERIODICAL PUBLICATIONS.**—*Palghat.* (Vijñāna-chintāmaṇi, etc.) [A monthly magazine,] Vol. 3. [Palghat, 1890, etc.] 14096. c. 10.

*In progress. Printed in the Grantha character.*

**PERIODICAL PUBLICATIONS.**—*Tiruvadi.* சிவபக்திசந்திரிகை [Śivabhakti-chandirikai, a monthly periodical chiefly for the publication of Sanskrit and Tamil works relating to Śaiva worship.] திருவாதி [Tiruvadi, 1890, etc.] 8°.

14033. bb. 35.

*In progress.*

**PERĪSVĀMI TIRUMALĀCHĀRYA.** சத்யாசாரசংகிரஹம் [Sadvidyāsārasaṅgraha, an elementary reading book. 3rd edition.] pp. 36. பெங்களூர் [Bangalore, 1890.] 12°. 14085. b. 36.

**PETERSON (PETER)** of *Elphinstone College.* See VEDAS.—*Rigveda.* Handbook to the study of the Rigveda, etc. 1890, etc. 8°. 14010. c. 50.

**PRĀNĀNANDA KAVIBHŪṢAṆA SIDDHĀNTA-RATNA.** ఆదర్శకోశ్ఠి [Ādarśa-koshthī, a tract on horoscopes.] pp. 56. Calcutta, 1890. 8°.

14053. cc. 59.

**PRAṢNAMĀRGA.** പ്രശ്നമാർഗ്ഗം [Prašnamārga, a treatise in 16 adhyāyas on divination. Compiled with a Malayalam translation by Kochchunni Tamburān.] pp. 218. പാലക്കാട് [Palghat, 1890.] 8°. 14053. cc. 58.

**PRAYĀGAJĪ THĀKARASI.** श्रीप्रमाणसहस्री [Second edition; a reprint of the first together with a portrait and an obituary memoir of the author.] मुंबई १८८० [Bombay, 1890.] 8°. 14085. d. 29.

**PURĀṆAS.**—SKANDAPURĀṆA.—*Śivarahasyakhaṇḍa.* (Śivarahasyakhaṇḍa) [Śivarahasyakhaṇḍa, part

of the Śaṅkarasamhitā of the Skandapurāṇa.] See PERIODICAL PUBLICATIONS.—*Tiruvudī*. சிறுபுகழ்ச்நீதிநிகை [1890, etc.] 8°.

14033. bb. 35.

*In progress.*

**PURUSHOTTAMA DEVA.** The Trikaṇḍaśeṣa, the Hāravalī, the Ekāksharakośa and the Dvirupakośa. See DURGAPRASADA, *Son of Vrajaśūla* and KĀṢINĀTHA, etc. The Abhidhānasangraha . . . Nos. 2—5. 1889, etc. 8°. 14090. e. 20.

**PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ-CHĀRYA.** See DAṢABALA. দশবলকারিকা [Daṣabala-kārikā, attributed in the present edition to P. (V. ?) Bh.] [1889.] 8°. 14093. b. 29.(3.)

**PUSHPA, Rishi.** See VEDAS.—Samaveda.—*Prā-tisākyas*. অথ ঋগ্মন্ত্রাতিশায়ক [Sometimes attributed to P.] 1890, etc. 8°. 14010. c. 43.

**PUSHTIMĀRGĪYA-GURUPARAMPARĀ.** অথ পুষ্টিমা-র্গীয়গুরুপরংপরাবিচার : । भाषाटीकासमेतः [Pushtimārgīya-guruparamparā-vichāra, two short collections of verses, the first accompanied by a commentary in Sanskrit, the second in Hindi, relating to the spiritual lineage of the gurus of the Pushtimārga, a portion of the Vallabhi sect of Vaishnavas.] 2 pt. मुंबई १९१८ [Bombay, 1891.] 16°.

14058. a. 3.(2.)

**RAGHUNĀTHĀCHĀRYA, Pā.** See VĪRARAGHAVĀ-CHĀRYA, *Of the Naidhruva Vamśa*. (Sachcharitra sudhānidhi.) [Edited by R.] [1890.] 8°.

14038. c. 40.

**RAGHUNĀTHAPRASĀDA SUKALA.** Nadijnana tarangini. Translated [into Sinhalese word by word, with the text *pari passu*] by J. P. Jayatilaka Appahami, Native Doctor . . . පාටිකරාගරාගනිකාව, etc. pp. 23. Colombo, 1892. 8°.

14043. c.

**RAGHUNĀTHA RĀU, R.** The Hindu Shastrick aspect of the question of the age of consent by Dewan . . R. Ragoonath Row. [Selected Vedic passages with commentaries, and with a introductory Essay in English] pp. 6, 7. Madras, 1891. 8°.

14039. b. 16.(2.)

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**RĀMACHANDRA DĪNĀNĀTHA.** See ABHAYADEVA. श्री अभयदेव मूरि जी . . . विरचित जयतिहुस्त्रय सौत्र [With the Sanskrit commentary of R. D.] [1890.] 16°. 14100. a. 11.

**RĀMACHANDRA DĪNĀNĀTHA.** See NAYACHANDRA. রামাচন্দ্রী [Edited by R. D.] [1889.] 8°.

14079. c. 57.

**RĀMACHARANĀPURĪ.** See ŚIVASAṂHITĀ. রামচরিতা [Edited with a Hindi translation by R.] [1890.] 8°. 14028. c. 60.

**RĀMANĀRĀYAṆA VIDYĀRATNA.** See KRISHṆA-DEVĀCHĀRYA. নৃসিংহপরিচর্য্য [Nṛsiṃhaparicharyā, edited with a Bengali translation by R. V.] [1890.] 8°. 14030. b. 56.

— See [Addenda] JĪVĀNANDA GOŚVĀMI. গোপাল-চর্য্য [With a Bengali translation by R. V.] [1890, etc.] 8°. 14076. d. 45.

— See VILVAMAṆGALA GOŚVĀMIN. কৃষ্ণকণীমুক্তম্ [With a Bengali translation in prose by R. V.] [1890, etc.] 8°. 14076. d. 44.

**RĀMĀNUJA, Founder of the Sect.** See BĀDARĀ-YAṆA. శ్రీమద్బ్రహ్మసూత్రసమ్మేహమ్ [Brahmasūtras with an abridgment of the Śrībhāṣya of R.] [1890.] 8°. 14048. c. 69.

**RĀMAṢĀSTRĪ, Maṇḍikal, Of Mysore.** See KATHĀ-SAPTATI. సంస్కృతకథాసప్తతి: [A translation by R. of the Canarese Kathāsaptati.] [1886.] 12°. 14085. b. 35.

**RĀṄGĀCHĀRYA, of the Vādhūla Kula.** అథ గురుపరం-పారం: [Guruparamparā, a succession list of teachers of the Vādhūla Kula, a subdivision of the Rāmānuja sect.] ff. 34. ముబా [Bombay, 1890.] obl. 32°. 14048. a. 15.

**RĀṄGANĀTHA YATĪNDRA, Mahādeśika.** శ్రీమై నమః . . . శ్రీరఙ్గనాథ . . . యశీ స్త్ర మహాదేశికైః . . . ప్రదీక్షైః శ్రీమద్రహస్యత్రయసారాధ్యసంగ్రహః. భోగ్యయం గ్రన్థః [Rahasyatraya-sārārthasaṅgraha, a Rāmānuja treatise, in three sections, in verse.] pp. 53. బెంగళ [Bangalore, 1890.] 14048. c. 72.

**RĀṄGARĀMĀNUJĀCHĀRYA, Tiruvendipuram.** See MAHĀBHĀRATA. A literal translation of . . . Mahabharata . . . By T. Rangaramanuja Chari. 1890. 8°. 14060. c. 30.



**ROHINĪNANDANA SARKĀR.** See UPANISHADS.—*Appendix II.* *বিশ্বব্রহ্মসংহিতা* [With a Bengali paraphrase by R. S.] [1890.] 8°. 14028. c. 59.

**ROTH (RUDOLPH).** Einladung zur ... Feier des Geburtsfestes ... des Königs Wilhelm von Württemberg ... Nebst einer Abhandlung über den Atharva Veda von ... R. Roth. *Tübingen*, 1856. 4°. Ac. 730.

*Forms part of Tübinger Universitätschriften for 1856.*

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**SADĀGOPĀCHĀRYA, M. C.** See KĀLIDĀSA [RAGHUVAMSA]. F.A. Examination. The Sanskrit Text ... with notes ... by M. C. Sadagopachariar. 1891. 8°. 14072. c. 50.

— See PAÑCHATANTRA. Panchatantra ... translation ... by M. C. Sadagopachariar, etc. 1887. 8°. 14072. ccc. 21.(3.)

**SADĀNANDA YOGĪNDRA.** A manual ... by G. A. Jacob. Second Edition. pp. x., 129. *London*, 1888. 8°. 2318. f. 13.

**SĀNGHARAKKHITA.** The Sambandha-cintā ... together with its Sinhalese paraphrase by The Venerable Gotama Mahasami. Revised and edited ... by Kalutara Sārānanda Sāmi, etc. *Colombo*, 1891. 8°. 14098. c. 57.

**SĀNKARA, Son of Ananta Bhaṭṭa.** श्रीमद्भैषज्यवृत्त-परामर्शहासितशंकरविरचित-वैद्यविनोद ° [Vaidya-vinoda, a work on therapeutics, edited with a Marathi translation, index, and commentary by Kṛishṇa-sāstri Navaro.] pp. 15, 15, 288, 88. मुंबई १८९० [Bombay, 1890.] 8°. 14043. c. 39.

**SĀNKARA ĀCHĀRYA.** [COMMENTARIES.] See BĀDARĀYAṆA. The Brahma Sūtrās ... with the Bhāshya of Ś., etc. 1890, etc. 8°. 14003. ccc. (No. 21.)

**SĀNKARA ĀCHĀRYA.** See UPANISHADS [SEPARATE UPANISHADS]. The Aitareyopanishad [shorter recension] with the Bhāshya of S'ankarāchārya, etc. 1889. 8°. 14003. ccc. (No. 11.)

**SĀNKARA ĀCHĀRYA.** See UPANISHADS [SEPARATE UPANISHADS]. The Bṛihadaranyakopanishad with the commentary of S., etc. 1891. 8°.

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— See UPANISHADS [SEPARATE UPANISHADS]. The Chhāndogya Upanishad with the Bhāshya of ... Śankarāchārya and its commentary, etc. 1890, etc. 8°. 14003. ccc. (No. 14.)

— — Śrī Māndūkyopanishad with Kārīkās ... with their Bhāshya by Ś., etc. 1890. 8°. 14003. ccc. (No. 10.)

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14003. ccc. (No. 12.)

**SĀNKARA, Āchārya-svāmī, Of Dvārka.** पर्यटनमीमांसा [Paryatanamīmāṃsā, an examination of the legality of foreign travel for Hindus.] pp. 109. मुंबयी १८८९ [Bombay, 1890.] 8°. 14039. b. 20.  
*Composed in Śaka 1812 (A.D. 1880).*

**SĀNKARĀNANDA, Pupil of Anandātma.** See UPANISHADS [SMALL COLLECTIONS]. Eleven ... Upanishads with Dipikās (by Nārāyaṇa, [to which is added in two cases, that of Ś.]) etc. 1891. 8°. 14010. c. 49.

— See UPANISHADS [SEPARATE UPANISHADS]. Śrī Māndūkyopanishad with ... a Dipikā ... by ... S., etc. 1890. 8°. 14003. ccc. (No. 10.)

— — The Taittirīyopanishad with the Bhāshya ... and Dipikās by S'ankarānanda and Vidyārṇava. 1889. 8°. 14003. ccc. (No. 12.)

**SĀRĀNANDA, Kalutara.** See SĀNGHARAKKHITA. The Sambandha-cintā ... Revised and edited by K. S., etc. 1891. 8°. 14098. c. 57.

**SARANĀNKARA, Of Bellana.** See MOGGALLĀNA. Akārādi Kosha ... [Edited by Silavamsa and S.] 1891. 8°. 14098. dd. 7.

**SĀRṆGADHARA, Son of Damodara.** සාර්ගධර සංගීතා සූත්‍රසංග්‍රහය [Sārṅgadharma-saṃhitā with a verbal interpretation in Sinhalese by R. C. Peiris.] [Peliyagoda,] 1891. 8°. 14043. d. 44.

*In progress.*

**SARVAVARMAN.** See SUSEṆA, Kavirāja. আখ্যাত-কবিতাজ [A commentary on the Kātantra (iii. 1, 2).] [1890.] obl. 8°. 14092. c. 17.(3.)

**SARVAVARMAN.** See TRILOCHANADĀSA. **आथात-पञ्चिका**. [Chapter iii. of the Pañjikā, a commentary on Kātantra-vṛitti.] [1890.] obl. 8°. 14092. c. 17.(2.)

— **धातुसूत्रम्**. [Kātantra II. i., 1, on *dhātus*, with the vṛitti of Durgasimha and the *pañjikā* of Trilochanadāsa, followed by the *Kalāpa-chandra* of Sushena, relating to the passage. The whole edited by Annadācharaṇa Tarkachūdāmaṇi with an extensive original commentary called *Kaumudī*.] pp. 54. *Noakhally*, [1890.] 12°.

14092. a. 10.

— **सम्पूर्णआथातपञ्चिका, कविराज, समेतटीका व्याख्यान-सङ्ग्रहितआथात वृत्तिः**. [Kātantra, Ch. iii. on *Ākhyāta* or conjugation, with Durgasimha's *vṛitti* and extracts from other commentaries. Edited by Mādhavachandra Tarkachūdāmaṇi.] टीका १४३० [Dacca, 1890.] obl. 8°. 14092. c. 17.(1.)

*The editions of the commentaries of Trilochanadāsa and Sushena on the same chapter by this editor, are doubtless companion-volumes to the above text.*

**SĀYANĀCHĀRYA.** See UPANISHADS. The Taittiri-yopanishad with the Bhāshya ... and Dipikās ... by S'ankārananda and Vidyāranya. 1889. 8°. 14003. ccc. (No. 12.)

**SĀYANĀCHĀRYA.** See VEDAS.—*Rigveda*. Handbook ... Pt. 1 (Sayana's preface to his commentary ... the commentary on the first three hymns and a translation ... of the preface). 1890, etc. 8°. 14010. c. 50.

**SĀYANĀCHĀRYA.** Sri Śāṅkaradigvijayaḥ... by ... Vidyāranya, with the commentary of Dhanapatisūri and extracts from the commentary of Achchutarava Modaka. Edited by Pandit Bābaji Nārāyan Fadake, etc. (श्री विश्वारम्भधिरचितः श्रीमच्छंकरदिग्विजयः) Poona, 1891. 8°. 14003. ccc.

*No. 22 of the Anandasrama Sanskrit Series. The second commentary was composed in Śaka 1746 (A.D. 1824).*

**SCHMIDT (RICHARD).** See SUKASAPTATI.—Appendix. Specimen der Dinālāpanika Çukasaptati von R. S. 1891. 8°. Ac. 8815/2.

**SHANMUKHASUNDARA MUDALIYAR, Go.** See ĀGAMAS. — Pārumesvarāgama. — Paushkara. **பௌஷ்கராகமம்** [Paushkara. Edited with a Tamil commentary by Go. Sh. M.] [1890.] 12°. 14028. b. 65.

**SIDDHACHANDRA, Pupil of Bhānuchandra.** See SIDDHICHANDRA, Gaṇi.

**SIDDHICHANDRA, Gaṇi.** See BĀṆA. The Kādambarī ... with the commentaries of Bhānuchandra and his disciple Siddhachandra, etc. 1890. 8°. 14076. d. 46.

**ŚIVADĀSA.** The Vetal Panchvishi ... translated [by Kṛishṇanātha Kāṣināthaji Prabhu] from the Sanskrit of Dhewdas [or rather Śivadāsa] republished. pp. vii., 98. *Bombay*, 1890. 8°.

14076. b. 27.

*In the original edition of 1825 the name of the compiler is given as 'Shewdass.'*

**SNYDER (EDMUND NATHANIEL)** Der Commentar und die Textuberlieferung des Mahāvamsa. Inaugural-Dissertation, etc. pp. 52. *Berlin*, 1891. 8°. 14098. d. 9.(2.)

**SUKASAPTATI.**—Appendix. Specimen der Dinālāpanikāçukasaptati [Ch. 16 of an imitation of the Śukasaptati, bearing the same name. Edited and translated] by von Dr. R. Schmidt. 1891. 8°. Ac. 8815/2.

*Forms pp. 629-65 of Bd. 45 of the "Zeitschrift der deutschen morgenländischen Gesellschaft."*

**SUSHENA, Kavirāja.** See SARVAVARMAN. **धातुसूत्रम्**. [Kātantra II. i., 1, with the Kalāpachandra relating to the passage.] [1890.] 12°. 14092. a. 10.

— **आथात-कविराज** [Ākhyāta-kavirāja, i.e. sections i. and ii. of the chapter relating to *ākhyāta*, or conjugation from the Kalāpachandra or commentary by S., on the Kātantra of Sarvavarman, the text (iii. 1, 2) of which is given in an abbreviated form only. Edited by Mādhavachandra Tarkachūdāmaṇi.] pp. 67. टीका १४३० [Dacca, 1890.] obl. 8°. 14092. c. 17.(3.)

*Doubtless a companion volume to the text of this chapter, prepared by the same editor.*

**SUŚRUTA.** **सुश्रुतसंहिता**. The Suśruta-Samhitā ... translated by Uday Chānd Dutt. *Engl.* (Fasc. 3, etc. ... by Aughorechandra Chattopadhyā). 1883, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. (vol. 95.) 1848, etc. 8°. 14002. a. (vol. 95.)

**SUTTANIPĀTA.** **සුත්තනිපාටො**, etc. [Text, edited by Paññātissa and others.] [Welitara,] 2434 [1891.] 8°. 14098. c. 56.

**SVĀMI ŚĀSTRĪ, P.K.** See MAHĀBHĀRATA.—*Vana-parva*. English translation of the Sanskrit text ... by P. K. Swami Sastriar and B. Y. Kamesvara Aiyar. 1891. 8°. 14072. cc. 44.(3.)

**TANTRAS.** शाक्तप्रमोदः [A collection of sixteen tantras edited and compiled under the title 'Śāktapramoda' by Bābūdevanandana Simha.] pp. 1., 4, 525. मुंबयी १८९२ [Bombay, 1890.] 8°. 14033. bb. 36.

The following tantric texts are included :

The 10 Mahāvidyātantras.

1 Kālī-tantra.		6 Tripurabhairavī°.
2 Tārā°.		7 Dhūmāvatī°.
3 Tripurasundarī°.		8 Bagulāmukhī°.
4 Bhuvanēśvarī°.		9 Mātāṅgā°.
5 Chhinnamastā°.		10 Kumalātmikā°.
Kumārī°.	Siva°.	Sūrya°.
Durgā°.	Gaṇeśa°.	Vishṇu°.

**TRAILOKYANĀTHA BHATṬĀCHĀRYA.** सुप्रद-श्री-प्रसङ्गः [Supadina-sāra-saṅgraha. A collection of works on the Saupadina school of grammar by Padmanābhādatta and others, compiled by T. Bh.] pp. 66. कलकत्ता १८८९ [Calcutta, 1889.] 8°. 14093. b. 29.(3.)

**TRILOCHANADĀSA.** See SARVAVARMAN. धातुसूत्रम् [With the Pañjikā of T.] [1890.] 12°. 14092. a. 10.

— आख्यातपञ्जिकम् १० [Ākhyāta-pañjikā, the chapter (iii.) of the Pañjikā, a commentary on Durgasiṃha's Kātantravṛtti, relating to conjugation. Edited by Mādhavachandra Tarkachūdāmaṇi.] pp. 164. डक्का [Dacca, 1890.] obl. 8°. 14092. c. 17.(2.)

Neither of the original texts is given in full, the volume being probably intended as a companion to the editor's separate edition of them.

**UPANISHADS.** [SEPARATE UPANISHADS.] उपनिषत्संग्रहः छांदोग्योपनिषत् टीकाप्राकृतार्थसहिता [Chhāndogyopaniṣhad, Prap. V. Edited, with a commentary in Sanskrit and an explanatory version and intro-

ductions in Marathi by Vyaṅkateṣa, son of Rāma-chandra.] pp. 24, 12, 58. पुणे १८९२ [Poona, 1890.] 8°. 14010. c.

Apparently part of series called "Upanishatsaṅgraha."

**UPANISHADS.** The Bṛihadāranyakopaniṣad with the Bhāṣhya of S'ankarāchārya and its commentary by ... Ānandajūāna. Edited by Pandit Kāsinātha Śāstri Agaṣe, etc. (बृहदारण्यकोपनिषत् ०) pp. iii., vii., 811, 11. Poona, 1891. 8°. 14003. ccc. (No. 15.) No. 15 of the Ānandās'rāma Sanskrit Series.

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- Bhāvaprakāśa.\*  
See BHĀVAMISRA.
- Bhāvapushpāñjali.  
See GOKULACHANDRA.
- Bhāvavirāgya-sataka [in loco].  
Bhaviṣhyapurāṇa.  
See PURĀṆAS.—*Bhaviṣhyapurāṇa*.
- Bhaviṣhyottarapurāṇa.\*  
See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
- Bhekāśrita-tattvabodha.  
See NANDALĀLA RĀYA.
- Bhesajja-mañjusa.  
See PASMULA MAHĀSĀMĪ.
- Bhikkhu Patimokkham.  
See PĀTIMOKKHA.
- Bhikkhu-pātimokkhagāṇṭhidīpanī.  
See NĀNAKITTI.
- Bhikṭoriyā-gītikā. }  
—sāmrājya. }  
See SAURĪNDRAMOHANA THĀKURA.
- Bhīmasenavilāsa.  
See BHĪMASENA ĀCHĀRYA.
- Bhojachampū.\*  
See BHOJARĀJA PANDITA.
- Bhojacharitra or Bhojaprabandha.\*  
See BALLĀLA.
- Bhramarāṣṭaka. [Hymns, etc.]  
See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
- Bhramavidhvamsana.  
See JITAMALA SVĀMĪ.
- Bhṛigusūtra [in loco].  
Bhūṣhaṇa [i.e. Daśakumāracharitabhūṣhaṇa].  
See ŚIVARĀMA TIVĀRĪ.
- Bhuvanadīpaka.  
See PADMAPRABHU SŪRI.
- Bijaganita [i.e. Vijaganita].  
See BHĀSKARA ĀCHĀRYA.
- Bilhana charitra.  
See BILHANA.
- Bodhārya.  
See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
- Bodhisattvāvādānakalpalatā.  
See KṢHEMENDRA.
- Bodhisattvāvādāna-mālā.  
See [Addenda] ĀRYA-SŪRA.
- Brāhmadharma [in loco].\*
- Brāhmadharmamatasāra.  
See BRAHMA SAMĀJ.
- Brahmagītapanishad.  
See UPANISHADS.—*Appendix*.
- Brahmakarma [in loco].  
Brahmakarma (Hiraṇyakeśiya-).  
See HIRAṆYAKEŚIYABRAHMAKARMA.
- Brāhmaṇasārvasva.  
See HALĀYUDHA.
- Brahmāṇḍapurāṇa.\*  
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [sūtras.
- Brahmāṇubhāṣya [commentary on the Brahma-  
See VALLABHĀCHĀRYA; called MAHĀPRABHUJĪ.
- Brahmapadaśaktivāda.  
See ANANTA ĀCHĀRYA.
- Brahmasūtrabhāṣya.\*  
See ANANDATĪRTHA, surnamed MADHVĀCHĀRYA.
- Brahmasūtrāṇī.\*  
See BĀDARĀYANA.
- Brahmasūtra-tātparyavivaraṇa.  
See BHAIKAVA TILAKA.
- Brahmatarkastava.  
See APYADĪKSHITA.
- Brahmavaivartapurāṇa.\*  
See PURĀṆAS.—*Brahmavaivartapurāṇa*.
- Brahmavidyā.  
See PERIODICAL PUBLICATIONS.—*Chilambaram*.
- Brahmavidyāmūrtasāgara.  
See PAÑCHANADA ŚĀSTEL.
- Brahmayajña [in loco].
- Brāhmī Samhitā [One of the four Samhitās amongst  
which the eighteen Purāṇas are distributed,  
according to the Kūrmapurāṇa I. 23, and  
to which the Kaurma itself belongs].  
See PURĀṆAS.—*Kūrmapurāṇa*.
- Brahmottarakhaṇḍa.  
See PURĀṆAS.—*Skandapurāṇa*.
- Bṛihad Aranyaka Upanishad.\*  
See UPANISHADS.
- Bṛihad dharmapurāṇa.  
See PURĀṆAS.—*Bṛihad dharmapurāṇa*.
- Bṛihajātaka.\*  
See VARĀHA MIHIRA.
- Bṛihajātakavivaraṇa.  
See MAHĪDHARA, *Writer on Astrology*.
- Bṛihajātakavivṛitti.\*  
See UTPALA.
- Bṛihaj-jyotishārṇava.  
See HARIKRISHNA VEṆKATĀRĀMA.
- Bṛihannāradyapurāṇa.\*  
See PURĀṆAS.—*Bṛihannāradyapurāṇa*.

Brihannārāyaṇa-upanishad [also Mahānārāyaṇa].  
*See* UPANISHADS.  
 Brihan-nighaṇṭuratnākara.  
*See* DATTARĀMA. [saṃhitā, or Smṛiti].  
 Brihatpārāṣarīyadharmasāstra, or Brihatpārāṣara-  
*See* PARĀSARA.  
 Brihat-pāṣaṇḍadālana.  
*See* VIRABHADRA GOSVĀMI.  
 Brihatsaṃhitā.\*  
*See* VARĀHA MIHIRA.  
 Brihatsandhyāvidhi.  
*See* SĀMAGĀNĀM SANDHYĀPRAYOGA.  
 Brihat-saṅgrahāṇī.  
*See* CHANDRA SŪRI.  
 Brihat-stavāṃpitālaharī.  
*See* KRISHṆADHANA CHATTOṢĀDHYĀYA VIDYĀPATI.  
 Brihat Stotra-ratnākara.  
*See* STOTRA-RATNĀKARA.  
 Brihat-tantrakosha.  
*See* KĀLĪPRASANNA VIDYARATNA BHATṬĀCHĀRYA.  
 Buddhābhijānā.  
*See* [Addenda] DURYODHANA, Bhikṣu.  
 Buddhācharita.  
*See* ĀṢVAGHOṢHA.  
 Buddhagādyaya [in loco].  
 Buddha-patipatti-dīpanīya.  
*See* PAÑÑASĒKHARA, K.  
 Budhāṣṭamivṛata. [śṛāṇmivṛata].  
*See* PURĀṆAS.—Bhaviṣyottarapurāṇa.—Budhā-  
 Budha-Smṛiti.  
*See* BUDHA.  
 Çākuna.  
*See* VASANTARĀJA.  
 Çakuntalā [i.e. Abhijñānaçakuntalā].\*  
*See* KĀLIDĀSA [ÇAKUNTALĀ].  
 Chandrābharana.  
*See* CHANDRĀBHARANA.  
 Chaitanyacharaṇāṃpita.  
*See* KEDĀRANĀTHA DATTA.  
 Chaitanyopanishad.  
*See* UPANISHADS.—Appendix.  
 Cha-kesa dhātu-vaṃsa.  
*See* CHHA-KESA-DHĀTU-VAṂSA.  
 Chakradatta.  
*See* CHAKRAPĀNI DATTA.  
 Chākṣuṣhopanishad.  
*See* UPANISHADS.—Appendix II.  
 Chalaprakriyādayo granthāḥ.  
*See* KRISHṆASVĀMI ŚRAUTI.  
 Chamatkāra-chintāmaṇi.\*  
*See* NĀRĀYAṆA BHATṬA, the Astrologer.  
 Champūbhāgavata.  
*See* AKKAYA SŪRI.  
 Champūbhārata.\*  
*See* ANANTA BHATṬA, The Poet.  
 Champūrāmāyana.\*  
*See* BHUJARĀJA PAṆḌITA.  
 Chandakaṣika.\*  
*See* KṢHEMĪSVARA.  
 Chandima-suriya-parit.  
*See* SAMYUTTA-NIKĀYA.  
 Chandogya Upanishata [i.e. Chhāndogyaupanishad].\*  
*See* UPANISHADS.

Chandrābharana [in loco].  
 Chandrakalā.\*  
*See* BHĀIRAVA MISRA.  
 Chandraloka [in loco].\*  
*See* JAYADEVA, Son of Mukhadeva, etc.  
 Chandra-śekhara-champū.  
*See* RĀMANĀTHA, Son of Raghunātha.  
 Chandrayogādhyāya [part of the Brihajjātaka].  
*See* VARĀHA MIHIRA.  
 Chandrikā [commentary to Ritusamhāra].\*  
*See* MAṆIRĀMA, Son of Nīlakaṇṭha.  
 Chandrikā [i.e. Sāṅkhyachandrikā].  
*See* NĀRĀYAṆA TĪRTHA.  
 Charakasamhitā or Charakatantra.\*  
*See* CHARAKA.  
 Charaṇavyūha [in loco].  
 Charpaṭapañjarī [in loco].\*  
 Chātupushpāñjarī.\*  
*See* RŪPA GOSVĀMI.  
 Chaturdaśamañjarīkastotra [in loco].\* [Works.]  
*See also* SAṆKARA ĀCHĀRYA [Supposititious]  
 Chaturvargachintāmaṇi.\*  
*See* HEMĀDRI.  
 Chaurapañchāṣikā.\*  
*See* BILHANA.  
*See* CHAURA.  
 Chhandahsāra.  
*See* PURĀṆAS.—Agnipurāṇa.  
 Chhandahśāstra or Chhandahśūtra.\*  
*See* PĪṆGALA ĀCHĀRYA.  
 Chhandaśchihnaprakāṣana.  
*See* ĀTMASVARŪPA.  
 Chhāndogānām vivāhādi-paddhati.  
*See* VĪREṢVARA, Thakura.  
 Chhāndogyaopanishad.\*  
*See* UPANISHADS.  
 Chhāndogyaopanishadbhūṣhya.\*  
*See* SAṆKARA ĀCHĀRYA.  
 Chhandomañjarī.\*  
*See* GAṆGĀDĀSA.  
 Chhandoratanākara.  
*See* RATNĀKARASĀNTI.  
 Chhātrabodhain Vyākaraṇam.  
*See* RĀMANĀTHA ŚARASVATĪ.  
 Chhāyā [commentary on Rasamīmāṃsā]  
*See* GAṆGĀRĀMA JADĪ.  
 Chikitsākramakalpavallī.  
*See* KĀSĪNĀTHA CHATURVEDI.  
 Chikitsāratna.  
*See* JAYAKRISHṆADĀSA.  
 Chikitsāsāra.  
*See* GOPĀLADĀSA.  
 Chikitsāsārasaṅgraha.  
*See* VAṆGASENA.  
 Chitsukhī.  
*See* CHITSUKHA MENI.  
 Christa-Sangitā or Kṛishṭasamgītā.\*  
*See* MILL (W. H.)  
 Çringaratilaka, i.e. Śṛīṅgaratilaka.\*  
*See* KĀLIDĀSA.

Çrīṅgaratilaka [*i.e.* Śrīṅgaratilaka].

See RUDEATA.

Çukasaptati.

See ÇUKASAPTATI.

Cutch Mahodaya.

See GOVARDHANA LĀLAJĪ.

Dadhichakulavampśavali.

See PUSHIKARALĀLA GAṅGĀDHARA.

Daivajña mukhamanḍana [*in loco*].

Daivajñika tathā rāi pratikramānāḍi mūlasūtra.

See PRATIKRAMAṆA SŪTRAS.

Daivatabrāhmaṇa.\*

See BRĀHMAṆAS.—*Devatādhyāyabrāhmaṇa*.

Dakṣhiṇāvibhaṅgasutta.

See MAJJHIMANIKĀYA.—*Dakṣhiṇāvibhaṅgasutta*.

Dakṣhayajña.

See KĀMANĀRĀYAṆA TARKARATNA.

Dakṣhiṇā-vibhaṅga.

See MAJJHIMANIKĀYA.—*Dakṣhiṇāvibhaṅgasutta*.

Damayantīkathā.

See TRIVIKRAMA BHATTA.

Damsakpevatum-sūtraya.

[*vattanasutta*].

See AṅGUTTARANIKĀYA.—*Dhammachakkappa-*

Dānachandrikā or Dānasamkshepachandrikā.\*

See DIVĀKARA BHATTA.

Dānakolikamudī.

See RŪPA GOSVĀMĪ.

Dānamayūkha.

See NILAKAṆṬHA MĪMĀNSAKABHATTA.

Darpaṇa.\*

See ŚIVARĀMA TRIPĀṬHIN (Śivarāma Tivāri).

Daṣabala-kārikā.

See [Addenda] DAṢABALA.

Daṣagītikūpariṣiṣṭhaka.

See ĀRYA-BHATA.

Daṣakarṇapaddhati [*in loco*].\*

Daṣakoṭīkhaṇḍana.

See KAILĀSANĀTHA, *Kalāpurī*.

Daṣakumāracharita.\*

See DAṆḌIN.

Daṣamahāvidyā.

See BHAGAVATĪ.

Dasaratha Jātaka.\*

See JĀTAKAS.

Daṣarūpāvaloka.\*

See DHANIKĀ.

Dasharuph [*i.e.* Daṣarūpa].

See DHANAMJAYA.

Dāthāvamsa.\*

See DHAMMAKITTI.

Dattakachandrikā.\*

See KUEVERA UPĀDHYĀYA.

Dattakamīmāṃsā.\*

See NANDA PAṆḌITĀ.

Dattātreyā.

See TANTRAS.—*Dattātreyatantra*.

Dattātreyasahasranāma.

See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].

Dāyābhāga.\*

See JĪMŪTAVĀHANA.

Dāya-Crama-Sangraha [*i.e.* Dāyakramasamgraha].\*

See KRISHṆA TARKĀLAMKĀRA BHATTAĀCHĀRYA.

Dayānandāśhtaka.

See CHAJJŪ RĀMA.

Dāyatattva.\*

See RAGHUNANDANA BHATTAĀCHĀRYA.

Deśināmamālā.

See HEMACHANDRA.

Devācharchanapaddhati.

See CHANDRAKUMĀRA BHATTAĀCHĀRYA.

Devadūta-sutta.

See MAJJHIMANIKĀYA.—*Devadūtasutta*.

Devakoṣa.

See DEVADATTA TRIPĀṬHĪ.

Devalasmṛiti.

See DEVALA.

Deva[pūja] [*in loco*].

Devapūja-paddati.

See SASVĀNANDA BHATTAĀCHĀRYA.

Devatādhyāyabrāhmaṇa.\*

See BRĀHMAṆAS.

Devo [*in loco*].

Devībhāgavatapurāṇa.

See PURĀṆAS.—*Devībhāgavatapurāṇa*.

Devībhāgavatatilaka.

See NILAKAṆṬHA ŚAIVA.

Devīgītā.

See PURĀṆAS.—*Devībhāgavatapurāṇa*.—*Devī-*

Devīmāhātmya.\*

[*gītā*].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*Devīmā-*

Devīstotrakadamba [*in loco*].

[*tana-sutta*].

Dhammachakkappavattana-sutta.

See AṅGUTTARANIKĀYA.—*Dhammachakkappavat-*

Dhammanāṭi [*in loco*].

Dhammapada [*in loco*].\*

Dhammapadaṭṭhakathā.

See BUDDHAGHOSA.

Dhammasaṅgani [*in loco*].

Dhanamjayavijaya.\*

See KĀNCHANA ĀCHĀRYA.

Dhanurmāsamāhātmya [*in loco*].

Dhāraṇa-paritta [*in loco*].

Dharmadīpaya.

See KRISHṆA TĀTAYĀCHĀRYA.

Dharmaparīkṣho.

See CHANDRASĀGARAVARṆA.

Dharmapradīpikā.

See ŚUBRAHMAṆYA SUDHI.

Dharmaprakāśa.

See KEṢAVALĀLA MAGANALĀLA.

Dharmasārmābhyaudaya.

See HARICHANDRA, *Son of Ardra-deva*.

Dharmasāstrasamgraha.

See JĪVĀNANDA VIDYĀSĀGARA BHATTAĀCHĀRYA.

Dhatu kośa.

See ĀNANDARĀMA VAḌUYĀ.

Dhātumanjarī [*in loco*].\*

Dhātupadaratna.

See [Addenda] HARANĀTHA VIDYĀRATNA.

Dhātupātha.

See BHĪMASENA ĀRYA.

Dhātupātha [Saupadma].

See [Addenda] PADMANĀBHADATTA.

Dhātūrūpādarśa.\*

See TĀRĀNĀTHA TARKAVĀCHASPATI BHATTA- [CHĀRYA].

Dhātūrūpāvali [*in loco*].\*

Dhātu-pradīpa.

See MATHURĀNĀTHA TARKARATNA.

Dhātūrūpakosha.

See DHARMARĀJA NĀRĀYAṆA GANDHI.

Dhātūsāra-kṛdāntasāṅgraha.

See ABALĀKĀNTĀ SENA.

Dhātuvṛtti.

See SĀYAṆACHĀRYA.

Dhātuvṛttisāra.

See ĀNANDARĀMA VAḌUṬĀ.

Dhātvarṇava.

See KESAVAPRASĀDA.

Digdarśini.\*

See GOPĀLA BHATTA.

See also JĪVA GOSVAMĪ.

Digḥa Nikāya [*in loco*].

Dikshāprakāśa.

See JĪVANĀTHA.

Dinachārīttasāṅgraha.

See Addenda [*in loco*].

Dinakari.

See MAHĀDEVA BHATTA, Son of Bālakrishṇa.

Dipavaṁsa [*in loco*].

Dipikāprakāśa.\*

See NĪLAKAṆṬHA PAṆḌITA.

Divyāvadāna [*in loco*].

Dravyagunadarpana.\*

See NĀRĀYAṆA KAVIRĀJA. [sudhā.]

Drigdrishyaviveka [as optional title of the Vākya-

See ŚAṆKARA ĀCHĀRYA.

Dṛiṣṭāntasārvasva.

See PAṆINI. [Ahalyākāmadhenu.]

Dugdhāṁṛita [title of an abstract in Hindi of the

See DHUNDIRĀJA DHARMĀDHIKĀRI.

Durgāpāṭha.\* [hātmya.]

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—Devīmā-

Durgāstotra. [māhātmya.]

See also PURĀṆAS.—Mārkaṇḍeyapurāṇa.—Devī-

Dvādaśamañjarikāstotra.\*

See ŚAṆKARA ĀCHĀRYA [Supposititious Works].

Dvādaśastotra.

See ĀNANDATĪRTHA, surnamed MĀDHAVĀCHĀRYA.

Dvādaśavṛttamañjarī.

See SUTRIYA SUBBARĀYA.

Dvaibhāshikī.

See PERIODICAL PUBLICATIONS.—Jessore.

Dwatṛiṅgshat puttalikā [i.e. Dvātrimsat puttalikā].

See VIKRAMĀRKACHARITRA.

Ekādaśimāhātmya.\*

See PURĀṆAS.

Ekādaśidarpanatilaka [a paraphrase in the Braj-

bhāṣhā dialect of the Ekādaśimāhātmya].

See NĀRĀYAṆADĀSA.

Ekādaśinirnaya.

See VĀSUDEVA, Son of Rāmachandra.

Ekeśvarī Anuṣṭhānapaddhati.

[samāj.]

See BRĀHMASAMĀJ.—Ahmadābād Prārthanā-

Ekoddishṭasrāddha-vidhi.

See ŚRĀDDHAVIDHI.

Evakūravādārtha [*in loco*].

Gadyapadyatarāṅginī.

See GOPĀLA RUGHUNĀTHA NĀNDARGIKAR.

Gadyasaṅgraha.\*

See MAHEṢACHANDRA NYĀYARATNA.

Gadyatrāya.

See RĀMĀNUJA, Founder of the Sect.

Gairvāṇī-vijaya [*in loco*].

Gajendra Champu.

See VITHOBA ANṆĀ KARHĀDĀKAR.

Gaṇapāṭha [*in loco*].

Gaṇapati-atharvaśiṛsha, or Gaṇapati-upanisha

See UPANISHADS.

Gaṇapatistotra.\*

[stotra.]

See PURĀṆAS.—Nārada-purāṇa.—Gaṇapati-

Gaṇaratnamahodadhi.

See VARDHAMĀNA.

Gaṇaratnāvali.

See YAJÑEŚVARA, Bhaṭṭa.

Gandha-vaṁsa.

See NANDAPAÑNĀCHĀRYA.

Gaṇeśagītā.

See PURĀṆAS.—Gaṇeśapurāṇa.—Gaṇeśagītā.

Gaṇeśapurāṇa.

See PURĀṆAS.—Gaṇeśapurāṇa.

Gaṇeśātharvaśiṛsha.

See UPANISHADS [separate Upanishads].

Gaṅgāśhṭaka.

See ŚAṆKARA ĀCHĀRYA [Supposititious Works].

Gaṅgālaharī.\*

See JAGANNĀTHA PAṆḌITARĀJA.

Gaṅgāśhṭaka.

See VĀLMĪKĪ [Supposititious Works].

Gaṅgāsthītīnirṇaya.

See KESAVĀNANDA SVAMI.

Gaṅgāstotra [*in loco*].

Gaṅgāvatarāṇa.

See VĀLMĪKĪ [Rāmāyaṇa.—Portions].

Gaṇitādhyāya.\*

See BHĀSKARA ĀCHĀRYA.

Garaḷapurīmāhātmya.

[māhātmya.]

See PURĀṆAS.—Skandapurāṇa.—Garaḷapuri-

Gargāchāryasamhitā or Gargasamhitā.\*

See GARGĀCHĀRYA-SAMHITĀ.

Garudapurāṇa.\*

See PURĀṆAS.—Garudapurāṇa.

Gāthāsāṅgraha.\*

See VASUBANDHU.

Gaudapādīyakārikā.

See GAUDAPĀDA ĀCHĀRYA.

Gāudavaho.

See VĀKPAṬI.

Gaurī-kāñchalikā-tantra.

See TANTRAS.—Gaurīkāñchalikātantra.

Gautamimāhātmya.

[māhātmya.]

See PURĀṆAS.—Brahmapurāṇa.—Godavari-

Gautamīya tantra.

See TANTRAS.—Gautamīyatāntra.

Gayāmāhātmya.\*

See PURĀṆAS.—Vāyupurāṇa.—Gayāmāhātmya.

Gāyatri.\*

See VEDAS.—Rigveda.—Gāyatri.

Gayātrīmāhātmya [*in loco*].

- Gāyatrīprakarana.\*  
See TĀRĀNĀTHA TARKAVĀCHASPATI [CHĀRYA. BHATTĀ-  
Gāyatrīvyākhyā.  
See TĀRĀNĀTHA TARKAVĀCHASPATI [CHĀRYA. BHATTĀ-  
Gherāṇḍa sambhitā.  
See GHERĀṆḌA.  
Ghoshayātrā-nāṭaka.  
See ŚĪTALACHANDRA VIDYĀBHUSHANA.  
Gitābhāshya.\*  
See RĀMĀNUJA, *Founder of the Sect.*  
  
See ŚAṆKARA ĀCHĀRYA [COMMENTARIES].  
— vivechana.\*  
See ĀNANDAGIRI.  
Gitābhāshyotkarshadīpikā.  
See DHANAPATI.  
Gitāgaupatī.  
See [Addenda] BHĀNUDATTA.  
Gitagovinda.\*  
See JAYADEVA.\* [imitation in Hindi.  
Gitagovindārṣa [Edition of the Gitagovinda with an  
See JAYADEVA.  
Gitāmāhātmya [in 88 stanzas].  
See BHAGAVADGĪTĀMĀHĀTMYA.  
Gitāmāhātmya [in 48 stanzas]. [mya.  
See PURĀNAS. — Skandapurāṇa. — *Gitāmāhāt-*  
Gitāmāhātmya [in 23 stanzas]. [mya.  
See PURĀNAS. — Varāhapurāṇa. — *Gitāmāhāt-*  
Gitārthasamgraha.\*  
See YĀMUNA MUNI.  
Gitātātparyabodhinī.  
See ŚAṆKARĀNANDA.  
Gitāvalī.  
See SANĀTANA GOŚVĀMIN.  
Gitopanishad.  
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*See* PURĀṆAS. — Skandapurāṇa. — *Hariṣchandro*.  
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*See* KHUDDAKANIKĀYA. — *Itivuttaka*.  
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Jayamaṅgalā [Commentary on Vātsyāyana's Kāma-

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-gāthā.

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Jayatihuṃastotra (tribhuvana°)

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Jñānasiddhāntachandrikā [translation of the "Principles of Human Knowledge"].

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Kālāpachandra [commentary on Kātantra].

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See BHĀRADVĀJA, *Dramatist*.

Kālīsaṅkarī [anonymous supercommentary].

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Kāmaratna-tantra.

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Kampani pratāpemaṇḍana.

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Kaṇādasūtravivṛiti.\*

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Kaṇādasūtrapuskāra.\*

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Kaṇṭhabhūṣhaṇa [commentary on the Gṛihyaratna].

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 Kapiñjala-saṃhitā.  
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 (1) [*in loco*] (Haas).  
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*See* SŪNĪTAVĀDĪ.  
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 Kāvya-darśa.\*  
*See* DANDIN.  
 Kāvya-dīpikā.\*  
*See* KĀNTICHANDRA VIDYĀRATNA.  
 Kāvya-kulpalatā.  
*See* AMARACHANDRA and ARISIMHA.  
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*See* RUDRATA.  
 Kāvya-lamkāravṛtti.\*  
*See* VĀMANA ĀCHĀRYA, *Writer on Alamkāra*.  
 Kāvyaṃ (Yuropīyānām prabhāvam adhikṛitya).  
*See* DHUNDIRĀJA HARI ĀGĀSE.  
 Kāvya-mūlā. [KĀŚINĀTHA PAṆDURĀṆGA PARADA.  
*See* DURGĀPRASĀDA, *Son of Vrajulāla*, and  
 Kāvya-nūtakūdarśa.  
*See* PERIODICAL PUBLICATIONS.—Dharwar.  
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*See* GOVINDA, *Son of Keśava*.  
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*See* MAMMAṬA ĀCHĀRYA.  
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*See* MAMMAṬA ĀCHĀRYA.  
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 Kāvya-vilāsa.  
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 Kāyastha-kshatriyatva-drumakūṭhāra.  
*See* LAKSHMĪNĀRĀYAṆA, *Pandit*.  
 Kāyasthakulabhāskara.  
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 Kāyasthakulachandrikā.  
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 Kāyasthakulamañjūshā.  
*See* VIJAYARĀJA.  
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*See* LAKSHMĪNĀRĀYAṆA, *Pandit*.  
 Kāyaviratigūthā [*in loco*].

Kena Upanishad.\*

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Khadrīpuravrittānta.

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Khālasa-chintāmaṇi. {  
— śataka. }

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Khaṇḍanakhāṇḍa-khāḍya.\*

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Khaṇḍaprasasti.\*

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Khāṇḍogya-Upanishad [i.e. Chhāndogyaopanishad].

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Khetakṛiti.

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Khrishtasāṅgītā.\*

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Khuddaka-nikāya [in loco].

— pāṭha.

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Khuddasikkhā.

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Kirtikaumudī.

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Kokila-dūta [in loco].

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Kokila-smṛitī [in loco]. purāṇa.]

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Nirmaya-sāra.

[SUNDARĀLYA.

See RĀMABHADRĀCHĀRYA, *Tiruvālai*, called

Nirayasindhu.\*

See KAMALAKARA BHATTA, Son

Nirayāvali.

of Rāmakrishna Bhatta.

Nirukta.\*

See YĀSKA.

Nirvāṇaśatka.\*

See ŚAṆKARA ĀCHĀRYA.

Nirvāṇatantra.\*

See TANTRAS.—*Mahāvīreṇatantra*.

Nīti.

See DURGĀDĀSA KĀVYATĪRTHA.

Nītimāñjari.

See SUBBARĀMA KUPPASVĀMI, T.

Nītimayūkha.

See NĪLAKAṆṬHA MĪMĀṆSAKARHATTA.

Nītipradīpa.

See VETĀLA BHATTA.

Nītiprakāśikā [in loco].

Nītisārasaṅgraha.\*

See NĪTISĀSTRA.

Nītisāstra [in loco].\*

Nītisāstrasaṅgraha.

See MRITYUŪJAYA NIṢṢAṆKA.

Nītisataka.\*

See BHARTṚHARI.

Nīti vākyaṃpita.

See SOMADEVA SŪRI.

Nityāhnikā.

See RAṅGANĀTHA YATĪNDRA.

Nityakarmavyasthādarpana.

See KEDĀRANĀTHA VĀCHASPATI.

Nityarūpasamisthāpana.

See UPENDRAMOHANA GOŚVĀMI NYĀYARATNA.

Nṛsiṃbachampū.\*

See KEṢAVA, Son of Ananta.

Nṛsiṃhapurāṇa.

See PURĀNAS.—*Nṛsiṃhapurāṇa*.

Nṛsiṃhaparicharyā.

See [Addenda] KRISHNĀDEVĀCHĀRYA.

Nūtana nityakarma paddhati.

See HARISCHANDRA TARKĀLAṆKĀRA.

See VIPINAVICHĀRĪ ŚĪLA.

Nyāyabhārati.

See BHĪMĀCHĀRYA JHALAKĪKARA.

Nyāyabhāṣya.\*

See VĀTSYĀYANA, called PARŚHILASVĀMIN.

Nyāyabodhinī.\*

See GOVARDHANA SUDHĪ.

Nyāyadarśana.\*

See GOTAMA.

Nyāyakosa.\*

See BHĪMĀCHĀRYA JHALAKĪKAR.

Nyāya-kushmāṇḍjaliprakarana.

See UDAYANA ĀCHĀRYA.

Nyāyamālāvistara.\*

See SĀYAṆĀCHĀRYA.

Nyāyasiddhānta.

See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Nyāyasūtrāṇi.\*

See GOTAMA.

Nyāyavārtika.

See UDDYOTAKARA.

[charita.

Padachandrikā [commentary on the Daśakumāra-

See KAVĪNDRĀCHĀRYA SARASVATĪ.

Padachandrikā [also called Yogachandrikā].

See ANANTA, Writer on Yoga.

Padadīpikā [an anonymous commentary to Daṇḍin's  
Daśakumāracharita.]

See DAṆḌIN.

Padamañjari [commentary].

See HARADATTA MIṢHA.

Pādāravindasatka.\*

See ŚATAKĀVALI.

See also MŪKA, Mahākavi.

Padasādhana.

See PĪYADARSI, Mahāthera.

Padavākyaratnākara.

See GOKULANĀTHA MAHĀMAHOPĀDHYAYA

Padayojanikā [commentary].

See RĀMATĪRTHA YATI.

Paddhati [i.e. Śūrngadhara-paddhati].

See ŚAṆGADHARA, Son of Danodura.

Paḍikkamaṇa.

See PRATIKRAMAṆA SŪTRAS.

Padmapurāṇa.\*

See PURĀNAS.—*Padmapurāṇa*.



Padmini-champū.  
See RĀMADĀSA CHADĪLDĀSA.

Padyamadhuva.  
See DĪPAṆKARA.

Padyāvali.  
See RŪPA GOSVĀMI.

Pāiyalachchhi Nāmamālā.  
See DHANAPĀLA.

Pajja Madhu [*i.e.* Padyamadhu].  
See DĪPAṆKARA.

Pāl [*in loco*].\*

Pālivachana sangraha [*in loco*].

Pañcadasaprakaraṇa.\*  
See SĀYAṆĀCHĀRYA [Pañchadaṣi].

Pañcāṣikā.  
See BILHAṆA.

Pañcadandachattraprabandha.  
See PAÑCHADAṆDACHATTRAPRABANDHA.

Pañcagati-dīpaṇam [*i.e.* Pañchagati-dīpana] [*in loco*].

Pañchabāṇavijaya.  
See RAṆOACHĀRYA.

Pañchadaṣi [*in loco*].\*  
See also SĀYAṆĀCHĀRYA.

Pañchakaṣānti [*in loco*].

Pañchalajūṭigula Utpatti [*in loco*].

Pañchalakṣhaṇā [a portion of Raghunātha's Anu-  
māna-chintāmaṇi, with or without Jaga-  
diṣa's commentary on it].  
See RAGHUNĀTHA SĪROMAṆI.

Pañcha-lakṣhaṇi [extract from the Chintāmaṇi].  
See GAṆGEṢA UPĀDHYĀYA.

Pañchamahāyājñavidhi.  
See DAYĀNANDA SARASVATĪ SVĀMIN.

Pañchānanapañchaka.  
See ŚĀLAGRĀMADĀSA.

Pañchāṅga.\*  
See EPIHEMERIDES.

Pañchāṅgārka.  
See RAGHUNĀTHA APĪJĪ KHANDEKAR.

Pañchāṅgopāyaṇīya.  
See PAÑCHĀṆGANIRṆAYOPĀYA.

Pañchapratikramapādi-sūtrāṇi.  
See PRATIKRAMANA SŪTRAS.

Pañcharatna.\*  
See MAHĀBHĀRATA.—II. Two or more Episodes.

Pañcharātrarakṣhā.  
See VEṆKATĀNĀTHA VEDĀNTACHĀRYA.

Pañchāṣatpūrṭi-pañchāṣikā.  
See RĀJARĀJA-VARMĀ, A.R.

Pañchasiddhāntikā.  
See VARĀHA MIHIRA.

Pañchastava.  
See KŪṆESAMIṢA.

Pañchatantra.\*  
See (1) VIṢṆUṢARMAṆ (Haas).  
(2) *in loco* (present work).

Pañchataittvapraṇāṣa.  
See VEṆIDATTA.

Pañchīkaraṇa.  
See RĀMADĀSA SVĀMI.

Pañchīkaraṇa-vārttika.  
\*See SURESVARA ĀCHĀRYA.

Pāṇḍuvamśa.  
See YADUNĀTHA KAVIBHUSHANA.

Pāṇini darśana.  
See PATAÑJALI.

Pāṇiniyā Śikṣhā.  
See PĀṆINI.

Pāṇiniya-tattvadarpaṇa.  
See PĀṆINI.

Pañjikā [*i.e.* Kātantravṛtti-pañjikā].  
See TRILOCHANADĀSA.

Pannavanā.  
See KĀLIKĀCHĀRYA.

Pāpabuddhi-kathānakam.  
See PĀPABUDDHI.

Parābhava-sutta.  
See SUTTANIPĀTA.—Parābhāvasutta.

Paramānandapraṇāṣikā.  
See ĀNANDAGHRI.

Paramānandalahari.  
See TIKĀRĀMA. [gītā.]

Paramārthaprapā [commentary on the Bhagavad-  
See SURYAKAVI, Daicajña.

Paramārthasāra.  
See ŚAṆKARA ĀCHĀRYA.—I. Two or more works.

Paramesvarāgama.  
See ĀGAMAS.

Paramesvara-stōtra kadamba [*in loco*].

Parāśuradharmasāstra.\*  
See PARĀSARA. [dhava's commentary.

Parāśuramādhaviya [*i.e.* Parāśarasmr̥iti with Mā-  
See PARĀSARA.

Parāśarī Horā.  
See PARĀSARA.

Paribhāṣhā [*i.e.* Vedāntaparibhāṣhā].\*  
See DHARMAJĀDHYAVIDHĀ.

Paribhāṣhāḥ [*in loco*].\*

Paribhāṣhāvṛtti.  
See ŚĪRADEVA.

Paribhāṣhendusekhara.\*  
See NĀGEṢABHATTA.

Pārijātaharāṇa champū.  
See ŚEṢHA-KRISHṆA.

Parimalākhyāna.  
See RĀṆGANĀTHA ĀCHĀRYA.

Paritta [*in loco*].

Paramārthasāra [English title of a translation of the  
Paramārthasāra].  
See ŚAṆKARA ĀCHĀRYA [several works].

Pārvaṇasrāddhapaddhati.  
See ŚARĪRĀNANDA VEDĀNTARATNA.

Pārvaṇasrāddhavidhi.  
See ŚĒĀDDHAVIDHI.

Pārvatiparinaya.  
See BĀNA.

Paryatanamīmāṃsā.  
See ŚAṆKARA, Āchārya-Svāmi, of Dvārka.

Paspasāhnikā.  
See PATAÑJALI.

Patañjali-vijaya.  
See RĀMADHADRA DĪKSHITA.

Pathyāpathya.\*  
See TRIMALLA KAVI (Haas).  
[*in loco*] (present work).

Pathyavākya [*in loco*].  
 Pāṭimokkha [*in loco*].\*  
 Paṭṭhāna.  
   See PATṬHĀNAPPAKARAṆA.  
 Paurāṇika-vāstuśānti-prayoga.  
   See NĀRĀYAṆAŚAṆKARA VIŚVANĀTHA GORA.  
 Paushkara.  
   See ĀGAMAS.—Pārameṣvarāgama.  
 Pāyamānapañchasūkta.  
   See VEDAS.—Rigveda.—Pāyamānapañchasūkta.  
 Petavatthu.  
   See KHUDDAKANIKĀYA.—Petavatthu.  
 Phalit-satyanprakāśa.  
   See OMKĀRALĀLA.  
 Phārasī-prakāśa.  
   See KRISHNADĀSA.  
 Piṇḍa-prabhākara.  
   See SUDHĀKARA DVIVEDĪ.  
 Pirit-Pota.\*  
   (1) [*in loco*] (Haas).  
   (2) See PARITTA (present work).  
 Piṭhoripūjā [*in loco*].  
 Prabhā [a commentary to Lakṣmīnārāyaṇa's  
   Kūyasthūnavayabhāskara].  
   See LAKṢMĪNĀRĀYAṆA, Paṇḍit.  
 Prābhāñjana.  
   See VIṬṬHALANĀTHA.  
 Prabhuvamṣa.  
   See GOVINDA PAṆḌITA.  
 Prabodhachandrodaya.\*  
   See KRISHNAMISRA.  
 Prabodhasudhākara.  
   See ŚAṆKARA ĀCHĀRYA.—I. Two or more works.  
 Pracandapāṇḍava.  
   See RAJAŚEKHARA.  
 Pragnāpāramitā-hṛidaya-sūtra.  
   See PRAJÑĀPĀRAMITĀ.  
 Prajñāpanā-sūtra.  
   See KĀLIKĀCHĀRYA.  
 Prajñāpāramitā [The several Buddhistic treatises  
   on this subject are arranged under this  
   heading].  
 Prakaraṇa-pañcīkā.  
   See ŚĀLIKANĀTHA.  
 Prakaraṇa-ratnākara.  
   See BHĪMASIMHA MĀNKA. [padiya].  
 Prakāśa [commentary on Bhartṛhari's Vākya-  
   See PUṆYARĀJA.  
 Prakāśa [commentary to the Prabodhachandrodaya].  
   See RĀMADĀSA.  
 Prākṛitabūlabhāṣavyākaraṇa.\*  
   See HEMACHANDRA.  
 Prākṛitalakṣhaṇam.  
   See CHANḌA.  
 Prākṛitaprakāśa.\*  
   See VARARUCHI.  
 Prākṛita vyākaraṇa.  
   See HRISHIKEṢA BHATṬĀCHĀRYA.  
 Pramāda bhāñjanī [commentary].  
   See GAṆGĀDHARA KAVIRATNA.  
 Pramāṇapārāyaṇa.  
   See ŚĀLIKANĀTHA.

Pramāṇasahasrī.  
   See PRAYĀGĀJĪ THAKARASĪ.  
 Prameyanavamālikā.  
   See NĀRĀYAṆA, Son of Trivikrama.  
 Pramitāksharā [commentary].\*  
   See RĀMA, Son of Ananta.  
 Prapañchasāra.  
   See ŚAṆKARA ĀCHĀRYA [Doubtful Works].  
 Prapañchasāra-saṅgraha.  
   See GĪRVĀNENDRA SARASVATĪ.  
 Prapañchasāraviveka.  
   See GAṆGĀDHARA MAHĀPAKARA.  
 Prapanhāṃṛita.  
   See ANANTA ĀCHĀRYA.  
 Prasannarūghava.\*  
   See JAYADEVA, Son of Mahādeva.  
 Prasannavivṛiti.  
   See PRASANNACHANDRA VIDYĀRATNA.  
 Praśna-bhairava.  
   See BHAIKAVA JYOTIRVID.  
 Praśna-mārga.  
   See Addenda [*in loco*].  
 Praśnapañchānaṇa.  
   See MATHURĀNĀTHA, Son of Rādhāvallabha.  
 Praśna-samādhānam.  
   See UMĀCHARAṆA BHATṬĀCHĀRYA.  
 Praśna Upanishad.\*  
   See UPANISHADS.  
 Praśnottaramālā.  
   See ŚIVAPRASĀDA.  
 Praśnottaratnamālikā (1) [*in loco*]. (Haas).\*  
   (2) ŚAṆKARA ĀCHĀRYA.  
   [Doubtful works].  
 Praśnottarī.  
   See ŚAṆKARA ĀCHĀRYA [Supposititious Works].  
 Prasthāna-chandrikā.  
   See YAJÑEŚVARA BHATṬA.  
 Prātaḥsāndhyā [*in loco*].  
 Prathamasaṅkhyāyā-nirṇaya.  
   See RĀMA VEDĀNTIN.  
 Pratijñā sūtras.  
   See KĀTYĀYANA.  
 Pratikramanāṃ sūtra.  
   See PRATIKRAMANA SŪTRAS.  
 Prātisākhya [of the Sāmaveda].  
   See VEDAS.—Sāmaveda.—Prātisākhya.  
 Prātisākhyaabhāṣya.\*  
   See UVAṬA.  
 Pratiśthāmayūkha.\*  
   See NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.  
 Pratyabhijñāvimarṣinī-laghuvṛitti.  
   See ABHINAVAGUPTA.  
 Pravachanasāroddhāra.  
   See NEMICHANDRA.  
 Prāyaścitta bhāga.  
   See GAṆGĀRĀMA PAṆḌITA.  
 Prāyaścittamañjarī.  
   See BĀPŪ BHATṬA MAHĀDEVA KELAKARA.  
 Prāyaścittamayūkha.  
   See NĪLAKAṆṬHA MĪMĀMSAKABHATṬA.  
 Prāyaścittavyavasthāsaṅgraha.  
   See KĀSĪNĀTHA TARKĀLAṆKARA.

Prayoga-chandrikā.

See VĪRARĀGHAVA SŪRI.

Prayogarātna.\*

[Bhaṭṭa.

See NĀRĀYAṆA BHATṬA, Son of Rāmeśvara

Prayoga-ratnamālā.

See PURUSHOTTAMA VIDYĀVĀGIŚA BHATṬĀCHĀRYA.

Premokti.

See [Addenda] GOSĀNIDĀSA DE SARKĀR.

Pretakalpa.\*

See PURĀṆAS.—Garuḍapurāṇa.—*Pretakalpa*.

Prins-Panchāsat.

See ŚAUKĪNDRAMOHANA THĀKURA.

Priya Darshika [i.e. Priyadarśikā].

See HARSHADEVA.

Priyānandaya.

See ŚATHAKOPA-RĀMĀNUJA, *Kandāḍai*.

Pūjapaddhati.

See GANĒSACHANDRA BHATṬĀCHĀRYA.

Pulastya-smṛiti.

See PULASTYA.

Purāṇārthaprakāśa.

See PURĀṆAS [Appendix].

Purāṇas [in loco].\*

Purāṇanāyāmatasāṅgraha.

See YADAVENDRA.

Purāṇanavāidyakagranthasaṅgraha.

See CHARAKA.

Pūrṇaprajñadarśana.\*

See BĀDARĀYAṆA.

Purushasūkta.\*

See VEDAS.—Rigveda.—*Purushasūkta*.

Pushpājali.

See ĀNANDAGIRI.

Pushpavāṇavilāsa.\*

See KĀLIDĀSA, *pseud.*

Puṣṭimārgīya-guruparamparā-vichāra.

See [Addenda] PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.

Rādhāhrīdaya.

[khaṇḍa.

See PURĀṆAS.—Brahmaṇḍapurāṇa.—*Uttara-*

Rādhājanmāshṭamivrata u taumāhātmya.

See PURĀṆAS.—Padmapurāṇa.—*Rādhājan-*  
*maṣṭhāmi-kathanamāhātmya*.

Rādhikā-sahasranāma.

See RĀDHĀ.

Rājanighaṇṭu [i.e. Rājanighaṇṭu].

See NARAHARI.

Rādhāvinoda.\*

See RĀMACHANDRA KAVI.

Rāgavibodha.

See SĠMANĀTHA.

Rāghavapūṇḍavayādaviya.

See CHIDAMBARA SUMATI.

Rāghavendrastotram.

See APPANA.

Rāghuvīra-śataka.

See VĀRADĀCHĀRYA SŪRI.

Rahasyatrayasāra.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Rahasyatrayasārthasaṅgraha.

See RĀṆGANĀTHA YATĪNDRA.

Rahasyatrayavākyaṛtha-ratnapradīpa.

See AGRAŚVĀMIN.

Rājanighaṇṭu.

See NARAHARI.

Rājanīti.

See ANANTAĀNĀNA and GAṆAMIŚSĀKA.

Rājanītisamuchchaya or Rājanītīśāstra.\*

See CHĀNĀKYA.

Rājaprasūya [in loco].

Rājatarāṅgiṇī.\*

See KALHANA.

Rājavyavahāra kośha.

See RAḠHUNĀTHA NĀRĀYAṆA.

Rāmākāvya.

See ŚADĀSIVA, called YUVARĀJA KAVI.

Rāmākarnāmṛita.\*

See ŚAṆKARA ĀCHĀRYA.

Rāmākṛiṣṇavilomākāvya.\*

See SŪRYAKAVI, *Dairajña*.

Rāmānujaśabda mīmāṃsā.

See PADMANĀBHA, *Kandāḍai*.

Rāmāpaddhati [in loco].

Rāmāśṭaka.

See ŚĀLAGRĀMADĀSA.

Ramānavaratna.\*

See PARAMASUKHOPĀDHYĀYA.

See RAṆGALĀLA.

Rāmāśraṇī [commentary on the Amarakośha].

See BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.

Rāmātāpanīya Upanishad.

See UPANISHADS.

Rāmātārakamantra-rahasyatraya-vākyaṛtha.

See AGRAŚVĀMIN.

Rāma Upanishad.

See UPANISHADS.

Rāmāyana.\*

See VĀLMĪKI.

———— [Champūrāmāyana].\*

See BHOJARĀJA PAṆḌITA.

———— [Yogavāsishṭhārāmāyana, a composition  
borrowing its name only from Vālmiki's  
poem].\*

See YOGAVĀSISHṬHĀRĀMĀYANA.

Rāmāyanaśaṅgraha.\*

See (1) TĪRUNAGARI RĀMĀNUJA (Haas).

(2) RĀMĀNUJĀYYA, *Tirunagari* (present  
work).

Rāmāyanaṭilaka [commentary].\*

See RĀMAVARMAN.

Rāmāyana-samayādarśa.

See AGNIVEŚA [Addenda].

Rāmāyanaśaṅgrahasāṅgrahastotravivarāṇa.

See APYAYADĪKSHITA.

Rambhāmañjarī.

See [Addenda] NAYACHANDRA.

Rambhāśuka-sampvāda.

See RAMBHĀ-ŚUKA.

Rāṇaharamahāstavarāja.

See JAYASĀṆKARA.

Rāṇavīra-bhaktiratnākara.

See RĀṆAVĪRA SĪMHA.

Ra-pratyāhāramandana.

See RĀMACHANDRA PĀTHAKA.

Rasagaṅgadhara.  
See JAGANNĀTHA PAṆḌITARĀJA.  
Rasālā.  
See GOVINDA, Son of Nīlakaṇṭha.  
Rasamīmāṃsā.  
See GAṆGARĀMA JAL.  
Rasaratna.  
See RĀKHĀLADĀSA NYAYARATNA.  
Rasaratnamālā.  
See ANNAJĪ BALLĀLA BĀPAT INDURKAR.  
Rasaratnākara.  
See NITYĀNANDA SIDDHA.  
Rasaratnasamuchchaya.  
See VAGBHATA, Son of Siṃhaugupta.  
Rasārṇava-sudhākara.  
See SIṂHA.  
Rasatarāṅgiṇī.  
See BHĀNUDATTA.  
Rasavahini [*in loco*].\*  
Rasavati-vṛttī.  
See JUMARANANDIN.  
Rasendrachintāmaṇi.  
See RĀMACHANDRA, of the Guhakula.  
Rasendrasūtra-saṅgraha.  
See GOPĀLA KRISHNA.  
Rasikaraṅgadā [commentary on the Kṛishṇakar-  
nāmṛita of Vilvamaṅgala].  
See KRISHṆADĀSA KAVIRAJA.  
Rasikaraṅgadā [commentary on Padyāvalī].  
See VĪRACHANDRA GOSVĀMI.  
Rasikasaṅjivani [commentary on the Amaru-śaṭaka].  
See ARJUNAVARMADEVA.  
Ratana-pañjara [*in loco*].  
Ratnañjarī.  
See JAYADEVA.  
Ratnākaraśetu.  
See VIŚVESVARANĀTHA NAVALAGOSVĀMI.  
Ratnapetika [modern commentary on Veṅkaṭa-  
nātha's Nyāyasiddhānta].  
See KRISHNA TĀTAYĀCHĀRYA.  
Ratna-mālā [also called Jyotisha-ratnamālā].  
See ŚRĪPATI BHATTA.  
Ratnaprabhā [*i.e.* Bhāshyaratnaprabhā].  
See GOVINDĀNANDA.  
Ratnasāgara.  
See MUKTIKAMALA MUNI.  
Ratnasamuchchaya.  
See BHĪMA RAṆGA JALĪNĀLA.  
Ratnāvalī.\*  
See HARSHADEVA.  
Ratnāvalī [commentary].  
See SADĀSHIVA ŚĀSTRĪ, called Tāiyākaraṇa.  
Rauravāgama.  
See ŚIVAJÑĀNABODHA.  
Rāvaṇavaha.  
See SETUBANDHA.  
Rāyapascnī.  
See RĀJAPRAŚNĪYA.  
Revālaharī.  
See ĀNANDANĀTHA.  
Rgvidhānam.  
See RĪGVIDHĀNA.

Rhe ū . . . . . pāli saddā.  
See GRAY (J.)  
Rigveda.\*  
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Rijubibriti [*i.e.* Rijuvivṛiti].  
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Rijupātha-vyākhyā.  
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Śabdabinduva.  
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Śabdāmṛita and Śabdasūtramahārṇava.  
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Śabdānuśāsana.  
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Śabdamañjarī [*in loco*].  
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Śabdarūpādarsa.  
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Śabdasaktiprakāśikā.  
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Śabdasūtra.\*  
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 Sādāśivī.  
*See* SADĀŚIVA, called YUVARĀJAKAVI.  
 Saddarshana-chintanikā.  
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 Saddhamma-saṅgaha.  
*See* DHAMMAKITTĪ.  
 Saddhammopāyana. [VARTIN.  
*See* ĀNANDA, of *Abhayagiri*, called KAVICHAKRA-  
 Saddharmadūshanoddhāra.  
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 Saddharmāmṛtavarshipī.  
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 Sadgunatarāṅga.  
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*See* VIṢVANĀTHA KAVIRĀJA.  
 Sāhityaratnākara.\*  
*See* DHARMASŪRI.  
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 Sāhityasaṅgrahasya vyākhyā.  
*See* KĀLĪVARA VEDĀNTAVĀGIṢA.  
  
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 Sāhityasāra.  
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 Sahridayalīlā.  
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 Sahyādrikhaṇḍa. [Khanda.  
*See* PURĀṆAS. — Skandapurāṇa. — *Sahyādrī-*  
 Śaiva-āgamas.  
*See* ĀGAMAS.  
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*See* ŚHĪKANṬHA ŚIVĀCHĀRYA.  
 Sajjana-manoṛaṅgini.  
*See* RĀMASUBRAHMANYA ŚĀSTRĪ.  
 Sakalāgamasārasaṅgraha [in loco].  
 Sakaskada.  
*See* BUDDHAGĀDYAYA.  
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 Samayamayūkha. [Śaṅkara.  
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*See* ŚĀYAṆĀCHĀRYA [ŚAṆKARADIGVIJAYA].  
 Sammohanatantra.  
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 Saṁskāraganapati.  
*See* RĀMAKRISHṆA, Son of *Koneradeva*.  
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 Saṁskṛta-chandrikā.  
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 Saṁskṛta-jinendramālā.  
*See* UPENDRĀCHĀRYA.  
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*See* KATHĀSAPTATI.  
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 Saṁskṛta-pūjāpāṭha.  
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 Saṁskṛta-śabdaratnākara.  
*See* PĀRTHASĀRATHĪ AIYANGĀR.  
 Saṁskṛitasopāna.  
*See* GAṆGĀCHARAṆA VEDĀNTAVĀGIṢA.

Saṃskṛitasubodhasloka or Subodhasaṃskṛitaślokaḥ.

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Saṃskṛita-vākyaprabodha.

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Sāmudrika [in loco].\*

Samūla-purāṇārthaprakāśa.

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Samyaktasvarūpastava [in loco].

Sandarbhāsāra. [BHATTĀCHĀRYA.

\* See [Addenda] CHANDRODAYA VIDYAVINODA

Sandesa-kathā.

See ACADEMIES, etc. — London. — *Pali Text Society*. Journal, 1885 [in loco].

Sandhidipani.

See NĀNĀKAMA TISSA.

Sandhigranthaya.

See SUMĀṆGALA, of *Hikkaduwa*.

Sandhiprakāśa. [CHĀRYA, T.E.

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Sandhyāprayoga [in loco].

Sandhyāvandanabhāṣya. [Maheśādhyāya.

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Sandhyopāsānādīpañchamahāyājñavidhi.

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Śāṇḍilyasamhitā.

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Saṅgītasudhākara.

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Saṅgrahaṇī-ratna or °sūtra.

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Śāṇimāhātmya.

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Śānistotā.\*

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Saṅjīvaṇī or Saṅjivīnī.\*

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Saṅkalpa-sūryodaya.

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Śaṅkarāchārya-stotra.

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Śaṅkarāchāryavijayādīndima.\*

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Śaṅkaradigvijaya.\*

See SĀYANĀCHĀRYA.

Śaṅkara-mata-prakāśa.

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Śaṅkara-prādurbhāva. [prādurbhāva.

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Śaṅkarasamhitā.—Śivanāmāśhottaraśata.

See PURĀNAS. — Skandapurāṇa. — Śivanāmā-

śhottaraśata.

Śaṅkaravijaya.\*

See ĀNANDAGIRI.

———— [also called Saṅkshhepaśaṅkarajaya

or Śaṅkaradigvijaya].\*

See SĀYANĀCHĀRYA.

Śaṅkaravijaya-dīndima.

See DHANAPATI.

Śaṅkaravijayavilāsa.

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Śaṅketanidhi.

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Sāṅkhyadarśana [i.e. Sāṅkhyapravachanadarśana,

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Vijñāna Bhikṣu's commentary].

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Sāṅkhyā-divākara.

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Sāṅkhyakārikā.\*

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Sāṅkhyapravachana.\*

See KAPILA.

[śānasūtra.

———— [i.e. Yogasūtra or Yogānuśā-

———— bhāṣya.\*

See VIJÑĀNA BHIKṢHU.

———— darśana [an edition of Kapila's

Aphorisms with Vijñāna Bhikṣu's com-

mentary].\*

See KAPILA.

Sāṅkhyasūtra.\*

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Sāṅkhyatattvakaumudī.\*

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Sāṅkhyatattvapradīpa.

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Saṅkshhepasārīraka.

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Saṅkshiptasūtra-vyākaraṇa.

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Sanmatendu.

See UMĀDĀTTA.

Sannyāsi-sūta.

See RĀJAKUMĀRA TĀRKARATNA BHATTĀCHĀRYA.

Sanskṛita praveśikā [i.e. Saṅskṛita praveśikā].

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Sāntāna-dīpikā [in loco].

Śānti-kamalākara.

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Śāntimayūkha.\*

See NĪLAKAṆṬHA MĪMĀṆSAKABHATTĀ.

Śāntisāra.\*

See DINAKARA BHATTĀ.

Śāntisātaka.\*

See ŚHILANA MIŚRA.

Śāntivilāsa.

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Saptaśatakam [i.e. Saptasātaka].\*

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Śaptasatikā or Śṛīṅgārasaptasatikā.

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Śaptasati.

See GOVARDHANA ĀCHĀRYA.

———— [or Saptas-shati].\* [māhātmya.]

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Śaptasatīyākhyāna.

See NAGESABHATTA.

Śaptatikā.

See CHANDRA MAHATTARĀCHĀRYA.

Śārādātīlaka.

See LAKSHMANA DESIKENDRA.

Śārādī or Śārādīyā Nāmamālā.

See HARSHAKĪRTI UPĀDHYĀYA.

Śāragraha-smṛiti [in loco].

Śārakaumudī [in loco].

Śaralakāvya.

See RĀJAKUMĀRA TARKARATNA BHATTĀCHĀRYA.

Śarala vyākaraṇa.

See NAVINACHANDRA RAYA.

Śaranagati-gadya [part of the Gadyatraya].

See RĀMĀNUJA, Founder of the sect. [purāṇa.]

Śārārthadarśinī [commentary on the Bhagavata-]

See VIŚVANĀTHA CHAKRAVARTI.

Śārārthakalpavallī [commentary].

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Śārārthasaṅgraha.

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Śārasaṅkshepa [in loco].\*

See [in present catalogue] ŚRĪCHANDRA.

Śārasaṅgaha.

See SIDDHATTHA.

Śārasvata or Śārasvatīprukriyā.\*

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Śārasvatamahidharī.

See ANUBHŪTISVARŪPA ĀCHĀRYA.

Śārasvatikanthābharana.

See RĀṆAHAṆGAMALLA.

Śārīrakamīmāṃsā.\*

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———— bhāṣhya.\*

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———— nyāyasāṅgraha.

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Śarmapaddhati.\*

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Śarmishthā vijaya.

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Śārṅgadharā-paddhati.

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Śārṅgadharaparakāṣa.\*

See DAU AGNIHOTRIN.

Śārṅgadharasaṅghitā.\*

See ŚĀRṅGADHARA.

Sarvadarśanasāṅgraha.\*

See SĀYANĀCHĀRYA.

Sarvadevadevīpūjāpaddhati.

See DINANĀTHA BHATTĀCHĀRYA.

Sarvajña-jñānadharmajarī.

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Sarvāṅgasundarā.

See ARUNADATTA.

Sarvānukramaṇī.

See KĀTYĀYANA.

Sarvapathinā.\*

See MALLINĀTHA.

Sarvasāmbodhasambodhini.

See ŚRĪNIVĀSĀCHĀRYA, called PARAVASTU.

Sarvasatkarmapaddhati.\*

(Haas).

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(2) [in loco] (present work).

Sāsanaśaṁsa-dīpo.

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Śāstra-dīpikā.

See PĀRTHASĀRATHI MIŚRA.

Śataka.

See DEVENDRA SŪRI.

Śatakoṭī.

See VEṆKATĀCHĀRYA, surnamed TARKABHŪṢHAṆA.

Śatamūrkhi.

See VRAJABHŪṢHAṆADĀSA.

Śatapathabrāhmaṇa.\*

See BRĀHMAṆAS.—Śatapathabrāhmaṇa.

Śataśloki.

See AYADHĀNA SARASVATĪ.

Śātātāpīyakarmavipākā.\*

See ŚĀTĀTĀPA.

Satprasavā [tikā].

See RĀMAKRISHṆA, called KĀKĀRĀMA.

Śatruṇjayaśāhātīya.\*

See DHANESVARA SŪRI.

Sāt Sai [the Hindi original of Paramānanda's Śṛīṅgārasaptasatikā].

See VĪHARĪLĀLA.

Satyabodhāṣṭaka.

See TRIMALLA, Pupil of Satyabodha.

Satyabodhasatōtra.

See SATYABODHA.

Satyanārāyaṇapūjā.

[yāgyavalkakathā.

See PURĀNAS. — Skandapurāṇa. — Satyanārā-

Saubhāgyalakṣhmaṇī upanishad.

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Saumyasoma.

See ŚRĪNIVĀSA, Ku.

Saurapurāṇa.

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Sāvītryupākhyāna.\*

See MAHĀBHĀRATA.—Sāvītryupākhyāna.

Sāvītrīcharitra.

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Sāyamsandhyā [in loco].

Śeshaadhama.

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Setubandha [in loco].\*

Shadaśītikā.

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Shaddarśanāchintanikā.

See PERIODICAL PUBLICATIONS.—Poona.

Shaddarśanasamuchchaya.

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Shadrasanighanta.

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Shadvimśabrāhmaṇa.\*

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**Shashthidhara-vamṣa-dīpikā.**

*See* YADUNĀTHA NYĀYARATNA.

**Shatchakranirūpaṇa.\***

*See* PŪRNĀNANDA GOŚVĀMI.

**Shatdarṣana samuccāyasūtra.**

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**Shatkarṇadīpikā.**

*See* KRISHNĀNANDA VĀGIŚA BHATTĀCHĀRYA.

**Shatkoṣānām saṅgraha.**

*See* DICTIONARIES.

**Shatpañchāśikā.\***

*See* PRITHUYAŚAS.

*See* vivṛitti.\*

*See* UTPALA.

**Shikand-gūmānik vijār.**

*See* MARḌĀN-FARUKH.

**Shodasagrantha saṅgraha.**

*See* VALLABHĀCHĀRYA.

**Siddhahemachandra.\***

*See* HEMACHANDRA.

**Siddhāntachandrikā.**

*See* RĀMĀNANDA SARASVATĪ.

**Siddhāntachandrikā.\***

*See* RĀMĀŚRAMA ĀCHĀRYA.

**Siddhāntachandrodaya.**

*See* KRISHṆA DHURJATI DIKSHITA.

**Siddhāntakaumudī.\***

*See* BHATTADIKSHITA.

**Siddhāntalakṣhaṇa [part of the Jāgadiṣi].**

*See* JĀGADIŚA TARKĀLAṆKĀRA BHATTĀCHĀRYA.

**Siddhāntaleṣa-saṅgraha.**

*See* APYAYADIKSHITA.

**Siddhāntamuktāvali [original Vedānta treatise].**

*See* PRAKĀŚĀNANDA.

**Siddhāntamuktāvali [Vaiṣṇava treatise].**

*See* VALLABHĀCHĀRYA.

**Siddhāntamuktāvali [commentary].\***

*See* VIŚVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA  
TARKĀLAṆKĀRA.

**Siddhāntatattva-viveka.**

*See* KAMĀLĀKARA BHATTA, Son of Nṛsiṃha.

**Siddhāntashadha-nighaṇṭu [in loco].**

**Siddhisāṅkaratantra.**

*See* TANTRAS.—Siddhisāṅkaratantra.

**Siddhitraya.**

*See* YĀMUNA MUNI.

**Sigāloviṇṇa-sutta.**

*See* DĪGHANIKĀYA.

**Sighrabodha.\***

*See* KĀŚINĀTHA BHATTĀCHĀRYA.

**Sikharinimālā.**

*See* APYAYADIKSHITA.

**Sikshāpatridhvāntadivāraṇagrantha.**

*See under* SAHAJĀNANDA SVĀMIN.

**Silpakarma.**

*See* HARAGOVINDA AMATHĀRĀMA.

**Simā-naya-dappana.**

*See* DHAMMĀLAṆKĀRA, Thera.

**Simā-vivāda-vinichchaya.**

*See* ÑEYYADHAMMA.

**Simhasthagurunirṇaya.**

*See* DEVIDATTA, Jyotirvid.

**Simhasthamāhātmya.**

*See* PURĀṆAS.—Skandapurāṇa.

**Simhavyāghra** [anonymous commentary on part of the Tattvachintāmaṇi].

*See* GAṆGEŚA UPĀDHĪYĀYA.

**Sindhi-vyutpatī-kosha.**

*See* JHAMATMAL NARUMĀI.

**Śiromaṇi.\***

*See* RAGHUNĀTHA ŚIROMAṆI.

**Śiṣupālābuddhi.\***

*See* MĀGHA.

**Śitalāstotra.**

*See* PURĀṆAS.—Skandapurāṇa.—Śitalāstotra.

**Śivabhaktichandrikā.**

*See* PERIODICAL PUBLICATIONS.—Tiruvadi.

**Śivabhujaṅga-stōtram.**

*See* ŚAṆKARA ĀCHĀRYA [IV. Hymns, etc.].

**Śivajñāna bodha [in loco].**

**Śivakāvya.**

*See* PURUSHOTTAMA KAVI.

**Śivanāmashtōttaraśata.**

[shōttaraśata.

*See* PURĀṆAS.—Skandapurāṇa.—Śivanāmā-

**Śivapañchākṣarmantrāstotra.**

*See* ŚAṆKARA ĀCHĀRYA [IV. Hymns, etc.].

**Śivamānasapūjā [in loco].\***

**Śivapūjā.**

*See* GAṆGĀPRASADA, Svāmī.

**Śivapurāṇa.\***

*See* PURĀṆAS.—Śivapurāṇa.

**Śivapurāṇatāmasanirākaraṇa.**

*See* APYAYADIKSHITA.

**Śivarahasyakhaṇḍa.**

[khaṇḍa.

*See* PURĀṆAS.—Skandapurāṇa.—Śivarahasya-

**Śivarahasya. Śaṅkaraprādurbhāva.**

*See* TANTRAS.—Rudrayāmāntatātra.—Śaṅkara-

**Śivarahasyakhaṇḍa. Śivanāmāshōttaraśata.**

*See* PURĀṆAS.—Skandapurāṇa.—Śivanāmā-

**Śivāryāśataka.**

*See* MOHOPANTA.

**Śivasahasranāma.**

[nāma.

*See* PURĀṆAS.—Padmapurāṇa.—Śivasahasra-

**Śivasamhitā [in loco].**

**Śivastotra.\***

*See* UPAMANYU.

**Śivastuti.**

*See* NĀRĀYAṆA, Son of Trivikrama.

**Śivatāṇḍavastotra [in loco].**

**Śivatattvaprakāśa.**

*See* PURĀṆAS.—Śivapurāṇa.

**Śivatattva-viveka.**

*See* APYAYADIKSHITA.

**Śivopanishad.**

*See* UPANISHADS.—Appendix.

[śhasīya.

**Śliṣṭārthadīpikā** [commentary on the Kāvīrāk-

*See* NĀGĀRĀYA.

**Ślokadvayī.**

*See* TYĀGARĀJA MAKHI.

**Ślokaṃālā.\***

*See* KRISHNADĀSA KAVIRĀJA.

**Ślokaśaṅgraha.\***

*See* SANSKRIT VERSES.

Slokavārttika.  
*See* KUMĀRILA BHATTA.  
 Smṛitichandrikā.\*  
*See* DEVĀNĀBHAṬṬA.  
 Smṛitipañchaka [*in loco*].  
 Smṛitisambhitā.  
*See* KĀLĪVARA VEDĀNTAVAGĪṢA.  
 Smṛiti-saṅgraha.  
*See* PADMAKĀJA, Son of Brahmasūri.  
 Smṛititattva.\*  
*See* RAGHUNANDANA BHATṬĀCHĀRYA.  
 Smṛityarthasāgara. [*Chhalāri*.  
*See* NṚSĪMHACHĀRYA, Son of Nārāyaṇāchārya  
 Sūāna vidhī [*in loco*].  
 Sōbhana stutayah.  
*See* SōBHANA.  
 Somavati-pūjā. [*vatīpūjā*.  
*See* PURĀṆAS.—Bhavishyottarapurāṇa.—*Soma-*  
 Śrāddhamayūkha.  
*See* NĪLAKAṆṬHA MĪMĀṢAKABHATTA.  
 Śrāddhasaṅkalpa [*in loco*].  
 Śrāddhavivekasaṅgraha.  
*See* ŚĪLAPĀṆI.  
 Śrautapadārthanirvachana.  
*See* [Addenda] NĀGEŚVARA ŚĀSTRĪ SOMAṆA.  
 Śrī utasūtra [by different authors].\*  
*See* (1) ĀPASTAMBA. (2) ĀṢVALAYANA.  
 (3) KĀTYĀYANA. (4) LĀṬYAYANA.  
 (5) ŚĀṆKHĀYANA.  
 Śrībhāshya.  
*See* RĀMĀNUJA, Founder of the Sect.  
 Śrīharshacharita.  
*See* BĀṆA.  
 Śrīkaṇṭhacharita.  
*See* MAṆKHAKA.  
 Śrīmadbhāshyārthasaṅgraha.  
*See* VEṆKATĀRAGHAVACHĀRYA.  
 Śrīmad-govarddhana . . . vaibhavastotraratnāvalī.  
*See* RĀMĀNUJA HYMNS.  
 Śrīṅgārābhūṣhaṇa.  
*See* BĀṆA.  
 Śrīṅgārādhārṣaṇa.  
*See* PREMAJĪ KHETASĪMHA KAJARIYĀ.  
 Śrīṅgārāsaptasatikā.  
*See* PARAMĀNANDA PAṆḌITA.  
 Śrīṅgārāsataka.\*  
*See* BHARTṚHARI.  
 Śrīṅgārātilaka.  
*See* RUDRĀṬA.  
 Śrīṅgārāvaiṛāgya-taraṅgiṇī.  
*See* SOMAPRABHACHĀRYA.  
 Śrīnivāsachampū.  
*See* VEṆKATĀDHVARI SŪRI.  
 Śrīpādīlī-keṣa-stotra.  
*See* ŚĀṆKARA ĀCHĀRYA [I. Two or more works].  
 Śrīraṅga-gadya [part of the Gadya-traya].  
*See* RĀMĀNUJA, Founder of the Sect.  
 Śrīraṅgamāhātmya. [*māhātmya*.  
*See* PURĀṆAS.—Brahmāṇḍapurāṇa.—*Śrīraṅga-*  
 Śrīstava.  
*See* KŪREṢAMISRA.  
 Śrīsūkta.  
*See* VEDAS.—Rīgvoda.—*Śrīsūkta*.

Śrutabodha.\*  
*See* KĀLIDĀSA.  
 Śruta-prakāṣa.  
*See* PERIODICAL PUBLICATIONS.—*Calcutta*.  
 Śrutaprakāṣika.  
*See* SUDARṢANA ĀCHĀRYA.  
 Sthānāṅga [*in loco*].  
 Sthavirāvalīcharita.  
*See* HEMACHANDRA.  
 Stotrakalāpa.  
*See* GOVARDHANADĀSA LAKSHMĪDĀSA.  
 Stotrātūlā.  
*See* ŚAKHĀRĀMA VĀSUDEVA KHAṆḌEKAR.  
 Stotramāñjarī [*in loco*].  
 Stotrapāṭha-pustaka.  
*See* VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Stotra-ratnākara (bṛīhat).  
*See* STOTERATNĀKARA.  
 Stotraratnākara.  
*See* GAṆGĀVISHṆU.  
 Stotraratnāvalī.  
*See* GAṆGĀVISHṆU.  
 Stutipaddhati.  
*See* VEṆKATEŚĀRYA.  
 Stutīsataka.\*  
*See* ŚATAKĀVALĪ; also MŪKA, Mahākavi.  
 Subālopanishad.  
*See* UPANISHADS.  
 Subhadrāharṇa.  
*See* MĀDHAVA BHATTA, Son of Maṇḍaleśvara.  
 Subhāshita.\*  
*See* BHARTṚHARI.  
 Subhāshita-ratna-bhāṇḍāgāra.  
*See* KĀŚNĀTHA PAṆḌURĀṆGA PARABA.  
 Subhāshita-saṅgraha.  
*See* PAṆḌYĀ PURUSHOTTAMA MAYĀRĀMA.  
 Subhāshitāvalī.  
*See* VALLABHADEVA.  
 Subhasutta.  
*See* [Addenda] DĪGHANĪKĀYA.—*Subhasutta*.  
 Subodhīni [an anonymous commentary in Marathi  
 to the Vṛiddhachāṇakya].\*  
*See* CHĀṆAKYA.  
 ——— [a commentary to the Amarakosha].\*  
*See* MAHEŚVARA.  
 ——— [commentary to the Jaininisūtra].  
*See* NĪLAKAṆṬHA, Son of Ananta.  
 ——— [commentary to the Vedāntasāra].\*  
*See* NṚSĪMHA SARASVATĪ.  
 ——— [a commentary to the Bhagavadgītā].\*  
*See* ŚRĪDHARASVĀMIN.  
 ——— [commentary to the Māhishasataka].  
*See* ŚRĪNIVĀSA PAṆḌITA.  
 Sudhānandalahari.  
*See* SADĀŚIVA, called YUVARĀJAKAVI.  
 Suddhimayūkha.  
*See* NĪLAKAṆṬHA MĪMĀṢAKABHATTA.  
 Suddhitattva.  
*See* RAGHUNANDANA BHATṬĀCHĀRYA.  
 Sūkāsaptatī [*in loco*].\*  
 Sūkhavartini [commentary, of doubtful authorship,  
 on the Ānandavṛindāvana-champū].  
*See* KAVIKARṆAPŪRA.

Sukbāvatī-vyūha [*in loco*].  
 Śuklayajurveda.\*  
*See* VEDAS.—VĀJASANEYISAMHITĀ.  
 Śukraniti.  
*See* ŚUKRA.  
 Śulbā or Śulva-pariśiṣṭa.  
*See* KĀTYĀYANA.  
 Śulvasūtra.  
*See* ĀPASTAMBA. BAUDHĀYANA. KĀTYĀYANA.  
 Sumaṅgala-vilāsini [commentary on the Digha-  
 vikāya].  
*See* BUDDHAGHOṢA. yāna].\*  
 Sundarakāṇḍa [a section of the Adhyātmaramā-  
*See* PURĀṆAS.—Brahmāṇḍapurāṇa.—*Sundara-*  
*kāṇḍa*.  
 ——— [a section of the Rāmāyaṇa proper].\*  
*See* VĀLMĪKI.  
 Sundarabāhustava.  
*See* KŪRESAMISRA.  
 Supadma-sāra-saṅgraha.  
*See* [Addenda] TRILOKYANĀTHA BHATTĀCHĀRYA.  
 Śūra-mayūra.  
*See* NĀRĀYAṆA ŚĀSTRĪ.  
 Sūryasataka.  
*See* MAYŪRA.  
 Sūryasiddhānta [*in loco*].  
 Suslokalāghava.  
*See* PANTA VIṬṬHALA.  
 Sūtrasaṅgraha.  
*See* SUGATAPAĀLA.  
 Suttanipāta [*in loco*].  
 Suttapiṭaka [*in loco*].  
 Suttavaddhananīti.  
*See* ŚADDHAMMANANDI.  
 Suvarṇamālā-stuti.  
*See* ŚAṆKARA ĀCHĀRYA [Doubtful works].  
 Sūyagaḍāṅga [*i.e.*, Sūtrakṛhāṅga].  
*See* SŪTRAKRĪTĀṆGA.  
 Svānubhavāṣṭaka.  
*See* GOPINĀTHA, Pandit.  
 Svapnādhyāya [*in loco*].  
 Svaprakāśa.  
*See* ŚRĪDHARASVĀMIN.  
 Svarasañchārini [commentary on Yajurveda].  
*See* UDAYAPRAKĀŚA DEVA.  
 Svātmānandaprakāśa.  
*See* ŚAṆKARA ĀCHĀRYA [several works].  
 Śvetāśvatara Upanishad.\*  
*See* UPANISHADS.  
 Śyāmalādaṇḍaka.\*  
*See* (1) KĀLIDĀSA, pseud. (Haas.)  
 (2) ——— [Supposititious Works].  
 Taddhitaprakriyā [a portion of the Sarasvatī-  
 prakriyā].  
*See* ANUBHŪTISVARŪPA ĀCHĀRYA.  
 Tadiya-sarvasva.  
*See* [Addenda] NĀREDA [VAISHNĀVA WORKS].  
 Taittirīyabrāhmaṇa.\*  
*See* BRĀHMAṆAS.—TAITTIŘĪYABRĀHMAṆA.  
 Taittirīyāranyaka.\*  
*See* ĀRAṆYAKAS.—TAITTIŘĪYĀRANYAKA.  
 Taittirīyasamhitā.\*  
*See* VEDAS.—TAITTIŘĪYASAMHITĀ.

Taittirīya Upanishad.\*  
*See* UPANISHADS.  
 Taittirīyopanishad-bhāṣhya-vārttika.  
*See* SUREŚVARĀCHĀRYA.  
 Taittirīyopanishad-bhāṣhya-vārttika-ṭīkā.  
*See* ĀNANDAGIRI.  
 Tājika.\*  
*See* NĪLAKAṆṬHA, Son of Ananta.  
 Talavakārabrahmaṇa.  
*See* BRĀHMAṆAS.—TALAVAKĀRABRĀHMAṆA.  
 Talavakāropanishad [*i.e.*, Kenopanishad].\*  
*See* UPANISHADS.  
 Tantradīpikā.  
*See* RĀGHAVENDRA YATI.  
 Tantrakosha.  
*See* KĀLIPRASANNA VIDYĀRATNA BHATTĀCHĀRYA.  
 Tantrākhyāna [*in loco*].  
 Tantras [*in loco*].\*  
 Tantrasāra.  
*See* KESHAṆANANDA VĀGIŚA BHATTĀCHĀRYA.  
 Tantravārttika.  
*See* KUMARĪLA BHATTA. [taraṅginī].  
 Taruṇi [a Hindi translation of the Nāḍījñāna-  
*See* RAMAṆA VIHARI.  
 Tarkāmṛita.  
*See* JAGADĪŚA TARKĀLAṆKĀRA BHATTĀCHĀRYA.  
 Tarkasaṅgraha and }  
 ——— dipikā.\* }  
*See* ANNAMBHATTA.  
 Tarkasaṅgraha-vākya-vṛitti }  
 Tarkasaṅgrahopanyāsa. }  
*See* MERU ŚĀSTRĪ.  
 Tātparyadīpikā.  
*See* SUDARŚANA ĀCHĀRYA.  
 Tattvabodhini.\*  
*See* JÑĀNENDRA SARASVATĪ.  
 Tattvachintāmaṇi.\*  
*See* GAṆGEŚA UPĀDHYĀYA.  
 Tattvadarpaṇa.  
*See* NARASIṆHĀCHĀRYA SVĀMĪ.  
 Tattvakaumudi [Elements of Sanskrit Grammar].\*  
*See* MATHURAPRASĀDA MIŚRA.  
 ——— [or Sāṅkhyatattvakaumudi].\*  
*See* VĀCHASPATHI MIŚRA.  
 Tattvamuktā kalāpa.  
*See* VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Tattvamuktāvalī.  
*See* PURṆĀNANDA CHAKRAVARTI.  
 Tattvapradīpikā.  
*See* CHITSUKHA MUNI.  
 Tattvaparakāśikā [also called Upādhikhaṇḍana].  
*See* [Addenda] ĀNANDATĪRTHA.  
 Tattvaparakāśikā [a Hindi commentary to the  
 Pañchadaśī].  
*See* PĪTĀMBARAJĪ.  
 Tattvaratnākara.  
*See* PRIYANĀTHA.  
 Tattvasaṅkalanī [supercommentary on the Kāśikā].  
*See* VĀMANA and JAYĀDITYA.  
 Tattvasaṅkhyāna.  
*See* ĀNANDATĪRTHA, surnamed MĀDHVĀCHĀRYA.  
 Tattvasāra.  
*See* RĀKHĀLADĀSA NYĀYARATNA.

Tattvasārāyaṇa.

See YOGA VĀSISHTHARĀMĀYAṆA.

Tattvatrayachuluka [also called Yatipatinata dipikā].

See ŚRĪNIVĀSĀCHĀRYA, Vādhūla.

Tattvaviveka.

See ĀNANDATĪRTHA, surnamed MĀDHVĀCHĀRYA.

Telakāṭhā-gāthā [in loco].

Theragāthā [in loco].

Theri-gāthā [in loco].

Ṭikā-Bhāḡavata.

[and Oriya.]

See PURĀṆAS.—Bhāḡavatapurāṇa. [Sanskrit]

Ṭika-paṭṭhāna.

See PAṬṬHĀNĀPPAKARAṆA.

Tirokuḍḍa-sutta.

See KHUDDAKA-NIKĀYA.—Khuḍḍakapāṭha.

Tirthachintāmaṇi.

See VĀCHASPATI MAHOPĀDHYĀYA.

Tirthasudhānidhi.

See KUVĒRAPATI.

Tithipatra or Tithipatrikā.\*

See EPHEMERIDES.

Tithitattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Tribhāshādarpaṇa.

See KARUNĀRATNA (T.)

Trichākalpa [in loco].

Trikāṇḍaśeṣa.\*

See PURUṢHOTTAMADEVA.

Trikāṇḍikā Bhāshikā Sūtras.

See KĀTYĀYANA.

Trikonamiti [i.e. Trigonometry] gaṇitatantra.

See BĀPŪ DEVA ŚĀSTRĪ.

Trishashtīśulāka puruṣhacarita.

See HEMACHANDRA.

Trisuparṇa [in loco].

Trivenikā.

See ĀSĀDHARA BHATṬA.

Tulasipūjā [in loco].

Tvaritāmāhātmya [in loco].

Udaka-sānti [in loco].

Udāna [in loco].

Udānavarga.

See DHAKMATRĀTA.

Udbhūta-chandrikā.

See CHANDRAMOHANA TARKĀRATNA.

Uddhavadūta-kāvya.

See RAJAVALLABHA MIŚRA.

[varāṇa.]

Uddyota-vivaraṇa [i.e. Bhashyapradipoddyotavi-

See NĀGEṢABHATṬA, also called NĀGOJBHATṬA.

Ududāyapradipa [in loco].

Ududāyapradipoddyota.

See BHAIKAVADATTA SŪRI.

Upādikōṣa.

See ŚIVARĀMA TIVĀRI.

Upādisūtrāṇi [in loco].\*

Upādivṛtti.\*

See UJJVALADATTA.

Ummattarāghava.

See BHĀSKARA BHATṬA.

Upadeśasāhasrī.

See ŚAṆKARA ĀCHĀRYA [11. Independent works].

Upadeśasūtra (Bhāḡaviya).

See BHĪḠUSŪTRA.

Upādhikhaṇḍana.

See [Addenda] ĀNANDATĪRTHA.

Upākarmaprayoga.

See UTSARJANAPRAYOGA.

Upamānachintāmaṇi, or rather Tattvachintāmaṇau  
upamānakhaṇḍah.\*

See GAṆGEṢA UPADHYĀYA.

Upāṅgalalitāpūjā [in loco].\*

Upanishads [in loco].\*

Upanishadasāra.

See UPANISHADS [SELECTIONS].

Upanishad-bhāshyn.

See UPANISHADS [GENERAL COLLECTIONS]

Upanishadratna.

See ŚAṆKARĀNANDA.

Upanishad-vākyakoṣa.

See UPANISHADS.—Appendix I.

Upāsakadaśasūtra [in loco].

Upāsakadaśavivarāṇa.

See ABHAYADEVA.

Upasargadipikā [in loco].

Uposatha-silavibhāvinīya.

See SARANATISSA SVĀMI.

Uposatha-sutta [in loco].

Urvasi [i.e. Vikramorvasi].\*

See KĀLIDĀSA.

Ushū.

See PERIODICAL PUBLICATIONS.—Calcutta.

Ushnīshavijaya-dhāraṇi [in loco].

Utsargamayūkha.

[Śaṅkara.]

See NĪLAKAṆṬHA MĪMAMSAKABHATṬA, Son of

Utsarjanaprayoga [in loco].

Uttarādhyaṇa [in loco].

Uttarakhaṇḍa.

[khaṇḍa.]

See PURĀṆAS.—Brahmāṇḍapurāṇa.—Uttara-

Uttaramīmāṃsā.\*

See BĀDARĀYAṆA.

Uttarānāishadhacharita.\*

See HARSHADEVA.

Uttarvāmācharitra.\*

See BHAVABHŪTI.

Uvāsagadasāo.

See UPĀSAKADAŚĀ.

Uvavāi.

See AUPAPĀTIKA.

Vāchaspatya.\*

[CHĀRYA.]

See TĀRĀNĀTHA TARKAVĀCHASPATI BHATṬA-

Vāchyāntara-dipika.

See UMESACHANDRA GUPTA.

Vāgasaneyi-Saṃhitā-Upanishad [i.e. Vājasaneyi-  
saṃhitopanishad].

See UPANISHADS.

Vāgbhaṭālamkāra.

See VĀGBHATA.

Vaidarbhi-Vāsudeva-nāṭaka.

See SUNDARARĀJA.

Vaidika-Kōṣa.

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Vaidika-siddhānta.

See UPANISHADS [SELECTIONS].

Vaidyachintāmaṇi.

See INDRAKANTHAVALLABHĀCHĀRYA.

Vaidyajīvana, or Sadvaidyajīvana.  
*See* LOLIMBARAJA.  
 ——— dipikā.\*  
*See* SAKHĀNANDANĀTHA.  
 Vaidyajīvanagūḍhārthadīpikā.  
*See* HARINĀTHA GOŚVĀMI.  
 Vaidyakagrantha.\*  
*See* SĀRŪGADHARA, *Son of Damodara*.  
 Vaidyakalpadrūma.  
*See* RAGHUNĀTHAPRASĀDA SĪTĀRĀMA SUKALA.  
 Vaidyaratnākara [*in loco*].  
 Vaidyaśataśloki.  
*See* AVADHĀNA SARASVATĪ.  
 Vaidyavinoda.  
*See* ŚAṆKARA, *Son of Ananta Bhagla*.  
 Vaijayanti [commentary on the Vishṇu-smṛiti].  
*See* NANDA PAṆḌITA.  
 Vaikunṭha-gadya [part of the Gadyatraya].  
*See* RĀMĀNUJA, *Founder of the Sect*.  
 Vaikunṭhaslava.  
*See* KŪREŚAMIŚRA.  
 Vairāgyaśataka.  
*See* NĪLAKAṆṬHA DĪKSHITA.  
 ——— [Jain poem] [*in loco*].  
 Vaishajya Ratnavali [*i.e.* Bhāshajyaratnāvali].  
*See* VINODALĀLA SENA. [mentaries].  
 Vaiśeshikadarsana, or Vaiśeshikasūtrāṇi, with com-  
*See* KAṢĀDA.  
 Vaishnavadharmaprakāśikā.  
*See* RĀMANARAYANA VIDYĀRATNA.  
 Vaishnavadharmasāstra.  
*See* VIṢṆU.  
 Vaishnavadharmasāstra (Gautamiya).  
*See* GAUTAMA.  
 Vaishnavamahimā.  
*See* VRAJABHUSHANĀDĀSA.  
 Vaishnavamahimābhaktiprasaṃsā.  
*See* VRAJABHUSHANA DĀSA.  
 Vaishnavamātābjābhāskara.  
*See* RĀMĀNANDA, *Vaishnava teacher*.  
 Vaishnavavrata-tattva.  
*See* UPENDRAMOHANA GOŚVĀMI.  
 Vaiṣṇadeva.  
*See* VAISVADEVA-KARMA.  
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# SELECT SUBJECT-INDEX.

[The subjoined list is not exhaustive, but contains a classified selection only of such books in the foregoing Index of Titles as seemed likely to prove of permanent importance. Educational works are mostly excluded, and the same applies to the numerous Stotras and other minor religious publications of India. As in the preceding index, the asterisk \* denotes works of which the earlier editions are registered in Dr. Haas's Catalogue.]

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Mayūrachitraka [in loco].*	
Muhūrtachakradīpikā.	RĀMADAYĀLU, Pandit.
Muhūrtachintāmaṇī.*	RĀMA, Son of Ananta.
Muhūrtachintāmaṇīsāraṇī [in loco].	
Muhūrtadarpaṇa [in loco].*	
Muhūrtadīpaka.*	MAHĀDEVA BHATTA.
Muhūrtagaṇapati.	GAṆAPATI, Son of Rāvalahari Saṅkara.
Muhūrtamārtāṇḍa.*	NĀRĀYANA, Son of Ananta.
Narapati-jayacharyāsvarodaya.	NARAPATI.
Navagrahāvasthā [in loco].	
Navapātala-saṅgraha [in loco].	
Pāl [in loco].*	
Pañchāṅga.*	EPIHEMERIDES.
Pañchāṅgārka.	RAGHUNĀTHA APPĀJĪ KHANDEKAR.
Pañchāṅgopāyanirṇaya.	PAÑCHĀṆGANIRṆAYOPĀYA.
Pañchasiddhāntikā.	VARĀHA MIHIRA.
Pārāśari Horā.	PARĀSARA.
Phalit-satyapraṇāsa.	OMKĀRALĀLA.
Piṇḍa-prabhākara.	SUDHĀKARA DIVEDI.
Prasna-bhairava.	BHAIRAVA JYOTIRVID.
Prasna-mārga [Addenda] [in loco].	
Prasnapañchāṇana.	MATHURĀNĀTHA, Son of Rādhāvallabha.
Ramal-navaratna.	RANĠALĀLA.

Ratna - mālā [also called Jyotisha - ratnamālā].  
 ŚRĪPATI BHATTA.  
 Śaṅketanidhi. RĀMADAYĀLU, *Jyotirvid*.  
 Santāna-dīpikā [in loco].  
 Sarvajña-jñānamāñjarī. NANDAKUMĀRA DATTA.  
 Shatpañchāṣikā.\* PRITHUYASA.  
 Siddhāntatattva-viveka. KAMALĀKARA BHATTA,  
*Son of Nṛsiṃha*.  
 Sighrabodha.\* KĀSĪNĀTHA BHATTĀCHĀRYA.  
 Tājika.\* NĪLAKANTHA, *Son of Ananta*.  
 Ududāyapradīpa [in loco].

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 GOSVĀMI.  
 Madhvamatagranthastha-mūlaṭīkādyantaślokaḥ.  
 ĀNANDATĪRTHA.

### BIOGRAPHY. See below : HISTORY.

### CASTE.

(Works on (1) the history, (2) the duties of the  
 castes.)

Gotrenvatyāṅche pravara. GOTRAS.  
 Havyaka-drāviḍa-brahmana-utpatti-itihāsa.  
 PURĀṆAS. — Skandapurāṇa. — *Sahyādrī-  
 khanda*.  
 Jātibheda ane bhojanavichāra. NĀRĀYAṆA HEMA-  
 CHANDRA.  
 Kāyasthadharmanirūpaṇa. KĀLĪPRASĀDA, *Munshī*.  
 Kāyastha-kshatriyatva-drumakūṭhāra. LAKSHMĪ-  
 NĀRĀYAṆA, *Pandit*.  
 Kāyasthakulabhāskara. NAUBAT RĀYA.  
 Kāyasthakulachandrikā. RĀMACHARĀṆA.  
 Kāyasthakulamañjūshā. VIJAYARĀJA.  
 Māheśvariya-vaishyotpatti. MAṆGUMALLA.  
 Pāñchalajātīgala utpatti [in loco].  
 Viśvavidyābharāṇa. VIRUPAKSHĀCHĀRYA.  
 Vyavasthāpatra. HIRĀNANDA CHATURVEDA and  
 others.

### DICTIONARIES. See below : LEXICOGRAPHY.

### DIVINATION.

Indrajālādīsaṅgraha. RASIKAMOHAṆA CHATTO-  
 PĀDHYĀYA.  
 Jayacharyā. NARAPATI.  
 Kautukachintāmaṇi. SŪNĪTAVĀDĪ.  
 Ramalnavaratna.\* PARAMASUKHOPĀDHYĀYA.  
 Śākuna. VASANTARĀJA.  
 Samarasāra. RĀMACHANDRA SOMAYĀJIN.  
 Sāmudrika [in loco].\*  
 Shatkarmadīpikā. KRISHNĀNANDA VĀGĪṢA  
 BHATTĀCHĀRYA.  
 Upadeśasūtra (Bhārgaviya). BHṚIGUSŪTRA.

### DRAMA.

Abhijñānaśakuntala.\* KĀLIDĀSA.  
 Anargharūghava.\* MURĀRI MIŚRA.  
 Chandakaushika.\* KṢHEMĪSVARA.  
 Dhananjayavijaya.\* KĀNCHANA ĀCHĀRYA.

Gairvāṇī-vijaya. [Addenda] GAIRVĀṆĪ-VIJAYA.  
 Ghoshayātrā-nāṭaka. ŚĪTALACHANDEA VIDYĀ-  
 BHŪSHANA.

Hanūnannāṭaka.\* HANŪMAT.  
 Hāsyārṇava. JAGADĪSVARA.  
 Jagannāthavallabha-nāṭaka. RĀMĀNANDA RĀYA.  
 Jaitrajaivātrika. NĀRĀYAṆA ŚĀSTRĪ, *Bhatṭa-Śrī*.  
 Jānakiparinaya. RĀMABHADRA DĪKSHITA.  
 Kāleyakutūhala. BHĀRADVĀJA, *Dramatist*.  
 Kamsavadha. ŚEṢHA-KRISHṆA.  
 Karṇa sundarī. BILHAṆA.  
 Karpūramañjarī. RĀJASEKHARA.  
 Kautuka sarvasva. GOPINĀTHA CHAKRAVARTIN.  
 Laṭakamelaka. ŚĀNKHADHARA.  
 Mahānāṭaka.\* HANŪMAT.  
 Mahāvīracharita.\* BHAVABHŪTI.  
 Mahishamaṅgala-bhāṇa. MAHISHAMAṅGALA.  
 Maithiliya. NĀRĀYAṆA ŚĀSTRĪ, *of Kumbhakonam*.  
 Malamaṅgala [in loco].  
 Mālatīmādhava.\* BHAVABHŪTI.  
 Mālavikāgnimitra.\* KĀLIDĀSA.  
 Mallikāmāruta. UDDANDA.  
 Maṅgalanāṭaka. JĪVĀNANDA JYOTIRVID.  
 Mrichchhakatikā.\* ŚŪDRAKA.  
 Mudrārākshasa.\* VIŚĀKHADATTA.  
 Mudrārākshasakathāsāra. VIŚĀKHADATTA.  
 Mukundānanda-bhāṇa. KĀSĪPATI.  
 Nāgānanda.\* HARSHADEVA.  
 Nāṭavātaprahasana. YADUNANDANA, *Son of Vasu-  
 deva*.

Pāñchalāṇavijaya. RAṆGĀCHĀRYA.  
 Pārvatīparinaya. BĀṆA.  
 Prabodhachandrodaya.\* KRISHNAMĪŚRA.  
 Pracandapāṇḍava. RĀJASEKHARA.  
 Prasannarūghava.\* JAYADEVA, *Son of Mahādeva*.  
 Priya Darshika [*i.e.* Priyadarśikā]. HARSHADEVA.  
 Rambhāmañjarī. [Addenda] NĀYACHANDEA.  
 Ratnāvalī.\* HARSHADEVA.  
 Sakuntalā.\* KĀLIDĀSA.  
 Saṅkalpa-sūryodaya. VEDĀNTĀCHĀRYA, called  
 VENKATĀNĀYAKA.  
 Śarmisthā vijaya. NĀRĀYAṆA ŚĀSTRĪ, *of Kum-  
 bhakonam*.

Saunyasoma. ŚRĪNIVĀSA, *Ku*.  
 Śrīngārābhūṣaṇa. BĀṆA.  
 Subhadrāharāṇa. MADHAVA BHATTA, *Son of  
 Mandaleśvara*.

Uttararāghava. BHĀSKARA BHATTA.  
 Uttararāmācharitra.\* BHAVABHŪTI.  
 Vaidarbhi-vāsudeva-nāṭaka. SUNDARARĀJA.  
 Vasantatilaka.\* VARADA ĀCHĀRYA.  
 Venīsaṃbhāra.\* NĀRĀYAṆA BHATTA, called Mṛ-  
 GARĀJALAKSHMAN.

Vidagdhamādhava. RŪPA GOSVĀMI.  
 Viddhaśālābhāñjikā.\* RĀJASEKHARA.  
 Vikramorvaṣi.\* KĀLIDĀSA.  
 Vṛishabhānūja. MATHURĀDĀSA, *of Suvarṇa-  
 khara*.

### GRAMMAR.

Ādisūtra-kāṣikā. NANDIKESVARA.  
 Anuvṛttidarpaṇa. RĀMACHANDRA BHĪKAJI GUṆJĪ-  
 KARA.

Ashtādhyāyī.\* PĀṆINI.  
 Bālabodhini. PERIŚVĀMĪ TIRUMALĀCHĀRYA.  
 Bhāshyapradīpa.\* KAIYATA.  
 Chandrakalā.\* BHAIKAVA MISRA.  
 Chhātrabodham Vyākaraṇam. RAMĀNĀTHA  
 SARASVATĪ.  
 Daśabala-kīrikā. [Addenda] DAŚABALA.  
 Dhātumañjarī [in loco].\*  
 Dhātupadaratna. [Addenda] HARANĀTHA VIDYĀ-  
 RATNA.  
 Dhātupāṭha. BHĪMASENA ĀRYA.  
 Dhātupāṭha [Saupadma]. [Addenda] PADMANĀ-  
 BHADATTA.  
 Dhāturūpādarsa.\* TĀRĀNĀTHA TARKAYĀCHASPATI  
 BHATTĀCHĀRYA.  
 Dhāturūpāvali [in loco].\*  
 Gaṇapāṭha [in loco].  
 Gaṇaratnamahodadhī. VARDHAMĀNA.  
 Harināmāṃpita. JĪVA GOŚVĀMĪ.  
 Jainī kakko. [Addenda] BĀLĀBHĪT CHHAGANĪLĀLA.  
 Kachchāyana Bhedo. MAHĀYASA, *Sthavira*.  
 Kalāpavyākaraṇa [i.g. Kātantra]. SARVAVARMAN.  
 Kārikaprakaraṇa. CHANDRAMOHANA CHATTOPĀ-  
 DHYĀYA.  
 Lingānuśāsana [i.e. Anuśāsana]. HEMACHANDRA.  
 Lingānuśāsanam [i.e. Lingānuśāsana].\*  
 BHATTŌJĪDĪKSHITA.  
 Mādhyaviya-dhātuvṛtti. SĀYANĀCHĀRYA.  
 Mahābhāshya.\* PATAÑJALI.  
 Mañjushā. NĀGESABHATTA.  
 Mugdhabodha.\* VOPADEVA.  
 Nandikesvara-kāshikā. NANDIKESVARA.  
 Padavākhyaratnākara.\* GOKULANĀTHA MAHĀMA-  
 HOPĀDHYĀYA.  
 Pāṇiniyā Śikshā. PĀṆINI.  
 Pāṇiniya-tatvadarpana. PĀṆINI.  
 Paribhāshāh [in loco].\*  
 Paribhāshāvṛtti. SĪRADEVA.  
 Paribhāshenduśekhara.\* NĀGESABHATTA.  
 Paspasāhnikā. PATAÑJALI.  
 Ra-pratyābhāramāṇḍana. RĀMACHANDRA PĀTHAKA.  
 Śabdāmālā. DHARMĀLOKA, *Ratnālāna*.  
 Śabdāṃpita. VIPRARĀJENDRA.  
 Śabdasāra.\* GIRISACHANDRA VIDYARATNA.  
 Sadgūṇataraṅga. HARADATTA.  
 Sandhigranthaya. SUMANĀLA, *of Hikkaduwa*.  
 Saṅkshiptasāra-vyākaraṇa. KRAMADĪSVARA.  
 Sarasvatīprakriyā.\* ANUBHŪTISVARŪPA ĀCHĀRYA.  
 Siddhahemachandra.\* HEMACHANDRA.  
 Siddhāntachandrikā.\* RĀMĀKRAMA ĀCHĀRYA.  
 Siddhāntakaumudī.\* BHATTŌJĪDĪKSHITA.  
 Supadma-sāra-saṅgraha. [Addenda] TRAILOKYA-  
 NĀTHA BHATTĀCHĀRYA.  
 Vaiyākaraṇasiddhāntamañjushā. NĀGESABHATTA.  
 Vākyapadīya. BHARTṢHARI, *the Grammarian*.  
 Vārttikapāṭha [in loco].  
 Vṛttisaṅgraha [in loco].\*

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(See also : Caste, Philosophy II., and Pali Litera-  
 ture, 2. Non-religious.)

Ballālacharita. [Addenda] GOPĀLA BHATTA.

Bhojacharitra or Bhojaprabandha.\* BALLĀLA.  
 Dadhichakulavamsāvali. PUSHKARĀLĀLA GAṆ-  
 GĀDHARA.  
 Hammiramahākāvya. NAYACHANDRA SŪRI.  
 Kīrtikaumudī. SOMEŚVARADEVA.  
 Nānakachandrodaya. GAṆGARĀMA.  
 Shashthīdhara-vamśa-dīpikā. YADUNATHA NYĀYA-  
 RATNA.  
 Vikramāṅkadevacharita.\* BILHAṆA.  
 Vikramārkacharitra [in loco].\*  
 Visvaguṇādarsa.\* VEṆKATA ĀRYAYAJVAN.  
 Yatīndracharita. RĀJAKUMĀRA TARKARATNA BHAT-  
 TĀCHĀRYA.

### JAIN LITERATURE.

See (1) RELIGION.—Jain. (2) Prakrit Literature.

### LAW.

Āchāramayūkha. NĪLAKAṆṬHA MĪMĀṆSAKABHATTA.  
 Ambasthāchāra-chandrikā. [Addenda] KALI-  
 NĀTHA SENA.  
 Āṅgirasasmṛiti. ĀṆGIRAS.  
 Ashtādaśa smṛitayah.\* GAṆGĀVISHṆU.  
 Ātreysmṛiti. ĀTREYA.  
 Atrisaphitā.\* ATRI.  
 Ausanasadharmasāstra and Ausanasasmṛiti. UŚANAS.  
 Brihatpārāsuridharinasāstra. PARĀSARA.  
 Budha-smṛiti. BUDHA.  
 Chaturvargachintāmaṇi.\* HEMĀDRI.  
 Dattakachandrikā.\* KUVĒRA UPĀDHYĀYA.  
 Dattakamīmāṃsā.\* NANDA PAṆḌITA.  
 Dāyabhāga.\* JĪMŪTAVĀHANA.  
 Dāyakramasaṅgraha.\* KRISHṆA TARKALAKṢHARĀ  
 BHATTĀCHĀRYA.  
 Devalasmṛiti. DEVALA.  
 Dharmaśāstrasamgraha. JĪVĀNANDA VIDYASĀGARA  
 BHATTĀCHĀRYA.  
 Kokila-smṛiti [in loco].  
 Laghuvyāsasamhitā, or Smṛiti. VYĀSA.  
 Likhitadharmasāstra. LIKHITA, *Maharshi*.  
 Madana Pārijāta. VIŚVEŚVARA.  
 Mānavadharmasāstra.\* MANU.  
 Manuvartha-dīpāvali. [Addenda] KEDARANĀTHA  
 VACHASPATI.  
 Maryādāparipitṣamāchāra. DURGA PRASADA ŚUKLA.  
 Mitāksharā or Rājumitāksharā.\* VIJÑĀNEŚVARA.  
 Nitimayūkha. NĪLAKAṆṬHA MĪMĀṆSAKABHATTA.  
 Nitiprakāśikā [in loco].  
 Niti-vākyāṃpita. SOMADEVA SŪRI.  
 Pārāsuradharmasāstra.\* PARĀSARA.  
 Paryāṇanāmīmāṃsā. ŚAṆKARA, *Āchārya-Sāmi*.  
 Prasthāna-chandrikā. YAJÑEŚVARA BHATTA.  
 Pulastya-smṛiti. PULASTYA.  
 Smṛitichandrikā.\* DEVĀNDABHATTA.  
 Vaishṇavadharmasāstra. VIŚṆU.  
 Vaishṇavadharmasāstra (Gautamiya). GAUTAMA  
 VAŚIṢṬHASMṚITI. VAŚIṢṬHA.  
 Vidhavāśramārjana. DADOHĀ PĀNDURĀṆGA.  
 Vidhavodvāha khaṇḍana dharmaṇirṇaya.  
 KRISHṆA TĀTAYĀCHĀRYA.  
 Viramitrodaya.\* MITRAMISRA.  
 Viśṇusmṛiti [two works]. VIŚṆU.

Vivādashintāmaṇi.*	VĀCHASPATI MIŚRA.
Vivāda-ratnākara.	CHANDĒSVARA.
Vyavasthā-chandrikā. }	ŚYĀMACHARAṆA SARKĀR.
darpaṇa.* }	
Yallājīya-dharmaśāstra.	YALLAJI.

### LEXICOGRAPHY.

Abhidhānachintāmaṇi.*	HEMACHANDRA, the Grammarian.
Abhidhānaratnamālā.*	HALĀYUDHA, the Lexicographer.
Abhidhāna-saṅgraha.	DURGĀPRASĀDA, Son of Vrajulāla.
Āli-kāli-vijahāraṇ.	ĀLI-KĀLI.
Amarakosha.*	AMARASIMHA.
Amarasāra.	AMARASIMHA.
Anekārthadhvanīmañjarī [in loco].*	
Anekārthasamuchchaya.	ŚAŚVATA.
Dhātu koṣa.	ĀNANDARĀMA VAḌUYĀ.
Halāyudhakosha.	HALĀYUDHA BHATTA.
Hindī-sabdānidhi.	NANAK CHAND.
Kavirahasya.	HALĀYUDHA BHATTA.
Lakshminivāsa.	ŚIVARĀMA TIVARĠ.
Mahāvyyutpatti [in loco].	
Mātrikākoṣa [in loco].*	
Medinī.*	MEDINĠKARA.
Nānārthakosha.*	MEDINĠKARA.
Nānārtha-Saṅgraha.	ĀNANDARĀMA VAḌUYĀ
[Addenda].	
Nirukta.*	YĀSKA.
Pañchatattvaparakāṣa.	VEṆĠDATTA.
Phāraṣi-prakāṣa.	KRISHṆADĀSA.
Sindbi-vyutpatti-koṣa.	JHAMATMAL NARUMAL.
Śrautapadārtha nirvacana.	[Addenda] NĀGEŚVARA ŚĀSTRĠ SOMAṆA.
Trikāṇḍaśeṣa.*	PURUṢHOTTAMADEVA.
Unādikosha.	ŚIVARĀMA TIVARĠ.
Unādisūtrāṇi [in loco].*	
Vāchaspatya.*	TĀRĀNĀTHA TARKAVĀCHASPATI BHATTAĀCHĀRYA.
Vaidika-koṣa.	BHĀSKARARĀYA DĠKSHITA BHĀRATĠ.
Vigrahakoṣa.	GOPĀLA ŚĀSTRĠ GHĀṆṬE.
Vyutpatti-ratnākara [in loco].	

### MATHEMATICS.

Daśagītikāpariśiṣṭaka.	ĀRYABHATA.
Lilāvṭī.*	BHĀSKARA ĀCHĀRYA.

### MEDICINE.

Abhidhānaratnamālā [in loco].	
Anupānāmañjarī [in loco].	
Anupānatarāṅgiṇī.	RAGHUNĀTHAPRASĀDA SUKLA.
Aṣṭāṅgaḥṛīdaya.	VĀGBHATA.
Aṣṭāṅgasuddhi.	VĠPRARĀJENDRA.
Aṣṭīsthānaparikṣhā [in loco].	
Aśva-chikitsita.	NAKULA.
Aśvavaidyaka.	JAYADATTA SŪRĠ.
Ausadha (i.e. Ausadhya) Niyoga.	YOGAŚATAKA.
Aushadhasindhu-lahari.	KRISHṆADĀSA VAṢU
	MALLIK.
Āyurveda.*	SUSRUTA.
Āyurvedadarpaṇa.*	NĀRĀYAṆA RĀYA.

Ayurvedasāra-saṅgraha [in loco].	
Āyurvedavijñāna.	
Ayurvediya dravyābhidhāna. }	VINODALĀLA SENA
	GUPTA.
Bēhēt-Tērūma [Sinhalese title for Bhaishajārtha].	
	RĀJAPAKSHA (C. DE A.)
Bhāiṣajārththa [i.e. Bhaishajārtha].	RĀJAPAKSHA
	(C. DE A.)
Bhaishajyadhanvantari.	CHANDRAKĀNTA DĀSA
	KAVIRATNA.
Bhaishajyakalpa.	SĀYANNA.
Bhaishajyaratnāvalī.	VINODALĀLA SENA GUPTA.
Bhāvaprakāṣa.*	BHĀVAMIṢKA.
Brihan-nighaṇṭuratnākara.	DATTARĀMA.
Chakradatta.	CHAKRAPĀṆĠ DATTA.
Charakasamhitā or Charakatantra.*	CHARAKA.
Chikitsākramakalpavallī.	KĀṢĠNĀTHA CHATURVEDĠ.
Chikitsārātna.	JAYAKRISHṆADĀSA.
Chikitsāsāra.	GOPĀLADĀSA.
Chikitsāsārasaṅgraha.	VĀṆGASENA.
Haritasanhitā.	HARĠTA.
Jalpakaḷpataru.*	GAṆGĀDHARA KAVIRATNA.
Kāḷajñāna [in loco].	
Mādhavanidāna.*	MĀDHAVA, Son of Indukura.
Nāḷijñāna [in loco].	
Nāḷijñānatarāṅgiṇī.	RAGHUNĀTHAPRASĀDA SUKLA.
Nāḷimukshatramālā [in loco].	
Nāḷimr̥ṇaya [in loco].	
Nāḷiprakāṣa [in loco] (Haas).	
	DATTARĀMA (present work).
Nidāna.*	MĀDHAVA, Son of Indukura.
Pathyāpathya.*	TRIMALLA KAVĠ (Haas).
	[in loco] (present work).
Rājanighaṇṭu.	NARAHARĠ.
Rasaratnamālā.	ANṆĀJĠ BALLĀLA BAPAṬ INDURKAR.
Rasaratnākara.	NĠṬYĀNANDA SĠDDHA.
Rasaratnasamuchchaya.	VĀGBHATA, Son of
	Sīṇhagupta.
Rasendrachintāmaṇi.	RĀMACHANDRA, of the
	Guhakula.
Rasendrasāra-saṅgraha.	GOPĀLA KRISHṆA.
Sārakaumudī [in loco].	
Sārasamkshepa [in loco].*	
Sārṅgadharaprakāṣa.*	DĀU AGNĠHOTRĠ.
Sārṅgadharasamhitā.*	SĀRṆGADHARA.
Śataśloki.	ĀVADHĀNA SARASVATĠ.
Shadrasanighaṇṭu.	ABHIDHĀNARATNAMĀLĀ.
Siddhaushadha-nighaṇṭu [in loco].	
Vaidyachintāmaṇi.	INDRAKĀṆṬHAVALLABHĀCHĀRYA.
Vaidyajivana or Sadvaidyajivana.*	LOLIMBARĀJA.
Vaidyakagrantha.	SĀRṆGADHARA, Son of Damo-
	dura.
Vaidyaratnākara [in loco].	
Vaidyavinoda.	ŚĀṆKARA, Son of Ananta Bhatta.
Vāḷikarakalpadrūma.	RAGHUNĀTHAPRASĀDA SĠTĀ-
	RĀMA SUKALA.
Vyākhyāṇmadhukosha.	VĠJAYARAKSHITA ŚRĠKAṆ-
	THADATTA.
Vāṅgasena [i.e. the Chikitsāsārasaṅgraha by Vāṅgasena].	VĀṆGASENA.
Vīrasīṇhāvaloka.	VĠRASIMHA.
Yogarutnākara [in loco].	
Yogaśata or }	YOGAŚATA.
Yogaśatakaya. }	

**METRICS. See PROSODY.****MUSIC, DANCING, &c.**

Bhāratiyanāṭyaśāstra.	BHARATA MUNI.
Bhikṭoriyā-gītikā.	} SAURĪNDRAMOHANA THĀKURA.
sāmrajya.	
Rāgavibodha.	SOMANĀTHA.
Saṅgītadarpaṇa.	DĀMODARA, Son of Lakṣmīdhara.
Saṅgīta-mīmāṃsaka.	PERIODICAL PUBLICATIONS.— Poona.
Saṅgīta-parijāta.	AHOBALA.
Saṅgītaratnākara.	ŚAṆGADEVA.
Saṅgītasārasaṅgraha.	SAURĪNDRAMOHANA THĀKURA.
Saṅgītasudhākara.	ŚIMHABHŪPĀLA.

**PERIODICAL LITERATURE.**

(See the heading PERIODICAL PUBLICATIONS in the Catalogue.)

**PHILOSOPHY.****1. VEDĀNTA.**

Adhikaraṇasūtrāvali.	VEŢĀṬANĀTHA VEDĀNTĀCHĀRYA.
Advaita-brahma-siddhi.	SADĀNANDA YATI, of Kashmir.
Advaitabrahmasudhā-kārika.	GOVINDĀNANDA SARASVATĪ.
Advaita-makaranda.	IAKSHMĪDHARA.
Advaitavedāntaparibhāṣhā.	DHARMARĀJĀDHVARĪNDRA.
Antaḥkaraṇaprabodha.	VALLABHĀCHĀRYA.
Anubhāṣhya.	ĀNANDATĪRTHA.
	VALLABHĀCHĀRYA.
Anubhūti-leṣa.	VĀMANA PAṆḌITA.
Aparokṣhānubhūti.*	ŚAṆKARA ĀCHĀRYA.
Aṣṭasloki.	PARĀSARA BHATTĀRAKA.
Aṣṭāvakra-saṃhitā.*	ASUTĀVAKRA.
Ātmabodha.*	ŚAṆKARA ĀCHĀRYA.
Ātmānātma-vivekachūḍāmaṇi or Vivekachūḍāmaṇi.	ŚAṆKARA ĀCHĀRYA.
Ātmānubhava.	KESAVA, Son of Sakḥārāma.
Ātmasopāna.	KESAVA ŚĀSTRĪ.
Brahmapadaśaktivāda.	ANANTA ĀCHĀRYA.
Brahmasūtrāṇi.*	BĀDARĀYAṆA.
Brahmavidyāmūrtasāgara.	PAŢCHANADA ŚĀSTRĪ.
Chitsukhi.	CHITSUKHA MUNI.
Daṣaṭṭikhaṇḍana.	KAILĀSANĀTHA, Kalāpurī.
Gadyatraya.	RĀMĀNUJA, Founder of the Sect.
Hastāmālakam or Hastāmālastotra.*	HASTĀMALAKA ĀCHĀRYA.
Jīvanmukti-viveka or Jīvanmuktiprakaraṇa.	SĀYANĀCHĀRYA.
Madhyamukhamardana.	APYAYADĪKSHITA.
Madhyatantra mukhamardana.	APYAYADĪKSHITA.
Mahāvākyadarpaṇa.	ŚAṆKARA ĀCHĀRYA [Several works].
Mahāvākyaratnāvali.	RĀMACHANDRENDRA.
Mahāvākyaviveka.	SĀYANĀCHĀRYA [PAŢCHADAŚĪ].
Māyāvādakhaṇḍana.	ĀNANDATĪRTHA [Addenda].

Mohanpādgara.*	ŚAṆKARA ĀCHĀRYA [Supposititious Works].
Mokṣhasiddhi.*	KRISHNAGIRI.
Naishkarmyasiddhi.	SURESVARĀCHĀRYA.
Nareṣvaraparīkṣhā.	SIDDHAGURU.
Nayanaprasādinī.	PRATYAKSVARŪPA.
Nigamāntārthadīpikā.	SUDARŚANA.
Nyāyasiddhāṇjana.	VEŢĀṬANĀTHA VEDĀNTĀCHĀRYA.
Pañchadaśī [in loco].*	also SĀYANĀCHĀRYA.
Pañchikaraṇa-vārttika.	SURESVARA ĀCHĀRYA.
Prābhāṇjana.	VITTHALANATHA.
Prabodhasudhākara.	ŚAṆKARA ĀCHĀRYA. 1. Two or more works.
Prameyanavamālikā.	NARĀYAṆA, Son of Trivikrama.
Rahasyatrayasāra.	VEŢĀṬANĀTHA VEDĀNTĀCHĀRYA.
Rahasyatrayasārthasāṅgraha.	RAṆGANĀTHA YATĪNDRA.
Rahasyatrayavakyārtha-ratnapradīpa.	AGRASVĀMIN.
Rāmānujaśabdāmīmāṃsā.	PADMANĀBHA, Kāṇḍīyāi.
Sabda-trivenikā.	ĀSĀDHARA BHATTĀ.
Śaṅkshepasārīraka.	SARVĀJĀTMA MUNI.
Śārīrakāmīmāṃsā.*	BĀDARĀYAṆA.
Shodāṣgranthasāṅgraha.	VALLABHĀCHĀRYA.
Siddhāntachandrikā.	RĀMĀNANDA SARASVATĪ.
Siddhānta-leṣa-saṅgraha.	APYAYADĪKSHITA.
Siddhāntamuktāvali [original Vedānta treatise].	PRAKĀṢANANDA.
Siddhāntamuktāvali [Vaishyava treatise].	VALLABHĀCHĀRYA.
Śikharīpīṃlā.	APYAYADĪKSHITA.
Śribhāṣhya.	RĀMĀNUJA, Founder of the Sect.
Śrutaprakūṣika.	SUDARŚANA ĀCHĀRYA.
Tattvadārpaṇa.	NARASIMHĀCHĀRYA SVĀMĪ.
Tattvamuktākālāpa.	VEŢĀṬANĀTHA VEDĀNTĀCHĀRYA.
Tattvamuktāvali.	PURĀNANDA CHAKRAVARTI.
Tattvapradīpikā.	CHITSUKHA MUNI.
Tattvasaṅkhyāna.	} ĀNANDATĪRTHA.
Tattvaviveka.	
Trivenikā.	ĀSĀDHARA BHATTĀ.
Upadeśasāhasrī.	ŚAṆKARA ĀCHĀRYA [II. Independent works].
Upādhikhaṇḍana.	[Addenda] ĀNANDATĪRTHA.
Vedānta-keṣari.	ŚAṆKARA ĀCHĀRYA [Two or more works].
Vedāntaparibhāṣhā.*	DHARMARĀJĀDHVARĪNDRA.
Vedāntarāmāyaṇa.	ŚIVASAHAYA.
Vedānta Siddhāntamuktāvali.	PRAKĀṢANANDA.
Vedāntatattvasāra.	RĀMĀNUJA.
Vyāsādhikaraṇamāla.*	BHĀRATĪTĪRTHA.
Yatīndramatadīpikā.	ŚRĪNIVĀSĀCHĀRYA, Vāthūla.

**2. OTHER SCHOOLS.**

Adhikaraṇa-kaumudī.	RĀMAKRISHṆA called
	UDĪCHYA BHATTĀCHĀRYA.
Āgama-prāmānya.	YĀMUNA MUNI.
Ajñāna-bodhikā.	GAURAKIṢORA DĀSA.
Āmanaska khaṇḍa.	ĀMANASKAYOGA.
Arthasaṅgraha.	BHĀSKARA, Son of Mudgala.
Ātmapurāṇa.	ŚAṆKARANANDA.
Bhāṣaparicchheda.*	VIṢVANĀTHA PAŢCHĀNANA.

- Bhātṭa-chintāmaṇi. GĀGĀBHATTA.  
 Bhēkāsrita-tattvabodha. NANDALĀLA RĀYA.  
 Gheraṇḍasamhitā. GHERAṇḍA.  
 Gurupīyushalaharī. [Addenda] KESAVĀNANDA.  
 Gurusiddhāntapārijāta. [Addenda] HARASIMHA.  
 Jaiminiyanyāyanālāvistara.\* SĀYAṆĀCHĀRYA.  
 Khaṇḍanakhaṇḍakhādyā.\* HARSHADEVA.  
 Mīmāṃsādarśana.\* JAIMINI.  
 Mīmāṃsānyāyaprakāśa. ĀPADEVA.  
 Mīmāṃsāparibhāṣā. KRISHṆAYAJVAN.  
 Muktimīmāṃsa. TĀRĀCHARAṆA TARKARATNA.  
 Nyāyadarśana.\* GOTAMA.  
 Nyāya-kusumāñjaliprakaraṇa. UDAYANA ĀCHĀRYA.  
 Nyāyamālāvistara.\* SĀYAṆĀCHĀRYA.  
 Nyāyavārttika. UDDYOTAKARA.  
 Padachandrikā. ANANTA, *Writer on Yoga*.  
 Pāṇinidarśana. PATAÑJALI.  
 Prakaraṇa-pañchikā. ŚĀLIKANĀTHA.  
 Praṇottaramālā. SIVAPRASADA.  
 Praṇottararatnamālikā (1) [*in loco*] (Haas).  
 (2) ŚAṆKARA ĀCHĀRYA.  
 [Doubtful works].  
 Saktivāda.\* GAḌĀDHARA BHATṬĀCHĀRYA.  
 Sāṅkhyachandrikā. NĀRĀYAṆA TĪRTHA.  
 Sāṅkhyadarśana. KAPILA.\*  
 Sāṅkhyakārikā.\* IṢVARA KRISHṆA.  
 Sāṅkhyaprawachana.\* KAPILA.  
 [i.e. Yogasūtra or Yogānuśā-  
 sanasūtra].\* PATAÑJALI.  
 Śhāddarśanasamuchchaya. HARIBHADRA SŪRI.  
 Siromañi.\* RAGHUNĀTHA ŚIKOMAṆI.  
 Tarkāmṛita. JAGADĪSA TARKĀLAMKĀRA.  
 Tarkasaṅgraha and } ANNAMBHATTA.  
 dīpikā.\* }  
 Tattvachintāmaṇi.\* GAṆGEṢA UPĀDHYĀYA.  
 Vaiśeṣikadarśana or Vaiśeṣikasūtrāṇi with com-  
 mentaries.\* KANĀDA.  
 Viśiṣṭa-śakti-nirbhāra. TĀTĀDESIKA TĀTĀCHĀRYA.  
 Yogavāsishṭharāmāyaṇa [*in loco*].\*  
 Yogavāsishṭhasāra [*in loco*].  
 Yogānuśāsanasūtra or Yogasūtra.\* PATAÑJALI.

### 3. HISTORY, BIBLIOGRAPHY, SUCCESSION-LISTS, &c.

- Āchāryapāramparya-prakāśa. KRISHṆAGOVINDĀ-  
 CHĀRYA.  
 Ānandatīrthiyavilāsa. BHŪMASENA ĀCHĀRYA.  
 Āṇu-madhvavijaya. NĀRĀYAṆA, *Son of Trivi-  
 krama*.  
 Guruparamparā, Puṣṭimārgīya. [Addenda]  
 PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.  
 CHANNAGARUDĀCHĀRYA.  
 [Rāmānuja]. [Addenda] RAṆGĀ-  
 CHĀRYA, *of the Vādhūla kula*.  
 Munitraya-guruparamparā-mañimālā. CHANNA-  
 GARUDĀCHĀRYA.  
 Prapañcāmṛita. ANANTA ĀCHĀRYA.  
 Puṣṭimārgīya-guruparamparā-vichāra. [Addenda]  
 PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.  
 Rāmāpaddhati [*in loco*].  
 Śaṅkaradigvijaya.\* SĀYAṆĀCHĀRYA.  
 Śaṅkaravijaya.\* ĀNANDAGIRI.  
 Śaṅkaravijayavilāsa. CHIDVILĀSA YATINDRA.

- Sarvadarśanasamgraha.\* SĀYAṆĀCHĀRYA.  
 Vedāntaguru stotra-mañjarī. VEṆKATĀCHĀRYA.

### POETRY.

- Abhinavarāmāyaṇachampū. LAKSHMAṆA DĀNTA.  
 Adbhutarāmāyaṇa.\* VĀLMĪKI [*Supposititious  
 Works*].  
 Amarūṣataka.\* AMARŪ.  
 Ānandavṛindāvana-champū. KAVIKARṆAPŪRA.  
 Ānyūpadeśasataka. NĪLAKAṆṬHA DĪKSHITA.  
 Arishṭasataka [*in loco*].\*  
 Āryāsaptasatī.\* GOVARDHANA ĀCHĀRYA.  
 Āryāsataka.\* MUDGALA ĀCHĀRYA.  
 MŪKA, *Mahākavi*.  
 Āśvadhātī. JAGANNĀTHA PAṇḌITARĀJA.  
 Bālabbhārata.\* AMARACHANDRA.  
 RĀJASEKHARA.  
 Bhāgavata-champū. KĀLIDĀSA, *pseud.*  
 Bhāminivilāsa.\* JAGANNĀTHA PAṇḌITARĀJA.  
 Bhāratachampū.\* ANANTA BHATṬA, *the Poet*.  
 Bhārateshvarī Kāhyam. VENĪMĀDHAVA NYĀYA-  
 RATNA.  
 Bhārgavachampū. RĀMAKRISHṆA SŪRI.  
 Bhattikāvya.\* BHATṬI.  
 Bhavābdhī setu. GĪTĀRĀMA.  
 Bhāvabodhi. RĀMACHANDRA BUDHENDRA.  
 Bhāvapushpāñjali. GOKULACHANDRA.  
 Bhojachampū.\* BHOJARĀJA PAṇḌITA.  
 Bilhaṇa charitra. BILHAṆA.  
 Champūbhāgavata. AKKAYA SŪRI.  
 Champūbhārata.\* ANANTA BHATṬA, *the Poet*.  
 Champūrāmāyaṇa.\* BHOJARĀJA PAṇḌITA.  
 Chandra-sekhara-champū. RĀMANĀTHA.  
 Chaurapañchāṣikā.\* CHAURA; *also* BILHAṆA.  
 Cutch Mahodaya. GOVARDHANA LĪLĀJĪ.  
 Dakṣhayājña. RĀMANĀRĀYAṆA TARKARATNA.  
 Damayantīkathā. TRIVIKRAMA BHATṬA.  
 Gajendra Champu. VITHOBA AṆṆĀ KARHĀDAKAR.  
 Gitagovinda.\* JAYADEVA.  
 Gopāla-champū. [Addenda] JĪVA GOŚVĀMI.  
 Hamsasandēṣa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.  
 Haravijaya. RATNĀKARA, *Rājānaka*.  
 Harshacharita. BAṆA.  
 Jaina-rāmāyaṇa. HEMACHANDRA.  
 Jānakīharāṇa. KUMĀRADĀSA.  
 Kalividāmbana. NĪLAKAṆṬHADĪKSHITA.  
 Kampaṇī pratāpamaṇḍana. BINDUMĀDHAVA.  
 Kavirākshasīya. KAVIRĀKSHASA.  
 Khaṇḍaprasastī.\* HANŪMAT.  
 Kirātārjuniya.\* BHĀRAVI.  
 Kumārasambhava.\* KĀLIDĀSA.  
 Līlāmañjarī. DHĪREŚVARA ĀCHĀRYA.  
 Māghakāvya.\* MĀGHA.  
 Madālasā-champū. TRIVIKRAMA BHATṬA.  
 Madhvavijaya. } NĀRĀYAṆA, *Son of*  
 bhāminī. } *Trivikrama*.  
 Māhishasataka. BĀLA KAVI.  
 Mañimāñjarī. NĀRĀYAṆA, *Son of Trivikrama*.  
 Meghadūta or Meghasandēṣa.\* KĀLIDĀSA.  
 Mūkapañchaśatī. MŪKA, *Mahākavi*.  
 Naishadhacharita.\* HARSHADEVA.



Nalachampū [also called Damayantikathā]. TRIVIKRAMA BHATTA.  
 Nalodaya.\* KALIDĀSA.  
 Nilakanthachampū. NĪLAKANTHA DĪKSHITA.  
 Nilakanthavijaya. NĪLAKANTHA DĪKSHITA.  
 Nitipradīpa. VETĀLA BHATTA.  
 Nitīśataka.\* BHARTIHARI.  
 Nṛsiṃhachampū.\* KEŚAVA, Son of Ananta.  
 Padmīnī-champū. RĀMADĀSA CHAṬṬDĀSA.  
 Pañchāṣatpūrī-pañchāṣikā. RĀJARĀJA-VARMA, A.R.  
 Pāṇḍavamṣa. YADUNĀTHA KĀVIBHŪSHANA.  
 Pārijātaharanachampū. ŚEŚHA-KRISHṆA.  
 Patañjali-vijaya. RĀMABHADRA DĪKSHITA.  
 Prabhāvaṃśa. GOVINDA PAṆḌITA.  
 Premokti. [Addenda] GOSĀNIDĀSA DE SARKAR.  
 Prins-Pañchāṣat. SAURĪNDRA MOHANA THAKUR.  
 Priyānūnaya. ŚATHAKOPA RĀMANUJA, Kāṇḍaḍai.  
 Rādhāvinoda.\* RĀMACHANDRA KAVI.  
 Rāghavapāṇḍavayādaviya. CHIDAMBARA SUMATI.  
 Raghuvīra-śataka. VARADACHARYA SŪRI.  
 Rāmakāvya. SADĀŚIVA, called YUVARĀJA KAVI.  
 Rāmakṛiṣṇavilomakāvya.\* SŪRYAKAVI, Dāvajūa.  
 Rāmāśṭaka. ŚĀLAGRAMADĀSA.  
 Rāmāyaṇa.\* VALMĪKI.  
 ——— [champūrāmāyaṇa].\* BHŌJARĀJA.  
 Rasaratna. RAKHĀLADĀSA NYĀYARATNA.  
 Ratimāñjarī. JAYADEVA.  
 Rāvaṇavaha. SEPUBHENDRA.  
 Sabhārañjana. NĪLAKANTHA DĪKSHITA.  
 Sādāśivi. SADĀŚIVA, called YUVARĀJAKAVI.  
 Samayamātrikā. KṢHEMENORA.  
 Śiṣupālābadha.\* MĀṆUṢA.  
 Śrīkanthacharita. MAṆKHAKA.  
 Śrīṅgārasaptāṣṭikā. PARAMĀNANDA PAṆḌITA.  
 Śrīvāsachampū. VEṆKATĀDHYAKA SŪRI.  
 Sūryaśataka. MAYURA.  
 Vāsudeva-vijaya. RĀMANĀTHA TARKARATNA.  
 Yadavābhudaya. VEṆKATANĀTHA VEDĀNTA-CHĀRYA.  
 Yajñavarāhabhagavadgītā. GURUJĀNĀVĀSISHṬHA.

### PROSODY AND METRES.

Chhandahsāra. PURAṆAS.—*Agnipurāṇa*.  
 Chhandahśāstra or Chhandahśūtra.\* PIṢGALA  
 ĀCHĀRYA.  
 Chhandāṣchilnaprakāśana. ĀTMASVARŪPA.  
 Chhandomañjarī. GAṆGĀDĀSA.  
 Chhandoratnākara. RATNĀKARAŚĀNTI.  
 Vṛttamañjarī. DHĪREŚVARA ĀCHĀRYA.  
 Vṛttālaṅkāraḍhyāya. KUDĀRA, Son of Pabbeka.  
 Vṛttaratnākara.\* KUDĀRA, Son of Pabbeka.

### RELIGION.

#### 1. BUDDHIST.

(See also Pali Literature.)

Ārya-nāma-saṅgīti. NĀMA-SAṆGĪTI.  
 Aṣṭasāhasrikā Prajñāparamitā. PRAJÑĀPĀRA-  
 MITA, *Aṣṭasāhasrikā*.  
 Bauddhaśataka.\* RĀMACHANDRA BHĀRATĪ.  
 Bhaktiśataka.\* RĀMACHANDRA BHĀRATĪ.  
 Bodhisattvāvadānakalpalatā. KṢHEMENDEA.

Bodhisattvāvadāna-mālā. [Addenda] ĀRYA ŚŪRA.  
 Buddhacharita. ASVAGHOSHA.  
 Buddhagadyaya [in loco].  
 Jīvanandana-gāthāśṭaka. PAṆḌĪSEKHARA.  
 Kāraṇḍavyūha [in loco].  
 Lalitavistara [in loco].\*  
 Mahāvastu [in loco].  
 Megha-sūtra [in loco].  
 Nāma-saṅgīti [in loco].  
 Prajñāparamitā [the several Buddhistic treatises  
 on this subject are arranged under this  
 heading].  
 Saddharmaphuṇḍarika [in loco].\*  
 Sakaskada. BUDDHAGADYAYA.  
 Sukhāvati-vyūha [in loco].  
 Uṣṇīṣ-bhijaya-dhāraṇī [in loco].  
 Vajrasūchī.\* ASVAGHOSHA.  
 Vṛttamālā.\* RĀMACHANDRA BHĀRATĪ.

#### 2. CHRISTIAN.

(See also the article BIBLE.)

Christa-Saṅgīti or Khrishṭasaṅgīti. MILL (W. H.).  
 Kristamāhātmya. YESU-KRISTAMAHĀTMYA.

#### 3. HINDU.

Abhinavashadāṣīti. SUBRAHMAṆYA SUDHĪ.  
 Achāradaṛṣa.\* ŚRĪDATTĀ UPADHYAYA.  
 Achārārka. DIVAKARA BHATTA.  
 Ādi-brahmaṇḍa-bhāṇḍāra. [Addenda] GAURADĀSA  
 VĀIRĀGĪ.  
 Āgamas [Śaiva works] [in loco].  
 Ahalyākāmadhenu. KṢHĪSĀLRAMA RĀYA.  
 Alokaavidhī. RĀḠANĀTHA YATINDRA.  
 Ajapā gāyatri [in loco].  
 Antyesṭhī dipikā. SUBRAHMAṆYA, Pandit.  
 Arthavadatva-khaṇḍana [in loco].  
 Arvār-kal-tanīyan. ĀRVAR.  
 Asanavidhī [in loco].  
 Āśanachandīpaya. SUBRAHMAṆYA SUDHĪ.  
 Atmanivedanā. VIŚHṆUCHANDEA BHATTACHARYA.  
 Bāḍe śikshāpatra. HĀRIRĀYA.  
 Bhagavadblāskara.\* NĪLAKANTHA MĪMĀNSAKA-  
 BHATTA.  
 Bhagavantaḥśakara.\* NĪLAKANTHA MĪMĀNSAKA-  
 BHATTA.  
 Bhāgavatabhūṣaṇa.\* GOPĀLA ĀCHĀRYA.  
 Bhakti o bhakta. KEISHANATHASANNA SENA.  
 Bhaktirasāmritasindhu [in loco].  
 Bhaktiratnākara. RAṆAVĪRA SĪMHA.  
 Bhaktisūtra vaijayanī. SĀNDILYA.  
 Bhaktitattvamṛta [Addenda] [in loco].  
 Bhāskara.\* NĪLAKANTHA MĪMĀNSAKABHATTA.  
 Brahmakarma [in loco].  
 Brāhmaṇasarvasva. HALĀYUDHA.  
 Brahmajyāna [in loco].  
 Brīhat-āṣṭaṇḍadalana. VĪRABHADRA GOSVĀMI.  
 Brīhat-tantrakosha. KĀLIDĀSĀNNA VIDYĀRAJANA  
 BHATTĀCHĀRYA.  
 Chaitanyopaniṣad. UPANISHADS.—Appendix.  
 Chalaprakriyādayo granthāḥ. KRISHNĀSĀYAMI  
 SEAUTI.

Chātupushpāñjali.\* RŪPA GOSVĀMI.  
 Dānuchandrikā or Dānasamkshepachandrikā.\*  
 DIVĀKARA BHATTA.  
 Dānakelikāumudī. RŪPA GOSVĀMI.  
 Daśakarmapaddhati [in loco].\*  
 Daśamahāvīdyā. BHAGAVATĪ.  
 Dharmamūrtiya. KRISHṆA TATAYACHĀRYA.  
 Dharmapradīpikā. SUBRAHMAṆYA SUDHĪ.  
 Dharmaprakāśa. KEṢAVALĀLA MAṆANĀLĀLA.  
 Grihavāstu. SANATKUMĀRA.  
 Gurujñānavāśiṣṭha [in loco].  
 Harisagutkā [in loco].  
 Haribhaktivilāsa.\* GOPIĀLA BHATTA.  
 Hiranyakeśyanītyakṛityapatha. BALA CHINTĀ-  
 MAṆI DĪKSHITA RAṆAPE.  
 Kālamādhava or Kālinirṇaya. SĀYAṆCHĀRYA.  
 Kalyābhiyānamīmāṃsā. NṚSIṂHA, Kāśī.  
 Karmavipakā.\* ŚATĀTAPA.  
 Kṛishṇabhaktichandrikā. ANANTADEVA.  
 Kṛishṇakarmāpūṭī.\* (1) LILĀSUKA YOGĒNDRA  
 [epithets of Vilvamaṅgala] in Haras' Cat.;  
 (2) VILVAMAṅGALA GOSVAMIN.  
 Kṛityasārasamucchaya.\* AMṚTANATHA, *Maho-*  
*pādhyāya*.  
 Kundakalpadruma. MADHAVA ŚUKLA.  
 Malamāsataiva. RAGHUNANDANA BHATTACHĀRYA.  
 Maṇṭraṇahodadhi.\* MAHĪDHARA.  
 Mukundamuktāvalī.\* RŪPA GOSVAMI.  
 Nāmasaṅgraha. VAISHNAVACHARAṆA VAŚĀKA.  
 Nāradapañcharātra.\* NĀRADA.  
 Nāradi Śikshā. NĀRADA.  
 Nāsiketopākhyāna [in loco].  
 Navarātri-pūjāna [in loco].  
 Nirṇaya-sūtra. RAMABHADRĀCHĀRYA, *Tiruvilai*,  
 called SUNDAPĀLYA.  
 Nirṇayasindhu.\* KAMALĀKARA BHATTA.  
 Nīrṇayātava. KAMALĀKARA BHATTA.  
 Nityālmika. RAṆGANĀTHA YATĪNDEA.  
 Nityakarmavyavasthādarpāṇa. KEDĀRANATHA  
 VACHASPATI.  
 Nityarūpasamsthāpana. UPENDRAMOHANA GOSVAMI  
 NYĀYARATNA.  
 Nṛsiṃhaparicharyā. [Addenda] KRISHṆADEVA-  
 CHĀRYA.  
 Padyāvalī. RŪPA GOSVĀMI.  
 Pañchakaśānti [in loco].  
 Pañcharātrarakshā. VEṆKATANATHA VEDĀNTĀ-  
 CHĀRYA.  
 Pāraṇesvarāgama. ĀGAMAS.  
 Pārvaṇapaddhapaddhati. ŚARJĒĀNANDA VEDĀNTA-  
 RATNA.  
 Pārvaṇapaddhavidhī. ŚRĀDDHAVIDHĪ.  
 Parāpūjika-vāstusānti-prayoga. NĀKAYANA ŚAṆ-  
 KARA VIŚVANĀTHA GORA.  
 Pañchāsāra-saṅgraha. GĪRVĀNENDEA SARAS-  
 VATĪ.  
 Prapañhasāraviveka. GAṆGADHARA MAHĀPAKARA.  
 Prāyachittamañjarī. BĀTŪ BHATTA MAHADEVA  
 KULAKARA.  
 Prāyachittavyavasthāsaṅgraha. KAŚĪNĀTHA  
 TAPKĀLMĀKĀRA.  
 Prayogaratna.\* NĀRĀYAṆA BHATTA, *Son of Rā-*

Pūjapaddhati. GAṆEṢACHANDRA BHATTACHĀRYA.  
 Rājavīra-bhaktiratnākara. RAṆAVĪRA SĪMHA.  
 Ratnākaraśetu. VIŚVEṢVARANĀTHA NAVALAGOSVĀMI.  
 Rauravāgama. ŚIVAJÑĀNABODHA.  
 Sachcharitrasudhānidhī. VĪRARAGHAVĀCHĀRYA.  
 Saddharmadūshapoddhāra. HARĪṢAṆKARALĀLA  
 SASTRI.  
 Śaiva-āgamas. ĀGAMAS.  
 Sakalāgamasārasaṅgraha [in loco].  
 Śaktānandatarāṅgini [in loco].  
 Śaktipranoda. [Addenda] TANTRAS.  
 Samskārabhaskara. RISHUBHATTA.  
 Śaṅḍilyasamhitā. ŚAṆḌILYA.  
 Sammatendu. UMĀDATTA.  
 Sāntisāra.\* DINAKARA BHATTA.  
 Sārādātīlaka. LAKṢMĀṆA DEŚIKENDRA.  
 Smṛitipañchaka [in loco].  
 Sūlbā- or Śulvāpariśiṣṭa. KĀTYĀYANA.  
 Tadiya-sarvasva. [Addenda] NARADA [VAISHNVA  
 WORKS].  
 Vaishnavadharmaprakāśikā. RĀMANĀRĀYAṆA VID-  
 YĀTNA.  
 Vaishnavamatābjabhāskara. RĀMANANDA, *Vaish-*  
*navā teacher*.  
 Vajrasūcī Upanishad. ŚAṆKARA ĀCHĀRYA  
 [I. Two or more works].  
 Vallabhīya-kalpadruma. SARAVUDĀSA.  
 Vedārthoddhāra. BHŪMACHĀRYA JHALAKĪKAR and  
 RAJARAMA.

## 4. JAIN.

(See also Prakrit Literature. 1. Jain Prakrit.)

Ācharopadeśa. SUNDARA GAṆI.  
 Adhyātma-kalpadruma. MUNISUNDARA SŪRI.  
 Adhyātmamataparīkshā. YAŚOVĪJAYA.  
 Adhyātmāsāra. YAŚOVĪJAYA.  
 Dharmaśarmābhyaṅgaya. HARICHANDRA, *Son of*  
*Arādhava*.  
 Kalyāṇamandira-stotra. KEMUDACHANDRA.  
 Prakaraṇa-ratnākara. BHĪMASĪMHA MAṆAKA.  
 Saṅskṛita-pūjapāṭha. [Addenda] HIRACHAND  
 NEMACHAND.  
 Smṛiti-saṅgraha. PADMAKĀJA, *Son of Brahmasūri*.  
 Sobhana-stutayalī. ŚOBHANA.  
 Trishashtīśalaka puruṣacarita. HEMACHANDRA.  
 Vivekavilāsa. [Addenda] JINADATTA SŪRI.

## 5. SIKH.

Guruchandrodayakaumudī. RĀMA NĀRĀYAṆA,  
*Sikh author*.

## 6. THEISTIC.

(Modern Theism, Arya-samāj, Brahma-samāj, &c.)

Anuśiṭhānapaddhati. BRAHMASAMĀJ. — *Ahmad-*  
*abad Prārthanāsamāj*.  
 Aryābhivinaya. DAYANANDA SĀRASVATĪ.  
 Brāhmadharma [in loco].\*  
 Brāhmadharmamūrtasāra. BRAHMA SAMĀJ.  
 Iṣvara nityopasaṇā. BRAHMA SAMĀJ. — *Ahmadabad*  
*prārthanā samāj*.  
 Jivanaveda. KEṢAVACHANDRA SENA.  
 Mūrtarupakāśinī. C. M.

Navasamhitā. KEṢAVACHANDRA SENA.  
Navayogasūtra [*in loco*].  
Pañchamahāyājñavidhī. DAYANANDA SARASVATĪ  
SVĀMIN.  
Saddharma-sūtra. NAVINACHANDRA RAYA.  
Sandhyopāśapādipañchamahāyājñavidhī. DAYA-  
NANDA SARASVATĪ SVĀMIN.  
Viśvāsavivṛiti [*in loco*].

## 7. ZOROASTRIAN.

Mainyo-i-khard [*in loco*].  
Shikand-gumānik vijār. MARDĀN-FARUKI.

RHETORIC (*Alaṃkāra*).

Alaṃkāra-parichehḥeda. }  
— — — — — -saṅgraha. } ALAṂKĀRASAṆGRAHA.  
Alaṃkārasekhara. KEṢAVAMIṢHA.  
Chandrālōka [*in loco*].\*  
— — — — — \* JAYADEVA, *Son of Mahādeva*, &c.  
Daśarūpi. DHANAMĀJYA.  
Kāvyaūdarṣa.\* DAṆḌIN.  
Kāvyaḍipikā.\* KANTICHANDRA VIDYĀRATNA.  
Kāvyaikalpalatā. AMARACHANDRA and ARISINHA.  
Kāvyaśālikā. RUDRATA.  
Kāvyaṣaṅgā.\* MAMMAṬĀ ĀCHĀRYA.  
Rasamīmāṃsā. GAṆGĀDĀMA JAUH.  
Rasārṇava-sudhākara. SINHA.  
Rasataraṅgiṇī. BHĀNUDĀTTA.  
Sāhityadarpaṇa.\* VIṢṆUNATHA KAVIRĪJA.  
Sāhityaratnākara.\* DHARMASURI.  
Sāhityarāṣikā. RUYAKA.  
Sarasvatīkaṇṭhābharaṇa. RAṆARAṆGAMALLA.  
Śṛīṅgāratiṭhaka. RUDRATA.  
Śrutabodha.\* KALIDĀSA.  
Vāgblatālaṃkāra. VĀGHRATA.

## SCIENCE (Mineralogy).

Maṇi-mālā. ŚACRĪNDRA MOHANA THĀKURA.  
Rājapiglaṅṭu. NARAHARI.

## TALES.

(*Tales in verse are mostly included under the category  
of Poetry.*)

Anusūyābhyudaya. SAṆKARALĀLA.  
Avadāna-kalpalatā. KṢHEMENDRA.  
Avadāna-sataka. [Addenda] [*in loco*].  
Bodhisattvāvadāna-mālā. [Addenda] ĀRYA-SŪRA.  
Çukasaptati. ÇUKASAPTATI.  
Dasakumāracharita.\* DAṆḌIN.  
Divyāvadāna [*in loco*].  
Dvatriṃṣat-puttalikā. VIKRAMĀRKACHARITRA.  
Hitopadeśa. (1) VIṢṆUSARMA (Hans).  
(2) HITOPADEŚA (present Catalogue).  
Jātaka-mālā. [Addenda] ĀRYA-SŪRA.  
Kādambari.\* (1) VAṆA BHATTA (Hans).  
(2) BĀṆA (present work).  
Kādambarikathāsāra. [Addenda] ABHINANDA.  
Kālakāchārya-kathānaka. KĀLIKĀCHĀRYA.  
Mahāvastu. MAHĀVASTU.

Pañcadāṇḍachattraprabandha. PAÑCHADĀṇḍA-  
CHATTRAPRABANDHA.  
Pāpabuddhi . . . kathānaka. PĀPABUDDHI.  
Sāvitriccharitra. SAṆKARALĀLA.  
Çukasaptati [*in loco*].\*  
Vetālapañchaviṃśati.\* (1) JAMBHĀLĀTTA or  
ŚIVADĀSA (Hans); (2) VETĀLAPĀÑCHAVIṂ-  
SĀTI or ŚIVADĀSA (present work).

## II. PALI LITERATURE.

## 1. RELIGIOUS (BUDDHISTIC).

Abhidhammatthasaṅgaha. ANURUPPIA.  
Ajjhattajayamaṅgala [*in loco*].  
Anagata-vaṃsa. KASAPA.  
Assalayānasutta. MAJJHIMANIKĀYA.  
Bahirajayamaṅgala. JAYAMAṆGALA-GĀTHĀ.  
Buddhapratipatti-dīpaniya. FERNANDO (D. S.).  
Buddha-pratipatti-saṅgraha. NAṆAMOLLI.  
Bhikkhu Patimokkham. PATIMOKKHA.  
Buddhabhajaṇa. [Addenda] DĀRYODHANA, *Bhikkhu*.  
Buddha-patipatti-dīpaniya. PAÑÑASEKHARA, K.  
Cha-kesa-dhātū-vaṃsa. CHHA-KESA-DHĀTŪ-VAṆSA.  
Chandīma-sūriya-parit. SAMYUTTA-NĪYAYA.  
Dakkhiṇāvibhaṅgasutta. MAJJHIMANIKĀYA. —  
*Dakkhiṇāvibhaṅgasutta*.  
Dasaratha-Jātaka. JĀTAKAS.  
Dathāvaṃsa.\* DHAMMAKITTĪ.  
Dhammanūti [*in loco*].  
Dhammapada.  
Dhammasaṅgani [*in loco*].  
Dhāraṇa-paritā [*in loco*].  
Dīgha-Nikāya [*in loco*].  
Dīvutṭaka. KHUDDAKANIKĀYA. — *Dīvutṭaka*.  
Jayamaṅgala-ashtaka {  
— — — — — -gāthā { JAYAMAṆGALA-GĀTHA.  
Jinacharita. MEDHAṆKARA.  
Jinadattadhātuvāṃsa. DHAMMAKITTĪ.  
Kammavibhaṅgasutta [also called Subha-sutta].  
— — — — — DĪGHANIKĀYA. — *Subhasutta*.  
Kāyaviratigāthā [*in loco*].  
Khuḍḍaka-nikāya [*in loco*].  
— — — — — -pāṭha. KHUDDAKA-PĀTHA.  
Khuḍḍasikkhā. DHAMMASURI.  
Lokanūti. CHAKKINDABHISIRI.  
Mahābodhivaṃsa. UPATISSA.  
Mahādevadūta-sutta. MAJJHIMANIKĀYA. — *Devā-  
dūta-sutta*.  
Mahādukkhakkhandhasutta. MAJJHIMANIKĀYA.  
Mahāparimāwāna Sūtraya. DĪGHANIKĀYA. —  
*Mahāparimāwāna-sutta*.  
Mahāsati-paṭṭhānasutta. DĪGHANIKĀYA. — *Mahā-  
sati-paṭṭhānasutta*.  
Milinda-pūho. MILINDA.  
Mūlasikkhā [*in loco*].  
Nanākāra [*in loco*].  
Nidhikāṇḍa-sutta. KHUDDAKANIKĀYA. — *Khudḍaka-  
pāṭha*.  
Pāḍyamadhūva. DĪPAṆKARA.  
Pañcagati-dīpanam [i.e. Pañcagati-dīpana] [*in  
loco*].  
Parābhava-sutta. SUTTANIPĀTA. — *Parābhavasutta*.

Pātimokkha [*in loco*].  
 Paṭṭhāna. PATTANAPPAKAṬṬA.  
 Pētavattū. KHUDDAKANIKĀYA.—*Petavattū*.  
 Ratana-pañjara [*in loco*].  
 Saddhammopāyana. ĀNANDA, of *Abhayagiri*,  
 called KAVICHAKRAVARTIN.  
 Sararhasaṅgraha. SARANĀKARA, *Felicitā*.  
 Sārasaṅgaha. SIDDHATTHA.  
 Sigālovāda-sutta. DĪGHANIKĀYA.  
 Simā-naya-dappana. DHAMMĀLAṆKĀRA, *Thera*.  
 Simā-vivāda-vinichchaya. ÑEYYADHAMMA.  
 Suttavaddhamanī. SADDHAMMANANDĪ.  
 Telakāṭha-gāthā [*in loco*].  
 Theragāthā [*in loco*].  
 Therī-gāthā [*in loco*].  
 Udāna [*in loco*].  
 Uposatha-silavibhāvinīya. SARANATISSA SVĀMĪ.  
 Vimāna-vattū. KHUDDAKA-NIKĀYA.—*Vimāna-*  
*vattū*.  
 Vinuktisaṅgraha [*in loco*].  
 Visuddhinagga. BUDDHAGHOSA.

## 2. SECULAR (Grammar, History, Prosody, &c.).

Abhidhānappadīpikā. MOGGALLĀNA.  
 Akarādikosha. [Addenda] MOGGALLĀNA.  
 Ānekāttha-kyan. ANEKATTHA.  
 Attanagalu-Vansa. HATTHAVANAGALLAVIHĀRA-  
 VAMSA.  
 Bālappabodhana [*in loco*].  
 Bālāvatāra [*in loco*].\*  
 Bālāvatāra-saṅgraha. DHAMMAJOTTI.  
 Bhosajja-manjusa. PASMULA MAHĀSĀMĪ.  
 Dipavansa [*in loco*].  
 Gaudha-vansa. NANDAPAÑNĀCHĀRIYA.  
 Hatthavanagallavihāra-vansa.\* (1) Addenda to  
 Haas' Catalogue; (2) the present Cata-  
 logue [*in loco*].  
 Jātaka. JĀTAKAS.  
 Laṅkā-āsana-visuddhi-kathā. JĀGARA, *Thera*.  
 Mahārūpasiddhi. DĪPAṆKARA, called BUDDHAPPIYA.  
 Mahāwansa.\* MAHĀNĀMA.  
 Moggallāyana-vyākaraṇa. MOGGALLĀNA.  
 Padasādhana. PIYADASSI, *Mahāthera*.  
 Pālivachana saṅgraha [*in loco*].  
 Rho ū . . . . pālī saddā. GRAY (J.)  
 Rūpamālā [*in loco*].  
 Rūpasiddhi. DĪPAṆKARA, called BUDDHAPPIYA.  
 Saḍḍabinduva. DHARMAKĀJAGURU.  
 Saṁbandha-chintā. SAṅGHARAKKHITA.  
 Saudesa-kathā. ACADEMIES, etc.—London.—  
*Pali Text Society*. Journal, 1885 [*in*  
*loco*].  
 Sāsana-vansa-dipo. VIMALASĀRA.  
 Samantakūṭa-vaiṣṇavī. VEDEHA.  
 Saṁdhibhāṇī. NANDĀRAMA TISSA.  
 Vāṇṇakkaṇḍipani [*in loco*].  
 Vibhaktiyarthaprakāśinī. RŪPAMĀLĀ.  
 Vuttamālā. SARAPĀRIVENA UPATAPASSI.  
 Vuttōdava. SAṅGHARAKKHITA *Thera*.

## III. PRAKRIT LITERATURE.

### 1. JAIN PRAKRIT.

Āchārāṅga [*i.g.* Āyārāṅga]. ĀCHĀRĀṅGA.  
 Anuyogadvara [*in loco*].  
 Aupapātika-sūtra [*in loco*].  
 Bhagavatīsūtra [*in loco*].  
 Bhaktāmara-stotra. MĀNATUṆGĀCHĀRYA.  
 Bhavavairāgya-śataka [*in loco*].  
 Bhramavidhvaṇisana. JITĀMALA SVĀMĪ.  
 Bṛihat-saṅgrahāṇī. CHANDRA SŪRI.  
 Daivasika-tathā rūi pratikramanādi mūlā-sūtra.  
 PRATIKRAMAṆA SŪTRAS.  
 Jayatīrthastotra (°tribhuvana°). ABHĀYĀDEVA.  
 Jinapūjā-grantha [*in loco*].  
 Jivābbhigama [*in loco*].  
 Jinapūjasaṅgraha. NĀNAK CHAND.  
 Jiva-vichāra-prakaraṇa. ŚANTISŪRI.  
 Jñātādharma-kathāṅga [*in loco*].  
 Kalpasūtra.\* BHADRA BAHU.  
 Karmastava [*in loco*].  
 Karmavipāka. DEVENDRA SŪRI.  
 Lokanāla-dvātriṁśikā. LOKANĀLA.  
 Mohanagunamālā. MUKTIKAMALA MUNI.  
 Nandī-sūtra [*in loco*].  
 Navatattva-prakaraṇa [*in loco*].  
 Nigodachhatṛiṣi. BHAGAVATĪ-SŪTRA.  
 Nirayāvaliyāsultain. NIRAYĀVALIKĀ.  
 Paḍikkamaṇa. PRATIKRAMAṆA SŪTRAS.  
 Pañchapratikramanādi sūtrāṇi. PRATIKRAMAṆA  
 SŪTRAS.  
 Pannavaṇā. KĀLIKĀCHĀRYA.  
 Prajñāpanā-sūtra. KĀLIKĀCHĀRYA.  
 Pravachana-sāroddhāra. NEMICHANDRA.  
 Ratnasūtra. MUKTIKAMALA MUNI.  
 Rāyapaseṇī. RĀJAPRAŚNĪYA.  
 Samavāyāṅga [*in loco*].  
 Sāmāyaka [*in loco*].  
 Saṁyaktvasvarūpastava [*in loco*].  
 Saṅghayāṇī [Saṅgrahāṇī]. CHANDRA SŪRI.  
 Saptatikā. CHANDRA MAHATTARĀCHĀRYA.  
 Śataka. DEVENDRA SURI.  
 Śhaḍaṣṭikā. JINAVALLABHA.  
 Śhānāṅga [*in loco*].  
 Upasakadaśasūtra [*in loco*].  
 Uttarādhyayana [*in loco*].  
 Vidhīpakshaguchhiya śrāvakasya . . . pratikra-  
 maṇa vidhī. PRATIKRAMAṆA SŪTRAS.

### 2. OTHER PRAKRITS.

Bhāratamañjarī. NĀKĀYAṆA, *Pupil of Aghora-*  
*sambhu*.  
 Deśināmamālā. HEMACHANDRA.  
 Gaṇḍavaho. VĀKPAṬI.  
 Māgadhivyākaraṇa. HEMACHANDRA.  
 Pāyālachchhi Nāmamālā. DHANAPĀLA.  
 Prakṛitabālabhāshavyākaraṇa.\* HEMACHANDRA.  
 Prakṛitalakṣhaṇam. CHANḌA.  
 Prakṛitaprakāśa. VARACHUKI.  
 Prakṛita vyākaraṇa. HUISHIKESA BHATTĀCHĀRYA.  
 Saḍḍānuśāsana. HEMACHANDRA.  
 Setubandha [*in loco*].\*











